

NEW CATALOGUS CATALOGORUM

An Alphabetical Register of Sanskrit
and
Allied Works and Authors

VOLUME FOUR



UNIVERSITY OF MADRAS

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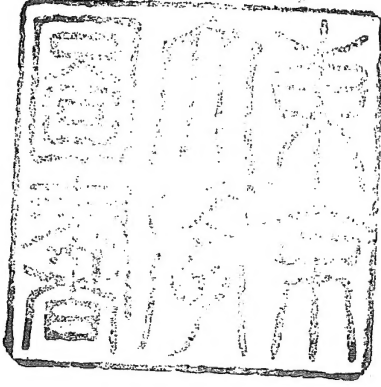
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VOLUME FOUR

KĀRTAVĪRYĀRJUNA° — KRṢṆASARASVATĪ

कार्तवीर्यार्जुन° — कृष्णसरस्वती

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PREFACE

Volume Three of the New Catalogus Catalogorum was completed at the end of July 1967. Volume Four from 'Kārtavīryārjunastavarāja' to 'Kṛṣṇa Sarasvatī' and of about the same size as the previous Volume is now published.

This Volume includes several heavy titles on which special work had to be done. Attention may be drawn to KĀLIDĀSA, including Kālidāsa-apocrypha and later Kālidāsas, Kāvya prakāśa, Kāvya darsa, Kirātārjuniya, Kumāradāsa, Kumārasambhava, Kumārila, Kṛṣṇakarmāmṛta and Kṛṣṇalīlāsuka and Kṛṣṇa Bhaṭṭa Ārde. The Tantric texts relating to Kālī and the Kula school, the religious texts relating to Kāśī, Kārttika and Kuṇḍa-Kuṇḍamaṇḍapa, the religious-cum-Jyotiṣa texts relating to Kālanirṇaya, and the Kālikā and Kūrma among Purāṇas are examples of text-complexes which have been analysed, distinguished and presented systematically. In Jainism Kālakācārya-literature and Kundakunda, and in Buddhism the Kālacakra-texts and the author Kṛṣṇapāda who goes by different names may also be mentioned. The most arduous part of the work on this volume had been that on the homonymous name KṚṢṆA, by itself and along with additional elements, surnames and titles, which covers nearly a hundred pages and is not over in this volume. The numerous authors of this name, even as those bearing the name Ananta° in Volume One, appearing in the most perplexing mix-up in the Catalogues, have been disentangled and set forth, as far as possible, with their identities determined.

The printing of the Volume was done at two Presses who concurrently printed different parts of it, with their continuous pagination done later; consequently co-ordinations and cross-references for some homonymous titles could be given only in the end. Users of the Volume are requested therefore to take note of the "Additions and Corrections" at the end of the Volume.

As in the case of Volume Three, in this Volume also, the complete list of Catalogues etc. with their Abbreviations is not reproduced; but all such materials which have been additionally used for this Volume are given with their Abbreviations and other particulars.

The two Printers, Bharati Vijayam Press, Madras-5 and the Rathnam Press, Madras-1 must be thanked for their co-operation which has made possible the publication of one more volume of this work during the celebrations of the Silver Jubilee of the Vice-Chancellorship of Dr. A. L. Mudaliar.

LIST OF ADDITIONAL CATALOGUES AND OTHER BIBLIOGRAPHICAL
MATERIALS AND ABBREVIATIONS USED FOR VOLUME IV

I

Catalogues

Adyar D: Vol. IV. Descriptive Catalogue of Sanskrit Manuscripts in the Adyar Library. Vol. IV. Stotras. *Adyar Library Series* 96.

II

Other Abbreviations

Des. Cat.—Descriptive Catalogue.

III

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Cf. next.

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—another text, Kakārādi, all names beg. with Ka.; assigned to Sudarsana Samhitā.

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A. F. R. Hoernle (JRAS. (1906), pp. 286-8) identifies Kārtikakuṇḍa with Bhāskara ref. to by Dalhaṇa in the Intro. in his C. and with Bhāskara Bhaṭṭa of Patna inscription. *Epi. Ind.* I. pp. 340, 345.

कार्तिककृष्णचतुर्थी कर्कटनाक्षत्र also called संकष्टचतुर्थीव्रतकथा worship of Gaṇapati. RASB. III. 2966. V. 3697.

कार्तिक-कृष्ण-रमा-नामैकादशीमाहात्म्य from the Brahmaparivartapurāṇa.

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See also above Ekādaśī

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कार्तिकचौमासा

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कार्तिकतिरुनाळ name of Rāma-varman or Bāla-rāma-varman, King of Travancore, 1724-1798 A.D., a. of Bālarāma-bharata.

See under Rāma-varman.

कार्तिकदामोदरस्तोत्र PUL. II. p. 174.

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See next.

कार्तिक(सौभाग्य) पञ्चमी (माहात्म्य) कथा Jain. Skt. Ahmedabad 1650 (9). America 5444. Bhau Dāji 133. BORI. 1349 of 1887-91. 1341 of 1891-95. 414, 634 and 795 of 1899-1915. Chani 2687. Filliozat II. 63. 64. Firenze 748. 749. Fl. J. II.

iv. 11. 12. 32. JASB. 1908, p. 413a (no. 6672). JBhP. I. 599. 601. 602. Mandlik Sup. 55.

Probably same as K. p. kathā by Kanakakusala. See next.

कार्तिक (शुक्ल) पञ्चमी (माहात्म्य) कथा or Kārtika-saubhāgyapañcamikathā or Jñānapañcamikathā or Varadattaguṇamañjarikathā or Saubhāgya°. Jain. Skt. For story see Bik. 1486. Composed in 1599 A.D. by Kanakakusala, pupil of Vijayasenaśūri of Tapāgaccha at Medatā; revised by Padmavijayagani and Bhāvavijayagani (See BBRAS. 1838). BBRAS. 1838-40. Bik. 1486 (Jñāna°). BORI. 387 of 1871-72. CPB. 8146-47 (Kanakavijaya?). Gough p. 98. Jainagranthāvalī p. 264. JBhP. I. 601. 3059. L. 2895 (Jñāna°).

See also JASB. 68 (1948) p. 169 and under alternate title of the work.

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कार्तिकपूर्णमासी

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कार्तिकपूर्णमासपूजाविधि Mysore I. p. 101.

कार्तिकबीजकवच ? Bik. 1276.

कार्तिकमहिम्न Oxf. 356b.

Cf. Kārtikamāhātmya.

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—from Skandapurāṇa. MD. 8264. 17586.

कार्तिकमासनक्षत्र IO. 5727.

कार्तिकमासमाहात्म्य See Kārtikamāhātmya.

कार्तिकमासव्रत Rice 92.

कार्तिकमासव्रतोद्यापन See Kārtikavratō

कार्तिकमासैकादशीमाहात्म्य Allahabad 155.

कार्तिक(-मास)-माहात्म्य paur.

Adyar I. pp. 225b. 142 a-b (8 mss.). Allahabad 56. 155. Ānandārama 1369. 3240. 3754. 3856. 3857. 3976. 4157. 5617. 6810. 6811. 6835. 6839. 7466. 7732. 7898. 8234. Ani. Bd. 138. Ben. 46. Bharatpur VI. 11-17. 24. Bhor 154. 155. BISM. वि. 82/1 (inc.). वि. 123/25 (inc.). वि. 474/7. वि. 482/7. BORI. 138 of 1887-91. 19 of Vis. (ii). Burnell 195b. CPB. 785-812. Damodar. Deo 233. Harshe p. 42. IM. 5923 (inc.). 8076 (inc.). 9136. Kātm. 1. Khn. 26. Kotah 651. Lucknow Mus. (12 chs.). Mad. Uni. 123. 541. Nasik II. 211. 303. 305. Oppert I. 2575. 7283. II. 61. 334. 2125. 2149. 2323. 2425. 3046. 3327. Oudh XX. 42. Pejawar 82. 206 (b) (inc.). 359. Poona II. 19. Rajapur 637. Rice 82. Skt. Coll. Ben. 1897-1901, p. 91 (nos. 335. 337). 1909-10, p. 10 (no. 1909). 1918-30, p. 36 (no. 308 (i)). S'ringerī 264. S'ringerī Mutt 302. TA. 2471. Trippūnittura I. 119 (2). 368 (1). Udaipur I. B. 62. 40 (p. 24, no. 380 of Ptd. Cat.). Udaipur II. 30, 1. 6. 7. 12. Ujjain I. p. 35 (5 mss.). II. pp. 95. 98. Vidyaranya-pura 25. 105 (inc.). VSUS. Poona p. 5a. Warangal 28 (4 chs.).

—from Kāśikhaṇḍa. Lz. 320, 3 (Pañca-nadamāhātmya).

—from Nārāḍīyapurāṇa. Bikaner 1943. 1944. K. 22. Lz. 320, 2. MD. 16917 (inc.). Pejawar 299.

—from Brhannārāḍīyapurāṇa. CPB. 814.

—from Padmapurāṇa, Uttarakhaṇḍa.

Adyar. AK. 116. Allahabad 176. 189 (18) (38). Alwar 771. America 1091-93. Ānandāsrama 5173. 5310. Ashburner 13. B. II. 38. BC. 15. Ben. 51. Bhk. 15. Bhr. 31. Bikaner 1946. 1947. 1948 (d. 1593 A.D.). 1949. 1950 (d. 1592 A.D.). 1951. Bomb. Uni. 1255-57 (in 29 chs. Uttarakhaṇḍa, chs. 133-161). BORI. 137 of A1881-82. 31 of 1882-83. 116 of 1891-95. Burnell 188b. CPB. 813 (Jālandhārīya). Cs. II. 317 (agrees with Lz. 209). IV. 12 (differs). 278. Dacca 198B. 266A. 2676. 4661. DMG. 2. IM. 325. 1708. 1740. 2663. 3459. 3516. IO. 6621-23. Jodhpur 737 (3). K. 22. Lz. 208-211. Mad. Uni. R.A.S. 69 (b) (inc.). MD. 18117 (inc.). 19160 (inc.). MT. 72 (a) (29 chs.). 1218. 4246 (a) (30 chs.). 4590 (b) (inc.). 5446 (b) (28 chs.). Mysore I. p. 180 (3 mss.). N. S. Press 128 (950 verses). 132. Oppert I. 1675. 2791. 3603. 6881. Oudh XX. 42. Oxf. 15b. Petrograd 110. Pheh. 4. Poona 347. II. 19. 102. PUL. II. pp. 150-51 (11 mss.). Radh. 39. Rajapur 227. 531. 666. SB. 245 (chs. 1-26). Skt. Coll. Ben. 1909-10, p. 11 (no. 1917). Stein 203. TA. 4274. TD. 9597 (from Brahmakhaṇḍa of Padmapurāṇa). Trav. Uni. 5488A (inc.). 6129C (29 chs.). Ujjain II. p. 22. Varendra 55. Wai 20 (2 mss.). Whish 47 (1) (30 chs.).

For a note on a Cs. ms. of Kā. mā. different from the text available in print as part of the Padmapurāṇa or separately, see *Purāṇa*, Benares, V. ii. (1963), pp. 320-5; except one col.,

the rest assign this Cs. text to Padma, Uttarakhaṇḍa.

Ptd. (1) Delhi, 1870. (2) Bombay, 1871. (3) with Hindi C. of Nārāyaṇa-dāsa, Delhi, 1876. Meerut, 1877. (4) with Vrajbhāṣā paraphrase. Delhi, 1876. (5) with Marathi transl., Poona, 1878. (6) Palghat, 1898. (7) with Nepalese transl., Benares, 1903. (8) with Oriya metrical transl. and text in Oriya script, Cuttack, 1910. 1917. (9) with Telugu paraphrase. Masulipatam, 1918. (10) with Hindi C. Benares, 1925.

See IO. Ptd. Bks. 1897, pp. 27-8. 1938, p. 1263 and Br. Mus. Ptd. Bks. 1876-92. 309; 1892-1906. 502; 1906-28. 803.

—from Pāñcarātrāgama. Bikaner 1945. Hz. 1535. Mysore I. p. 180 (2 mss.). Skt. Coll. Ben. 1897-1901, p. 27 (no. 91, inc.).

See the text from Bhāradvāja-saṁhitā of Pā° below.

—from Purāṇasamuccaya of Skandapurāṇa. IM. 1673.

For an extract on Kā. mā. from Purāṇasamuccaya, see Kā. mā. from different purāṇas in Hpr. IV. 56.

Cf. the text described as from various purāṇas and as Vaiṣṇavāmṛta-sāroddhāra.

—from Brahmapurāṇa. BISM. 770. RASB. V. 3453A (26 chs.).

—from Brahmāṇḍapurāṇa. K. 22.

Cf. Hpr. IV. 56 for an extract on Kā. mā. from Brahmāṇḍa p. sāroddhāra.

—from Bhaviṣyottarapurāṇa.

Ptd. Lucknow, 1874. See IO. Ptd. Bks. 1897, p. 28.

—from Bhāradvājasamhitā of Pāñcarātrāgama.

Adyar I. p. 142b. B. II. 40. Burnell 205a. IM. 1693. MD. 16915. 17073. MT. 1450 (a). 4036 (chs. 1-31). Mysore I. p. 180. Trav. Uni. 3733. Visvabhārati 2932 (b).

—from Sāroddhāra or Vaiṣṇavāmṛta-sāroddhāra from various purāṇas, Skānda, etc. BORI. 191 of 1895-1902. CPB. 815. Hpr. IV. 56. MD. 2383 (chs. 1-13). MT. 2224 (b). Nepal I. p. 6. Pejawar 82. 213 (a). Skt. Coll. Ben. 1909-10, p. 10 (no. 1910). TCD. 231C (inc.). Ujjain II. p. 22.

—from Skandapurāṇa.

Adyar I. p. 142 (2 mss.). Bikaner 1952. BORI. 150 of 1884-87. IM. 1719 (inc.). Mad. Uni. 12. MD. 2384. 15666. 16229 (inc.). 16921. 19162 (inc.). MT. 6868 (inc.). Mysore I. p. 180 (8 mss.). Nepal I. p. 32. PUL. II. p. 150. RASB. V. 4174 (last col. and fol. 5b). TD. 10336.

Ptd. (1) Bombay, 1854. (2) in Telugu script, 30 chs., Satsampradāya-kalānidhi Press, Bangalore, 1812. (3) with Kannada meaning. Belgaum, 1905. (4) with Hindi C. Bombay, 1912. (5) in Telugu script. Madras, 1915. (6) in Grantha script. Madras, 1915. See Br. Mus. Ptd. Bks. 1906-28. 810 and IO. Ptd. Bks. 1938, p. 1263.

—Prabodhaikādasī from. Mim. Vid. 425.

—from Skandapurāṇa, Sanatkumāra-saṁhitā in 26 chs.

Allahabad 55. Alph. List Beng. Govt. p. 25. Alwar 770. America 1519-20. Ānandāsrama 5160. AS. p. 40. Ben. 47. Bhr. 576. Bomb. Uni. 1369 (26 chs.). BORI. 364 of 1886-92.

192 of 1895-1902. 108 of 1899-1915. Cs. IV. 211. 252. Hpr. III. 54. Hz. 447. IM. 1741. 10388. 10530. 10580. IO. 3676. 3677. K. 22. L. 4139. Lz. 319 (inc.). 320, 1 (inc.). Mack. 66. Oppert II. 4517. Peters. IV. p. 13 (no. 364). Pheh. 4. Radh. 39. Rajapur 701. RASB. V. 3548. Rgb. 150. Rice 82. SB. 245 (chs. 12-24). Stein 215 (Lakṣmī-vratākathā). TD. 10184. Ujjain II. p. 22 (3 mss.).

Edns. (1) (2) Bombay, 1854, 1856. (3) Lithographed, Bombay, 1860.

See IO. i. p. 1367a; IO. Ptd. Bks. 1897, p. 27.

कार्तिकमाहात्म्य from different purāṇas. Hpr. IV. 56.

The following purāṇic sources are drawn upon: Nārāḍīya, Padma, Sarvapurāṇa, Purāṇasamuccaya, Sāroddhāra in Brahmāṇḍa, Purāṇa-sāroddhāra, Skānda.

Cf. below Kā. mā. from Vaiṣṇavāmṛtasāroddhāra.

कार्तिकमाहात्म्यक्षेमंकरि Radh. 39.

कार्तिकमाहात्म्यसङ्ग्रह Radh. 39.

—by S'atānanda. NW. 500.

कार्तिकवद्यत्रयोदशीविवरण dh. Burnell 136a. TD. 19075.

कार्तिक(की)विवाहपटल jy. from Māṇḍavyasamhitā. B. IV. 118. Dāhilakṣmī XXXIII. 16 (d. 1569 A.D.).

कार्तिकव्रततिथिनिर्णय by Dharmasindhu.

Ptd. with Kārtikamāhātmya from Skandapurāṇa, Bombay, 1854. See IO. Ptd. Bks. 1938, p. 1263.

कार्तिकव्रतविधि Varendra 1867.

कार्तिकव्रतावदान Bud. Cabaton I. 14 (II).

कार्तिक(-मास-) व्रतोद्यापन(विधि or प्रयोग) or कार्तिको-
द्यापन dh.

Alwar 1284. Extr. 296. Ānandās-
rama 231. BISM. 143/25. IM. 3133.
Mithilā I. 59. MT. 513. RASB. III.
2941 (2). 2951. Udaipur II. 14. 29.
30 (1). 31 (a).

—from Kārtikamahātmya of Sanat-
kumārasamhitā. MT. 513.

—from Kārtikamahātmya of Padma-
purāṇa. Bikaner 2080. Mithilā I. 58.

—from Kṛtyaratnāvalī. IM. 11114 (inc.).

—from Bhaviṣyottarapurāṇa. PUL. II.
p. 161.

—from Vasisthasamhitā. Oudh IX. 12.

कार्तिकशुक्लचतुर्दशीव्रतकथा MD. 8265.

कार्तिकशुक्लचतुर्दशीव्रत from Bhaviṣyottara. America
1250.

कार्तिकशुक्लचतुर्दशीव्रत RASB. III. 2986 (3).

कार्तिकशुक्लचतुर्दशीव्रत Jain. by Kanakakusala.

See NCC. III. p. 140a.

कार्तिकशुक्लप्रतिपदि द्यूतक्रीडाविधि dh. Mysore I.
p. 102.

कार्तिकशुक्लप्रतिपदि द्यूतक्रीडाविधि from Skandapurāṇa.
IM. 2744.

कार्तिकशुक्लसौभाग्यपञ्चमीकथा or Jñānapañcamī-
kathā. Jain. by Muktivimalagani.

Ptd. *Dayavimāla Jainagranthamāla*
13. Ahmedabad, 1919. See IO. Ptd.
Bks. 1938, p. 1264.

कार्तिकशुक्लैकादशीप्रतिपदिनीव्रतकथा or एकादशीमाहात्म्य
from Skandapurāṇa.

Ptd. (1) Benares, 1853. (2) with
Marathi meaning. *Ekādaśimahātmya*
pp. 128-139. Poona, 1878-80. See IO.
Ptd. Bks. 1938, p. 1264.

कार्तिकशुक्लैकादशीव्रत from Bhaviṣyottarapurāṇa.
Weber 1202.

—from Skandapurāṇa. RASB. V. 4177-
4178 (xi).

See also under Ekādaśī°

कार्तिकश्रेष्ठिकथानक Jain. Pkt. IO. 7684 (1).

कार्तिकसोमवारव्रत, °उद्यापन Taylor II. 382.

कार्तिकसोमवारव्रतकल्प Adyar I. p. 161b.

See also Somavāra°

कार्तिकसोमवारव्रतमन्त्र Adyar I. p. 161b.

कार्तिकसौभाग्यपञ्चमी (माहात्म्य) Bhau Dāji 132.
133.

See Kārtikapañcamī°

कार्तिकसौभाग्यपञ्चमीमाहात्म्य by Mañjusūri. BORI.
710 of 1899-1915.

कार्तिकस्तोत्र CPB. 816.

कार्तिकस्नानमन्त्र America 3171.

कार्तिकस्नानविधि IM. 1698 (2).

कार्तिकाद्याश्विनान्तमासकृत्यसमुच्चय

Ptd. in *Vratakalpādruma* com-
piled by Jagannatha Parasurama
Dvivedin, pp. 25-146. 1931. See IO.
Ptd. Bks. 1938, p. 1262.

कार्तिकीपटल jy. by Rāghava. B. IV. 118.

Cf. above Kā. vivāhapaṭala.

कार्तिकेय son of God Śiva.

—Vāhaṭagrantha. med. MD. 13176-7.

कार्तिकेयकर्णामृत in 51 verses.

Ptd. *Poona Ori.* XXVII. iii-iv.
pp. 90-7. 1962.

कार्तिकेयपूजा SSPC. III. T. 262.

कार्तिकेयप्रज्ञावर्धनस्तोत्र from Skandapurāṇa. IM.
11093.

कार्तिकेयमन्त्र MD. 6068-70 (inc.). 15147.

कार्तिकेयविजय kāvya. by Gīrvāṇendra Yajvan
alias Svāmi Dikṣita, third son of
Nīlakaṇṭha Dikṣita (a. of Nīlakaṇṭha-

vijaya, Śivalīlāṇava, etc.) of the
family of Appaya Dikṣita. Mysore I.
p. 243.

Also ref. to by a. in his C. on
Koṇḍubhaṭṭa's Padārthadīpikā, MT.
5133 (See col.).

See also *Āccandikṣitavams'avalī*,
Madras edn. 1923, verse 90.

कार्तिकेयव्रत dh. Baroda 10196. SSPC. III.
T. 260. 274.

—from Skandapurāṇa. Dacca 152D.
IM. 10791.

कार्तिकेयव्रतकथा

Adyar I. p. 169a. Dacca 138.
B. B. 3 (fr.). 1010. O. 2. Mithilā.

—from Skandapurāṇa. RASB. V. 3955.

Ptd. *Vratamālā* pp. 127-130. 1869.
See IO. Ptd. Bks. 1938, p. 1264.

कार्तिकेयव्रतकल्प Adyar I. p. 161b.

कार्तिकेयव्रतविधि Silchar 50 (inc.). SSPC. III.
C. 6 (inc.). Varendra 1850.

कार्तिकेयसामुद्रिक by God Kārttikeya or Skanda
(eponymous). The legend of its com-
position by Śiva's son—Śiva throwing
it into the ocean and then, its rescue—
is told in chs. 22 and 24-28 of Section I
of the Bhaviṣyapurāṇa. *Veṅkaṭeśvara*
Steam Press edn. pp. 33 and 34-39.

Brahmā expounds the subject to
Subrahmaṇya in ch. 24. Samudra is
referred to in this discourse as an
authority on the subject. In the last,
28th ch., Strīlakṣaṇa is spoken of
by Brahmā, as previously expounded
by him to Nārada.

कार्तिकेयसिद्धान्तभट्टाचार्य great grandson of
Caitanya Sarman of Vaidyadāṅgā,
grandson of Rāmadeva and son of
Dhīramāna; refers to Vidyānivāsa (C.

16th Cent. A.D.) as an early commen-
tator, and q.s. Durgādāsa, Rāmatarka-
vāgīśa, Kāśisvara and Kāmādhenu.

—C. Subodhā on Mugdhabodha. gr.
Alph. List Beng. Govt. p. 90 (no.
2511). Cs. VIII. 57. IO. 862-6.
L. 1604-5. RASB. VI. 4529-30.
SSPC. II. 196.

कार्तिकेयस्तव as found in the 231st adhyāya of
the Āraṇyaparvan of Mahābhārata.
MD. 11307.

कार्तिकेयस्तोत्र in 9 verses. (Beg. भास्वद्वज्रप्रकाशः)
Ptd. *Br. St. Ratnākara*, pp. 287-88,
Pandita Pustakalaya, Kasi, 1950.

कार्तिकेयस्तोत्र from Kāśikhanda in Skanda-
purāṇa by Agastya. SSPC. III. U. 22.

कार्तिकेयस्तोत्र also called प्रज्ञाविवर्धन in 6 verses
from Rudrayāmala.

Ptd. (1) *Br. St. Mu.* Pt. I. p. 448.
Guj. Pr. Press, 1927. (2) *Br. St.*
Ratnākara Pt. II. p. 889. Guj. News
Press, 1925. (3) *Br. St. Ratnākara* pp.
538-39. Bhargav Pustakalay, Benares,
1937. (4) *Br. St. Ratnākara* Pt. I. pp.
323-24. N. S. Press, 1952.

कार्तिकेयस्तोत्रकदम्ब in 17 verses. (Beg. कार्तिकेय-
कृष्णामृतारो) on the deity Kārtikeya
at Mayūrācala (Kunnakkudi) by
Saccidānandābhīnavanṣimhabhārati.

Ptd. *Bhaktisudhātaraṅgiṇī* pp. 394-
98. V. V. Press, Srirangam, 1913.

कार्तिकेयस्वामिन or कुमार Jain. "First Cen-
turies of the Christian era" (Wint.
HIL. II. p. 477); but probably between
10th and 13th Centuries A.D. accord-
ing to A. N. Upadhye (p. 69, Intro.
to his edn.).

—Kārttikeyānuprekṣā in Pkt. See
next.

कार्तिकेयानुप्रेक्षा or **कार्तिकेयानुपेक्षा** Jain. Pkt. in 489 Gāthās, divided into 12 chs., dealing with the 12 Anuprekṣās or meditations to which both monks and laymen are to devote themselves. by Kārttikeyasvāmin, also called Kumāra.

On it, see BP. pp. 113-116, which give a summary of its contents, Wint. *HIL*. II. pp. 577-8; Stevenson, *Heart of Jainism*, p. 156ff., Glasenapp, *Der Jainismus*, p. 206ff.

Allahabad 185 (2). Arrah I. p. 52. BORI. 290 of 1883-84 (with C.). 1409 of 1886-92 (with C.). BP. pp. 280 (with C.). 398-405 (extr.). CPB. 7102-05. 7106-09 (with C.). 8158 D. p. 360 (with C.). Delhi I. 13. II. 3. III. 14 (4 mss., with C.). Guerinot 126 (p. 88). Jhalrapatan pp. 17. 105. Oppert II. 449 (a. given as Vāsudeva). Peters. IV. p. 53 (no. 1409, with C.). Strassburg Dig. pp. 2. 4.

Ptd. (1) with Skt. Chāyā and Hindi C., *Jainagrantharatnākara* 3, Bombay, 1904 (see Peters. IV. p. 142). (2) with Hindi C. and transl., *Sulabha Jainagranthamālā* 3. Bombay, 1921. (3) Ed. with Subhacandra's C. and Critical Intro. and comparative study, by A. N. Upadhye, *Rajacandra Jaina Sāstramālā*, Agās (Gujarat), 1960.

—C. Sravanabelgola 87. See below.

—C. Tīkā in Skt. composed in 1557 A.D. by Subhacandra, pupil and successor of Vijayakīrti of the Mūla-saṅgha. Q.s from Brahmadeva's C. on Dravyasaṅgraha (see *ABORI*. XII. p. 157).

Allahabad 185 (2). Arrah I. p. 52. BORI. 290 of 1883-84. 1409 of 1886-92. 711 of 1899-1915. BP. p. 280.

CPB. 7106-09. D. p. 360. Delhi III. 14 (4 mss.). IV. 276. Peters. IV. p. 53 (no. 1409). Extr. pp. 142-4. Sravanabelgola 27.

See Nathuram Premi, *Jain Sahitya aur Itihās*, p. 533. For edn., see under text.

कार्तिकोत्सवदीपिका by Kṛṣṇa Brahmatantra Parakāla Yatindra°. Parakāla 8 (Ptd.).

कार्तिक्यप्रोष्ठपदश्रावणीविधि IM. 5337.

कार्तिकमुखपूजा (?) Lucknow Mus.

कार्पटिक Q. in Aucityavivācaracārā 15/16; same verse attributed to Mātrgupta in *Sbhv.* 3181 and Rājatarāṅgiṇī (III. 181) (S'itenoddhṛṣitasya).

कार्पटिककर्णट ref. to by Durveka in his Dhar-mottara-pradīpa, Patna edn. p. 174. Refers to Trilocana the Naiyāyika?

कार्पण्यदर्पण s'ri vaiṣ. discussion on the role and locus (teacher or pupil) of Kārpanya for Prapatti. by Sāṭhakopācārya (Elayavilli), disciple of Bāladhanvi Vedāntācārya and Gopālaśeṣika. MT. 1372.

कार्पण्यपञ्चिकास्तोत्र AS. p. 302. Cs. X. B. 88 (8). Udaipur II. 142, 3 (1). Probably same as next.

कार्पण्यपञ्चिकास्तोत्र vaiṣ. a hymn to Rādhā and Kṛṣṇa in 45 verses by Rūpagosvāmin.

Cs. X. B. 6 (c) (with C.). Kāśīn. 32. RASB. VII. 5562 (4-c). Vāṅṭya p. 221. Varendra 1133A.

Ptd. Stavamālā, K. M. 84, pp. 85-93.

—C. Cs. X. B. 6 (c).

कार्पण्योक्ति by Harirāya. Udaipur II. 132, 9 (25).

कार्यकारणभावमीमांसा vis. adv. by Śrīnivāsācārya (Lakṣmīpuram) who lived in the

beginning of the 20th Cent. Adyar II. p. 144b. Adyar D. X. 185.

कार्यकारणभावविचार ny. Kṛṣṇapur 197. Wai 292.

कार्यकारणभावविचार ny. by Raghudeva Bhaṭṭācārya.

Alwar 627. BORI. 88 of 1866-68. 160 of 1899-1915. Bühler 555.

कार्यकारणभावसिद्धि Bud. by Jñānas'rimitra. Cordier III. pp. 455-456. JBORS. XXII. i. App. E. p. xiii. F. p. xiv. XXIV. iv. p. 144.

For a note on it, see *JASB*. 1907, p. 255.

Ptd. *Jñānas'rimitranibandhāvali*, pp. 317-322.

कार्यकारणवाद ny. Wai 292.

कार्यदीपिका mīm. Trav. Uni. 5970A.

कार्यनिर्णयसंक्षेप on Srāddha. Burnell 143b.

कार्यपद्धति Allahabad 181 (88).

कार्याधिकरणतत्त्व criticism of Kāryādhikaraṇa-vāda; by Kāstūriraṅgācārya, son of Vādhūla Śeṣācārya.

Ptd. ch. 1 only. *Sāstramuktāvali* 17, Conjeevaram, 1903. See Br. Mus. Ptd. Bks. 1906-28. 481. IO. Ptd. Bks. 1938, p. 1265.

कार्याधिकरणवाद C. on Brahmasūtra IV. iii. 6ff. by Śrīraṅgācārya, Śrīsailānantapurūṣa of Śrīpadapuram.

Ptd. *Sāstramuktāvali* 7, Conjeevaram, 1901; *ibid.* 18, Taraṅgas 2, 3, Conjeevaram, 1903. See Br. Mus. Ptd. Bks. 1892-1906. 35. 70. 668; 1906-28. 106. 1014. IO. Ptd. Bks. 1938, p. 1265.

कार्याधिकरणश्लास criticism of Kāryādhikaraṇa-vāda of Śrīraṅgācārya. by Desikācārya, Kausika, of Veṅkaṭagiri.

Ptd. Pariccheda I in Grantha script. Sudarsana Press, Kanci, 1903. Paricchedas II to IV in Telugu script. Irish Press, Bangalore, 1909. See Br. Mus. Ptd. Bks. 1906-28. 245 and IO. Ptd. Bks. 1938, p. 1265.

कार्णाजिनि authority on dh. Q. in Mitākṣarā C. on Yājñavalkyasmṛti, III. 265 (three verses); by Aparārka on Yājñavalkyasmṛti (*Anandaśrama* edn., pp. 138, 924); by Śūlapāṇi in his Srāddhāviveka (see *Poona Ori.* XXI. p. 64); by Govindarāja in Smṛti-mañjarī, RASB. III. 1924; by Jimūtavāhana in Kālaviveka; by Vācaspati in Kṛtyamahārṇava, RASB. III. 1958; by Śūramisra in Jagannāthaprakāśa, RASB. III. 2041; by Nṛsimha in Prayogapārijāta, RASB. III. 2171; by Saṅkara Bhaṭṭa in Dvaitanirṇaya (see *ABORI*. III. (1922) p. 71); in Acala's Nirṇaya-dīpaka, IO. 1582; in Parasurāma-pratāpa, Ahnikakāṇḍa (fol. 34b. BORI. 241 of Vis. (ii). [See *Poona Ori.* VII. p. 13]; by Chālari Nṛsimhācārya in his Smṛtyarthasāgara, NS. Press edn. 1885, p. 54; in Smṛtiratnākara of Hārīta Veṅkaṭācārya (pp. 26, 66. *Lakṣmī Veṅk. Press*, Kalyan, Bombay); in same a.'s Daśanirṇaya (p. 41, Telugu script edn. Mysore, 1902); in same a.'s Sudhivilocana, C. on his own Piṭṛ-medhasāra (p. 105, Telugu script edn., Mysore, 1896); in Viramitrodaya Saṁskāra, Chowkhamba edn. pp. 174, 484, 541, 693, 701, 763; in *ibid.* Srāddha, same ser., pp. 56, 104ff.; Ahnika, *ibid.* pp. 338, 431; in Govindarṇava, Prāyaścitta, IO. ms. 1566, pp. 136b, 137a; in Smṛtiratna of Mādhava, MD. 15309 (pp. 74. 75. 144. 252. 414); in Nīlāmarācārya's Kāla-

kaumudī (*J. of G. Jha. Res. Inst.* XIV. i-iv. [1956-7] p. 84).

Ref. to by Paithinasi as cited in *Parāsarasmṛti*, Oxf. 266b.

—Kārṣṇājiniśmṛti, known only from citations. See below.

काष्णजिनि authority on Pūrva and Uttara mīm. Q. by Jaimini in his *Mīmāṃsā-sūtras*, IV. iii. 17; VI. vii. 35; Q. by Bādarāyaṇa in his *Brahmasūtras*, III. i. 9; also in *Kātyāyanasrautasūtra*, I. vi. 23.

काष्णजिनि Q. in *Simhasiddhāntasindhu* (fol. 17b. Anup Skt. Library ms.), a mantrasāstra work of S'ivānanda Gosvāmin alias Siromapi Bhaṭṭa written in 1674 A.D.

See *Dr. Kunhan Raja Presentation Vol.* p. 369.

काष्णजिनिस्मृति by Kārṣṇājini. Kavindrācārya 624.

Ref. to by Mādhava in his C. on *Parāsarasmṛti*, Oxf. 270a; by Hemādri, Raghunandana and others.

See above Kārṣṇājini.

कार्णिक्ण्टाकरण by Gopāladāsa Kārṣṇi.

Ptd. with C. by Narottama, Moradabad, 1909. 1915 (with Kārṣṇikavaca and Kirīṭa). 2nd edn. 1924. See IO. Ptd. Bks. 1938, p. 1261.

कार्णिक्संहिता dh. Udaipur p. 26, no. 1437 of Ptd. Cat.

कार्णिक्संहितापद्धति Udaipur p. 26, no. 290 (inc.) of Ptd. Cat.

कार्ण्यतन्त्र ref. to as one of the Pāficarātra tantras in *Pādmatantra* of Nārada-pāficarātra, IO. i. p. 848b.

काल saiva. Upāgama in Kāraṇāgama.

See list in Kāmika.

काल authority ref. to in *Bhāradvājasikṣā*, PUL. II. App. p. 12.

काल (variant कव्व?) poet. *Gāthāsaptasatī* I. 51.

काल original name of Mātṛceṭa in childhood.

See *Ind. Ant.* XXXII. p. 345.

काल See also under Mahākāla.

कालहव (variants कालाधिप, कालाधिपर) poet. *Gāthāsaptasatī* I. 68.

कालकपाद् Bud.

—Vajradākamāhātāntararājoddhṛtā sādhanopāyikā Bodhicittāvalokamālā nāma. Cordier II. p. 48.

Cf. Kālapāda.

कालकर्षणतन्त्र

—Bhairavāṣṭottarasahasranāma from. Bharatpur XVI. 215.

Cf. below Kālakarṣaṇa°

कालकर्षिणीयक्षिणीमन्त्र MD. 6071-72.

Cf. below Kālakarṣiṇi°

कालकलना jy. IIO. Stein 286 (inc.).

कालकसंहिता Jain. jy. on omens by Kāla III.

See Kapadia, *Canonical Lit. of the Jains*, p. 193, fn. 1.

कालकसूरि See Kālakācārya°

कालकसूरिकथा Jain. Old Gujarati version with Skt. and Mahārāṣṭri verses inserted. Ms. 2008 of the Harvard University collection of Indic mss. Text in Roman script and English transl., *JAOS.* 58, pp. 5. 29.

Cf. below Kālakācāryakathā.

कालकाचार्य or **वङ्गालकाचार्य** Jain astronomer. a. of a work on astrology. See *Ind. Ant.* XX. p. 363. Ref. to by Bhaṭṭotpala in his C. on Varāhamihira's *Brhājataka*.

कालकाचार्य also ref. to as **कालिकाचार्य** or **कालकसूरि** Jain. legendary hero; contemporary

of Gardabhila (74-61 B.C.). Bhau Daji, *JBBRAS.* IX (1867-70), pp. 139-146; Norman Brown, *The Story of Kalaka*, Washington, 1933. Leumann differentiates three Kālakācāryas (*ZDMG.* 37, p. 497): Kāla I known also as S'yāmārya, a. of Prajñāpanāsūtra (see BORI. D. XVII. i. 214); Kāla II hero of Kālakācārya legends and Kāla III (died C. 409 A.D.), a. of Kālakasamhitā (see *Jaina Sid. Bhas.* XVI. i. p. 24) and Prathamānuyoga, and associated also with Lokānuyoga.

See also Kapadia, *Canonical Lit. of the Jains*, p. 193, fn. 1.

He is sometimes identified with Āryasyāma (Ayyasāma), who is said to have written the 4th Upāṅga; see Weber *Ind. Stud.* 16, 392ff.; J. Charpentier, *Uttarādhyayanasūtra*, Intro. p. 27. In the C. on Kalpasūtra a distinction is made of 3 Kālikācāryas. See Jacobi in *ZDMG.* 34. 1880, 250ff.; Wint. *HIL.* II. p. 433 fn.; Guerinot p. 377; BORI. D. XVII. i. 214.

For other refs. see *Ind. Ant.* XXIII. p. 171. Leumann, *Int. Cong. Ori.* III. ii. pp. 469-564; Vikrama's *Adventures HOS.* 26; and refs. under next.

कालकाचार्यकथा or **कालिका**° on the popular story of the Jaina leader Kālakācārya, various versions of the text available, most of them based on oral traditions. On its various versions see Bhau Daji, *JBBRAS.* IX (1867-70) pp. 139-146, 1872; and Norman Brown, *The Story of Kalaka*, Washington, 1933, pp. 25-35. Important versions have been edited by Brown, some with English transl.; see *ibid.* pp. 36-107. For versions of Kāla story, see Uvagghā-

yanijjuttī of Āvassayanijjuttī (II-VIII) and Āvasyakacūrṇi of Jinadāsagani.

See also Emeneau, *JAOS.* 1951, iii. pp. 174-77 and separate entries below and Velankar, *Jinaratnakosha* pp. 86-89.

—Unspecified. America 5406 (illustrated). 5407. 5408 (Roman script). 6773 (fr. illustrated). 6776 (illustrated). 6877-6885. BORI. 337 of 1871-72. 1228 of 1886-92. 1592 of 1891-95. BORI. D. XVII. ii. 538 (along with Kalpasūtra). BP. pp. 165a. 175a. 176b. 189b. 191b. 202a (3 mss.). 226a and b. 230a. 235a. 236a. 237a. Chani 630b. 1164 (illustrated). 1975. 3635. 3867. Gough p. 97 (illustrated). JBhP. I. 611. Jesalmere p. 28 (2 mss.). Skt. Intro. p. 4. Kh. 76. Leumann 61. 63. 111C. 113. Mandlik Sup. 427. 428 (inc.). Pattan I. pp. 13. 94. 99. 192 (inc.). 280. 292. 386. Peters. IV. p. 46 (no. 1228). Prasasti I. pp. 3. 25. 86. II. pp. 6. 43. 104. 220. 289. Rohtek 58.

—Skt. D. p. 36 (illustrated). JBhP. I. 609-10.

कालकाचार्यकथा Jain. Skt. 12 verses. (d. 1426 A.D.). Prasasti I. p. 86. II. p. 6.

—Pkt. D. p. 191. JBhP. I. 612 (in verse) (illustrated). Jesalmere Skt. Intro. p. 49.

—Marwari (?) Petrograd 216.

—Prose. Chani 1633.

—Verse. JBhP. I. 616.

—C. Avacūri. BORI. D. XVII. ii. 546 (fol. 43-47, along with Kalpasūtra-vṛtti).

—C. Tīkā. Peters. I. App. p. 69 (no. 99).

—C. Vṛtti. Pkt. Jainagranthāvalī p. 249.

—C. Vṛtti. Skt. Tod 34.

कालकाचार्यकथा Jain. Pkt. in 105 stanzas. Beg. ह्यपडिनीयो कहं तित्य an. according to Norman Brown (*The Story of Kalaka*, p. 33), but probably by Dharmakīrti alias Dharmaghoṣa, pupil of Vidyānanda according to Velankar (*Jinaratnakosa*, p. 88). Peters. I. App. p. 17 (no. 27).

कालकाचार्यकथा Jain. Pkt. an. version in 108 (or 109) stanzas. (Beg. उत्तुङ्गमद्वारं). See Norman Brown, *op. cit.*, p. 27. A ms. in Patan, Sangha kā Bhaṇḍār, ref. to by Brown.

कालकाचार्यकथा Jain. Pkt. in 120 Gāthās. Beg. ह्य पडिनीयपयावो.

Ed. with English transl. by Norman Brown, *The Story of Kalaka*, pp. 71-86 (using nine mss.).

BORI. 373 of 1880-81. 1229 of 1886-92. Jainagranthāvalī p. 249. Peters. I. App. p. 17 (inc.) (no. 27). IV. p. 46 (no. 1229).

कालकाचार्यकथा Jain. Pkt. an. version in 132 (or 134) stanzas. Beg. अनुसवि आगम. Pattan I. pp. 146. 372 (inc.). 406 (ms. d. 1311 A.D.).

One extra verse 'Paḍi siddham pi Kunanto' at the beg. Pattan I. p. 74.

See Norman Brown, *op. cit.* p. 28.

कालकाचार्यकथा Jain. Pkt. in 153 or 165 Āryā verses. Beg. जो कुणहसत्तीये 12 mss. (at the end of Kalpasūtra mss.) of this are described by N. Brown, *loc. cit.* pp. 26-7. Pattan I. p. 388. The one on p. 99 may also be this.

कालकाचार्यकथा Jain. Pkt. Long anonymous version in prose and verse. Beg.

अत्यि इहेव जम्बुदीवे..... Earlier than 1279 A.D., the date of a Pattan ms. (See Norman Brown, *The Story of Kalakacārya*, p. 25). Mostly found at the end of Kalpasūtra mss.

IO. 7687. Pattan I. pp. 18. 51. 69. 158. 280. 377. 379 (2 mss. 1 illustrated). 387 (illustrated). 391 (inc.). Peters. I. App. pp. 18 (no. 28). 51 (no. 75). 69 (no. 98).

Ed. by Norman Brown on the basis of six mss. with English transl., *The Story of Kalakacārya*. 1933, pp. 36-70. Jacobi, *ZDMG*. 34 (1880); pp. 247-318 with German transl.

कालकाचार्यकथा Jain. Skt. 65 verses. an. Beg. श्रीवीरवाच्यानुमत्तम्. BBRAS. 1706. Pattan I. p. 411 (nos. 3-2).

Ed. on the basis of 11 mss. by Norman Brown, *The Story of Kalaka*, pp. 98-101; see also *ibid.* p. 32. Earlier edn. at end of Kalpasūtra, *Seth Devchand Lalbhai Jain Pustakodddhar Fund Ser.* 18, Bombay, 1914.

कालकाचार्यकथा Jain. Skt. 67 verses found in one ms.

See Norman Brown, p. 31. Beg. वर्धमानपदपञ्च.

कालकाचार्यकथा Jain. by pupil of Vardhamānasūri. Bhr. p. 87 (no. 423). BORI. 423 of 1882-83. D. p. 275.

कालकाचार्यकथा Jain. Skt. by Kirticandra. BORI. 251 of A1882-83 (along with Kalpasūtra). D. p. 322. Jainagranthāvalī p. 249. Peters. I. p. 123 (no. 251).

कालकाचार्यकथा Jain. Pkt. in 119 Gāthās. by Jayānandasūri. Jainagranthāvalī p. 249.

कालकाचार्यकथा Jain. Pkt. in 107 Gāthās. composed in 1510 A.D. by Devakallola,

of Upakesagaccha. Jainagranthāvalī p. 249.

कालकाचार्यकथा(नक) Jain. Pkt. 56 or 57 Āryā verses. composed in 1332-3 A.D. (See Brown, *op. cit.* p. 32) by Dharmaprabhasūri. Beg. नयरम्मि परावासे. IO. 7686. Jainagranthāvalī p. 249. Rohtek 87 (K. caritra).

Q. in Sāmācārisataka of Samayasundaragani. (See *Ind. Ant.* XXIII. p. 176).

Ed. on the basis of six mss., Norman Brown, *The Story of Kalaka*, pp. 92-97. Also by Leumann, *ZDMG*. 37 (1883) pp. 493-520, Text in Roman script and transl.

कालकाचार्यकथा Jain. Skt. in 74 verses. composed in 1269 A.D. by Pradyumna at the instance of Hariprabhasūri. Beg. पर्वेद साद्रपञ्चम्याः Pattan I. p. 151.

See also *Jinaratnakosa*, p. 87; Brown, *op. cit.* p. 31.

कालकाचार्यकथा(नक) Jain. Pkt. in 99 or 100 or 102 verses on the story of Kālakācārya. by Bhāvadevasūri (d. 1255 A.D.). Beg. अत्यित्य सारहे-

Q. in Sāmācārisataka of Samayasundaragani, see *Ind. Ant.* XXIII. p. 173. Jainagranthāvalī p. 249 (2 mss.). Peters. I. App. p. 30 (no. 46). Tod 34.

Ed. in Roman script on the basis of four mss., Norman Brown, *The Story of Kalaka*, pp. 87-92. Earlier edn. E. Leumann, *ZDMG*. 37 (1883) pp. 493-520.

कालकाचार्यकथा Jain. Skt. in 52 verses. composed in 1309 A.D. by Mahesvarasūri of Pallivālagaccha. Beg. पञ्चम्यां विदितं पर्व.

See Brown, *The Story of Kalaka*, p. 30. See next.

कालकाचार्यकथा Jain. Pkt. in 52 Gāthās. by Mahesvarasūri. Jainagranthāvalī p. 250. Peters. I. App. p. 29 (no. 44 ii.). A ms. of it is d. 1309 A.D. (Wint. *HIL.* II. p. 589 fn.). Beg. पडिसिद्धं सि कुणन्तौ.

According to Brown, (*The Story of Kalaka*, p. 30) the version by Mahesvarasūri is in Skt. (beg. पञ्चम्यां विदितं); and the Pkt. version (beg. पडिसिद्धं सि) is an.

कालकाचार्यकथा Jain. Skt. 62 verses. composed in 1504 A.D. by Labdhisāgarasūri. Prasasti II. p. 61.

कालकाचार्यकथा Jain. Pkt. in 115 verses. by Vinayacandra (?). Jainagranthāvalī p. 249.

कालकाचार्यकथा Jain. Skt. in 88 verses. by Vinayacandra., pupil of Ratnasimhasūri. (Beg. उत्पत्तिविगमप्रौव्यम्). Pattan I. pp. 376-377 (ms. d. 1308 A.D.).

See Brown, *op. cit.* pp. 29-30; also p. 11 to Vinayacandra's Kāvyaśikṣā, *L. D. Bharatiya Vidyamandir* edn., 1964.

कालकाचार्यकथा Jain. Pkt. version in 85 Āryā verses. Beg. देविन्दविन्दनमियम् by Vinayacandra, pupil of Raviprabha. Brown, (*The Story of Kalaka*, p. 28) calls it an. Pattan I. pp. 261 (in 78 verses). 388 (inc.) (with Laghuparyūṣaṇa).

कालकाचार्यकथा Jain. Skt. Pkt. and Guj. prose and verse. Beg. प्रणम्य श्रीगुरुम् composed in 1609 A.D. by Samayasundara, pupil of Sakalacandra. See Brown, pp. 34-35. Bik. 1488. Cs. X. C. 57. Jainagranthāvalī p. 250. JBhP. I. 614 (with C.) (Balāvabodha).

See also BORI. D. XIX. ii. 465 in a list of Samayasundara's works.

Ptd. Surat, 1939.

कालकाचर्यकथानक Jain. a small narrative in prose. an. C. 10th Cent.

Edn. Jacobi, *ZDMG.* 34, 1880, pp. 247-318; 35. pp. 675ff. See also Leumann, *ZDMG.* 37, pp. 493ff.; and *ABORI.* XVI. p. 36.

कालकाचर्यसंक्षेपकथा Jain. BP. p. 213a.

कालकाचर्यसंक्षेपकथा Jain. JASB. 1908, p. 413a (nos. 7507 and 7583).

See Kālakācāryakathā.

कालकारामसुच (Nipāta IV. Uruvelavagga, §24); from *Āṅguttaranikāya*.

Ptd. with a Sinhalese interpretation Colombo, 1889. See Br. Mus. Ptd. Bks. 1892-1906. 695.

कालकालमाहात्म्य on Kālakāla a place near Tranquebar. from *Mārkaṇḍeyapurāṇa*. Burnell 192b.

कालकूटमाहात्म्य Adyar I. p. 142b (inc.).

कालकूटमोहिनीमन्त्र MD. 6074. 15215.

कालकृत्यविवेक jy. dh. by Ananta. SSPC. III. H. 36 (inc.).

कालकृत्याह्निक tantra. Ānandāśrama 1746.

कालकेयवध (?) Cranganore 444.

कालकेश्वरतन्त्र Upatantra. Kavindrācārya 1808.

कालकौमुदी dh. by Gopāla Bhaṭṭa, son of Harivamsa Bhaṭṭa; who was a Draviḍa. L. 2501. Oudh XVII. 46. XVIII. 50.

Q. by Raghunandana (C. 1515-45) in his Tithi- and Durgotsava- tattvas, Serampore edn. I. 79, 83, 90, 91; I. 46 (see *JASB. (NS)* XI (1915) p. 364); by Śūlapāṇi in his Durgotsavaviveka, (see *JASB. (NS)* XI (1915) p. 338); and by Kamalākara.

कालकौमुदी by Dāmodara. Rep. Hpr. 1901-6, p. 14.

कालकौमुदी by Devanātha. Mithilā I. 60.

कालकौमुदी dh. by Nīlāmbara, son of Saṅkar-
saṇa of Assam; mentions the date 1277 A.D.; written for Balabhadra. Assam Smṛti 18 (Dvarikesvar Gosvami of Balisatra).

See *J. G. Jha Res. Inst.* XIV. 1957. pp. 83-84.

कालकौमुदी dh. by Nīlāmbarācārya. L. 2905. Different from the previous.

कालकौमुदी Q. many times in Brhaspati Rāya-
mukṣa's Smṛtiratnahāra (ASB. ms.).
Q. as Gauḍīyakālakaumudī in Kṛpā-
rāma's Rāmaprakāśa (fol. 327a, ms. in
Edward VII Anglo-Sanskrit Library
at Navadvīpa). See *IHQ.* XVII. pp.
459, 462.

कालकौस्तुभ Q. by Rudradeva in his Pākayajña-
prakāśa (München 78).

कालक्रम (बृहद्विहारासंहितासार) relating to Nepal
history. Noticed in the *Sanskṛita
Sandesha*, Khatmandu, I. nos. 10-12,
pp. 81-84.

कालक्रिया jy. by Ārya Bhaṭṭa. Cs. IX. 2 (inc.).
It is a chapter of Āryabhaṭṭiya.

See NCC. II. pp. 170-1.

कालक्रियानिर्णय jy.-dh. based on Dharmasindhu,
Nirṇayasindhu and other digests.
Gov. Or. Libr. Madras 17. MD. 13516
(inc.).

कालक्षण jy. giving inauspicious moments in
each of the days of the week. Assamese
Mss. 70 (7).

कालखण्ड by Hemādri.

See Caturvargacintāmaṇi.

कालखण्ड part of Puruṣārthacintāmaṇi. by
Viṣṇubhaṭṭa Bālakṛṣṇabhaṭṭa Ādhabale.

—Iṣṭikālanirṇaya from. BISM. vi. 822.

कालखण्डन Radh. 46.

कालखण्डनविचार ny. Radh. 12.

—by Candranārāyaṇa Bhaṭṭācārya. NW.
336.

कालगतिनिरूपण from Brahmaparivartapurāṇa.
IM. 2910A.

कालगुणदीपिका jy. by Śrīnivāsācārya. Adyar II.
p. 53a.

कालगुणोत्तर Q. in Śāntimayūkha of Nīla-
kaṇṭha Bhaṭṭa.

कालग्रहणविचार Jain. Chani 3140.

कालग्रहणविधि Jain. BP. p. 204a. Chani 325.

कालग्रहणादिविधि Prasasti II. p. 33.

कालघोषवंशवर्णन paur. Mithilā.

कालग्र saiva. Upāgama in Rauravāgama.
See list in Kāmika.

कालचक्र Bud. Skt. in 5 Paṭalas; refers to
Islam and Mecca; but earlier than
Abhayākaragupta (1084-1130 A.D.) in
his Vajrāvalī nāma maṇḍalaupāyikā,
RASB. I. 94 (p. 154).

On this work see Intro., *A la
histoire du Bouddhisme Indien*, 2nd edn.
Paris, 1876, p. 480 fn.; Wint., *HIL.* II.
p. 401 fn.; S. B. Dasgupta, *An Intro.
to Tantric Buddhism*, Calcutta, pp.
64-69. On its probable origin in Orissa,
see same writer, *JASB.* 1907, pp.
225-27; see also on it, Nepal II.
Preface pp. ii-iv and for another note
on it and its C. Vimalaprabhā, see
JASB. Letters, 1952, pp. 71-76; and
AIOC. 1955, Summaries, p. 104.

It describes itself as a text in 12,000
ślokas, although we have now 3,000,
which probably accounts for the name
Laghukālacakratānta found in some
mss.

For mention of a Chinese transl. of
Kālacakra, see AR. XX. 488, *JA.* 1849,
p. 356, *JRAS.* 1880, p. 157.

The Sekoddesaṭikā (*GOS.* XC) is an
exposition of its Seka section. AR.
XX. p. 561. Cambr. Uni. Bud. p. 69.
Cordier III. p. 537. [See also Cordier
III. p. 265 (no. 77)]. Hod. Bud. 49.
JBORS. XXI. i. p. 35. Nepal II. pp.
163-165.

Ptd. Tibetan text and its Mongolian
transl. by J. Schubert, in *Mitteilungen
des Instituts für Orientforschungen*, 1,
1953, pp. 424-73.

—C. Vimalaprabhā by Puṇḍarika, son of
Yasas and described as a manifestation
of Avalokiteśvara. Mss. of this call
the text invariably Laghukālacakra.

Cordier III. p. 99. JBORS. XXI. i.
pp. 31. 32. XXIII. i. pp. 40 (inc. 2
Paṭalas). 46. (inc. 1 Paṭala). RASB.
I. 66-67.

For a notice of the Kathmandu ms.
see *JASB.* 66 (1897) pp. 315-6, and
ibid. Letters 1952, pp. 71-6.

कालचक्र-उत्तरतन्त्राजतन्त्रहृदयनाम Bud. AMG. II.
p. 292. AR. XX. p. 489. Kanjur
Kyoto p. 3.

कालचक्र (गाथा or विचार) Jain. in 85 Gāthās.
composed in 1211 A.D. BP. p. 226b.
Chani 1435. Jainagranthāvalī p. 137.
JBhP. I. 603.

कालचक्र jy. unspecified. America 4809. Bika-
ner 4477. BISM. vi. 697. GD. 876G(?).
Granthappura p. 38, no. 876h. IM.
1037 (inc.). 1055 (inc.). IO. 6308A
(fr.). 6433. Mack. 124. Mad. Uni.
234. MD. 13636. 13637 (with Tamil
meaning). 13638 (inc.). 13639 (with
Tamil meaning). MT. 2428 (b) (inc.;
with Telugu meaning). NP. IX. 48.

Oudh VIII. 14. Paris (D. 237). Rice 28. Skt. Coll. Ben. 1911-12, p. 9 (no. 2113. inc.). (no. 2114). 1913-14, p. 13 (no. 2332, inc.). (no. 2333). TA. 1677. 594/2. 1692 (b). Trav. Uni. 2506R. 2519V (both inc.).

For a jy. text of this name edited with a Telugu paraphrase by Anantanarayana Sastri and ptd. at Madras, 1882, see Br. Mus. Ptd. Bks. 1876-92. 158.

कालचक्र jy. (beg. वन्देऽहं गोपिकानाथम्) Alwar 1726. Extr. 457 (a. given as Vararuci). MD. 13642 (Kā. c. sara). 14023 (and with slight differences called here Kā. c. krama). RASB. X. B. 6991. 6992 (I) (a. given here as Dāmodara).

कालचक्र by Ādityayogindra (?). Probably the term may refer to the sun and not to any author. See NCC. II. p. 75b.

Mad. Uni. R.K.S. 148. Cf. MD. 13640, Kālacakra, according to which Śiva in the form of Āditya teaches this to Devī.

कालचक्र jy. ascribed to sage Gārgya. Burnell 80a (3 mss.). TD. 11333. 11334-36 (all inc.).

कालचक्र jy. by Nṛsimha. Oppert II. 7276.

कालचक्र jy. by Mārtāṇḍa Bhairava. Adyar PL. p. 160 (°jātaka). Mysore I. p. 330 (7 mss.; one, Daśāphala; one with Telugu C.). Seems to be same text as spoken by Śiva to Devī, found in mss. in slightly different names.

कालचक्र jy. by Varāhamihira. Oppert I. 1676. 7894. II. 1951. 3120. 4518. 6232. 8014.

कालचक्रकल jy. MD. 13635.

—text almost identical with Kā. c. above ascribed to Vararuci and Dāmodara. MD. 14023 (inc.).

कालचक्रगणचक्रोपायिकाविधि Bud. by Kālacakra. Cordier II. p. 25.

कालचक्रगणनोपदेश Bud. by Śākyasribhadra. Cordier II. p. 23 (nos. 30, 31).

कालचक्रगणितमुखादेश Bud. by Kālasvalpapāda? Cordier III. p. 511.

कालचक्रगति spoken by Śiva as Āditya to Devī. MD. 13640 (inc.). MT. 3534 (c) (inc.).

कालचक्रगर्भतन्त्र Kanjur Kyoto p. 3.

कालचक्रगर्भालंकारसाधन Bud. by Bhadrabodhi. Cordier II. p. 19.

कालचक्रजातक jy. Adyar II. p. 53a. Bikaner 4478. BISM. नि. 4/8. Lucknow Mus. MD. 13641 (with Telugu meaning, inc.). MT. 2428 (a) (with Telugu meaning; contains Savya and Apasavya portions only.). Skt. Coll. Mys. p. 9.

कालचक्रजातक, लघु K. 224.

कालचक्रजातक or चक्रसारसारोद्धार jy. BORI. 882 of 1886-92. Peters. IV. p. 33 (no. 882).

कालचक्रजातक jy. from Rudrayāmala. BORI. 883 of 1886-92. Peters. IV. p. 33 (no. 883). PUL. II. p. 212.

कालचक्रजातक jy. from a.'s Śivamudrā or Ādesasaṅgraha. by Dāmodara. RASB. X. B. 6992 (II).

कालचक्रजातक jy. by Venkaṭeśa. B. IV. 118. Cambr. 72. CPB. 817.

कालचक्रजातकव्याख्या jy. by Śrīyadhaya (?). Bikaner 4479 (inc.). 4480.

कालचक्रतन्त्रराजस्य सेकप्रक्रियावृत्तिवज्रपदोद्घाटिनी Bud. by Dārikapāda. Cordier II. p. 17.

कालचक्रदण्डकस्तुति Bud. by Sādhukīrti, Kalinga-rājaguru. Cordier II. p. 22.

कालचक्रदशा jy. Kaḍayanallūr 172. Śṛṅgerī 87. TD. 11337.

—C. by Pallava. IM. 1101.

कालचक्रदशा jy. by Paramesvara. Trav. Uni. 8325B.

कालचक्रदशाक्रमफल jy. IM. 1043.

कालचक्रदशानयन jy. Śṛṅgerī 44. Trav. Uni. 13166C (inc.).

कालचक्रदशाप्रकरण jy. Adyar II. p. 53a.

कालचक्रदशाप्रकार jy. Radh. 33.

कालचक्रदशाफल jy. Mysore II. p. 16.

कालचक्रदानप्रयोग dh. Bikaner 1842. 1843 (e).

कालचक्रधारणी Bud. Oxf. II. 1449 (49) (with a curious mystic diagram in 1 folio).

कालचक्रनिर्णय jy. Adyar. Cabaton I. 1007 (fr.). Trav. Uni. 3575A. 3578B.

कालचक्रनिवर्धधारणी Bud. Oxf. II. 1449 (120).

कालचक्रपाद (कालमहापाद, कालपाद) Bud.

—Kālacakraganacakropāyikāvidhi. Cordier II. p. 25.

—Kālacakrapādasampradāyanāmaśaḍaṅgayogopadesa. Cordier II. p. 20.

—Kālacakramaṇḍalavidhi (Kālasvalpapāda). Cordier II. p. 18.

—Kālacakrasahasādhana. Cordier II. p. 18.

—Kālacakrasāadhanopāyikā Caturāṅgānāma. Cordier II. p. 17.

—Kālacakrasupratīṣṭhopāyikāvidhi. Cordier II. p. 25.

—Kālacakrahomopāyikāvidhi. Cordier II. p. 25.

—Kālacakropadesa. Cordier II. p. 19.

—Jñānacakṣuṣṣādhana. Cordier II. p. 20.

—Dharmakāyadīpavidhināma. Cordier II. p. 166.

—Nakṣatramāṇḍalasādhana Ekādasāṅga. Cordier II. pp. 17-18.

—Padminināmapāñjikā. Cordier II. p. 16.

—Sekoddesaṭṭikā. Cordier II. p. 17.

कालचक्रपादसंप्रदायनाम षडङ्गयोगोपदेश Bud. by Kālacakrapāda. Cordier II. p. 20.

कालचक्रप्रकाश jy. B. IV. 118.

कालचक्रफल (ग्रन्थ) jy. Adyar II. p. 53a. IO. 6434.

कालचक्रमण्डल Bud. IO. 7735-7.

—from Maṇḍalapāṭala of Kriyāsamuccaya. IO. 7734.

कालचक्रमण्डलविधि Bud. by Kālamahāpāda. Cordier II. p. 18.

कालचक्रमण्डलोपायिकाविधि Bud. by Sādhuputra. Cordier II. p. 18.

कालचक्रमन्त्रधारिणी Bud. Cambr. Uni. Bud. p. 127 (fr.).

कालचक्रचरनाक्रम mantra. Gov. Or. Libr. Madras 17.

कालचक्ररतिपाद Bud.

—Avadhūtayoganāma Ādibuddhasādhana. Cordier III. p. 101.

See Kālacakrapāda.

कालचक्ररिटिसहजसाधन Bud. by Lalitavajra. Cordier II. p. 19.

कालचक्रवज्रयानमूलापत्ति Bud. by Dānasrījñāna. Cordier II. p. 22.

‘कालचक्रवाक्य (का.चक्रादर्श)’ (?) jy. IO. 6435.

कालचक्रविवरण jy. in 90 verses on making apparatus for measuring time. by Nārāyaṇaśarman, patronized by Nṛsimhadeva. IO. 6310.

—C. by a. himself. IO. 6311.

कालचक्रविवर्धनधारिणी Bud. Nepal II. p. 254.

कालचक्रसहजसाधन Bud. by Kālapāda. Cordier II. p. 18.

कालचक्रसाधन Bud. by Sādhuputra. Cordier II. p. 18.

कालचक्रसाधनोपायिका चतुरङ्गा Bud. by Kālamahāpāda. Cordier II. p. 17.

कालचक्रसार jy. MD. 13642 (inc.) (with Telugu C.).

See above Kā. cakra ascribed to Vararuci and Dāmodara.

कालचक्रसुप्रतिष्ठोपायिकाविधि Bud. by Kālacakra-pāda. Cordier II. p. 25.

कालचक्रसूत्र jy. BORI. 105 of 1866-68. Bühler 558.

कालचक्रहोमोपायिकाविधि Bud. by Kālacakra. Cordier II. p. 25.

‘कालचक्रादर्श (कालचक्रवाक्य)’ (?) jy. IO. 6435. Mack. 124.

कालचक्रादिनिर्णय jy. MD. 13643 (inc.).

कालचक्रादिवाक्यानि jy. Trav. Uni. 2519Z-14 (inc.).

कालचक्रावतार Bud. by Abhayākara(gupta). Cordier II. p. 22. RASB. I. 96.

कालचक्रायुष्यश jy. Stein 156 (inc.).

कालचक्रोद्धान Bud. by Abhayākara(gupta). Cordier II. p. 22.

कालचक्रोपदेश Bud. by Kālacakramahāpāda. Cordier II. p. 19.

कालचक्रोपदेशशङ्खयोगतन्त्रपञ्जिका Bud. by Avadhūtapāda(Advayavajra). Cordier II. p. 21.

कालचक्रोपदेश सूर्यचन्द्रसाधन Bud. Cordier II. p. 20.

कालचण्डी (डे) श्वरतन्त्र (मत) mentioned in Dattātreya-tantra, Lz. 1259, Nepal II. p. 117; in Kaksaputatantra, IO. i. p. 911b, RASB. VIII. A. 6074.

Cf. Kākacandī° NCC. III. p. 295a.

कालचन्द्रकथन jy. B. IV. 118.

कालचन्द्रिका dh.-jy. by Kṛṣṇa Bhaṭṭa. AK. 342 (inc.). BORI. 94 of 1884-86. 342 of 1891-95. Devipr. 79, 26. Oudh III. 16. Peters. III. p. 387 (no. 94). Weber 2231.

कालचन्द्रिका dh. by Pāṇḍurāṅga Moresvara Bhaṭṭa. CPB. 818.

कालचन्द्रिका or कालनिर्णयचन्द्रिका dh.-jy. by Sītā-rāmacandra of Miṭṭapalli family.

See Kālanirṇayacandrikā.

कालचारी Bud. See Kṛṣṇa, Kāṇha.

कालचिन्तामणि dh. ascribed to S'ātātapa. Q. in Malamāsalaṅkāna ch. in Suddhi-kaumudī of Govindānanda (pp. 274, 275, 277. Bib. Ind. edn. 1905).

कालचिन्त्यजातक IM. 1355.

कालचूडामणि dh. Ānandāsrama 2925. Kavindrācārya 1250. Kotah 496.

कालजातक jy. America 5203. PUL. II. p. 212.

कालजातकप्रश्न jy. by Hemaprabhusūri, pupil of Devendra. Bikaner 4481 (d. 1648 A.D.).

कालजित् father of Mahādevavid (a. of Kālanirṇayasiddhānta, Bomb. Uni. 1023).

कालञ्जरीमाहात्म्य on Kālāñjara in Bundelkhand, and the worship of S'iva there. Alph. List Beng. Govt. p. 25 (see text from Kāśikhaṇḍa below).

—from Padmapurāṇa (Pātālakhāṇḍa). in 5 chs. IO. 3389. Mack. 66. Pet. 722.

—from Kāśikhaṇḍa. Alph. List Beng. Govt. p. 23.

—from Sanatkumārāsambhitā. Alph. List Beng. Govt. p. 23.

कालज्ञान subject unspecified. Bharatpur XIII. 4. Bikaner Rajasthanī p. 143. BISM. वि. 385/7. वि. 412/22. Dāhilakṣmī XIV. 90. IM. 4441 (inc.). 9819B. Lucknow Mus.

कालज्ञान by Bhartṛhari (?). Udaipur II. 175, 22.

कालज्ञान jy. Allahabad 180 (14). America 4810. BBRAS, 394 (2). Bharatpur XIV. 12. Bomb. Uni. 511 (or Mṛtyulakṣaṇanirṇaya). Gov. Or. Libr. Madras 17. Jodhpur 452. Kotah 239. PUL. II.

p. 212 (Skt. and Hindi). Skt. Coll. Ben. 1897-1901, p. 154 (no. 638) (inc.). 1909-10, p. 13 (no. 1930). TD. 11733 (with Marathi C.). Trav. Uni. 5428. Ujjain II. p. 44.

कालज्ञान by Kumārasvāmin with a C. in Telugu.

Ptd. Madras, 1880, in Telugu script. See IO. Ptd. Bks. 1897, p. 28; *ibid.* 1938, p. 1216.

कालज्ञान jy. by Malladeva. Oxf. 315b.

कालज्ञान or लगधज्योतिषसङ्ग्रह jy. by Lagadha. Adyar II. p. 63b. MD. 17695 (inc.) (Kālajñānam pravakṣyāmi Lagadhasya mahātmanah). Trav. Uni. 5428.

कालज्ञान jy. by Sivasarman. Gov. Or. Libr. Madras 17.

कालज्ञान jy. Q. in Jātakālāṅkāra, MD. 13724.

कालज्ञान

—Chāyāpuruṣalakṣaṇa from. Adyar II. p. 56a.

कालज्ञान or छायाविधि from S'ivagītā. IM. 11208.

कालज्ञान or राजकालनिर्णय or विचारण्यकालज्ञान ascribed to Vidyāranya. Deals with the origin and history of the Vijayanagar city and kingdom. For a detailed analysis of the ms. see *Mys. Arch. Rep.* 1932. pp. 100-23; not later than 1600 A.D. (*ibid.* p. 123); before end of 15th Cent. but revised and enlarged later (pp. 28, 60. *Further Sources of Vijayanagar History*, University of Madras, 1946. Vol. I). See the last mentioned for further historical discussions and Vols. II & III. pp. 14-16 and 13-15 for Sanskrit extrs. and transls.

Gough p. 179. Gov. Or. Libr. Madras 17 (2 mss.). MD. 12772. 15687 (inc.). 17695 (inc.). Mysore I. p. 330 (2 mss.).

कालज्ञान bearing on Vijayanagar history. Skt.-Kannada. by S'ivayya.

See *Further Sources of Vijayanagar History*, Uni. of Madras, Vols. II. p. 15; III. p. 15.

कालज्ञान Jain. jy. BP. pp. 171a. 208a. Chani 2662. 4038. 4061. Hombucca 102a. Jainagranthāvalī p. 354. JBhP. I. 604-05. 607 (with Ṭabbā). Jesalmere Skt. Intro. p. 69. Jodhpur 331.

कालज्ञान Dig. Jain. Pkt. jy. by Durgadeva. Pannalal Bombay 149.

कालज्ञान Jain. by Pādaliptasūri.

See Kapadia, *Canonical Lit. of the Jainas*, p. 200, fn. 2. Also BORI. D. XIX. ii. 559.

कालज्ञान med. Adyar II. p. 69b. America 5321. Bharatpur XIII. 45C. Bikaner 3954. 3955. 3956 (d. 1612 A.D.). 3957. 3958. 3959 (inc.). 3960-62. 3963 (fr.). Jodhpur 1726 (with vernacular C.). 1738 (Mūtraparīkṣā). Kotah 75. Mithilā. Mysore I. p. 362. NP. I. 8. Pannalal Bombay IV. 4. Peters. IV. p. 39 (no. 1044). Proceed. ASB. 1869, 143. PUL. II. p. 244 (3 mss.). Radh. 31. Rgb. 911. Stein 182. Trav. Uni. 4833 (inc.). 6951 (Saṅgraharūpa). Udaipur I.B. 77, 28. II. 214, 3. Ujjain II. p. 40.

See below K. jñ. by S'ambhu.

Ptd. (1) A med. text of this name ptd. at Benares in 1882. See Br. Mus. Ptd. Bks. 1876-92. 158. (2) along with Nāḍivijñānatarāṅgiṇī of Raghunātha Prasāda with Guj. transl., Ahmedabad, 1908. (3) with Telugu notes, Madras, 1917.

See IO. Ptd. Bks. 1938, pp. 1216. 1681.

कालज्ञान med. by Dhanvantari. B. IV. 220. JBhP. I. 606.

कालज्ञान Jain. med. by Lakṣmīvallabha.

See *Jaina Sid. Bhās.* IV. p. 115.

कालज्ञान med. by Vāgbhaṭa. CPB. 821-822. Udaipur p. 24, no. 485 of Ptd. Cat.

कालज्ञान (विचार) med. in 150 verses, in six chs. on the signs of the approach of death; a.'s name given as Sāmbhu or Sāmbhūnātha, Śiva, Rudra or Mahādeva. B. IV. 220 (8 mss.). BBRAS. 169. Bhau Dāji 134. Bik. 1406 (jvara-sannipāṭacikitsā). 1407 (nāḍiparīkṣā). 1408 (viṣṭhāmūtraparīkṣā). Bomb. Uni. 189-90. BORI. 911 of 1884-87. 1043 and 1044 of 1886-92. 454 of 1895-98. 619 of 1895-1902. 454 of 1899-1915. BORI. D. XVI. i. 45. 46-49 (inc.). 50. Cs. X.A. 10. 11. Dāhilakṣmī XXVII. 7 (2 mss.). Fl. 346. IO. 2716. L. 2684. Lz. 1186, 4. 1203. 1204. 1205 (inc.). Mithilā. Oxf. 317a. Peters. IV. p. 39 (no. 1044). VI. p. 100 (no. 454). Udaipur p. 24, no. 1468 of Ptd. Cat.

—Brhat. in 250 verses. Weber 948.

कालज्ञान med. Q. in Laṅghanapathyanirṇaya, BORI. D. XVI. i. 235; Oxf. II. 1605 (K. jñ. vaidyavinoda); in Vaidya-manotsava, Oxf. 404b.

कालज्ञान tantra. CPB. 819-20.

—spoken by Mahesvara to Śaṇmukha. 17 verses. Nepal II. pp. 29-30 (whole text ptd.).

For an English summary of the text see *ibid.* Preface p. xx.

See Kālotṭara.

कालज्ञान tantra. otherwise called Kālotṭara. Nepal I. p. 80 (Paṭalas 10, 11, 12, 15, 17, 18). *ibid.* Preface, pp. lix-lx. See Kālotṭara.

कालज्ञान saiva. Upāgama in Vātulāgama. See list in Kāmika.

कालज्ञान name of C. on Śrīkaṇṭha Paṇḍita's Yogaratnāvali. IM. 2941 (inc.).

कालज्ञानचक्र jy. by Mahādevasamveda. Visva-bhārati 1651 (d. 1800 A.D.).

कालज्ञानचिन्तामणि jy. Q. in Gocāradvādaśa-bhāvaphala, MD. 13648.

कालज्ञानदीपक jy. Adyar II. p. 53a. Paliyam 120. 643 (c) (inc.).

कालज्ञानमन्त्र Jain. Arrah I. p. 7.

कालज्ञानयन्त्र Jain. Moodbidri II. 107b.

कालज्ञानलक्षण Jain. Pannalal Bombay II. p. 48.

कालज्ञानवास्तुपूज्ययन्त्र Jain. jy. Moodbidri I. 158 (e).

कालज्ञानविधान med. Pannalal Bombay IV. p. 13.

कालज्ञानसाध्यासाध्यविचार Luck. Uni. p. 73.

कालज्ञानस्वरोदय jy. another name for Narapati-jayacaryā or Svarodaya. CPB. 823.

See under Narapatijayacaryā.

कालटिक्खेत्रस्तोत्र 2 verses. by Saccidānandasivā-bhinavanṛsimhabhārati. (Beg: अद्राक्षं गुह्यं यजन्मधरणिम्).

Ptd. *Bhaktisudhātaraṅgīnī*. p. 435. V. V. Press. Srirangam, 1913.

कालतत्त्वकारिका dh. Ānandāśrama 1447.

कालतत्त्वनिरूपण vedic. from Vedāntasyamantaka. Ben. 82. SB. 426.

कालतत्त्वनिर्णयप्रकरण vedic. Ben. 83 (2 mss.).

कालतत्त्वविवेकचलुरी

—Svapnamañjarī (on dream interpretation) from.

Ptd. with Kannada transl., Bangalore, 1896. See Br. Mus. Ptd. Bks. 1892-1906. 274.

कालतत्त्वविवेचन dh. Ānandāśrama 4413. Gough pp. 34. 56. 58. Kavindrācārya 1194.

See next.

कालतत्त्व, का. त. विवेचन, विवेक dh. composed in 1620 A.D. by Raghunātha Bhaṭṭa

Samrāt Sthapati, son of Mādhava, nephew of Nārāyaṇa Bhaṭṭa of Benaras, and brother of Prabhākara (a. of Rasa-pradīpa, composed in 1583 A.D.).

See NCC. II. p. 241a.

Adyar I. p. 107b. Alph. List Beng. Govt. p. 25 (inc.). Alwar 1285. Extr. 297. AS. p. 40. B. III. 76. Baroda 9244 (inc.). 9303 (with Anukramanī). 10470 (inc.). 12067 (inc.). BBRAS. 674. Ben. 131. 138. 142 (inc.). Bikaner 1658 (d. 1686 A.D.). 1659. 1660 (Tithi). 1733 (Samsarpamāsanirṇaya). BORI. 93 and 94 of Vis. (i). 37 of 1868-69. 201 of 1884-87. CPB. 824. D. p. 2. Hall p. 176. Hz. 1699. IM. 9897 (inc.). IO. 1667-9. (See also *ibid.* i. p. 479a). K. 168. Khn. 70. L. 1371. Mandlik p. 63, BG. 109. Poona 93. 94. RASB. III. 2728 (inc.). Rgb. 201. SB. 147 (2 mss. inc.). Ujjain II. p. 18. Ujjain Latest Additions 255.

Q. by Rāmacandra Bhaṭṭa in Kṛtya-ratnāvali of 1649 A.D. (See Lz. 499); in Ahalyākāmadhenu (Poona Ori. VI. p. 36); mentioned by Ananta Bhaṭṭa in his Śrīrāmakalpadrūma, Bomb. Uni. 1174. Rāmacandra refers to him as his maternal grandfather (See Bomb. Uni. 1024).

Ptd. in 2 vols. *Princess of Wales Sar. Bha. Texts*, 40. 1932, 1933.

कालतत्त्वविवेचनकोडपत्र dh. Skt. Coll. Ben. 1911-12, p. 2 (no. 2072).

कालतत्त्वविवेचनसारसङ्ग्रह dh. by Sāmbhu Bhaṭṭa, son of Bālākṛṣṇa, and pupil of Khaṇḍa-deva.

Alwar 1286. Ben. 130. Hall p. 179. IM. 5770. K. 168. L. 3049. NP. VIII. 10. SB. 147. Trav. Uni. 7383.

Q. by a. in his own Prakṛtiṣṭikāla-nirṇaya, München 41.

—by Sadāśiva (?) NW. 168.

कालतत्त्वार्णव dh. Nabadwip 158.

—C. Rāmaprakāśa ascribed to Kṛpārāma, patron of Rāghavendra who probably wrote it. Also called Kālatattvārṇava-setu. R. A. Sastri I. p. 108. Trav. Uni. 1572.

Q. by Rāmadeva in his Vidvanmoda-taraṅgīnī, MD. 12170. See also Oxf. 261a.

कालतन्त्र dh. Ānandāśrama 3790.

—Dakṣiṇakālikavaca from. Burnell 198a.

—Bandhavimocanastotra from. Burnell 198a.

कालतन्त्रविभ्रमावचूरी BP. p. 228a.

कालतरङ्ग See under Smṛtyarthasāgara of Chalāri Nṛsiṃha.

कालतिथि dh. CPB. 825.

कालत्रय tantra. Q. in Śivānanda's Siṃha-siddhāntasindhu, Ujjain Ms. No. 6497. See Ujjain Latest Additions 152.

कालत्रयपारायण Taylor II. 432.

कालदशाफल Mad. Uni. R. A. S. 104 (b).

कालदहनागम Kavindrācārya 1585.

कालदानपद्धति Pheh. 3.

कालदिग्वाद Jain. Dig. ny. Pannalal Bombay IV. p. 5.

कालदिवाकर dh. by Candracūḍa Dīkṣita, son of Umāpati. C. 1575-1650 A.D. K. 168.

कालदीप unspecified. Narasiṅgadās, Jey. Orissa 30b.

—C. Ramesvaram 25b.

कालदीप (?) (कलिदीप in Catalogue) Rāmanāth Nando 52b.

कालदीप dh. Q. in Samskāramayūkha; Nṛsiṃha-prasāda; Vīramitrodaya, Samskāra. Chowkhamba edn. p. 789; in Hārta

Venkaṭācārya's C. Sudhivilocana on his own Piṭṛmedhasāra, p. 50, Telugu script edn., Mysore, 1896.

—C. on it q. in Prayogapārijāta of Nṛsiṃha; in Hārta Venkaṭācārya's Daśanirṇaya (p. 139, Telugu script edn. Mysore, 1902); in same a.'s Sudhivilocana, C. on his own Piṭṛmedhasāra (pp. 50, 125, 175, Telugu script edn. Mysore, 1896).

कालदीप, **प्रदीप** dh. by Divyaśiṃha Mahāpātra of Vatsagotra. Q. Kāladarsa and Mādhava. According to Oriya tradition it is earlier than 14th Cent.

Cuttack 37b. JASB. 1897, pp. 340, 342. K. 168. MT. 2999. RASB. III. 2777. 2778 (inc.). 2779 (fr.). Rep. Hpr. 1901-6, pp. 5-6 (See also Rep. Hpr. 1895-1900, p. 15). Visvabhārati 630.

[**कालदीप** by Narasiṃha. PUL. II. p. 212 (with Tamil C.). Same as Kālaprakāśikā of Nṛsiṃha].

कालदीप jy. by Vāsudeva. MT. 5158 (a). 5158 (b) (with C.).

—C. by Śyāmalavārāṇa(rāja). MT. 5158 (b) (with text inc.).

'**कालदीपक**' jy. MT. 5236 (with Mal. C.) (inc.). Different from the text by Śaṅkara.

कालदीपक (-दीपिका) jy. an. but likely to be the text by Śaṅkara with his C. noted next.

Ādhyān Nambūdrīpād 78. Akalamannattu Mana 10. Āvaṇapparambu Mana 10. Kitāṅgasseri Mana 37. Kizhakkumbhāgattu Mana 23. 108B. 112B. 113B. Paliyam 110. 115. 121. 167. 171. 592 (a). 615 (d?). 650 (b). 973 (a). Pallippurattu Mana 66 (with some other works). Pāñjal Muṭṭattukāṭ 65. Tamarakkāṭṭu Mana 45. Tiru-

vankulam 15. Tra. Ad. Rep. 1104. 100. 1112. 49. Trav. Uni. 151C. 3630C. Trippūnittura I. 307 (i) (inc.). 791 (i). 795 (i) (inc.). 796. 798. 799 (inc.). 800 (i). 985 (1) (inc.). 1063. 1074 (1). Turuttikkāṭṭu Kartā 33. IA. 1.

—C. Pāñjal Muṭṭattukāṭ 4. Trav. Uni. 3630C. Probably same as the next.

कालदीपक (-दीपिका) jy. chiefly in Malayalam, with a.'s own C. by Śaṅkara of Mahiṣa-maṅgalam in Kerala, pupil of Paramesvara of Cennannūr (Sōṇācala). The text is mostly in Malayalam language though the beg. and end are in Sanskrit; C. called Bālasaṅkariya in Mal. by the a. himself.

GD. 890B (with C. in Mal.). IO. 8059. Paliyam 583 (c). TCD. 47G. 664A (with C. in Mal.). 665. 701K (with C. in Mal.). Trav. Uni. C. 2146C. Trippūnittura I. 93. 792 (inc.). 793. 797 (inc.). 807 (1) (inc.). 1055.

Ptd. Malayalam script, *Srī Vañci Setu Lakṣmī Grānthavali* 13. Trivandrum, 1930. See IO. Ptd. Bks. 1938, p. 1214.

कालदीपसुकृति (?) dh. CPB. 826.

कालदीपिका jy. Ānandārama 8158 (with C.). Oppert I. 2576. 2792. 5929. Śakti 24.

—C. Ānandārama 8158.

कालदीपिका, **बृहत्** jy.-dh. in 20 chs. by Nārāyaṇa. Adyar II. p. 53b. See Bṛhatkālādīpikā.

काल(?)दीपिका tantra. Tra. Ad. Rep. 1104. 100 (entered Kālādīpikā).

कालदीपिकामञ्जरी jy. Adyar II. p. 53b (1-4 adhs.).

कालनाथभट्ट son of Svayambhū, patronized by Mahārājadeva (or Marurājadeva) of Vāgharakula. RASB. II. 846 is d. 1525 A.D.

—Kāṭiyayajurvedamañjarī or Yajur-mañjarī, sometimes ascribed to his patron. Alwar, Extr. 52. RASB. II. 846-7.

कालनाथमिश्र of Ātreya gotra; father of Deva-rāja Dikṣita (C. Prabhāvali on the Śāstrādīpikā, Adyar D. IX. 98).

कालनाथाष्टक stotra. Trav. Uni. 5885G. 13726D. L. 1358M.

—Beg. परेतभूतवेताल, also called K. Bhairavā-ṣṭaka. in 8 Anuṣṭubhs. MD. 10940-44 (10941 called, 'stotra with some-difference). RASB. VIII. B. 6813 (38).

कालनिश्चय dh. by Viṭṭhala Budhakara. Ujjain II. p. 18.

कालनित्यजपविधि tantra. Radh. 25.

कालनित्यापारायणमन्त्र MD. 14668.

कालनिदानपद्धति in 110 verses. Taylor II. 34.

कालनिधान Q. in Gaurāṇa's Lakṣaṇādīpikā. See *Annals of Ori. Res. Uni. of Madras* XX. i-ii. 1965. p. 7 fn. 17.

कालनिरूपण jy. Gough p. 182.

—dh. by Vaidyanātha. Oppert II. 9709.

कालनिर्णय unspecified. Burnell 149b. Cranganore 174. Gough p. 34. IL. 243 (inc.). IM. 5796. 7731 (both inc.). Mad. Uni. R.A.S. 77 (b). MD. 14170 (inc.). 17358 (inc.). Pejavar 333. Varendra 285.

कालनिर्णय entered as jy. AU. 29872. 29922. Gov. Or. Libr. Madras 17. MD. 13518. 14170 (both inc.). Mysore I. p. 330. TCD. 677 B (inc.) (conjectured title). Trav. Uni. C. 952B (inc.). Visvabhārati 1292.

कालनिर्णय jy. frequently q. in Śivadāsa's Jyotiribandhasarvasva (IO. 3000). See IO. i. p. 1063a; also in Muhūrta-mañjarī of Bāla Daivajña, son of Kāśinātha (fol. 40b, 56a. Marathwada Uni. ms. secured in Dec. 1960). See *Marathwada University J.* II. i. 1961, p. 85.

कालनिर्णय dh. America 2986. Ānandārama 1870. Burnell 149b. CPB. 828. 829. Gov. Or. Libr. Madras 17 (2 mss.). Kāmakoṭṭi 8/8. Mithila. MT. 4276 (c). PUL. II. App. p. 38. Trav. Uni. 5510 (with C.). Ujjain I. p. 26 (2 mss.).

—C. Stein 85.

कालनिर्णय unspecified.

—C. Sudarsinīprabhā by Subrahmaṇya-sūri. AU. 29814.

Cf. below K. nirṇaya by Sudarsana.

कालनिर्णय dh. Q. in Jaṭamallavilāsa of Śrīdhara [IO. 1593] (See IO. i. p. 499b); mentioned at beg. of Allādanātha's Nirṇayāmṛta (IO. 1579). See IO. i. p. 492a; q. in Parasurāmapratāpa, Saṁskāra-kāṇḍa [fol. 363a. BORI. 157 of Vis. (i)]. (See *Poona Ori.* VII. p. 13); in Narasiṃha's Prayogapārijāta, Śoḍaśa-karmakāṇḍa section, IO. 1396b [K. Nirṇaye Śivarāghavasamvāde]. (See IO. i. p. 416a); in Yallājīya of Yallājī, IO. 5657 (See IO. ii. p. 502b); in Bhaṭṭa Dāmodara's Saṁskāramayūkha, IO. 1629 (See IO. i. p. 514a); in Vardhamāna Mahopādhyāya's Smṛtiparibhāṣā, IO. 1557 (See IO. i. p. 478b); in Hārta Venkaṭācārya's Smṛtiratnākara (pp. 14, 63. Lakṣmī Venkaṭesvara Press, Kalyan, Bombay); in same a.'s Daśanirṇaya, MD. 3124 and pp. 1, 48, 96, 175. Telugu script edn. Mysore, 1902; in same a.'s Sudhivilocana, C. on his own Piṭṛmedhasāra [p. 60. Telugu script edn. Mysore, 1896] (See V. Raghavan, *Annals of Ori. Res. Uni. of Mad.* I. Skt. Section p. 18; II. Skt. Section pp. 24. 26).

कालनिर्णय(दाक्षिणात्य) dh. Q. by Raghunandana, (C. 1515-45) in the Tithitattva, of his Smṛtitattva (p. 87). See JASB. (NS) XI (1915), p. 364; *Poona. Ori.* XXI.

p. 86; in his *Ekādasātattva*, Serampore edn. II. 29 (See *JASB. (NS)* XI (1915) 364); and in his *Durgotsavātattva*, Serampore edn. I. 55 (See *JASB. loc. cit.*).

See *Kālanirṇaya* by Mādhavācārya.

कालनिर्णय, बृहद् Pheh. 2 (with C. *Dīpikā*).

कालनिर्णय, लघु Pheh. 2 (with C. *Dīpikā*). Radh. 19.

—by Dāmodara. Pheh. 168.

कालनिर्णय or **का. नि. अवबोध** by Ananta Daivajña, son of Kesava Daivajña. Bik. 856. Bikaner 1689.

See NCC. I. Revised edn. p. 170a.

कालनिर्णय dh. See *Ayācitakālanirṇaya* NCC. I. p. 270a.

कालनिर्णय or **कालविषय सर्वशास्त्रार्थनिर्णय** by Kamalākara Bhaṭṭa. Bikaner 1690. Paliyam 117. 629 (inc.).

See his *Sarvasāstrārthanirṇaya*.

कालनिर्णय by Gaṅgādharma, C. 1853 A.D. (a. of *Karpūravṛtikā* etc.), of Nagpur, 19th Cent. A.D. See *ABORI*. XXX. i-ii. *IHQ*. XXV. pp. 100-1;

कालनिर्णय dh.-jy. by Gopāla Nyāyapañcānana of Navadvīpa, employed in 1772 A.D. by Warren Hastings to prepare a work on Hindu Law.

Ani. Baroda 10264. Dacca 537. A (fr.). 1574. C. 3219. L. 277. RASB. III. 2105 (VI) (fr.). Skt. Coll. Ben. 1917-18, p. 10 (no. 2799). SSPC. III. H. 38.

कालनिर्णय dh. by Caṇḍesvara. Rep. Hpr. 1901-6, p. 4.

[**कालनिर्णय** by Toṭakācārya. Burnell 139b. Wrong entry for *Tithinirṇaya* by Timmañācārya. See TD. 18588].

कालनिर्णय by Nārāyaṇa Bhaṭṭa. Oppert II. 6233.

See below Nārāyaṇa Bhaṭṭa's C. on *Kālanirṇayakārikā* of Mādhava.

कालनिर्णय by Nṛsiṃhācārya. Bhor 46. 47. BORI. 139 of Vis' (i). Probably his C. Vivaraṇa on *Kālanirṇayadīpikā*.

कालनिर्णय (संक्षेप or सङ्ग्रह) dh.-jy. an abridgement of Hemādri's work on the subject, by Bhaṭṭoji Dikṣita, son of Lakṣmīdhara sūri. AK. 344. Alph. List Beng. Govt. p. 25 (2 mss.). Alwar 1290. Baroda 5373. 5480. 5885. 8434 (with *Anukramanī*). 9056. 13503 (b) (*Upodghāta* only). Bd. 243. Bhk. 22. Bikaner 1684-1687. BORI. 253 of A1881-82. 29 of A1882-83. 243 of 1887-91. 344 and 345 of 1891-95. Burnell 139b. Hz. 2060 (2 mss. inc.). IO. 1673. K. 168. Kavindrācārya 1286. L. 2577 (wrongly ascribed to Hemādri). Lucknow Mus. (a. Hemādri?). Mandlik p. 79. BN. 27. MT. 1622. Mysore I. p. 108 (2 mss.) (Kā. ni. Hemādrisāra). NP. V. 48. Peters. I. p. 114 (no. 29). RASB. III. 2735. 2736 Skt. Coll. Ben. 1897-1901, p. 51 (no. 169) (inc.). TD. 18534-38. 18539-41 (inc.). 18542-43 (fr.). Trav. Uni. 4938A. 9717 (Kā. ni. saṅgraha Hemādrisāre).

कालनिर्णय also known as **कालमाधव** and **कालमाधवीय** dh.-jy. in 5 sections on the time proper for religious observances, by Mādhavācārya, son of Māyaṇa and Sṛimatī, and brother of Sāyaṇa. In some mss. a. is noted as Vidyāraṇya or Sāyaṇa. Ref. to intercalary months from 1334 to 1359 A.D. (Saka 1256-1281) in the text shows that the work was composed immediately after this period. (See Kane, *HDS*. I. p. 379). Intro. says that the text was written

after a.'s C. *Parāsaramādhaviya*, on *Parāsarasmr̥ti*.

Adyar I. p. 107b (4 mss.; all inc.). AK. 346 (inc.). Allahabad 64. 64. Alph. List Beng. Govt. p. 25 (inc.). Alwar 1291. America 2916-19. Ānandāsrama 1674. 2399. 5517. 5879. 8416. AS. p. 41 (3 mss.). B. III. 78. Baroda 353. 1255 (with C.). 1491. 4991. 4992. 5883. 6200. 6790. 8355. 8445. 9389. 9695. 9972. BBRAS. 676. 677 (inc.). BC. 154. Ben. 137. Bhor 39. Bhr. 90. Bikaner 1663 (inc.). 1664. 1666 (with C.). BISM. 197/7. 322/7. 468/22. 674. BISM. Nasik Patawardhan 644. BORI. 326 of 1880-81. 90 and 584 of 1882-83. 42 of A1883-84. 95 of 1884-86 (with C.). 1000 of 1895-1902. Br. Mus. 203 (fr.). Bühler 549. Burnell 139b. Cabaton I. 785. CPB. 827. 836-39. Cranganore 383. Cs. II. 49. 50. 500. Dacca 2061A. Deo 21 (Kā. mīmāṃsā). 206. 261. GD. 55 (inc.). Gov. Or. Libr. Madras 17 (2 mss.). Granthappura p. 4, no. 55. Hz. 86. 142. 453. 1201 (inc.). 1885 (2 mss.; inc.). IM. 3041 (*Tithinirṇaya*). 4863 (inc.). 5261 (inc.) (a. called Vidyāraṇya). 9896 (inc.). IO. 5317 (fr.). 5599-5602. Jodhpur 561. K. 168. Kāmakoti 9/8 (inc.) Kātm. 3. Kavindrācārya 1195. Kh. 73. Khn. 70. Khuperkar I. v. 9. Kotah 495. L. 1298 (with C.). Lucknow Mus. Lz. 497. Mack. 29. Mandlik p. 62. BG. 87. MD. 3109-13 (different sections). Mithilā I. 61. 61 A-B. MT. 450 (inc.). 507(b). 2853 (inc.) (with C.). 6970 (no beg.). 7546 (fr.). Mysore I. p. 102 (12 mss.; 3 inc.). NP. X. 10. NS. Press 126. 285. NW. 88. Oppert I. 1212. 3553. 3770. 6559. 6724. 6882. 7464. 7747. II. 202. 2014. 4520. 7520. 7522. Oxf. 272a. Pheh. II. 14. Peters.

II. p. 42 (no. 186). III. p. 387 (no. 95) (with C.). IV. p. 6 (no. 162) (with C.). PUL. I. p. 83 (2 mss.; one with C.). II. App. p. 38. Radh. 17. Rajapur 243. 248 (inc.). Rice 196. SB. 125. S'g. II. 186. Skt. Coll. Ben. 1897-1901, p. 89 (nos. 323. 326, inc.). p. 210 (no. 854, inc.). 1904, p. 3 (no. 1334, with C.). p. 11 (no. 1356). 1918-40, p. 22 (nos. 174. 175). Sṛingerī 182. Sṛingerī Mutt 127 (1). Stein 85 (2 mss.). Taylor II. 113. TD. 18544-45. 18546-51 (inc.). 18552-60 (fr.). Trav. Uni. 967. 5222 (inc.). 13516. Trippūnittura I. 1071 (inc.). Udaipur I. B. 29, 43. 44. 45 (p. 24, nos. 173, 174, 175 of Ptd. Cat.). Ujjain I. p. 27 (3 mss.). II. p. 18 (2 mss.; 1 inc.). Ujjain Latest Additions 125. Visvabhāratī 1942. Weber 1166. 1167 (inc.).

Edns. (1) Chowkhamba, 1876. (2) in Kannada script, Bangalore, 1878. (3) in Telugu script, Madras, 1881. (4) *Bib. Ind.* 101, 1890. (5) *Kas. Skt. Ser.* 45, 1909.

—C. Ānandāsrama 6576. BORI. 95 of 1884-86. Hpr. III. 55 (Kā. mā. saṁkṣiptavyā°). Peters. III. p. 387 (no. 95). Skt. Coll. Ben. 1897-1901, p. 51 (no. 170) (inc.). 1913-14, p. 9 (no. 2304) (inc.).

—C. by Dharañidhara. Devīpr. 79, 26.

—C. Candrikā by Mathurānātha Śukla. NW. 146.

—C. by Miśramohana Tarkatilaka, son of Dvārakādāsa; composed in 1614 A.D. L. 2842. Peters. IV. p. 9 (no. 264).

—C. Lakṣmī by Lakṣmīdevī, wife of Vaidyanātha Pāyagūṇḍa. Cs. II. 54. RASB. III. 2667 (wrongly ascribed to Umā). 2672. Rep. Hpr. 1901-6,

p. 5. Skt. Coll. Ben. 1918-30, p. 22 (nos. 176. 177 (fr.)).

Edn. Kārikā portion and Intro., J. B. Chaudhuri, Calcutta, 1940.

—C. Vivaraṇa by Līlādhara. Skt. Coll. Ben. 1904, p. 3 (no. 1334) (with text).

कालनिर्णय by Bhāratitīrtha.

See Kā. ni. by Mādhavācārya.

कालनिर्णय by Sāyaṇa.

See Kā. ni. by Mādhavācārya.

कालनिर्णय

—C. Vivaraṇa by Mādhava (Kṛṣṇa) (?) Dāhilakṣmī XVIII. 49 (ms. d. 1600 A.D.).

कालनिर्णय dh.-jy. by Raghunāthadāsa Theṭ. Adyar I. p. 107b. II. p. 53b. Bikaner 1671. Harshe p. 42.

कालनिर्णय dh. in four chs. by Sudarsana, son of Devarāya Bhaṭṭopādhyāya Soma-yājin. Adyar I. p. 107b (a. given as Basavābhaṭṭa Sudarsana). MT. 969 (with C.). Trav. Uni. 5510 (with C.).

—C. MT. 969. Trav. Uni. 5510.

कालनिर्णय or **कालहेमाद्रि** dh.-jy. by Hemādri. the second section of Parīśeṣakhaṇḍa of Hemādri's Caturvargacintāmaṇi. AK. 345. Alwar 1287. B. III. 76. BBRAS. 675. Bhk. 21. BISM. 96. 258/7. BORI. 1 of Vis'. (ii). Burnell 129a (2 mss.). Cs. II. 509. IO. 1384. K. 170. Lucknow Mus. (K. n. saṁkṣepa). NW. 158. Oppert I. 3901. Poona II. 1. TD. 18081. 18085. See also under Caturvargacintāmaṇi.

—Sivapratīṣṭhākālanirṇaya from. RASB. III. 1941.

कालनिर्णय dh.-jy. from Dhunḍhipratāpa, compiled under the patronage of Dhunḍhirāja. RASB. III. 2723.

कालनिर्णय dh. from Yaśavantabhāskara of Haribhāskara, son of Āpāji. Bikaner 1661. Kavindrācārya 1308.

See Saṁvatsarakṛtyaprakāśa (L. 1697) and also under Yaśavantabhāskara.

कालनिर्णय from Smṛticintāmaṇi. Mysore I. p. 137.

See under S. cintāmaṇi.

कालनिर्णय from Kīrtiprakāśa by Viṣṇuśarman.

See K. prakāśa.

कालनिर्णय dh. from Smṛtimuktāphala. by Vaidyanātha Dīkṣita. Adyar I. p. 107b (inc.). Viśvabhāratī 2781. See under Smṛtimuktāphala.

Ptd. under the title 'Kālanirūpaṇa', Kumbhakonam, 1904.

कालनिर्णय or **कालादर्श** by Ādityabhaṭṭopādhyāya. Burnell 139b. RASB. III. 2655. See Kālādarsa.

कालनिर्णय sr. Trav. Uni. 4938.

कालनिर्णय med. Cuttack 95.

—by Rāmalocana Śarman. Vāṅṛīya p. 259.

कालनिर्णयकारिका also called **कालमाधवकारिका**, **कालनिर्णय(सङ्ग्रह)श्लोक**, **माधवकारिका** and **लघुमाधव** dh.-jy. in 130 verses containing the intro. verses of Mādhava's Kālanirṇaya, dealing with the contents, though in a slightly different order, by Mādhavācārya.

Alwar 1292. 1293. Ānandāśrama 1372A. Baroda 4037. 4039 (with C.). 8351 (with C.). 9034. 9651 (extracts from). 12025 (with C.). Ben. 132. Bikaner 1065. BISM. 96 (with C.). Bomb. Uni. 1009-11. 1012-14 (with C.). BORI. 526 and 527 (with C.) of 1883-84. 202 of 1884-87 (with C.).

162 of 1886-92 (with C.). 67 of 1895-98. BP. p. 297 (with C.). CPB. 840. Cs. II. 49 (with C.). 55. Dāhilakṣmī XVIII. 12 (with C., inc.). Hpr. III. p. 7. IM. 3029 (with C., inc.). 3045 (with C., inc.). IO. 5603 (with C.). K. 168. Luck. Uni. p. 35. MD. 3109. MT. 1474 (with C.). Mysore I. p. 102 (2 mss. a. given as Bhāratitīrtha). Oudh XIX. 102. 104. XXI. 106. Peters. VI. p. 63 (no. 67). PUL. I. p. 83 (2 mss. in 123 verses). II. App. p. 42. RASB. III. 2664. 2665. 2666 (with C.). 2668 (with C.). Rgb. 202 (with C.). Stein 85 (inc.) (with C.). Udaipur II. 24, 13. Ujjain Latest Additions 500 (with C.). Viz. Skt. Coll. (2 mss.; one with C.). Wai 369 (2 mss.). Weber 1169.

Edn. with Vaidyanātha's C., Ānandāśrama 119.

—C. unspecified. Bikaner 1666. 1732 (Saṁkṣiptatīthinirṇayaṭīkā). BISM. 96. BORI. 162 of 1886-92 (with text). Cs. II. 56. Dāhilakṣmī XVIII. 12 (inc.). IM. 3029 (inc.) (with text). L. 4122. Mysore I. p. 102. PUL. I. p. 83 (2 mss.). RASB. III. 2666.

—C. Mahatīṭīkā. IO. 5603.

—C. Laghuvivaraṇa. Alph. List Beng. Govt. p. 25. RASB. III. 2668.

—C. Laghuvivṛti. RASB. III. 2670.

—C. Vivaraṇa. IM. 3045 (with text, inc.). PUL. I. 83. Stein 85 (2 mss.).

—C. Vivṛti. Bomb. Uni. 1014.

—C. Vivaraṇa by Nārāyaṇa Bhaṭṭa, son of Rāmesvara. America 2919. Baroda 4039. 8351. 9034. 12025. Bik. 861. Bikaner 1667. 1668. Cs. II. 49. MT. 2853 (inc.). Oppert I. 3713. 3768. P. 22.

—C. by Mādhavācārya himself; sometimes a. is called Bhāratitīrtha. Alph.

List Beng. Govt. p. 25. Bōmb. Uni. 1012. 1013. Cs. II. 56 (an.). IM. 5786. MT. 1474 (with text). RASB. III. 2669. Śṛṅgerī Mutt 127 (2) (called Saṁkṣepa-ṭīkā on Kālanirṇaya).

—C. by Vaidyanāthasūri, son of Rāmacandra of Tatsat family. Alwar 1293. Baroda 1255. BORI. 527 of 1883-84 (with text). 202 of 1884-87 (with text). BP. p. 297. CPB. 841. Hpr. III. 56. IM. 2957 (inc.). K. 168. Nepal I. p. 160. PUL. I. p. 83. RASB. III. 2671. Rep. Raj. & C. I. p. 4. Rgb. 202. SB. 124. Stein 85 (inc.) (2 mss.). Ujjain I. p. 27. Ujjain Latest Additions 500 (with text). Weber 1169.

Edn. Ānandāśrama 119.

—C. by Bhaṭṭa Sāmba, son of Śaṅkara Bhaṭṭa and grandson of Nīlakaṇṭha, composed under the patronage of King Anūpasimhadeva of Bikaner. Bikaner 1669. 1670. (1670 gives at end Anūpasimha as a.). Rep. Raj. & C. I. p. 35. Viz. Skt. Coll. (inc.; name of commentator given as Sāmbhara Bhaṭṭa).

कालनिर्णयकारिका by Mokṣesvara. IM. 3139 (inc.) (with C.).

—C. IM. 3139 (inc.).

कालनिर्णयकौतुक part of his Smṛtisindhu. by Nanda Paṇḍita. NP. V. 70.

See IO. i. p. 394a.

कालनिर्णयग्रन्थ jy. MD. 13517.

कालनिर्णयचन्द्रिका dh. unspecified. Ānandāśrama 4167. Kāmakoṭī 10/8 (2 mss.).

कालनिर्णयचन्द्रिका or **कालचन्द्रिका** dh. jy. in prose and verse. by Sītārāmacandra, son of Nṛsimha alias Dharmā Bhaṭṭa and Kāmakkā (Kāmākṣī), and grandson of

Peddi Bhaṭṭa of Miṭṭapalli family, of Kaundinya gotra.

Alph. List Beng. Govt. p. 25. Gov. Or. Libr. Madras 17. L. 4109. MD. 3106 (inc.). MT. 2708. RASB. III. 2775. Taylor II. 29 (inc.).

कालनिर्णयचन्द्रिका (लक्ष्मी in some mss.), dh.-jy. by Divākara Bhaṭṭa Kāla, son of Mahādeva.

Adyar I. p. 107b (2 mss.; 1 inc.). AK. 343. Baroda 13630. Bik. 857. Bikaner 1672. 1673. Bomb. Uni. 1015-1017. BORI. 523 of 1883-84. 343 of 1891-95. BP. pp. 51. 296. Burnell 139b. Hz. 420. K. 168. Khn. 70. Mysore I. p. 102 (2 mss.; 1 upto Pausamāsānirṇaya). Oppert II. 1735. 1952. 2035. 2911. 3015. 9868. Skt. Coll. Mys. p. 2. TD. 18561-18565 (all inc.). Trav. Uni. 1715. 4975 (inc.). Ujjain I. p. 26.

कालनिर्णयतरङ्ग by Nṛsiṃhācārya. Ujjain I. p. 26.

कालनिर्णयदीपिका unspecified. Bik. 664. BISM. Nasik Patawardhan 964. Damodar. IM. 7720 (inc.). Kavindrācārya 1193 (with C.). Śṅgerī Mutt 411/503. Wai 383 (inc., with C.).

—C. Kavindrācārya 1193. Wai 383 (inc.).

—C. Vivaraṇa. Mysore I. p. 643.

कालनिर्णयदीपिका ref. in Smṛtyarthasāgara of Chalāri Nṛsiṃhācārya, N.S. Press edn. 1885, pp. 8, 14.

कालनिर्णयदीपिका dh.-jy. by Kāśinātha Bhaṭṭa, son of Jayarāma Bhaṭṭa. NP. VI. 24.

कालनिर्णयदीपिका by Kṛṣṇa Bhaṭṭa. Oudh III. p. 16.

कालनिर्णयदीपिका by Nṛsiṃhācārya, Probably his C. Vivaraṇa on Kā. ni. dī. of Rāmacandra.

BORI. 92 of 1883-83. CPB. 830-831. Udaipur I. B. 32, 64 (p. 24, no. 192 of Ptd. Cat.).

कालनिर्णयदीपिका by Rāmacandra; one of the two Rāmacandras mentioned below.

Alph. List Beng. Govt. p. 25 (2 mss.). Bikaner 1674-9. BORI. 252 of A1881-82 (with C.). 290 of 1884-87 (with C.). 87 of 1892-95. 66 of 1895-98 (with C.). Dāhilakṣmī XI. 8. XVIII. 48. XL. 9. Hz. 1796. IL. 242 (with C.). IM. 2967. 3038. 5465 (both inc.). Jodhpur 560. Rajapur 783. 935. Trav. Uni. 10007 (Rāmārya). Ujjain Latest Additions 240.

कालनिर्णयदीपिका dh.-jy. summary in 300 verses of Mādhava's Kālanirṇaya. by Rāmacandrācārya, son of Kṛṣṇācārya and pupil of Gopālapūjyapāda; and a. of Prakriyākaumudī. It was composed about 1400 A.D.; its C. Vivaraṇa by the a.'s son Nṛsiṃha was composed in 1409 A.D. (see Baroda 10410). See K. P. Trivedi, Intro. to his edn. of Prakriyākaumudī, *Bomb. Skt. & Pkt. Ser.* According to Viṭṭhala, a.'s grandson and commentator on Pra. kaumudī, Rāmacandra wrote three works on Kāla: कालज्ञानविधौ व्यवधि विबुधानन्दि प्रबन्धत्रयम्।

Alwar 1288. 1289. AS. p. 40. B. III. 78. Baroda 2412(a). 2414. 4990. 5423. 5890. 10415. 592. 762. 1459. 2239. 3872. 5880. 8734. 9706. 10410. 10559. 12240 (last 11 with C.). Bhk. 22. Bik. 859. Bomb. Uni. 1018-21. 1022 (with C.). BORI. 159, 160 and 161 of 1886-92 (the last with C.). 140 of Vis. (i) (with C.). Cs. II. 51 (inc.). D. pp. 227 (with C.). 249 (with C.). 422. Fl. 119 (inc.). IO. 1659. 1660-66 (with C.). L. 2281. Lz. 498. Mysore I. p. 102. NW. 78. 132. Oppert I. 3769. Oudh XVII. 46.

XVIII. 48 (with C.). XX. 188. Peters. IV. p. 6 (nos. 159-161, last with C.). V. p. 230 (no. 87). VI. p. 63 (no. 66). Petrograd 51. Poona 140 (with C.). PUL. I. p. 83. RASB. III. 2658. 2659. Rgb. 290. Stein 85. TD. 18566 (inc.). Vienna 16. Visvabhārati 128. Weber 1168.

Q. by Acyutāśrama. See NCC. I. Revised edn. p. 77b.

—C. BORI. 140 of Vis. (i) (with text). Oudh XVIII. 48. Poona 140.

—C. Paddhati. Baroda 12349.

—C. Vivaraṇa by Nṛsiṃha, son of the a. Rāmacandra, composed in Śaka 1331. (1409 A.D.).

Adyar II. p. 53b. Alwar 1289. AS. p. 40. B. III. 76. Baroda 592 (inc.). 762 (inc.). 1459. 2239. 3872. 5880. 8734. 9706. 10410. 10559. 12240. Bhk. 22. Bhr. 91. 92. Bik. 858. Bikaner 1680-82. BL. 12. Bomb. Uni. 1022. BORI. 99 of 1871-72. 222 of 1879-80. 327 of 1880-81. 252 of A1881-82 (with text). 91 of 1882-83. 524 of 1883-84. 290 of 1884-87 (with text). 161 of 1886-92 (with text). 66 of 1895-98 (with text). BP. p. 296. Burnell 140a (2 mss.). Cs. II. 51 (inc.). 52 (inc.). 53. D. pp. 24. 137. 189. 227 (with text). 249 (2 mss.). 376. Deo 102. Fl. 119 (inc.). Gough p. 89. Gu. 5. H. 198. IL. 242 (with text). IO. 1660-3 (with text). K. 168. Kh. 73. L. 140. 2282. Mad. Uni. R.A.S. 187. Mysore I. pp. 102-3 (4 mss.; 2 inc.). NP. V. 70. Oudh V. 14. Oxf. II. 1496. P. 11. Peters. IV. p. 6 (no. 161). VI. p. 63 (no. 66). Petrograd 51. Poona 139. Rajapur 244. 564. RASB. III. 2660. Rep. Raj. & C.I. p. 7. Rgb. 290. Stein 85. TD. 18571. 18572.

Q. by Nārāyaṇa Bhaṭṭa in his C. Mārttaṇḍavallabhā on his own Muhūrtamārttaṇḍa, BBRAS. 321.

—C. Rāmaprakāśa ascribed to King Kṛpārāma, but actually written by his protege Rāghavendra, son of Kāśinātha. IO. 1664-6 (with text).

—C. by Sūrya Paṇḍita. B. III. 76.

कालनिर्णयदीपिका or **कालनिर्णयप्रकाश** dh.-jy. by Rāmacandra Tatsat, son of Viṭṭhala Bhaṭṭa and grandson of Bālākṛṣṇa Bhaṭṭa. The a. often refutes the views of Mādhava.

Alph. List Beng. Govt. p. 25. America 2942. B. III. 76. Baroda 3871. 5488 (inc.). 8339. 8455. Bikaner 1683. BORI. 525 of 1883-84. 96 of 1884-86. BP. p. 296. Burnell 140a. D. p. 376. IO. 1670. K. 168. L. 1706. Mysore I. p. 103. NW. 142. 166. Oudh XV. 76. XVIII. 46. Peters. III. p. 387 (no. 91). RASB. III. 2741. 2742. Stein 85. TD. 18567. 18568-70 (inc.). Trav. Uni. 7842. Ujjain I. p. 27. Ujjain Latest Additions 497.

कालनिर्णयदीपिकानुक्रमणिका Baroda 8754.

कालनिर्णय (बिन्दु) or **निर्णयबिन्दु** dh. by Ananta-deva II, son of Āpadeva II. Burnell 140a. Mysore I. p. 116. RASB. III. 2766. TD. 18171.

See under Nirṇayabindu. Also NCC. I. Revised edn. p. 166b.

कालनिर्णयशिक्षा vedic phonetics.

Adyar I. p. 52b. Adyar D.I. 772. 773. Baroda 11949 (a) (with C.). 12754. 12755 (a) (with C.). CLB. I. pp. 25. 26 (2 mss.). Gov. Or. Libr. Madras 17. Hz. 627. 1448. MD. 891. 892 (with C.). 16732. 16733 (with C.). 16760. MT. 95 (j) (with C.). 1165 (j). 1165 (k) (with C.). 4818 (a). Mysore I. p. 26.

Oppert I. 965. 7174. 7536. II. 741. 9017. 9878. Tirupati 4 (with C.).

Q. in Sūryanārāyaṇādhvarin's C. on Vyāsasikṣā and the C. on Siddhānta-sikṣā (see *Ind. Ant.* V. pp. 193-200) and in Tribhāṣyaratnākara on Taṭṭi-riyapratīśākhya, 18-1.

—C. Oppert II. 742. See below.

—C. Dipikā by Muktiśvara.

Adyar I. p. 152b. Adyar D. I. 774. 775. Baroda 11949 (a). 12755 (a). CLB. I. p. 26 (2 mss.; 1 inc.). Gov. Or. Libr. Madras 17. MD. 892. 16733. MT. 95 (j). 1165 (k). Mysore I. p. 26 (3 mss.). PUL. II. App. p. 11. Tirupati 4. Ujjain I. p. 10.

कालनिर्णयश्लोक See Kālanirṇayakārikā of Mādhava.

कालनिर्णयसंक्षेप See Kālanirṇaya by Bhaṭṭoji.

कालनिर्णयसङ्ग्रह Śṛṅgerī 181.

कालनिर्णयसङ्ग्रह See Kālanirṇaya of Bhaṭṭoji.

कालनिर्णयसङ्ग्रह (श्लोकाः) See Kālanirṇayakārikā.

कालनिर्णयसङ्ग्रह Q. in Ahalyākāmadhenu of Keśavadāsa.

See Poona Ori. VI. p. 36.

कालनिर्णयसङ्ग्रह or (प्रौढ) **प्रतापमार्तण्ड** dh.-jy. by Pratāparudra Gajapati. BORI. 48 of 1872-73. Kavindrācārya 1268. L. 4104. RASB. III. 2688. 2689. See Pratāpa-mārttaṇḍa.

कालनिर्णयसार dh.-jy. fourth section of Nṛsiṃha-prasāda by Dalapatirāja. AS. p. 41. Bikaner 1688. IO. 1467. NW. 88.

See under Nṛsiṃhaprasāda.

कालनिर्णयसिद्धान्त dh. Adyar I. p. 107b (with C.). Ānandāśrama 7274. IM. 3013 (inc.). Ujjain Latest Additions 557 (with C.).

—C. Adyar I. p. 1071. Ujjain Latest Additions 557. See below.

कालनिर्णयसिद्धान्त dh.-jy. in 118 verses on auspicious times for performance of religious rites; composed in 1653 A.D. in the city of Bhuj; by Mahādevavid, son of Kālaṇit, who had great influence in the Court of the Rāja of Girnar; based on a prose version written by Raghurāma, son of Jayarāma of Velāvaṭapura near Sikor; the C. on the metrical version was also written by Raghurāma in 1654 A.D. See verse 117 of text.

Baroda 1079. 1080. 1936. 3873. 9536. 13654. Bomb. Uni. 1023 (with C.). BORI. 511 of 1899-1915. 29 of 1902-07. (Kane mentions another ms. 275 of 1887-91).

—C. composed in 1654 A.D. by Raghurāma, son of Jayarāma, under the patronage of the a. Baroda 1080. 1936. 3873. 9536. 13654. Bomb. Uni. 1023. BORI. 344 of 1875-76. IO. 1671-2. RASB. III. 2756 (fr.). Ujjain Latest Additions 557 (ascribed to Mahādeva and Raghurāma).

कालनिर्णयसिद्धान्त by Raghurāma, son of Jayarāma. Probably same as the one ascribed to Mahādevavid. See above.

B. III. 76. 78. 100 (with C.). BORI. 344 of 1875-76 (with C.). IM. 5785 (inc.). Jodiya I. 5. K. 170. Kh. 74. Khn. 70. Report XXII. Ujjain Latest Additions 632.

—C. B. III. 100. BORI. 344 of 1875-76.

कालनिर्णयसौख्य or **समयनिर्णयसौख्य** from Toḍarānanda. Alwar 1525. See Toḍarānanda.

कालनिर्णयावबोध dh. Ānandāśrama 771. B. III. 78. Cf. above K. n. or K. n. avabodha by Ananta Daivajña.

कालनिर्णयावबोध dh. by Ananta Daivajña, son of Keśava Daivajña. See above, p. 24.

कालनिर्देशदर्पण Bud. by Dharasvāmin. Cordier III. p. 181.

कालनीति dh. by Bālāji Vaidya. Kavindrācārya 1272.

कालनेमिपुराण paur. Oppert I. 6723.

काल-प Bud. See Kṛṣṇa.

कालपद्धति jy. Trav. Uni. L. 1352B.

कालपरा saivāgama. Q. by Utpala in Spanda-pradīpikā.

कालपरीक्षा by Nṛsiṃhasūri.

Ptd. in Grantha script. Madras, 1915. See IO. Ptd. Bks. 1938, p. 1218.

कालपाद Bud. See Kṛṣṇapāda.

कालपाद one of the 64 tantras mentioned in Vāmakesvarīmata, *Kas. Texts*, 66. p. 16. See Kalāpāda.

कालपाद med. authority. mentioned by Nis-calakara in his C. on Cikitsāsāṅgraha. (See *IHQ.* XXIII. ii. p. 140).

The formula of Vyōṣādyāguṭikā is ascribed to him.

See *HIMed.* I. pp. 40, 71-72.

कालपुरुषदान dh. from Bhaviṣyottarapurāṇa. TD. 13590.

कालपुरुषदानपद्धति with Vidhi. from Yāmala. Alph. List Beng. Govt. p. 25. RASB. VIII. A. 5894.

कालपुरुषदानप्रयोग dh. Bikaner 1843.

कालपुरुषनिरूपण tantra. CPB. 832.

कालपूजामहाचतुष्कारिका Bud. by Śākyasri. Cordier II. p. 13.

कालप्रकाशिका jy.-dh. IO. 6332. Kaḍayanallūr 219. Kāmakoti 1/15 (2 mss., inc.). Paliyam 636. PUL. I. p. 83. Rame-

svaram 75. 97. 193. 277. Sakti 21. Sangam 36. Sri. Dev. 681. Śṛṅgerī 168. TA. 701. 2797b. TCD. 682 (e) (5 chs.). Tra. Ad. Rep. 1112. 50. Trav. Uni. 1322B. 2354C (inc.). Visvabhāratī 1390. See below.

—Mantrasvikāra from. Kallalagar 3 (e).

कालप्रकाशिका dh.-jy. in 40 Adhys. on proper auspicious time for various Saṃskāras and other religious actions. by Nṛsiṃha of Polipākkam village otherwise called Praudharāyapura; son of Varadārya, of Bhāradvajagotra; salutes Varadācārya and Nṛsiṃhārya of Vadhūla gotra.

Adyar II. p. 53b (14 mss.; 12 inc.). Burnell 78b. Gough p. 181 (2 mss.; one 73 Adhys.?). Gov. Or. Libr. Madras 17 (4 mss.). Hz. 1140. p. 113. IO. 5604. 5605. Mack. 125 (Kāla-prakāśa). Mad. Uni. R. A. S. 77 (a). Mad. Uni. R. K. S. 97(b). MD. 13519. 13520. 13521-30 (all inc.). 14024 (ch. 5). 14025 (inc.). 18969 (inc.). MT. 740 (inc.). 4086. 4092 (a). 4594. 6024 (inc.). 6771 (inc.). 7447 (with C., inc.). 7468 (chs. 13-21). Mysore I. p. 103 (2 mss.). pp. 330-331 (6 mss.; 4 inc.). Oppert I. 38. 151. 882. 1213. 1677. 2296. 3554. 4521. 5009. 7895. II. 2324. 2426. 2594. 2630. 2650. 3473. 4519. 6025. 7277. 7311. 7521. 8118. 8452. 9710. 10118. Paliyam 116. 118. 621. PUL. II. p. 212 (2 mss.). Rice 30 (3 mss.). Śṛṅgerī Mutt 206 (2). TA. 701. Taylor I. 77. TD. 11338-40. 11341-47 (inc.). 11683 (K. pradīpikā). Trav. Uni. 60. 1322B (inc.). 1369 (inc.). 1382 (inc.). 2354C (inc.). 2379A (inc.). 2422. C. 2520E (inc.). 2862A (inc.). 2931 (inc.). 2948A (inc.). 3041 (inc.). 3172B. 3577A. 3583. 3586 (inc.). 4032B (inc.). 5435. 5963 (inc.). 8489 (inc.). 13755

(inc.). 13805 (inc.). Trippūnittura I. 1053.

Ptd. (1) in Grantha script by Ramaswami Sastri, Madras, 1915. (2) Srirangam, 1917. (3) in Grantha script, Sastrasanjivini Press, Madras, 1923. (4) with Text and Eng. transl. N. P. Subramanyam, Tanjore, 1917.

—C. MT. 7447 (inc.).

कालप्रकाशिकाकार Q. by Hārīta Venkaṭācārya in his *Dasanirṇaya* (p. 53. Telugu script edn. Mysore, 1902).

कालप्रदीप dh. by Divyasimha Mahāpātra. K. 168. RASB. III. 2777-9.

Ptd. Cuttack, 1914. See *Kāladīpa* above.

—by Mahesvara Nyāyālaṅkāra. Ani.

कालप्रदीप dh. Q. in *Govindārṇava*, *Samskāra*, IO. ms. 1566, p. 117a; mentioned in *Prayogapārijāta* of Nṛsiṃha.

कालप्रदीपिका jy. Kavindrācārya 1698.

कालप्रदीपिका jy. Burnell 78b (entered as a C. on *Kālavidhānapaddhati*). TD. 11348 (inc.) (with C.). 11349 (inc.) (with C.).

कालप्रबोध dh. by Govinda Dīkṣita. America 2845.

कालप्रबोधोदय sr. BISM. वि. 404 (*Aṣṭakāvicāra*).

—jy. by Govinda Sarman. PUL. II. p. 212.

कालप्रभा jy. by Rāmakṣṇa of Mālava, son of Jagajjivana, of Bhāradvāja gotra.

Allahabad 64. IM. 3729. PUL. II. p. 212. (all the 3 with a's C.).

—C. by the a. himself. Allahabad 64. IM. 3729. PUL. II. p. 212.

कालविब्राह्मण Q. in *Āpast. sr. sū. XXI. 9. 9*. The *Kālabavins* are remembered in Sv.

texts. See p. 103, B. Ghosh, *Collection of Fragments of Lost Brāhmaṇas*, Calcutta, 1935.

कालबोधकयन्त्र PUL. II. p. 219.

See also *Tatkālabodhakayantra*.

कालभाषितजातक IM. 5349 (inc.).

कालभाष्यनिर्णय from S'isu Modaka. by Gaurināthacakravartin. Baroda 10260.

कालभास्कर jy. by Mm. Sāmbhunāth Miśra.

Assam jy. 18 (Sjt. Haladhar Vya-karanatīrtha of Kaharjar). Baroda 10155 (inc.).

कालभेद dh. Bhr. 584.

कालभेदागम Kavindrācārya 1603.

कालभैरव° See also Bhairava.

कालभैरवतन्त्र CPB. 833. Ref. to by Lolla Lakṣmīdhara in his C. on *Saundaryalaharī*, Mysore edn. p. 82.

कालभैरवध्यान Dacca 667. Q. 2.

कालभैरवपञ्चरत्नस्तुति stotra. by Saccidānandasivābhinavaṇṣimhabhārati (Beg: लङ्गे कपाले डमरं).

Ptd. *Bhaktisudhātaraṅginī*, pp. 379-80. V. V. Press. Srirangam, 1913.

कालभैरवपञ्चाङ्ग tantra. Oudh XVI. 144.

काल (लि in cat.) भैरवपूजा Bharatpur XVI. 110.

कालभैरवसहस्रनाम (स्तोत्र) NP. IX. 36. Ujjain I. pp. 79. 82.

कालभैरवस्तव (स्तोत्र) Adyar I. p. 226b. Allahabad 177. Ānandārama 3990. Ben. 43. Bharatpur III. 301. MD. 15854. Radh. 25. Taylor II. 88 (inc.). 153. TD. 22195-97.

Cf. also *Kālabhairavāṣṭaka*.

कालभैरवस्तोत्र from *Kāśikhanda*. Nepal I. p. 52.

कालभैरवस्तोत्र by S'ankarācārya. Dacca 631B.1. Luck. Uni. p. 50. MD. 15854. TD. 22208-9.

See *Kālabhairavāṣṭaka*.

कालभैरवाष्टक stotra. unspecified.

Adyar I. p. 226b (12 mss.). Ānandārama 4882. 5468. BISM. Nasik Patawardhan 955. Gov. Or. Libr. Madras 17 (4 mss.). IM. 7682 (e). 10787. 11177. 11180. Kotah 918. Nasik II. 528. 550. Oppert II. 8180. SB. 339 TA. 1401/1. Taylor I. 357. II. 202. TD. 22198-22207. Trav. Uni. 1326C. 2967A. 3884C. Visvabhārati 1046 (e).

कालभैरवाष्टक MD. 10940-44 (10941 called °stotra and with some difference). See above *Kālanāthāṣṭaka*.

कालभैरवाष्टक from *Padmapurāṇa*. Burnell 198a.

कालभैरवाष्टक ascribed to S'ankarācārya. (Beg. देवराजसेन्यमान, end with refrain काशिका-पुराणिनाथ°).

Adyar I. p. 184b. Allahabad 105. Alph. List Beng. Govt. pp. 25. 27 (along with other hymns). BISM. वि. 160/1. वि. 697/22. Bomb. Uni. 1424. BORI. 473 of 1895-98. CPB. 834. Dāhilakṣmī XII. 29. Hz. 1870. IM. 6312. 7979. L. 2871. Luck. Uni. p. 50 MD. 10936. 10937. 10938-9 (inc.). 18675 (inc.). MT. 488 (d). 2013 (b). 5115 (g). MT. (Telugu section). 242 (i). 468 (m). Mysore I. p. 212. Pet. 726. Peters. VI. p. 102 (no. 473). PUL. II. p. 174. RASB. VIII. A. 5615. 5767 (5). VIII. B. 6755. Skt. Coll. Ben. 1928-30, p. 50 (no. 434). TD. XX. Sup. no. 1197 (inc.). Trav. Uni. 1326C. 2967A. 3884C. 4948. 13140J. 14031R (inc.). Udaipur p. 24, no. 1127 of Ptd. Cat.

Ptd. (1) *Br. St. Mu.* Pt. I. pp. 78-79, Guj. Pr. Press, 1927. (2) *Br. St.*

Ratnahāra Pt. II. pp. 210-11, Guj. News Press, 1925. (3) *Br. St. Ratnahāra* pp. 130-31, N. S. Press, 1926; Pt. I. p. 214, 1952. (4) *Br. St. Ratnahāra* pp. 536-38, Bhargav Pustakalay, Benaras, 1937. (5) *Br. St. Ratnahāra* Pt. I. pp. 143-44, Vavilla Press, 1927. (6) Works of S'ankarācārya Vol. 18. ii. pp. 89-91. V. V. Press. (7) *Poona Ori. Ser.* No. 8, Minor Works of S'ankarācārya, 1952, pp. 376-77. (8) Eng. transl. by Avalon, *Hymns to the Goddess* pp. 13-16, 1930.

कालभैरवाष्टक stotra by Saccidānandasivābhinavaṇṣimhabhārati. (Beg. अङ्गसुन्दरत्व).

Ptd. (1) *Br. St. Mu.* Pt. II. pp. 51-52, Guj. Pr. Press, 1916. (2) *Br. St. Ratnahāra* Pt. I. pp. 279-80, Guj. News Press, 1925. (3) *Bhaktisudhātaraṅginī* pp. 381-83 V. V. Press, 1913.

कालमन्त्र addressed to Yama. MD. 6073.

—from ch. 59 of *Ākāśabhairavakalpa*. MD. 7748. 7792.

See NCC. II. p. 3b.

कालमयूख or तिथिमयूख or समयमयूख third part of *Bhagavantabhāskara* by Nilakanṭha.

Adyar. Alwar 1526. B. III. 136. BBRAS. 741-3. Ben. 130. 137. Bh. 21. Bhr. 123. Bik. 451. BORI. 132 of 1875-76. 61 of A1879-80. 123 of 1882-83. 300 of 1884-87. Bühler 548. Burnell 132a. Deo 88. Gov. Or. Libr. Madras 17 (2 mss.). Harshe p. 48. IO. 1441. Jodiya II. 251. K. 200. MD. 3107. 3108 (inc.). Oppert I. 793. II. 6650. 6747. Oudh III. 16. XV. 72. Poona 132. Radh. 20. Report XXIV. Rgb. 300. Rice 220. SB. 137 (2 mss.). Skt. Coll. Ben. 1897-1901, p. 209 (no. 849) (inc.). Stein 97. Ujjain II. p. 20. Ujjain Latest Additions 225. Weber 1171.

कालमहापाद Cordier II. p. 18. See above p. 17a, *Kālacakrapāda* and below *Kṛṣṇapāda*.

कालमाधव, °माधवीय See above *Kālanirṇaya* by Mādhavācārya.

कालमाधवकारिका See above *Kālanirṇayakārikā* by Mādhavācārya.

कालमान Chani 1944 (Jain). IM. 1402.

कालमानतरङ्ग jy. by Virasimhaganaka. See *Anūpamahodadhi* of which it is a part. NCC. I. Revised edn. p. 216b.

कालमाननिर्णय dh. CPB. 842.

कालमार्तण्ड jy.-dh. by Kṛṣṇamitra (or °mīṣṭra) Ācārya, son of Rāmasevaka and grandson of Devīdatta.

Alph. List Beng. Govt. p. 25. Baroda 1735. L. 2283. Mithilā. NW. 88. Oudh XX. 178. R. A. Sastri I. p. 59. RASB. III. 2769. Skt. Coll. Ben. 1903, p. 19 (no. 1004). p. 33 (no. 1109).

कालमाहात्म्य CPB. 843.

कालमाहेश्वरविधि tantra. Nepal II. p. 67.

‘कालमीमांसा’ by Mādhavācārya. Deo 21.

See *Kālanirṇaya*.

कालमुखीविश्वकीलरामकवच from Bālāvilāsatantra. Paris (B. 227 XXXV).

कालमृत्युतन्त्रे कालराज्यागम

—Dhūmravārāhimantrakalpa from. MD. 7883.

—Dhūmravārāhimantroddhāra from. MD. 7884.

कालयमारिसाधन Bud. by Asokaśrī. Cordier II. p. 280.

कालयुगदीपिका jy. by Śrīnivāsācārya. Adyar PL. p. 160.

कालयोगशास्त्र

—Khecarīvidyā from. by Ādinātha. Cop. 9.

कालरत्न authority ref. to by Śrīkṛṣṇapaṇḍita in his *Sandhyāvandanapaddhati*, Bomb. Uni. 1183.

कालरत्नकल्प a collection of spells. Taylor II. 437 (Paṭalas 1-10).

कालरात्रपद्धति tantra. by Advayānandanātha, son of Kṛṣṇa. Bik. 1334. Bikaner 7021.

कालरात्रिकल्प, °पद्धति tantra; Śiva-Pārvatī-saṁvāda; in 12 or 13 Paṭalas on worship of Kālarātri; includes some black rites.

Gov. Or. Libr. Madras 17 (2 mss.). IM. 4652. 5442 (inc.). MD. 7796. 7797 (in 12 Paṭalas). PUL. I. p. 115. RASB. VIII. A. 6063. 6064 (in 13 chs.) (Some cols. give it as part of Rudra-yāmala; one col. as part of Āgamasāra). Taylor II. 145. 436 (1-12). TD. XX. Sup. no. 421. Udaipur I. B. 93, 33 (p. 24, no. 652 (māraṇapaṭala) of Ptd. Cat.). II. 144, 12. Ujjain I. p. 74.

Q. in Dakṣiṇāmūrti's *Uddhāraśa*, Lahore edn., II. 14; by Caitanyagiri in his *Viṣṇupūjāpaddhati*, BBRAS. 876.

—Ṣaṭkarmaprayoga from. Bik. 1270.

कालरात्रिचण्डिकाविधान tantra. Radh. 25.

कालरात्रितन्त्र probably same as above. Ujjain I. p. 74.

—Pitāmbarāsahasranāma from K. r. tantra. PUL. II. p. 182.

कालरात्रिपूजाविधि Ramsingh 1200.

कालरात्रिमन्त्र Adyar II. p. 231a. Gov. Or. Libr. Madras 17. Trav. Uni. 8599. Ujjain I. p. 74.

कालरात्रिमहाकल्प tantra. B. IV. 254.

Cf. above K. r. kalpa.

कालरात्रिस्तव on Devī. TD. 19554.

कालरात्रिस्तोत्र IM. 7150.

—ascribed to Bhṛgu. IM. 7926.

कालराहु jy. Trav. Uni. 2506V.

कालरुद्रतन्त्र from Kālikāgama. Also called *Atharvaṇāstravidyā* in the form of a dialogue between Kārtikeya and Śiva; deals with black rites to be performed with mantras of deities like Dhūmāvatī, Ārdraṇḍī, Kālī and Kālarātri who is stated to be the spouse of Kālarudra.

RASB. VIII. A. 6090 (in 21 chs.). Visvabhārati 1221.

Cf. MD. 7755-6.

काललक्षणसङ्ग्रह jy. Adyar.

कालवज्र Bud. See Kṛṣṇavajra.

कालवञ्चना (yoginām). B. IV. 86.

कालवञ्चना from Skandapurāṇa. Trav. Uni. 8604A.

कालवञ्चना (?) stotra. RASB. VIII. B. 6653.

कालवञ्चनादि jy. Mysore I. p. 643.

कालवध kāvya in 3 cantos (119 verses) on the rescue of Mārkaṇḍeya from Yama by Śiva; ascribed to Kṛṣṇalīlāsuka.

Ptd. (1) *Tirumalai Sri Venkatesvara* I. pp. 225-30, 307-12, 393-8. (2) TSS. 199, 1962, based on a single ms., 17598 of Kāṭṭumāṭam Mana.

कालविचारशतक Jain. Chani 181 (a). 3229 (c). D. p. 173. Jainagranthāvalī p. 208.

कालविज्ञान formulas for calculating time. an. TCD. 666 (part of a large work). Trav. Uni. 10515 B. T. 71. L. 48I (inc.). Triv. Cur. I. 129.

कालविज्ञान jy. from Vivekamārtāṇḍa. Ādhyān Nambūdrīpād 48A.

कालविधान unspecified. Cabaton I. 955. Harihara Sastri XVI. Kaḍayanallūr 217 (with C.). Luck. Uni. p. 62. Mack. 124. Sangam 48. Sri. Dev. 366 (inc.). Śrīngerī 48. 55 (with C.). 175. 198.

Q. in Samskāramayūkha; in Śrāddha-kalpalatā (IO. i. p. 557b); in IO. 5261;

in *Parasurāmapratāpa*, Samskāra (fol. 148a, BORI. ms. 157 of Vis. (i), see *Poona Ori.* VII. p. 13); in *Vira-mitrodaya*, Samskāra, *Chowk.* edn., pp. 174, 176, 183ff.

—C. Q. in *Prayogapārijāta* of Narasimha (IO. i. p. 416a).

कालविधान jy. Adyar II. pp. 53b (inc.). 54a (6 mss.; all inc.). America 4811. BC. 153. Gough p. 181. Gov. Or. Libr. Madras 17 (2 mss.). Sakti 25. Trav. Uni. 12060D.

—C. Kaḍayanallūr 217. 218.

कालविधान jy. by Trivikrama. Oppert I. 39. 152. etc. See *Kālavidhānapaddhati* by Trivikrama.

कालविधान jy. by Śrīdhara.

See K. v. paddhati by Trivikrama Bhaṭṭa, and its C. by Śrīdhara.

कालविधानपद्धति jy. IO. 6332(a). K. 224. Oppert I. 5930. Tra. Ad. Rep. 1112. 51.

—C. Vyākhyā. Adyar II. p. 54a (2 mss.; both inc.). Paliyam 117. 628. Sakti 28.

कालविधानपद्धति jy.

—C. Kālapradīpikā. Burnell 78b. See *Kālapradīpikā*.

कालविधानपद्धति jy. in 156 verses; on the suitable seasons for performing the different Samskāras. by Trivikrama Bhaṭṭa, son of Gaṅgādhara Bhaṭṭa of Arindamagrāma. In some mss., the commentator Śrīdhara is given as a.

Adyar I. p. 108a. Adyar II. p. 54a (7 mss.; 5 inc.). Br. Mus. 201 (with Sinhalese meaning). Burnell 78a. G.D. 872 (with C.). Granthapura p. 37, no. 872 (with C.). IO. 6333-35. 6336 (with C.). MD. 13543 (inc., with C.). 17768 (inc.). MT. 1418 (inc., with C.). 1594 (with Tamil meaning). 2596 (a)

(with Telugu meaning). 3984 (with Tamil C.). 4469 (with C.). Mysore 4. Mysore I. p. 331 (8 mss.; 5 inc., 1 with C.). Oppert I. 39. 152. 1214. 3555. 4800. II. 1044. 1437. 3307. 3490. 6026. 7312. 9711. 10032. Rice 30. TCD. 667-69 (with C.). 682G. TD. 11351-53. Trav. Uni. 916A. 6058. L. 410. C. 2152. T. 858. 2348 (inc.). C. 2014 (all with Sṛīdhara's C.). 12955. 3592A. 4443C. 8833 (all the four with Tamil C.). 2619A (inc.). 4032C (inc.). 5963A (inc.). 8967C (inc.). 12060A (inc.). C. 2520G (inc.). Triv. Cur. VI. 55.

Ptd. in Grantha script with Tamil transl. by Vedanta Ramanujacharya (1) Madras, 1915 (Br. Mus. Ptd. Bks. 1906-28. 444; IO. Ptd. Bks. 1938, p. 1219). (2) Sāstrasañjivini Press, Madras, 1922.

—C. by Sṛīdhara. Adyar. Bikaner 4482. GD. 872. Gough p. 181 (?). Grantha-ppura p. 37, no. 872. IO. 633-36. MD. 13543. MT. 1418. 4469. Mysore I. p. 331. Rice 30. Sṛingeri 55. TCD. 667-69. Tra. Ad. Rep. 1103. 74. 1106. 27 (inc.). 28. Trav. Uni. 916A. 6058. L. 410. C. 2152. T. 858. 2348. C. 2014. Triv. Cur. VI. 55 (inc.). Visvabhāratī 2124 (inc.).

कालविधानपद्धति jy. by Daivajña (?) Adyar PL. p. 160 (3 mss.).

कालविधानपद्धति by Varāhamihira (?) Mysore I. p. 331.

कालविधानपद्धति jy. in 110 verses. by Vīra-rāghavasūri of Vasiṣṭhagotra and Vaikhānasasūtra.

MD. 13531. 13532-34 (inc.) (all with Tamil meaning). 13535 (with Telugu meaning, inc.). 13536-42 (inc.). 13543 (inc., with C.). 17768 (inc.). MT. 4840 (a). PUL. II. p. 212 (2 mss.).

कालविधानपद्धति jy. by Sṛīdhara.

See K. v. p. by Trivikrama and C. by Sṛīdhara.

कालविधानसङ्ग्रह jy. Adyar II. p. 54a (inc.).

कालविवेक dh. one of the three sections of Dharmaratna composed in 1092 A.D. by Jimūtavāhana, well-known dh. sāstra authority of Bengal. Alph. List Beng. Govt. p. 139. For mss. see under Dharmaratna.

Q. by Sūlapāni in Durgotsavaviveka; Vācaspatimīśra in Sṛāddhacintāmaṇi; Kṛtyamahārṇava etc.; Govindānanda in Sṛāddhakaumudī; Raghunandana in his Tattvas; Nṛsiṃha (see Oxf. 286a) etc. For an account of the work see JASB. (NS) XI (1915), pp. 314-15, 338, 365, 397, 398, and Kane, HDS. I. pp. 319-20.

Ed. with C. by Pandit Madhusudana Smṛtiratna. Bib. Ind. New Series 136, 1905.

कालविवेक Q. in Parasurāmapratāpa, Saṃs-kāra-kāṇḍa (fol. 134a. BORI. 157 of Vis. (i), see Poona Ori. VII. p. 13); in Vīramitrodaya, Āhnika, Chow-khamba edn. p. 130; in fol. 2, 14, 37; 82, 121, 142, 145-8 of Bṛhaspati Rāyamukuta's Smṛtiratnahāra (RASB. ms. see IHQ. XVII. p. 459); in Dharma-pravṛtti of Nārāyaṇa, IO. 1560 (see IO. i. p. 481b); in Jyotir nibandhasarvasva of Sivadāsa or Sivarāja, IO. 3000 (see IO. i. p. 1063a).

कालविवेक, दाक्षिणात्य

Q. in fol. 88 of Bṛhaspati Rāyamukuta's Smṛtiratnahāra (RASB. ms.; see IHQ. XVII. p. 459).

कालविवेक, बृहत् Q. in fol. 30, 148 of Bṛhaspati Rāyamukuta's Smṛtiratnahāra (RASB. ms.; see IHQ. XVII. p. 459).

कालविवेक, स्वल्प Q. in fol. 26, 35 of Bṛhaspati Rāyamukuta's Smṛtiratnahāra (RASB. ms.; see IHQ. XVII. p. 459).

कालविवेचन ref. to in Parvanirṇaya of Gaṇapati Rāvala (d. 1685 A.D.). See IO. i. p. 534a. Cf. Kālaviveka.

कालविवेचनसारसङ्ग्रह dh. by Sāmbhu Bhaṭṭa. Cs. II. 220. See below Kālatattvavivecana° by a.

कालविषयसर्वशास्त्रार्थनिर्णय by Kamalākara. Bikaner 1690.

See above Kālanirṇaya by a. and NCC. III. p. 164a—Sarvasāstrārthanirṇaya.

कालवेलायोग Radh. 33. Weber 888 (1) (fr.).

कालशक्तिविलास śākta. by Parasukhānandanātha, disciple of Paripūrṇānandanātha. MT. 2112 (a).

कालशतक Jain. Chani 181 (a). 3229 (c).

—Pkt. by Muncandra. Jainagranthāvalī p. 208.

कालशास्त्र one of the 12 Sābara tantras mentioned in Kālisābara, RASB. VIII. A. 6095.

कालशिक्षा Adyar I. p. 52b (with C.). See Kālanirṇayasikṣā.

कालश्रीरुद्रोपनिषद्(?) Kallalagar 2 (d). Same as Kālāgnirudropaniṣad?

कालसंहिता tantra. L. XI. Pref. p. 4.

कालसंहिता Q. by Bhaṭṭotpala. Oxf. 329a.

कालसंहिता Q. in Ānandatīrtha's Bhāgavatātāparyanirṇaya, Sarvamūla edn. pp. 104a, 109a, 116b.

कालसङ्कर्षणमन्त्र Adyar II. p. 231 (2 mss.).

कालसङ्कर्ष(-र्वि-)णी(देवता)मन्त्र MD. 6075. 15564.

कालसङ्कर्ष(-र्वि-)णीमहामन्त्र MD. 6076. 15043.

कालसङ्कर्षणीतन्त्र Q. by Bālabhaṭṭa, in his Vātukārcanasāgraha, RASB. VIII. B. 6466.

—Tripurasundarī Vakārādisahasranāma from Umāmaheśvarasamvāda of. NS. Press 106.

—Baṭukasahasranāma from. Dāhilakṣmī XVIII. 7 (3).

कालसङ्कर्षणीमत tantra. Oxf. II. 1464 (fr.).

कालसङ्कीर्णतन्त्र mistake for Kā. saṅkarsaṇa°?

—Baṭukabhairava aṣṭottarasatanāma from. Dāhilakṣmī XL. 41 (2).

कालसंख्या Bud. on the divisions of time and on the periods assigned to different Bodhisattvas, and the importance of Tārā. IO. 7707. 7708.

कालसंज्ञागम Kavindrācārya 1612.

कालसत्तेरिया, °सत्तेरी Jain. Pkt. See below Kālasaptatikā.

कालसप्ततिका(प्रकरण) or कालसत्तेरी or कालसत्तेरी or का. स. विचार Jain. Pkt. in 74 Āryā verses. by Dharmaghoṣa, pupil of Devendrasūri of Tapāgaccha.

BORI. 185 of 1871-72 (with C.). 275 of A1882-83. 667 of 1882-95. 1227 of 1886-92 (with C.). BP. pp. 162b (2 mss.). 187a (an.). 222a and b. 224a. 229b. Chani 3246 (with C.). 3933. D. pp. 29 (with C.). 325. Firenze 703. 704. Fl. J. II. iii. 3. 4. Gough p. 92 (with C.). Jainagranthāvalī p. 143. JBhP. I. 617-18. Mandlik Sup. 454. Pattan I. p. 59. Peters. I. p. 125 (no. 275 (3)). IV. p. 46 (no. 1227). V. p. 282 (no. 667). Weber 1975 (called also Kālasvarūpa). On this work, see also Ind. Ant. XX. p. 172; BORI. D. XIX. i. under no. 61.

Ptd. with Skt. C., Ātmānanda Jainagranthamālā 5, Bhavanagar: Bombay, 1911-12.

- C. BORI. 185 of 1871-72 (with text). D. p. 29. Fl. J. II. iii. 3. Gough p. 92.
- C. Avacūri. BORI. 1227 of 1886-92. Chani 3246. Peters. IV. p. 46 (no. 1227). Weber 1975.

कालसर्वस्वसृति dh. CPB. 844.

कालसर्वस्व(सृति) dh. by Kṛṣṇamīśra of Kautsa family; salutes Rāma and Siddhesa. Cuttack 70. 146. MT. 3423 (apparently complete).

See also *Orissa Hist. Res. J.* VI. i. 63.

कालसाधुविचार dh. by Vaidya Hari. Viz. Skt. Coll.

कालसार or कलासार tantra. one of the 64 tantras mentioned in Vāmakesvarī-mata, *Kas. Texts* 66, p. 16. See Kalā-sāra.

कालसार(-सरसी?) poet. Gāthāsaptasatī I. 25.

कालसार(?) Rāmanāth Nando 50 (Kalo Saraho).

कालसार by Gadādhara, son of Nilāmbara. C. 1450-1500 A.D. MT. 3049 (inc.). See Gadādhara Paddhati.

Ptd. *Bib. Ind.* 147. 1904.

कालसार jy. by Nārāyaṇa Jyotirvit. Baroda 10921 (with anukramāṇī).

कालसारसङ्ग्रह dh. Ānandāśrama 1415.

कालसिद्धान्त or Siddhāntanirṇaya dh. by Candracūḍa Bhaṭṭa, son of Umapa Bhaṭṭa or Umāpati Bhaṭṭa, son of Dharmā Bhaṭṭa surnamed Paurāṇika. Later than 1550 A.D.

Adyar II. App. p. vib. Alwar 1294. Extr. 298. BORI. 528 of 1883-84. BP. pp. 51. 297. CPB. 845-51. K. 168. NP. VII. 20. VIII. 10. NS. Press 113. NW. 152. 168. Oudh 1876, 12. Skt. Coll. Ben. 1903, p. 29 (no. 1074). Stein 85. Trav. Uni. 4625. 7618.

कालसिद्धान्त by Raghurāma. K. 170 (with C.).

कालसिद्धान्तसङ्ग्रह dh. by Sadāsivadasaputra. Skt. Coll. Ben. 1918-30, p. 22 (no. 178).

कालसीह (कालसिंह in Weber) poet. Gāthāsaptasatī II. 9.

कालसूत्र ref. to in Anantadeva's Cāturmāsyaprayoga. PUL. I. p. 47.

कालसेन alias कन्ह (कान्ह) व्यास? patronised by King Kumbhakarna of Mewar for whom he wrote the Saṅgitarāja. See Intro. to Saṅgitarāja edns.

—Saṅgitarāja, a voluminous and encyclopaedic work on music and dance.

Edns. (1) the preliminary portion only by C. Kunhan Raja from Bikaner, 1946. (2) Dr. Premalata Sharma, Vol. I (books 1 & 2). *Hindu Vishva-vidyalaya Nepal Rajya Skt. Ser. V.* Banaras Hindu University, Benares, 1963. (3) Nṛtyaratnakosa (section on dance), *Rajasthan Research Institute*, Jaipur, 1957-9.

कालस्य जगदाधारताखण्डनविचार ny. Radh. 12.

कालस्य सर्वाधारताविचार ny. Adyar II. p. 120a.

कालस्वरूप Jain. Pkt. Weber 1975. Same as Kālasaptatikā above.

कालस्वरूप Jain. Pannalal Bombay III. p. 37.

कालस्वरूपकुलक Jain. BORI. 167 (b) of 1881-82. See below Jinadatta's work.

कालस्वरूपकुलक Jain. by Jinavallabha? D. p. 208. Jainagranthāvalī p. 197. See below Jinadatta's work.

कालस्वरूपकुलक or का. ख. द्वात्रिंशिका Jain. Apabhraṃsa, didactic poem in 32 verses. by Jinadattasūri, 1075-1154 A.D., pupil of Jinavallabhasūri. Chani 3667 C (with C.). Jainagranthāvalī p. 158.

Ptd. with C. by Sūraprabha, *GOS.* 37, Apabhraṃsaśakāvyatrayī (1927), pp.

67-80. See also Apabhraṃsaśakāvyatrayī, NCC. I. Revised edn. p. 243b.

—C. Tīkā. Chani 3667 (c).

—C. Vṛtti by Jinapāla, pupil of Jinapati. Jainagranthāvalī p. 158.

—C. Vivaraṇa by Sūraprabha. Ptd. along with text. *GOS.* 37.

कालस्वरूपनिरूपण Jain. Jodhpur 332.

कालस्वरूपपाद? Bud.

—Kālacakraṇāṇitamukhādesa. Cordier III. p. 511. See Kālamahāpāda, Cordier II. p. 18.

कालहस्तिकवि called Kāmākṣidāsa; pupil of Appayya Dīkṣita I and Varadā.

—Vasucaritracampū, Skt. transl. of the Telugu work Vasucaritra of Rāmarāja-bhūṣaṇa. TD. 4146. 4147.

See NCC. I. Revised edn. p. 264a. III. 361a.

Ed. Dr. B. Ramaraju, Hyderabad, 1965.

कालहस्तिकवि of Bhāradvājagotra, Sāmavedin, father of Bālakavi (16th cent. A.D.), a. of Rāma-varma-vilāsa, on King Rāma-varman of Cochin, MT. 3873 (a). 5486 and Ratnaketūdaya, TD. 4490.

See also *Contribution of Kerala to Skt. Lit.* pp. 162-3.

कालहस्तिमहिमा or Sivarahasyasaṅgraha. on the well-known Śaiva shrine about 70 miles from Madras.

Adyar I. p. 156b (2 mss.). See below Kā. mahātmya from Sivarahasya.

कालहस्तिमाहात्म्य Cabaton I. 418. Gov. Or. Libr. Madras 17 (2 mss.). Paris (Tel. 23). Taylor II. 394. 397 (chs. 1-6).

—from Brahmapurāṇa. Burnell 189a.

—from Brahmandapurāṇa. Burnell 190a.

—from Skandapurāṇa. Gough p. 171.

कालहस्ति(-स्थल)-माहात्म्य from Uttarakhaṇḍa of Sivarahasya. narrated by Romāsa to Bharadvāja.

Adyar I. p. 142b (3 mss.). Burnell 206b. MD. 2385 (Adhys. 1-90). 2386 (Adhys. 31-89). 17485 (inc.). Taylor II. 238 (chs. 1-90). TD. 9565.

Ptd. text in 90 chs., Venkatagiri, 1893. See Br. Mus. Ptd. Bks. 1892-1906. 504.

कालहस्तिमाहात्म्य assigned to the same Sivarahasya but probably to a part of the text different from that of the previous; its sub-section called Kā. prasāṃsā and described as Umāmaheśvara-saṃvāda. Adyar I. p. 142b (inc.). MD. 2387. TD. 9566.

Of. Suvarṇamukharīmāhātmya, MD. 2595 from Skānda, which is also Umāmaheśvara-saṃvāda and called Kā. prasāṃsā. Suvarṇamukharī is the river on whose banks stands Kālahasti.

कालहस्ति(-क्षेत्र)-माहात्म्यसूचिका purāṇa. Gov. Or. Libr. Madras 17. MD. 2336 (fol. 54b).

कालहस्तिमुनि

—Visvabrahmapurāṇa. See IO. Ptd. Bks. 1938, p. 1215.

कालहस्तिस्वप्न preceptor of Agnihotra Bhaṭṭa, saluted by him in his Tattvacintāmaṇyālokaśphūrti, MT. 1677. TD. 6095. Perhaps Agnihotra Bhaṭṭa's sister's husband. See NCC. I. Revised edn. p. 47a.

कालहस्तिस्वप्न or कालहस्तीश्वरस्वप्न of Āyilagantu family, father of Akhaṇḍa Yati alias Rāganātha (a. of C. Prakāsa on Tarkabhāṣā); pupil of Raghunāthāśrama Yati. See NCC. I. Revised edn. p. 17a.

—C. Bhāvaprakāśikā on Nṛsiṃhāsrama's Tattvavivekadīpana or Advaitaratnakosha. Adyar D. IX. 835.

—C. Bhedadhikkāravivṛti on Nṛsiṃhāsrama's Bhedadhikkāra. MT. 2187.

कालहस्तिशिवाष्टक Taylor II. 91.

कालहस्तीशमहिमविलास Gov. Or. Libr. Madras 17 (2 mss.). See Kālahastisavilāsa.

कालहस्तीशविलास saiva. a treatise ascribing all the attributes of the Supreme Brahman to Śiva as Paramesvara.

Bikaner 2993-96 (Vilāsa 1-4). Gov. Or. Libr. Madras 17 (2 mss.) (Kā. mahimavilāsa). MD. 5076 (inc.). 16268 (inc.) (probably continuation of 5076). Mysore I. p. 542. Oppert I. 7175. Oudh VIII. 28. Taylor I. 178. See MD. XXIX. Intro. pp. i-ii.

‘कालहस्तीश्वरप्रशंसा’ from Sivarahasya. Adyar I. p. 142b (inc.). See under Kā. mahātmya.

कालहस्तीश्वरयजुर्वक्त्र father of Vāsudeva Yajvan and grandfather of Kacchapesvara Yajvan (a. of Rāmacandrayasobhūṣaṇa); native of Brahmadesa in N. Arcot, Madras.

—C. on Bhāgavata. ref. to in the intro. verses of Rāmacandrayasobhūṣaṇa, MD. 12960, in which King Bomma is eulogised.

कालहस्तीश्वरशतक by Varadanta. Q. in C. by Ghanasyāma, on Uttararāmacarita. See P. V. Kane's edn. p. 82: ‘चरणं शरणं तदीयं’ इति श्रीकालहस्तीश्वरशतके वरदन्तश्च.

कालहस्तीश्वरस्तुति otherwise known as Sāmba-mūrtistavamaṇi with C. by Śivānanda Karmandin, pupil of Cidambarānanda Tirtha.

Ptd. in Grantha script at Brahma Vidya Press, Chidambaram, 1887.

कालहस्तीश्वरस्तोत्र (°स्तव or °स्तुति) on Śiva worshipped at Kālahasti. Adyar. Burnell 198a. PUL. II. p. 174.

—C. Vivṛti by Śivānanda. Up. Br. Mutt 631.

—(Beg. महेश्वरं महोन्नतं) MT. 324 (n).

Ptd. Stotrārṇava pp. 122-3, Madras Govt. Ori. Mss. Lib. Ser. 70.

कालहस्तीश्वराष्टक Adyar I. p. 226b (5 mss.).

—(Beg. गङ्गाधराय in Vasantatilaka verses). MD. 10945.

Ptd. Stotrārṇava pp. 117-18, Madras Govt. Ori. Mss. Lib. Ser. 70.

—another text beg. लखदिलसं MD. 10946. Ptd. *ibid.* pp. 116-117.

कालहस्तीश्वरोत्सवचूर्णिका pr. Adyar I. p. 198b.

कालहस्त्यष्टक Gov. Or. Libr. Madras 17.

कालहेमाद्रि alternate title of Kālanirṇaya by Hemādri. BBRAS. 675. See Kālanirṇaya above.

कालहोरा jy. Radh. 33.

कालहोरा jy. same as Prasnasāra. IO. ii. p. 805a.

कालाकर्षणचूर्णिका mantra. Gov. Or. Libr. Madras 17. See above Kālakarṣaṇa°.

कालाकर्षिणीमन्त्र TD. XX. Sup. no. 1027 (u).

कालाकालसूत्र Bud. Q. by Nāgārjuna, in his Prajñāpāramitāsāstra; title restored in Nanjio 750. See *IHQ.* III. p. 414.

[कालाक्ष preceptor of Parasurāma, a. of Bhūpālavallabha stotra, BORI. 444 of A1881-82]. Mistake for Kaṭākṣa. See NCC. III. p. 392b.

कालागम Kavīndrācārya 1581.

कालाग्नितन्त्र ref. to by Navamīśiṃha in his Tantracintāmaṇi, RASB. VIII. A. 6217.

कालाग्निरैवतन्त्र of Bhairavāṣṭaka. ref. to by Lakṣmīdhara in his C. on Saundaryalaharī, Mysore Govt. Ori. Lib. Ser. 11. p. 82; also by Gaurikānta in C. on Saundaryalaharī (see Oxf. 108b. 109a).

कालाग्निरुद्रपद्धति Udaipur I. B. 134, 276.

कालाग्निरुद्रमन्त्र Warangal 29 (1).

कालाग्निरुद्रसंहिता mantra. R. A. Sastri II. p. 160.

कालाग्निरुद्रोपनिषत्प्रयोग BORI. 6 of 1871-72. 141 of 1879-80. 25 of 1884-86. 5 and 6 of 1884-87. 28 of 1886-92. 117 of 1891-95. 15 of 1895-98. See also K. up. below.

कालाग्निरुद्रोपनिषत्प्रयोग by Śaṅkarācārya (?) PUL. I. p. 28.

कालाग्निरुद्रोपनिषत्स्तोत्र (?) Udaipur p. 24, no. 70. p. 26, nos. 68, 69 of Ptd. Cat.

कालाग्निरुद्रोपनिषद् on sacred ash and its efficacy, as explained to Sanatkumāra by Kālāgnirudra. In two versions, Northern and Southern (see Adyar Up.). See also K. up. prayoga. Some of the unspecified mss. here may represent the text assigned to the Nandikesvara-purāṇa noted below.

Adyar I. pp. 22b. 23a. Adyar Up. pp. 156-8 (northern recension 5 mss.; southern recension 9 mss.). p. 157 (southern recension 4 mss.). p. 158. Ahmedabad 4866. Allahabad 114. 108. 114. Alph. List Beng. Govt. p. 26 (2 mss.). Alwar 380. 453. America 509-12. Ānandāsrama 2988. 3224. 4051. 4082. 4590. 6429. 6977 (c). 7226. AS. pp. 5. 41. Baroda 2408 (1/1). 2461 (s). 4829 (j). 4856 (k/1). 4857 (n/1). 5888 (k/1) (inc.). 6175 (j). 6400 (c). 7332 (n/1). 9049 (k) (inc.). 9995 (b). 10106. 11529 (k/1) (with C.). BBRAS. 472. Ben. 86. Bharatpur XVI. 174 (a). 252.

XVIII. 9 (b). 17. Bhr. 10. 233. 487. Bikaner 532 (jj). 533 (jj). 537. Bomb. Uni. 664. 665. BORI. 74 of Vis. (i) (with C.). 29B of 1884-86. Brl. 61. Burnell 30a. CLB. I. p. 51 (6 mss.; one inc.). p. 52 (6 mss.; one inc., one with C.). Dacca 153. H. GD. 563. Gough p. 85. Gov. Or. Libr. Madras 17 (9 mss.). Granthapura p. 24, no. 563. Gu. 3. Haug. 18. 44. Hz. 579. 2133 (b). IM. 77. 758 (o). 912. 6957. 7199 (q). 7294. IO. 488 (38, 50). 489 (47). 490 (9). 491 (1) (with C.). 493-4 (33). 4855 (10). Jodhpur 36. 37 (ख). Kotah 38. 1026. Lucknow Mus. MD. 356-71. 14858. 15009. 17703. 18155. MT. 90(b). 176 (i). 823 (d). 2079 (c). 4721 (j). 6035(v). 6957. Mad. Uni. R.A.S. 14(b). Mad. Uni. R.K.S. 194 (h). 224 (r). 297 (o). 441 (q). 571 (d). Mātrbhūmi 29. Mithilā IV. 10 (1). München 184 (p. 106) (2 mss.). 186 (p. 131). Mysore I. pp. 10. 11. 12. 13. 14 (2 mss.). Mysore D. I. 239-244. NP. V. 152. Oppert I. 2175. 4396. 4582. 7176. 7896. II. 2150. 6748. 9911. Oudh IV. 3. Oxf. II. 1007 (47). P. 8. Peters. III. p. 384 (no. 29 (b)). VI. p. 59 (no. 15). Poona 74 (with C.). PUL. I. pp. 32. 34. Radh. 3. Ramsingh 1391. 1434. RASB. II. 1717 (47) (in a collection). 1718 (44) (in a collection). 1719 (i) (fol. 66b to 67a). 1721 (XIV). 1726 (40) (with C.). 1727 (44). 1729 (xiii). 1824. 1825. Rice 6. S'g. II. 23. Skt. Coll. Ben. 1897-1901, p. 100 (no. 388). 1918-30, p. 10 (no. 80). Stein 26 (5 mss.). TA. 1485/2. 2062/4. Taylor I. 310. Taylor II. 139 (in a collection). 187. 188. 195. 280. 324. 328 (last two in a collection). TD. 1023-38. Trav. Uni. 816J. 2294G. 2490A. 2646K. 3301L. 3524A (in a collection). 4571C. 10509G. 13531U. 13752P. 13763A. L. 1307Z-4. L. 1421G. Udaipur I. B.

11, 44-46. 210, 28 (p. 26, nos. 84, 1798 of Ptd. Cat.). Ujjain II. p. 3. Visvabhārati 2288. 2764 (c). Wai 165 (2 mss.). Whish 18 (a) (4). Occurs in the list of Ups. in the Muktikopaniṣad.

Ptd. (1) Telugu script. *Aṣṭottara-śatopaniṣadaḥ*. pp. 308-309. 1883. (2) with C. of Nārāyaṇa, in Jacob's edn. of *Eleven Atharvaṇa Ups.* pp. 15-21. 1891. (3) with German transl. by P. Deussen. *Sechzig Upanishads*. pp. 735-757. 1897. (4) with Guj. notes 1913. in a collection. (5) in Telugu script, in a collection, Bezvada, 1914. (6) with Nārāyaṇa's C. and Bengali transl., Calcutta, 1916. (7) with Bengali transl. Pt. VII. 1920. in a collection. (8) in Grantha script with Atharvasira up., 1923. (9) N. S. Press, Bombay, Collection of 108 Ups. 1895. (10) N. S. Press, Bombay, 1948, Collection of 120 Ups. (30th). For an Eng. transl., see *Saiva Ups. Adyar Library Ser.* 85, pp. 54-60. (11) with Vivaraṇa by Upaniṣadbrahma Yogin, Adyar Library, 1925. See IO. Ptd. Bks. 1938, p. 1215.

—C. Up. Br. Mutt 481H.

—C. Dīpikā. Ānandāśrama 4601. 4602. Baroda 11529 (k-1) (inc.). IM. 808. Jodhpur 39. Poona 74.

Cf. Dīpikā by Nārāyaṇa.

—C. forming part of Upaniṣanmaṅgalā-bharaṇa. Burnell 36b. MT. 4418 (17). TD. 1932. Visvabhārati 1428 (d).

See NCC. II. p. 367b.

—C. Bhāṣya by Appayyācārya. Adyar Up. p. 153. Mysore I. p. 458.

—C. Vivaraṇa by Upaniṣadbrahmendra Yogin. Adyar. Up. Br. Mutt 327.

Ptd. in the volume. *Saiva Ups.*, Adyar Library, 1925.

—C. Dīpikā by Nārāyaṇa.

America 513. AS. p. 41. BORI. 74 of Vis. (i) (with text). CLB. I. p. 52 (inc.). IO. 491 (1) (with text). 6611. Poona 74 (with text). RASB. II. 1726 (40). 1730. Stein 26.

Ptd. in *Eleven Atharvaṇa Upaniṣads*. by G. A. Jacob, pp. 17-21, Bombay, 1891.

कालाग्निरुद्रोपनिषद् forming part of the Upaniṣanmahimanirūpaṇa, Taylor II. 461.

कालाग्निरुद्रोपनिषद् a different text assigned to Nandikesvarapurāṇa, and dealing with the same subject as the previous one.

Adyar Up. pp. 159-162 (4 mss.; 1 inc.). AK. 117. Allahabad 114. 114. 108. 178 (114). America 1064-67. B. I. 60. Baroda 11455. Bomb. Uni. 636. CLB. I. p. 51 (first ms. only). Extr. p. 187. Cs. I. 185. IM. 7266. IO. 6609. 6610 (inc.). Jodhpur 38. K. 38 (ascribed to Lañkesvara). Khn. 14. L. 108. Oudh XX. 12. Oxf. 394b. Pet. 720. 724. Peters. III. p. 384 (no. 25). IV. p. 2 (no. 28). RASB. II. 1896. V. 4145. VIII. A. 6165. Rgb. 5. 6. SB. 388. Stein 25. Weber 451.

कालान्युपनिषद् Alph. List Beng. Govt. p. 25. Bikaner 532 (g) (in a collection).

Cf. Kālāgnirudropaniṣad.

कालाचन्द्रशर्मन् (Kālācandra Śarman?).

—Bhāgavatakaṭhāsaṅgraha. Dacca 1768.

कालाणुराख a nickname (?) Pkt. poet q. by Svayambhū in Svayambhūcchandās II. 22; III. 6.

See *JBBRAS*. XI (1935) 24.

कालातीत saiva. Upāgama in Rauravāgama. See list in Kāmika.

कालातीतप्रायश्चित्त Av. Bikaner 664 (e). 665 (e). BORI. 178 (6) and 179 (6) of 1880-81. Kh. 61. Tb. 213G.

कालादर्श or **कालनिर्णय** dh.-jy. on proper time for religious observances. by Āditya Bhaṭṭa alias Kavivallabha, of Garga family and called Mālava (IM. 2959); pupil of Visvesvara. Q. by Mādha-vācārya in Kālamādhava (*Bib. Ind.* edn. p. 83), and itself refers to Aparārka and Smṛticandrikā; hence must have been written between 1200 and 1325 A.D. (See P. V. Kane, *HDS*. I. p. 531). See also NCC. II. p. 75a.

According to Vināyaka on Kauṣṭha-kibrahmaṇa 3, 1, a. followed Ananta Bhaṭṭa (See CC. I. 98b); has used also Visvādarsa of Kavikānta Sarasvatī (see *J. of Sri Venk. Ori. Inst.* I. i. p. 33).

Adyar I. p. 108a (4 mss.; 2 inc., one with C.). II. p. 54b (inc. noted as jy.). AU. 29751. B. III. 78. Baroda 1048. Bik. 855. Bikaner 1691-93. BISM. वि. वि. 92. BORI. 325 of 1880-81. 142 of Vis. (i). Burnell 139b. Dāhilakṣmī XVIII. 19 (d. Sam. 1663). Devipr. 79, 26. GD. 56. Gov. Or. Libr. Madras 17 (2 mss.). Grantha-ppura p. 4, no. 56. Hz. 56. 140. 141. 1586. IM. 2959 (a. called Mālava Ādityasūri). IO. 1655. 5596 (with C.). 5597. K. 170. Kaḍayanallūr 79 (an.). Kāmakoṭī 7/8 (an.). Kavindrācārya 1188. Kh. 73. L. 2489 (an.). Mack. 29. MD. 3114. 3115 (with C.). MT. 4276 (d) (inc.). Mysore I. p. 103 (3 mss.; 2 inc.). Oppert I. 794. 3771. 6560. II. 335. 1045. 4521. Oudh XXI. 106. Poona 142. PUL. I. p. 83 (an.). RASB. III. 2655. Rice 196. Skt. Coll. Mysore p. 2 (upto Pratīṣṭhānirṇaya). SSPC. I. I. 251. TA. 2324. Taylor

II. 248. TD. 18573-77. Trav. Uni. 324 (inc.). 352B. 12404 (with C.). Visvabhārati 1779 (a) (inc.) (noted as jy.).

Q. by Ananta Bhaṭṭa in Śrīrāma-kalpādruma (Bomb. Uni. 1174); by Allādanātha in Nirṇayāmṛta (MT. 967, Lz. 500); by Acala Dvivedin in Nirṇayadīpaka (d. A.D. 1518) (IO. i. p. 494b); by Dharmarājādhvarin in Dattaratnākara (München J. 330); by Narasimha in Prayogapārijāta (IO. i. p. 416a); by Nārāyaṇa Bhaṭṭa in Dharmaprayṇṭti (IO. i. p. 481b); by Nārāyaṇa in his C. on Śāṅkhāyana Grhyasūtra (München 65); by Raghu-nandana in several of his Tattvas (*JASB*. (1915), pp. 338, 365, 387); by Rudradeva in Pākayañjñaparakāśa (München 78); by Rāmākṛṣṇa in Śrāddhasaṅgraha (IO. i. p. 561b); by Bhaṭṭoji Dīkṣita in Tithinirṇaya (IO. i. p. 535a); by Chalāri Nṛsimha in Smṛtyarthasāgara (*N.S. Press* edn. of 1885, pp. 12, 85); by Vināyaka Paṇḍita in Śrāddhakalpapatā (IO. i. p. 557b); by Śāṅkara in Dharmaparakāśa (IO. i. p. 482b); by Sūlapāṇi in Durgotsava (*JASB*. (1915) p. 338); by Vācaspatimisra in his Śrāddhacintāmaṇi, Kṛtyamahārṇava and Kṛtyaratnākara (*ibid.* pp. 397, 398); in Dvaitanirṇaya (IO. 5627); in Vidhānapārijāta (IO. i. p. 438a); in Rāmāprakāśa (IO. i. p. 503a); by Śrīdhara in Jāta-mallavilāsa (IO. i. p. 499b); by Kamalākara and Nilakaṇṭha; in Dvaita-pariśiṣṭa and Saṁskārakaustubha; in Kālamādhava (IO. 1655); in Bomb. Uni. 961; in Viramitrodaya Saṁskāra, *Chowkhamba* edn., pp. 330, 540; in Hārīta Venkātācārya's Sudhivilocana, C. on his own Piṭṛmedhasāra (pp. 60, 63, 69 etc. Telugu script edn., Mysore,

1896); in *Nirṇayakaustubha* of Visvesvara Bhaṭṭa (BORI. 850 of 1875-76; see *IHQ*. XIV. p. 347); in *Ahalyākāmadhenu* (see *Poona Ori.* VI. p. 35); in Nāgoji Bhaṭṭa's *Āsauca-nirṇaya*, Bomb. Uni. 982.

—C. Adyar I. p. 108a. IO. 5596 (with text). MD. 3115 (with text). Trav. Uni. 12404 (?).

कालादश 'mode of ritual homage to Kāla or Kālīkā.' Taylor II. 413.

कालादशपर्व jy. BISM. वि. 92.

कालानलतन्त्र Nārada and Nilalohita (Siva) are interlocutors. Nepal II. p. 117.

कालानलोलोत्तरतन्त्र mentioned by Navamīsimha in his *Tantracintāmaṇi*, RASB. VIII. A. 6217.

कालानिल (?)

—Jātakasiddhānta. jy. Mithilā (Not in their Des. Cat.).

कालान्तकाष्टक stotra. by Saccidānandasivābhīnavanṛsinhabhārati (composed at Garalapura, i.e. Nāñjangud, Mysore). (Beg. कमलापतिमुखसुखवर. Refrain: कालान्तकाष्टकं पार्वतीनाथ).

Ptd. (1) *Br. St. Ratnakāra*. Pt. I. pp. 314-15. Guj. News Press, 1925. (2) *Br. St. Ratnakāra*. Pt. I. pp. 211-212. N. S. Press, 1952. (3) *Bhaktisudhātaraṅgiṇī*. pp. 318-20. V. V. Press, Srirangam, 1913.

कालाप See Kātantra.

कालाप Q. by Raghunandana in *Suddhī-tattva*, Serampore edn. II. p. 159.

See *JASB. (NS)* XI (1915) p. 365.

कालापदि Kātantra gr.? Q. in *Saddatthabhedacintā*. Pāli gr. Cabaton II. 510 (I).

कालामसुत्त (i.e. Nipāta III. Mahāvagga § 65). from *Anguttaranikāya*.

Ptd. with a Sinhalese interpretation. Kandy, 1893. See Br. Mus. Ptd. Bks. 1892-1906. 695.

See *Kalamasutta*, NCC. III. p. 221a.

कालामृत jy.-dh. dealing with the proper time for marriage, initiation etc. In many mss., the text is found without a.'s name; in almost all Oppert mss., as well as some others, Venkātayajvan (a. of its C. Ujjvalā) is given as a. of the text; in MT. 7021 and PUL. II. p. 212, the text and C. are both given as Venkātayajvan's; in the TA. mss. alone, Tirumala Bhaṭṭa is given as a.; but Tirumala being only another form of the name Venkāṭa, it may refer to the same a. The 1880 Madras edn. with Telugu transl. gives both the text and C. as Venkātayajvan's work. The bulk of the mss. contain both text and C. Ujjvalā and the entries below are accordingly presented in a classified form:

Mss. with Text only. Adyar II. p. 54b (7 mss.). AU. 520. I. K. 14. 29913 (both an.). Bomb. Uni. 401 (inc.). Gough p. 182 (an.). IO. 5606. Kāmakoṭī 3/15 (an.). Kotah 271 (an.). Mad. Uni. 333. 368. 398 (an.). MD. 13544 (inc.). 13545 (inc.). 13546 (with Telugu meaning) (inc.). 13547. 13548. 14785. 17991 (all inc.). MT. 741 (inc.). Oppert I. 40. 153. 966. 1215. 3556. 4397. 4522. 6504. 6561. 7092. 7537. 7592. II. 1046. 1638. 1736. 1953. 2036. 2126. 2151. 2791. 2815. 2890. 3121. 3308. 3614. 4522. 5104. 5732. 10119 (last 3 an.). Sakti 29 (an.). Skt. Coll. Ben. 1903, p. 26 (no. 1052. an.). TA. 475 (inc.). 611. 1446 (a). 2280 (both inc.). 2468 (with Telugu C. inc.). 2489 (with Telugu C.). 2760 (a). 3229 (inc.). 3647 (b) (inc.). Taylor II. 32

(inc.). 39 (an.). TD. 11350 (inc.). Trav. Uni. 5537B (inc. an.). 11860A. 11872 (all inc.).

Mss. with Text and C. Adyar II. p. 54b (7 mss.; 5 inc.). Gov. Or. Libr. Madras 17 (4 mss.). Hz. 118. IO. 5607. Mack. 124. Mad. Uni. 34. MD. 13549-51. 16664 (inc.). 17605 (inc.). MT. 917. 918 (b). 1840 (a) (inc.). 1931 (inc. 207 verses). 7021 (inc.). Oppert I. 7897. TA. 720. 813. 821 (both inc.). 954. 956 (inc.). 1616 (a). 1724. 1940 (both inc.). 2126. 2132. 2134 (both inc.). 2372 (inc.). 2502 (inc.). 2506. 2570 (inc.). 2691. 2816 (inc.). 3049. 3180 (inc.). 3192. 3200 (a). 3512 (inc.). 4253 (inc.). Taylor II. 30 (an.). Trav. Uni. 4435 (inc. an.). Ujjain II. p. 44 (inc. an.). Warangal 40 (an.).

The C. in most of these is in all likelihood Venkātayajvan's.

Ptd. (1) in Telugu script with C. by Venkāṭa Somayājīn (same as V. yajvan) and a Telugu explanation, Madras, 1857. (2) with C. of Cintalapāṭi Venkāṭapati Yajvan, Madras, 1857, 1868. (3) with C. by Chintalapāṭi Venkātayajvan and a Telugu paraphrase, Madras, 1862. (4) in Grantha script with C. by Cintalapāṭi Venkātayajvan, Madras, 1870. (5) in Kannada script with C. in Kannada, Bangalore, 1870. (6) with Cs. in Skt. and Telugu, Madras, 1878. (7) Madras, 1880, both text and C. given as Venkātayajvan's and with Tel. transl. (8) with C. of Venkātayajvan and Telugu paraphrase, Madras, 1881. (9) with C. of V. yajvan and Kannada paraphrase, Bangalore, 1891. (10) in Grantha script, with C. of V. yajvan and Tamil abstract, Madras, 1913, 1921.

See Br. Mus. Ptd. Bks. 1876-92. 158. 1892-1906. 274. IO. Ptd. Bks. 1897, p. 28; 1938, pp. 1216-7.

—Kūpakhananalakṣaṇa from. jy. Adyar II. p. 55a.

—Sakunaphala from. Adyar II. p. 64a.

—C. Adyar II. p. 54b (7 mss.; all with text; 5 inc.). Gov. Or. Libr. Madras 17 (2 mss.). Hz. 118. Mad. Uni. 34. 683. Oppert II. 1832. 2792. Sakti 29. TA. 611. 615 (b). 710. 956 (inc.). 2372 (inc.). 3180. 3192. 3200. Trav. Uni. 4435 (with text, inc.).

—C. Vivṛti by Bāpīrāja or Babūrāja who lived on the banks of the Godāvarī.

America 4725. Hz. 34. Extr. p. 59. MD. 16664 (inc.). MT. 1931 (inc.). 2585. Mysore I. p. 643. III. p. 9 (320 verses). TA. 2186 (a).

—C. Ujjvalā by Venkātayajvan, of Cintalapāṭi family and a resident of Kuṇḍinīpaṭṭaṇa; who later wrote the *Nirṇayakaumudī* (MD. 13582. MT. 2297) which refers to this C. He was the son of Venkāṭa and Cennamāmbā, and had four brothers, one of them being Yallayajvan. Many mss. and some edns. mention him as a. of text and C.

Adyar II. p. 54b (3 mss.; all inc.). Gov. Or. Libr. Madras 17. Hz. 8. 327. 411. Extr. p. 72. IO. 5607 (with text). Mack. 124. MD. 13549-13552. 17605 (with text, inc.). MT. 917. 918 (b). 1126 (a). 1840 (a) (inc.). 7021 (inc., with text). Mysore I. p. 331 (8 mss.; 2 inc.). Oppert II. 8181. PUL. II. p. 212. TA. 710. 720. 813 (inc.). 821 (inc.). 954. 1616 (a). 1724 (inc.). 1940 (inc.). 2126. 2132 (inc.). 2234 (inc.). 2502 (inc.). 2506. 2570 (inc.). 2691. 2816 (inc.). 3049. 3180. 3192. 3200 (a).

3213 (inc.). 3512 (inc.). 4253 (inc.).
Ujjain II. p. 44 (inc.). Up. Br. Mutt
628. Warangal 40.

See also NCC. II. p. 288b. For edns.
see above under Text.

कालामृत Uttarabhāga in 57 verses. MT. 1927.
These verses are not found in Venkaṭa
Yajvan's work.

कालामृत with C. by Śrurubhaṭṭa Lakṣmīnara-
simha.

Ptd. text and C. in Telugu script.
Madras, 1886. See IO. Ptd. Bks. 1897,
p. 28.

कालामृतसार jy. Mysore I. p. 331.

—by Liṅgaṇṇādhvarin. Mysore I. p. 643.

कालामृतसूची jy. Adyar II. p. 54b.

कालायनसंहिता Q. in the Nāmamālīkā of Puru-
ṣottama Gajapati, RASB. VII. 5714.

[**कालायुधनिघण्टु** lex. Gough p. 143. mistake for
Halāyudhanighaṇṭu ?]

कालारिष्ट part of the Kāśikhaṇḍa. said to have
been revealed to Kumāra by Para-
mesvara. MT. 2151 (a).

कालार्कपूजापद्धति Nabadwip 479.

कालार्कसूत्रपूजापद्धति L. 362.

कालार्चनचन्द्रिका compiled from several tantras
by Nilakamala Lāhīḍi.

Ptd. Murshidabad, 1877. See IO.
Ptd. Bks. 1938, p. 1218.

कालावली Q. by Kṣemarāja in 'Svacchandod-
dyota, Vol. III. Kas. Texts, XLIV.
p. 269.

कालावली jy. omens. Q. in Adbhutasāgara of
Ballālasena. Banaras edn. of 1905,
pp. 505. 506. 507ff.

कालाष्टमीव्रत Mysore I. p. 142. TD. 14346
(Udyāpana) (inc.). 14347 (Udyāpana)
(inc.).

कालाहुति sr. RASB. II. 1663.

कालाहुतिविवेक sr. pr. an. different from next.
PUL. I. p. 46.

—by Dharanīdhara Dikṣita. PUL. I.
p. 46. Trav. Uni. 5268.

कालिकथापञ्चक ? Jodiya II. 47.

कालिकनागराजाग्रमहिषी सुवर्णप्रभासा (Śrī) Sarvār-
thasiddhastotra from Lalitavistara,
ascribed to. IO. 7819 (29).

कालिकसूत्र Bud. ref. to in Mahākarmavi-
bhaṅga. There was also a similar Sūtra
in Skt. Madhyamāgama.

See Mahāyānasūtrasaṅgraha Pt. I.
pp. 182, 209 (note 3). Bud. Skt. Texts
17. Mithila, 1961.

कालिकसूत्रि See Kālakācārya.

कालिकसूरीश्वरकथानक JBhP. I. 609. See Kālakā-
cāryakathā.

कालिका See also under Kālī°, Dakṣiṇakālīk°,
Mahākālī°, Vajrapañjarākhyā°.

—Kālīk° (?) 2 mss. in a private collec-
tion at Negapatam. See Adyar
Library Bulletin VI. iii. 1942. p. 188.

कालिकाककारात्मकशतस्तोत्र Varendra 451.

Cf. Kakārādīkālīśatanāmastotra
above.

कालिकाककारादिसहस्रनामन् See also Kālīkāsahasra-
nāman.

कालिकाककाराद्यष्टोत्तरशत tantra. Alwar 2068.

कालिका (काली) कर्पूर (रादि)स्तोत्र See above Karpūra
(ādi) stotra.

कालिकाकल्प or **कालीकल्प** tantra. Bd. 933. BORI.
933 of 1887-91. Jodiya II. 32. Naba-
dwip 483. Rāmanāth Nando 25b. Trav.
Uni. 7793 (mantra) (inc.).

Q. by Narasimha in Tārābhakti-
sudhārṇava, IO. p. 897b; by Pūrṇa-
nanda in S'yāmārahasya, *ibid.* p. 899a;

as given in Tōḍalatantra, by Sarvā-
nandanātha in Sarvollāsa, RASB.
VIII. A. 6204; by Navamīsimha (or
Dāmodara) in Tantracintāmaṇi,
RASB. VIII. A. 6217, Rep. Hpr.
1901-6, p. 9; by Rāghava Bhaṭṭa in
Kālītattva, RASB. VIII. A. 6307.

—Āpaduddhārakavaca from. Dacca 1047.
E. 4.

—Kālīkākavaca from. Bomb. Uni. 1426
(VIII). (XX). Lz. 1290, 12.

—Kālīkākavaca, called Vairināsaka,
°kara, °na, Vairihara. Dāhilakṣmī XII.
30. IM. 7980. Nabadwip 485. 486.
Ramsingh 1215. 1332. 1365.

Ptd. (1) Br. St. Mu. Pt. II. pp. 162-
65, Guj. Pr. Press, 1916. (2) Br. St.
Ratnahara Pt. I. pp. 418-21. Guj.
News Press, 1925.

—S'yāmākavaca from. Dacca 1908D. 6.

—from Kumārī Tantra. AS. p. 302 (3
mss.). SSPC. I. J. 19. mentioned in
Rep. Hpr. 1901-6, p. 11.

कालिका(काली)कवच unspecified; may be differ-
ent texts.

Allahabad 73. 108. 109. 177. Alwar
2069. Ānandāsrama 1730. 3526.
Bharatpur XVI. 183. Dacca 1355. G. F.
(small tracts). 58 I. 3 (different). 542.
G. G. 4. 542. T. 9. Gov. Or. Libr.
Madras 17. 18. IM. 3518 (inc.). 4157.
4240. 4248. 4287 (inc.). 4289. 4549C.
4558. 4782. 4809. 4814. 7007 (inc.).
7229. 7509. 9455. 10025. 10748D.
10936. 11077 (inc.). Jey. Pal. Orissa
64 (a). Jodiya I. 6 (charts). Nabadwip
463 (?). 485. 492. 493. Stein 228.
MT. 503. (phalasruti, inc.). TD.
19555-9. XX. Sup. no. 1310 (inc.).
Udaipur p. 26, no. 1765 of Ptd. Cat.
Ujjain I. p. 79. II. p. 65. Varendra 732.

कालिका(काली)कवच

—called Āpaduddharāṇa. Dāhilakṣmī
XII. 31.

Cf. Lz. 1290, 16. Āpaduddharāṇa
from Rudrayāmala.

—called Ghorātmaka Yajñakālīkavaca.
RASB. VIII. B. 6653 (inc.).

—called Jagadrakṣa. Hz. 1210, p. 118
(ascribed to Virūpākṣa). Lz. 1290,
11.

—called Jaganmaṅgala(ā) from Bhairava
tantra. Burnell 202b. RASB. VIII. B.
6651. 6652 (both inc.). TD. 19566-2.

Cf. Kā. trailokyamaṅgalakavaca
below.

Ptd. Śāktapramoda, pp. 83-6. Venk.
Press, Bombay.

—called Vajrapañjara. Ramsingh 1214.
1335.

Cf. Lz. 1290, 6 (Vajrapañjara from
Rudrayāmala).

—called Vairināsaka, °na, °kara, Vairi-
hara from Kālīkalpa. (Beg. कालिका
कमल काली). Dāhilakṣmī XII. 30. IM.
7980. Ramsingh 1215. 1332. 1365.

Ptd. (1) Br. St. Mu. Pt. II. pp.
162-65. Guj. Pr. Press, 1916. (2)
Br. St. Ratnahara Pt. I. pp. 418-21.
Guj. News Press, 1925.

—from Aghorayāmala. Taylor II. 154.

—from Uttaratāntra.

Alwar 2070 (2 mss.). Bomb. Uni.
1426 (XVII) (from Kālīprastāra of
U. tantra). Firenze 472 (Kālīka-
guṭikā°). Lz. 1290, 10 (75 verses) (from
Rudrayāmala of U. tantra). 1290, 17
(20 verses). MD. 6078 (same as Firenze
472, but called Dakṣiṇakālīkaḡuṭikā-
kavaca). RASB. VIII. B. 6654 (inc.).

Trav. Uni. 10155. Varendra 451A. Visvabhārati 2383 (a).

See NCC. II. p. 304a.

- from Kalpadruma. Alwar 2072.
- from Kālikākalpa. Bomb. Uni. 1426 (I) (inc. verses 11-30) (of Rudrayāmala). VIII (23 verses). XX (54 verses).
- from Kālikulasarvasa. Bomb. Uni. 1426 (IX) (14 verses).
- from Kālikākulasāra. Lz. 1290, 14 (14 verses) (beg. नमः सिद्धकाली शिरः पादु).
- from Kālikākulāmṛta. Lz. 1290, 13 (30 verses) (beg. कैलासशिखरसीनम्).
- from Kālikārahasya. Bomb. Uni. 1426 (XV). MD. 6077 (4) (88 verses). Taylor II. 154.
- from Kālitāntra. Bomb. Uni. 1426 (IV) (35 verses). Jodhpur 908. MD. 6077 (6). Taylor II. 154.
- from Kulāmṛta in Kālikulasarvasa. Bomb. Uni. 1426 (VII) (30 verses). MD. 6077 (3) (Kālikālāmṛta here evidently a mistake).
- from Bhūtaḍāmara; spoken by Mahākāla. Bomb. Uni. 1426 (XII) (63 verses).
- from Bhairavatāntra. Varendra 807.
- by Bhairava. Bomb. Uni. 1426 (XVIII) (73 verses).
- by Bhairava; but in 15 verses. Bomb. Uni. 1426 (XIV).
- by Mahākāla. Bomb. Uni. 1426 (XII) (36 verses).
- from Rudrayāmala. Allahabad 178 (87). Bomb. Uni. 1426 (I) (verses 11-30) (from Kālikākalpa of Rudrayāmala). X (Rudrayāmala Bhairava-prokta, 55 verses). Devīpr. 79, 48

(Mahākālakavaca). Lz. 1290, 6 (10 verses; called Vajrapañjara). 1290, 16 (16 verses; called Āpaduddharāṇa). Oudh XIII. 104. Stein 234. Udaipur II. 144, 60. Ujjain II. p. 65. Vaṅgiya p. 46 (2 mss.). Visvabhārati 1934.

Ptd. (1) with Durgākavaca from Varāhapurāṇa. Benares, 1916. (2) with Hindi C. Lucknow, 1916. (3) with Nepalese C. 3rd edn. Benares, 1921. (4) with Nepalese C. Bālabodhinī, 1926. See IO. Ptd. Bks. 1938, pp. 735. 736. 1222-4.

- in 52 verses ascribed to Virūpākṣa (God Śiva). Bomb. Uni. 1426 (XI). BORI. 728 of 1883-84. BP. p. 309. Dacca 58. I. 2. Hz. 1210, p. 118 ('Jagadrakṣa'). IM. 8668. Lz. 1290, 19 (50 verses). 1291. MD. 6077 (1). Mithilā.
- from Viśvāvara tantra. Visvabhārati 2385.
- by Virabhadra. IM. 4251.
- from Virabhadra tantra. Bomb. Uni. 1426 (V) (15 verses). Cf. Kālikavaca by Virabhadra.
- by Vyāsa. Udaipur I.B. 131, 29.
- from Śāmbhavīsaṁhitā. Lz. 1290, 15 (20 verses).
- from Skandapurāṇa. Burnell 198a (not traced in TD.).

कालिकाकवचादिसङ्ग्रह IM. 4516 (inc.).

कालिकाकुल Q. by Kṣemarāja, Svachchandoddyota, Vol. VI. Kas. Texts 56. p. 5.

Cf. Kā. kulasarvasa below.

कालिकाकुल (सद्भाव) तन्त्र Q. by Kāśmīnātha in Kālibhaktirasāyana, RASB. VIII. A. 6304; consulted by Pūrṇānandagiri in Śyāmārahasya, IO. i. p. 898b. MT. 4495.

—Vajrapañjarakavaca from. IO. 6115 (in a collection).

कालिका (काली) कुलसर्वस्व tantra. Vaṅgiya p. 29 (inc.) (a hymn).

Q. by Pūrṇānanda in Śyāmārahasya, IO. i. p. 898b, MT. 4495; by Raghunātha Tarkavāgīśa in Āgamatattva-vilāsa, L. 3186; as given in Toḍala tantra, by Sarvānandanātha in Sarvavollāsa, RASB. VIII. A. 6204; in Śaktiratnākara, Oxf. 101b; in Śāktānandatarāṅgī, Oxf. 103b; in Prāṇatoṣī, p. 2.

- Asitādīpadāna from. 16 verses. Lz. 1286, 3.
- Kālikākavaca from. 14 verses. Bomb. Uni. 1427 (IX) (14 verses).
- Kālikākavaca of Kulāmṛta from. Bomb. Uni. 1426 (VII) (30 verses).
- Kālikā (kula) sahasranāma or Dakṣiṇakālikāsahasranāma from; Śiva-Parasurāmasaṁvāda. Alwar 2073. Dacca 332C. 1895G. 295. B. 636. M. 1047. C. 2 (fr.). 1895. G. 1. 2535. 3864. IO. 6115. L. 409. 685. 2959. Lz. 1289. Mithilā. Oudh XX. 246. PUL. II. p. 174. RASB. VIII. B. 6638. 6813 (27). Visvabhārati 2585a.

See also Kālikāsahasranāma.

Ptd. Brhatstotratratnākara, Vavilla Press, Pt. ii. pp. 79-102.

- Kālikāstotra from. Nepal I. p. 52.
- Viśvamaṅgalakavaca from. 27 verses. Bomb. Uni. 1426 (II).

कालिकाकुलसार

—Kālikavaca from. Lz. 1290, 14. See under Kālikavaca.

कालिका (काली) कुलमृत (तन्त्र) in 15 Paṭalas. on worship of Kālī and Tārā.

Ani (2 mss.; one 13th Paṭala). Dacca 2124. C. 2943 (inc.). D.R. 2 (inc.). Oppert I. 7465. RASB. VIII. A. 6016 (1150 verses). Rep. Hpr. 1895-1900, p. 16 (inc.). SB. 334 (1000 verses). Vaṅgiya Sup. 1807 (inc.).

—Kālikākavaca from. Lz. 1290, 13 (30 verses).

कालिका(काली)क्रम tantra.

Q. by Kṣemarāja in C. on Śāmbhapañcāsikā, 27 (K.M. 13. p. 16); and in his Vimarsinī on Śivasūtra, Kas. Texts 1. pp. 110, 111, 117, 123; by Jayaratha in Tantrālokavyākhyā, III. Kas. Texts 30. p. 390; by Vitastāpuri in C. on Paramārthasāra and by Yogarāja in his C. on the same, Kas. Texts 7. p. 90. Oxf. 238b; by Kṛṣṇānanda in Tantrasāra, Lz. 1272; by Rāghava Bhaṭṭa in Kālitattva, RASB. VIII. A. 6307; ref. to by Navamī-siṁha (or Dāmodara) in Tantracintāmaṇi, RASB. VIII. A. 6217, Rep. Hpr. 1901-06, p. 9.

—Khecaravidyā from. Nepal II. p. 247 (inc.).

See also Kālikrama.

कालिकाक्रम or कालीकल्प tantra. by Viśvanātha. Rep. Hpr. 1901-06, p. 11.

कालिकाखण्ड paūr. unspecified. Probably from Skandapurāṇa. K. 22. NW. 482. Oppert II. 5379. 6234. 7523. 10304.

Q. by Hemādri and in Viramītrodaya, Śrāddha, Chowkhamba edn. p. 194.

—from Skandapurāṇa, Sanatkumārasaṁhitā.

Adyar I. p. 156a (2 mss.; 1 ms. chs. 78 to end). Burnell 194a (100 chs.). 195a. IM. 2666. MD. 2290 (chs. 12-

100). 15654. MT. 2815 (c) (chs. 2 and 9). 4517 (b) (inc.). SB. 235. TA. 4418 (c). 4418 (d) (inc.). TD. 10149-54 (100 Adhys.). Trav. Uni. 2880 (58 chs.). 3610. 5429. 10328 (inc.).

Chs. 44, 45, 36, 47 and 20 incorporated in S'ankaravilāsa by Vidyāranya, IO. 6957.

—Bhasmotpādanaprayoga from. Hz. 2183.

—S'arabhalilākathā from. Burnell 195a.

—Sivastotra ascribed to Rāvaṇa from. TD. XX. Sup. no. 1122.

कालिकागद्य Mysore I. p. 212.

कालिकागम tantra. Gov. Or. Libr. Madras 17 (3 mss.). Taylor II. 414 (21 Pāṭalas). 443 (Pāṭalas 9-15 inc.).

—Ātharvanyastramantra in the Rudra-tantra from. MD. 7756 (chs. 10-15).

—Ātharvanyastravidyā in the Kālarudra-tantra from. MD. 7793. 7794 (Pāṭalas 9-15).

कालिकागुटिकाकवच from Uttaratantra. As a dialogue between Kālī and Bhairava. Firenze 472.

See under Kālikākavaca.

कालिकाग्रन्थ med. Sūcīpātra 136.

Q. by Nayanasukha in Vaidya-manotsava, Oxf. 404b.

कालिकाचतुःश्लोकीस्तव saivāgama. from Kulācāra-candrodaya.

Adyar II. p. 188a. Bomb. Uni. 1425 (2) (°stavendra). BORI. 955 (xi) of 1884-87. BORI. D. XIII. iii. 840.

See also Catuṣṣlokiṣṭava (IM. 8631C etc.).

कालिकाचर्या (?) Jain. Sūcīpātra 120.

कालिकाचार्य See above Kālakācārya.

कालिकाचार्य an ancestor of Bhāvadevasūri, a. of Pārśvanāthacaritra, IO. 7649.

See Kālakācārya.

कालिकाचार्य said to be a teacher of Yavanācārya (a. of Ramalāsāstra, Bomb. Uni. 527).

कालिकाजगन्मोहनकवच Ramsingh 1435.

See also under Kālikākavaca and Kā. trailokyamohana°

कालिकातन्त्र Vāṅgiya Sup. 1823. Viśvabhārati 619. See Kālitantra.

—Devīṣaṭka from. (Kālikāyām?).

Ptd. 115th in the Br. St. Mu. (1912, 1923, Pt. I. See IO. Ptd. Bks. 1938, p. 1223). This stotra is made up of verses from others like Devī-navaratnamālikā.

कालिकात्रैलोक्यमङ्गलकवच Allahabad 73.

See also Kālikākavaca, °Jagan-maṅgala°

कालिकादक्षिणास्तवराज Udaipur p. 26, no. 941 of Ptd. Cat.

Cf. Dakṣiṇākālikāstavarāja by Mahādeva, Udaipur I. B. 131, 32.

कालिकादण्डक TA. 1499.

कालिकादिमहाविद्यादि Dacca 542. H.

कालिकादिसहस्रनामटीका Gough p. 37. Cf. Kālikā-sahasranāma.

कालिकादीपदानविधि from Brahmāyāmala. Lz. 1286, 1. See also Kālidīpadāna.

कालिकादेवीमन्त्र MD. 15186 (wants beg.). See Kālikāmantra.

कालिकाद्वाविंशकवच Bharatpur III. 108.

कालिकाध्यान America 4432. See also Kālī-dhyāna.

कालिकानन्द name of Minākṣīśa (a. of Āryā-dviṣaṭi, MT. 2751) after initiation. See NCC. p. II. 175b.

कालिकानन्द अवधूत kaula.

—Gandhottamanirṇaya. guide to salvation based on Tāntric sources.

Ptd. Kanpur, 1900. See Br. Mus. Ptd. Bks. 1892-1906. 286.

कालिकानाममाहात्म्य L. 335.

कालिकानामसहस्र (स्तोत्र) BORI. 31 of 1881-82. Skt. Coll. Ben. 1903, p. 55 (no. 1220). See Kalikāsahasranāma.

कालिकानिर्भयकवच IM. 8004.

कालिका(काली)पञ्चरत्न IM. 6173. 7629B.

कालिका(काली)पञ्चाङ्ग tantra. PUL. II. App. p. 54. Radh. 25. Ramsingh 1055 (1). 1588.

—from Mahākālasamhitā. Alwar 2074.

—from Rudrayāmala. Alwar 2075. Stein 234.

कालिका(काली)पटल America 4433. IM. 4242. 4267. 4496. SB. 334.

Q. in Dakṣiṇāmūrti's Uddhārakośa, Lahore edn. IV. 19.

कालिकापद्धति IM. 3977B. See Kālīpaddhati.

कालिकापराधक्षमापणस्तोत्र Ramsingh 1435.

कालिका(उप)पुराण an Upapurāṇa; text ptd. in Veñk. Press, Bombay, 1907 and in the Vāṅgavasi edn. of 1910. In 93 chs. in the former, 90 in the latter; mss. noted below have text of same extent but differ in ch. division and numbers. Wilson, Viṣṇu p. Intro., p. lvii, notes 98 chs.

On Kālikāpurāṇa and its textual problems and different texts going by that name, see V. Raghavan, JOR. Madras XII. pp. 331-8 and Woolner Com. Vol. (Kālidāsa, KP. and Māgha) 1940. pp. 191-5; R. C. Hazra, ABORI.

XXII. pp. 1-17, and his *Studies in the Upapurāṇas*, II. 1963, Calcutta, pp. 194-259.

The ref. to Kālakāṇṭha in the Saurasamhitā of Skandapurāṇa does not seem to be an alternate name of KP. as has been assumed (ABORI. XXI. p. 43) but should naturally be taken to refer to one more Upapurāṇa text (IO. i. p. 1382b).

For a detailed summary of its contents, noteworthy subjects dealt with in it, literature known to it and probable place of its origin as Assam (Kāmarūpa), see articles of V. Raghavan and R. C. Hazra already ref. to.

Refs to a S'ivamṛta in 18 Pāṭalas, a Vaiṣṇavatāntra, Durgātāntra, Tripurātāntra, Uttarātāntra and similar tantras named after different Devī-names, Mahāmāyākālpa, Viṣṇudharmottara, Rājanīti of Sukra, Bṛhaspati and Brahmā, dh. s'āstras of Dakṣa and Nārada. (V. Raghavan, JOR. Madras XII. pp. 337, 355, 360).

On its probable date, see P. K. Gode, JOR. Madras X. 1936, pp. 289-94, 10th or first half of 11th cent. A.D.; V. Raghavan, JOR. Madras XII. p. 332; Woolner Com. Vol. 1940, pp. 91-95, later than 700 A.D.; R. C. Hazra, ABORI. XXII. p. 15, 10th or 11th cent. A.D.; also Bhāratiya Vidyā, Bombay XVI. i. (Sep. 1956).

Q.s as from KP. in the following works are from this text in Veñk. Press edn.: Suddhikaumudī of Govindānanda Kavikāṇkaṇa (Bib. Ind. edn. pp. 246, 313 etc.; see KP. Veñk. edn. ch. 62. sl. 6; 73. 2-3 etc.); S'rāddhakriyākaumudī of same, p. 145

(KP. *Veñk. edn.* 73. 9., though not in same order); p. 13, (*Veñk. edn.* 71. 16-7), pp. 105. 356; Navarātrapradīpa of Nandapaṇḍita (*Banāres edn.* p. 35); p. 63 (*Veñk. edn.* 62. 2); p. 86 (*Veñk. edn.* 71. 3-5).

Used in the compilation of Durgā-bhaktitarāṅgiṇī (IO. i. p. 874b).

But several q.s as from KP. in well-known Nibandhas like Lakṣmīdhara's Kṛtyakalpataṛu, Aparārka on Yājñavalkya, and Ballālasena's Dānasāgara are not found in this text of KP. in the *Veñk. Press* edn. The sage-interlocutors also differ.

The original KP. might have been a different or larger text. See particularly Raghunandana, Durgāpūjā-tattva, pp. 8-9 which refers to an inaccessible KP. text — दुष्प्रापकालिकापुराणान्तरेऽपि

Kane notes that some of the Nibandhakāras like Anantadeva and Nilakanṭha point out the absence in KP. mss. of KP. verses on adoption q. in some Nibandhas. (*HDS.* I. p. 48). See V. Raghavan, *JOR. Madras.* XII, pp. 332-4; R. C. Hazra, *ABORI.* XXII. pp. 4-8.

For a study of 'KP. on Iconographical Representations of some Śākta Goddesses and their worship in Medieval Assam', see B. K. Barua, *Gode Com. Vol.* Poona, 1960, iii. pp. 1-18.

For a comparative study of its chs. on cosmetics, see P. K. Gode, *Stud. in Ind. Cult. Hist.* I. pp. 82-87.

AK. 118. Alph. List Beng. Govt. p. 26. Alwar 773. Ānandāśrama 5037. Anī. AS. p. 41 (4 mss.; 2 fr.s). Assam Puranas 44 (inc.) (Srijut Kalinath

Sarma of Nagarkuchi in Kamrup). B. II. 4. BC. 388. Ben. 56. Bik. 435. Bikaner 1104 (Kavindrācārya Sarasvatī's ms.). BORI. 24 of 1868-69. 16 of 1869-70. 227 of 1880-81. 118 of 1891-95. Burdwan 17. Burnell 187b. Cabaton I. 419 (86 chs.). CPB. 854-855. Cranganore 264. Cs. IV. 13-14. D. p. 2. Dacca 56 (90 chs.). 178C (Maṅgalacandīkāvīdhi). 583B (96 chs.). 633 (95 chs.). 943 (90 chs.). 2671 (inc.). 2890 (90 chs.). 3268 (90 chs.). 4235 (inc.). 4610 (inc.). 4790. D.R. 58. Gough pp. 56. 58. 64 (inc.). Gov. Or. Libr. Madras 17 (3 mss.). IM. 2699 (inc.). IO. 3339 (91 chs.) (ch. division slightly different from that of the ptd. text). 3340-42. 3343 (fr.) (or Satipurāṇa) (chs. 1-45). 6591 (chs. 41). 6592 (chs. 84.). 6967 (extr.s). Jodhpur 715 (with Table of Contents). Jones 406 (36) (chs. 1-47). K. 22. Kātm. 2. Kavindrācārya 1354. Kh. 64. L. 149. Luck. Uni. p. 47. Mack. 49 (inc.). MD. 2342 (90 chs.; identical with ptd. text but divided into 90 chs. only). 2343 (inc., chs. 1-54). Mithilā. Nabadwip 20. 21. 22. Oudh V. 2. VIII. 4. Oxf. 78a. Paris (B2. 3). Pheh. 4. R. A. Sastri II. p. 218. RASB. V. 4088 (90 chs.). VIII. A. 5874 (here assigned to Mahākālasambhitā of Rudrayāmala). SB. 252 (2 mss.). Serampore G. 2. 46. G. 2. 51 (Table of Contents). SK. Ray 13. 14. SK. Ray DC. 277. Skt. Coll. Ben. 1909, p. 7 (no. 1805) (wants end). 1916-17, p. 12 (no. 2683) (inc.). SSPC. I.F. 75. 145. 151. Taylor II. 350. 445 (chs. 1-90). 446 (chs. 1-55, inc.). Th. 50. 51 (inc.). TD. 10565 (inc.) (upto ch. 91). Trav. Uni. 7712 (inc.). Tüb. 13. Udaipur p. 26, no. 361 of Ptd. Cat. Vaṅgiya pp. 69 (to the end of ch. 90). 70 (2 mss.; 1 to the end of 90th ch.).

Varendra 39. Visvabhārati 459. 686 (chs. 1-90). 795. 811 (fr.). 2285. Weber 447.

Ptd. (1) *Veñk. Press*, Bombay, 1891, 1907. (2) with Bengali transl. Calcutta, 1910. See Br. Mus. Ptd. Bks. 1906-28. 799; IO. Ptd. Bks. 1897, p. 28. 1938, p. 1223. For transl. from, see Oxf. II. 1201. Transl. of the ch. Balidānānirṇaya or Rudhirādhyāya by W. C. Blaquiere, *AR.* V. 4th edn. 1807. pp. 371ff.

कालिकापुराण a different text, called otherwise Satipurāṇa; based on Devībhāgavata, Mauleyapurāṇa(?) (IO. i. p. 1197b); in incorrect Skt.; deals with Devī-story like the better known Kālikāpurāṇa, but has some other topics too: Metals and the history of the caste of metal-workers, Kāmsya-karas, Archery, Kārtavīryārjuna-story; instead of Assam-Kāmākhya, Kāñci in Tamil country is the centre of its narratives; interlocutors sages Anilāda and Tṛṇabindu. Cf. the Kālikāpurāṇa q.s in Hemādri's Vratākhaṇḍa which have Anilāda as narrator and which show a text different from the better known KP. ptd. in *Veñk.* edn. Probably the KP. text q. by Hemādri in Parīśeṣa and Dāna Khaṇḍas is also this same text with Anilāda. The Kalasasnānavīdhi from KP. extr. in Hemādri (see IO. i. p. 408a) is also probably from this KP.

BBRAS. 901 (inc., 90 chs.). IO. 3344. Copies of two more mss. of this text from originals in private possession in Visnagar and Nasik are with Dr. A. N. Jani, M. S. Uni. of Baroda, who is preparing an edn. of it. The Visnagar ms. assigns it to Padma Purāṇa, Uttarakhaṇḍa.

—Bhadrakālistava from. spoken by Dharmapāla. BORI. D. XIII. iii. 976.

कालिकापुराण otherwise called Caṇḍipurāṇa, Oxf. 101b; IO. 3360-1. L. 370. Nabadwip 96. See Caṇḍipurāṇa.

कालिकापुराण identity of text not clear in every case.

—Kāmākhya-kavaca from. RASB. V. 4089.

—Trailokyamohanakavaca from. Lz. 1290, 8.

Q. in S'yāmārahasya of Pūrṇānanda, IO. i. p. 899a.

—Durgāpūjāpaddhati from. Dacca 1634. SSPC. III. T. 110. Visvabhārati 373 (a).

—Durgotsavapaddhati from. SSPC. III. T. 109.

Ptd. with Bengali transl. Calcutta, 1915-16. See IO. Ptd. Bks. 1938, pp. 802. 1223.

—Durgotsavavidhi according to. Dacca 1228.

—Pīptakīdvādasīvrata-kathā from RASB. V. 4089.

—Maṅgalacandīkāvīdhi from. Dacca 178. C.

—Malamāsamāhātmya from. AK. 212. Bomb. Uni. 1242 (24 chs.). BORI. 227 of 1895-1902. IM. 5459 (inc.).

—Mahāmāyākālpakavaca. Alwar 2280.

कालिकापुराणकथा identity of text of KP. not clear in this and the following. RASB. V. 4090. Visvabhārati 211.

कालिकापुराणसङ्ग्रह Varendra 164. 1142. 1690.

—by Govindasarma. Varendra 1642.

—by Rāmabhadra. Varendra 949. 1643.

कालिकापुराणसार Bikaner 1105 (inc.). 1106 (inc.).

कालिकापुराणसूची Oxf. II. 1220 (12).

कालिकापुराणलिस्तोत्र Bharatpur XVI. 179.

कालिका(काली)पूजन(पूजा) Adyar I. p. 161b. Bomb. Uni. 1221. IM. 5733. 10801. Jey. Pal. Orissa 65. Mandlik p. 76, BL. 11 (inc.). Nabadwip 1006 (Rudanti ka. pū.). Silohar 23. Taylor I. 30.

कालिकापूजनप्रयोगसङ्ग्रह IM. 4787. See Kalikāpūjā-paddhati.

कालिका(काली)पूजा Jain. Arrah I.A. p. 43 (Ptd.).

कालिका(काली)पूजापद्धति may be different works. BBRAS. 817. BORI. 560 of 1892-95. IM. 4785. 4787 (K. pūjanaprayoga-saṅgraha). 5159. L. 232. Mithilā. Nabadwip 968. Oudh VIII. 32. Peters. V. p. 272 (no. 560). Ramsingh 1435. Rangpur 34. RASB. III. 2985 (6). Skt. Coll. Ben. 1909-10, p. 17 (no. 1969). SSPC. III. C. 5 (inc.). T. 154 (inc.). Visvabhārati 517.

—from Rudrayāmala. Cs. V. 77.

A Kālīpūjāpaddhati has been ptd. on palm leaves. Barisal, 1924. See IO. Ptd. Bks. 1938, p. 1226.

कालिकापूजाप्रयोग RASB. VIII. A. 6314 (inc.).

कालिका(काली)पूजाविधि Dacca 916H. 1008C (fr.). 1327A. Mithilā. Silohar 66 (inc.). —addressed to Bhairava. MD. 7795.

कालिकाप्रयोगपटल from Bhairavatāntra. PUL. I. p. 115 (in 16 verses). II. App. p. 54.

कालिकाप्रसाद author. See Kālīprasāda.

कालिकाप्रसाद

—Mahaddevastotra. See IO. Ptd. Bks. 1938, p. 1223.

कालिकाप्रसादशर्मन् (राजस्यौतिषिन्)

—Sāmudrikarahasya. See IO. Ptd. Bks. 1938, p. 1223.

कालिकाप्रस्थ

—Puṣpīstotra from. RASB. VIII. B. 6733.

कालिकाभुजङ्गप्रयात from Rudrayāmala. Alwar 2071.

See Kālī°

कालिकामत Q. by Mahesvarānanda in his Mahārthamañjarī, TSS. 66. p. 23.

कालिका(काली)मन्त्र Adyar. Gov. Or. Libr. Madras 17. 18. IM. 7956A. MD. 6079. 15186 (Kālikādevī°). TD. XX. Sup. nos. 806 (e). 899 (p).

कालिकामन्त्रकल्प Adyar II. p. 212a (4 mss.; all inc.; one in 3 Paṭalas; one called 'Viśajvarahara').

कालिकामन्त्रकवच Mithilā.

—attributed to Kālabhairava. Allahabad 189 (98).

कालिकामन्त्रगर्भस्तोत्र Ramsingh 1124 (6). 1228.

कालिकामन्त्रोद्धार Gov. Or. Libr. Madras 17.

कालिकामाहात्म्य L. 335 (col. K. nāmamāhātmya).

कालिकायाः स्तुति IM. 9809.

See Kālīkāstuti.

कालिका(काली)रहस्य Alwar 2078 (stotra). Sūcī-pattra 139.

—from Mahābhairavatāntra. Adyar II. p. 184b (Paṭalas 3-5).

Q. in Tantrasāra. Oxf. 95a; in Uddhārakośa of Dakṣiṇāmūrti (Lahore edn. V. 11, VII. 40).

—Āñjaneyāṣṭottarasatanāma from.

Ptd. See IO. Ptd. Bks. 1938, p. 124.

—Kālīkavaca from. Bomb. Uni. 1426 (XV). MD. 6077 (4).

—Jagadrakṣākarakavaca from. Lz. 1290, 11.

See above Kālīkavaca.

—Dakṣiṇācāravidhi from. Cs. V. 76.

कालिकारहस्य by Pūrṇānanda. NP. III. 42. NW. 194.

कालिकार्चनचन्द्रिका Trav. Uni. 9979D (inc.). Q. by Keśavadāsa alias Khusāli Rāma in Ahalyākāmadhenu. See Poona Ori. VI. p. 36.

—by Jagadānanda Śarman.

See JASB. 1907, p. 217. See under Kaulikārcanādīpikā, L. 270.

कालिकार्चनदीपिका tantra. by Jagadānanda Śarman. Visvabhārati 577. 825.

See Kaulikārcana°

कालिकार्चनपद्धति AK. 969. BORI. 969 of 1891-95. Mithilā.

—by Trailokyānātha. Oudh XI. 22. 1875, 46.

कालिकार्चनप्रकाशनी śakta. by Gopīnātha Tripāṭhin. MT. 3061.

कालिकार्चनप्रदीप Q. in Ahalyākāmadhenu.

कालिकार्चनसंहिता Q. in Ahalyākāmadhenu.

कालिकार्चादर्पण Nabadwip 489.

कालिकार्चादर्पण compiled by Kedārnath Vācas-pati.

Ptd. Calcutta, 1878-79. See IO. Ptd. Bks. 1938, p. 1223.

कालिकार्चादीपिका Bik. 1257. See Dakṣiṇakālīkā-nityapūjāvidhi.

कालिकार्चामुक्ता tantra. by Kālīcarananyāya-ratna. Ani.

Ptd. in Śaṭ-cakra-nirūpaṇa p. 9, 1850. pp. 87-92. 1856. See IO. Ptd. Bks. 1938, p. 1223.

कालिकार्चाविधि ref. to by Kāśmīnātha Tarkā-lāṅkāra in his Śyāmāsaparyāvidhi. RASB. VIII. A. 6303.

कालिकावकारदिशतनामस्तोत्र IM. 13691.

कालिकाविधान Taylor II. 421.

कालिकावत(कथा) Adyar I. p. 161b. SSPC. III. T. 161. 261.

—from Bhaviṣyapurāṇa.

Ptd. Vratamālā, pp. 119-124. 1869. See IO. Ptd. Bks. 1938, p. 1224.

कालिका(काली)शतनामस्तोत्र Dacca 401. B. 1909. A.

—from Mahānirvāṇatāntra. IM. 6690.

—from Muṇḍamālātāntra. SK. Ray 189. SK. Ray DC. 169.

—from Rudrayāmala. Varendra 1786 (2).

कालिकाशतश्लोकी IM. 9452 (no. repeated).

कालिका(काली)शावर one of the 12 Śābaratāntras mentioned in Kālīśābaratāntra, RASB. VIII. A. 6095. BBRAS. 829 (II) (3 chs.). Mithilā. RASB. VIII. A. 6095 (3 chs.). 6096 (3 chs.).

—Aghoragārūḍa from. RASB. VIII. A. 6095.

—Kālīsaṅkṣepapaṭala from. BBRAS. 829.

See also Śābaratāntra.

कालिकाष्टक TD. 19563.

—by Śāṅkarācārya. IM. 7518.

—from Uttaratāntra.

See NCC. II. p. 304a.

कालिकाष्टक with dhyāna and mantra.

Ptd. (Poona ?), 1867. See IO. Ptd. Bks. 1938, p. 1223.

कालिकाष्टोत्तरशतनामस्तोत्र Adyar I. p. 210b (2 mss.). IM. 8033. 8355. SSPC. III. U. 78.

—Nāmāvalī. Ānandāśrama 4987.

कालिकासंहिता Kavindrācārya 1718.

कालिकासंक्षिप्तसपर्या tantra. Mithilā.

कालिका(काली)सर्वस्व tantra. Q. by Dakṣiṇāmūrti in Uddhārakośa, Lahore edn. V. 48; III. 36 (37).

See Kālīsarvasva.

कालिका(काली)सहस्रनाम unspecified.

Allahabad 73. 177. Alwar 2080. Ani (2 mss.). Bharatpur III. 74-76. 110. BISM. प्र. 666. BORI. 31 of 1881-82 (K. nāmasahasra). Burnell 196a. Cabaton I. 429 (4). Dharma-nath Sastri, Assam 64. Gough p. 37. Gov. Or. Libr. Madras 17. IM. 98. 4457. 4731 (Nāmāvali). 4805. 4812. 8238 (inc.). 8240B (inc.). 10878 (inc.). Jey. Pal. Orissa 64 (b). Nabadwip 490. 491. NP. IX. 38. Oudh XIII. 104. Paris (B 227 IV). PUL. II. p. 174 (inc.). Rice 470. SB. 330. SK. Ray DC. 115. Skt. Coll. Ben. 1903, p. 55 (no. 1220) (K. nāmasahasra). Skt. Coll. Mys. p. 7. SSPC. I. J. 59 (Srirāmasaṃvāda). III. U. 6. 40 (inc.). Stein 220 (with C.) (inc.). Taylor II. 150. TD. 19566. Udaipur p. 26, no. 1515 of Ptd. Cat. Ujjain I. p. 79. Visvabhārati 2542.

—C. Stein 220 (inc.).

—from Kālikākularahasya.

Ptd. (1) in Oriya script. Cuttack, 1903. (2) in Telugu script with Nāmāvali, Madras, 1921. See IO. Ptd. Bks. 1938, p. 1223.

—from Kālikākulasarvasva. dialogue between Śiva and Parāsurāma in 232 verses.

Adyar I. p. 210b (2 mss.). Alph. List Beng. Govt. p. 26. Ani. Dacca 232. C. (inc.). 332. C. 1895. G. IO. 6115. L. 409. 2959. Lz. 1289. 1292. PUL. II. p. 174. RASB. VIII. B. 6638. 6640. 6641. 6642 (inc.). 6813 (27). Rice 270. Visvabhārati 2585a.

Ptd. Br. St. Ratnākara, Pt. II. pp. 79-102, Vavilla Press, 1929.

—from Kālitāntra. See Mahākālisahasra-nāma. Lz. 1290, 1.

—from Kulārnavatantra. Oudh XVII. 102.

—from Rudrayāmala. America 4550. CPB. 858. 859. Lz. 1287. NP. VIII. 50. Oudh XVI. 166 (2 mss.). XVII. 102.

—(Smasānakālīdevatā) by Mahā Bhairava Rṣi. Dāhilakṣmī XVIII. 27.

कालिकासहस्रनाम or ककारात्मक(रादि) कालीसहस्रनाम (स्तोत्र) also called Kālikakārādi°, Sundarīśaktidāna, Medhāsāmrājya°, Sarvasāmrājyamedhā° and Dakṣiṇakālīka°. from Mahākālasaṃhitā of Ādinātha. See Kakārātmaka°, NCC. III. pp. 108b-109a; also NCC. II. p. 80b.

Additional mss.: AS. p. 41. Bomb. Uni. 1428-30. Dacca 1966. Hz. 1198. Extr. p. 118. IM. 3542. 3908. 4513. 10692. Lz. 1288. MD. 9111. 9112 (Nāmāvali). Mithilā. Oudh XX. 242. XXII. 126. P. 19. Ramsingh 1350 (ascribed to Mahākāla Bhairava). 1435. RASB. VIII. B. 6639. Skt. Coll. Ben. 1897-1901, p. 232 (no. 953). SK. Ray 187. SSPC. III. U. 7 (an.).

Ptd. Saktapramoda, pp. 96-107, Bombay, 1908.

—C. Hpr. I. 62. Vaṅgiya p. 43.

—C. Bhāṣya by Ādinātha (?) Oudh IX. 20.

—C. by Pūrṇānanda. See NCC. III. p. 109. The following are addl. mss.; Alph. List Beng. Govt. p. 26. AS. p. 41. Dacca K. 552. B (inc.). Hpr. I. 61. Trav. Uni. 7799 (inc.). Visvabhārati 509. 510.

कालिकासहस्रनामरत्नमाला IM. 3832.

कालिकासिद्धिविधान (?) Dacca 133. F. 5.

कालिका(काली)स्तव, °स्तुति See Kālikāstotra.

कालिकास्तव in 4 verses. (beg: रचयति सहसा यन्त्रिमेतत्).

Ptd. Br. St. Ratnākara, pp. 349-50, Pandita Pustakalaya, Kasi, 1950.

—from Bhairavayāmala. Nabadwip 488.

कालिकास्तव by Kālisānkarasiddhānta. Varendra 831.

कालिकास्तवप्रकाश name of C. on Svarūpākhyastotra or Kālikāstotra. Dacca 1908. A.

कालिकास्तवराज Allahabad 113. 114. Alph. List Beng. Govt. p. 26. Gough p. 37. Gov. Or. Libr. Madras 17. IM. 4549B. L. 416. Mithilā. Ramsingh 1213. 1338. TD. 19567-9. Varendra 1231.

—from Uttaratantra. Trav. Uni. 4673. See NCC. II. p. 304a.

—from Kālīhṛdaya. RASB. VIII. B. 6655 (1).

—from Kulācāracandrodaya. MD. 10738. Taylor II. 154.

—from Brhatkālīhṛdaya. RASB. VIII. B. 6656 (ii).

—from Rudrayāmala. Alwar 2082. PUL. II. p. 174.

कालिका(काली)स्तवराज ascribed to Sāṅkarācārya. Alwar 2081.

कालिकास्तुति tantra. by Mathurānātha; different from the famous logician (see JASB. (NS) XI (1915) p. 279 fn.). Skt. Coll. Ben. 1911-12, p. 4 (no. 2081).

कालिका (काली) स्तोत्र Allahabad 107. 108. 179 (263). BORI. 559 of 1892-95. Cabaton I. 429 (3). Dacca 456. C. 542. I. I (inc.). 2257. IM. 4288. 4549A. 6139A. 7703 (inc.). Lz. 1290, 4. Paris (B. 227 III). Peters. V. p. 272 (no. 559). Ramsingh 1816. Rohtek. 158.

—C. Visvabhārati 2535.

कालिकास्तोत्र

Ptd. with aṣṭaka etc. Poona(?), 1867. See IO. Ptd. Bks. 1938, p. 1223.

कालिकास्तोत्र (Beg.: बद्धा खट्वाङ्गकोटी). MD. 10737.

—(Beg.: श्रीकरे सुभक्त) MD. 10739.

—from Kālikākulasarvasva. Nepal I. p. 52.

—from Kālitāntra. Dacca 1029. G. 2.

—from Pheṭkārīṇītantra. Dacca 1029. G. 3.

—from Rudrayāmala. BBRAS. 1306. Burnell 200a. Dacca 1029. G. 4. 1029. G. 5 (differs from the above). Oudh XXI. 166. XXII. 102. Varendra 1786 (1).

—by (Ādinātha) Mahākāla or Virabhadra. IM. 4808. 4811. Varendra 811A.

कालिकास्तोत्र ascribed to Sāṅkarācārya. America 1760. Pet. 726.

—C. CPB. 852-3.

कालिकाहृदय or Kālīhṛdaya. IM. 3801. See Kālīhṛdaya.

—from Rudrayāmala. Trav. Uni. 10221D.

कालिकेश वन्द्योपाध्याय

—Brahmasūtravyākhyā and Bengali transl., Calcutta, 1929.

He transl. also Sākuntala into Bengali. See IO. Ptd. Bks. 1938, pp. 518. 1224.

कालिकोद्भव Q. by Rāghavānanda in his Pad-dhatiratnamālā, Bomb. Uni. 1749; by Narasimha Ṭhakkura in Tārā-bhaktisudhārṇava, IO. i. p. 897b.

कालिको(काल्यु)पनिषद् assigned to the Saubhāgya-kāṇḍa of Av.; in prose and verse (see NCC. I. Revised edn. p. 106b). Has common portion with S'yāmo-paniṣad (Adyar Up. p. 283) and Adyar edn. Unpublished Ups., pp. 467-8.

Adyar I. p. 23a (5 mss.; one called Bhadrakālyupaniṣad). Adyar Up. p. 162 (5 mss.). Ānandāsrama 1761. p. 162 (5 mss.). B.I. 60. Bik. 228. Bikaner 538-41. Bomb. Uni. 637. 638. Dacca 322G. IM. 10776. Jodiya II. 46. L. 1925. 2194. Mithilā IV. 10 (5). NW. 312. Oppert I. 7898. II. 3122. Oudh VIII. 2. RASB. VIII. A. 6134. Tagore 89. Trav. Uni. 10159A. Varendra 484. 1001B.

Ptd. (1) with Hindi version, Kanpur, 1899. See Br. Mus. Ptd. Bks. 1892-1906. 760. (2) with Bengali transl. in a collection of Upaniṣads. Vol. II. pp. 310-318. 1919. See IO. Ptd. Bks. 1938, p. 1223. (3) with C. by Bhāskararāya, in *Tantrik Texts* ed. by A. Avalon, Vol. XI, Kaula and other Upaniṣads. Āgamānusandhana Samiti, Calcutta: London, 1922, pp. 81-82. (4) *Unpublished Upaniṣads*, Adyar Library, Madras, 1933, pp. 401-3. (5) *Sāktapramoda*, Venk. Press, Bombay, 1904. pp. 89-90. (Text slightly different).

—C. by Kṛṣṇanātha. NW. 302.

—C. by Bhāskararāya. Ptd. See edn. of text above.

कालिकोपनिषत्संहिता Allahabad 114.

कालिकोपनिषत्सार consulted by Kāśinātha Tarkā-lankāra for his *S'yāmāsaparyāvidhi*, MT. 5122.

कालिङ्ग commentator on Amarakośa. Q. in Rāyamukuta's C. on Amarakośa. Cf. ZDMG. 28 (1874) p. 111.

कालिङ्गायसूर्य former half of the 14th cent. A.D.; likely to be Karuṇākara Tondamān, a subordinate of the Pāṇḍya kings Māra-varman Kulasekhara I and II.

—Sūktiratnahāra. anthology.

Ptd. TSS. 141. 1938 (defective, based on a single ms., G.D. 2015).

See 'The Date of Sūktiratnahāra of Kālingarāya Sūrya' by V. Raghavan, *Proceed. AIOC*. X. 1940, pp. 184-6. For a comparison of the TSS. edn. and two inc. mss. in Madras, MT. 3813 and 4197, a critical study of the works and authors cited and discussion on author and date, see V. Raghavan, *JOR. Madras* XIII. pp. 293-306; see also A. S. Ramanatha Aiyar, *AIOC*. III. Madras, *Summaries of Papers*, pp. 115-9.

कालिङ्गराहास्य from Pātālakhaṇḍa of Padma-purāṇa, RASB. V. 3476. 3477.

See above p. 18b, Kālāñjara°.

कालित (variant पालित) poet. Gāthāsaptasatī I. 63.

कालिदास poet and dramatist; generally assigned to 4th Cent. A.D. and the Gupta court; flourished in 1st cent. B.C. according to some; see below bibliography on his date.

His accepted works including the *Rtusamhāra* are given first and the doubtful and apocryphal ones are dealt with next separately.

—Abhijñānaśākuntala. nāṭaka.

—*Rtusamhāra*. khaṇḍakāvya.

—Kuntalesvara (tesvara) daitya. (?) See note below.

—Kumārasambhava. mahākāvya.

—Mālavikāgnimitra. nāṭaka (nāṭikā).

—Meghadūta (°sandesa). khaṇḍakāvya.

—Raghuvamśa. mahākāvya.

—Vikramorvasīya. nāṭaka.

For one-vol. edns. of the collected works of K., see (1) *Kalidāsagranthāvali*, by Sitaram Chaturvedi. Banares,

1950 (2nd edn.). (2) *Kalidāsagranthāvali* by Rampratap Tripathi Sastri. with Hindi transl. 1966.

For a Roman script edn. of all his poems see *Kalidāsa* by Rev. T Foulkes, Vol. I. Madras, 1904.

For *Readings of the Madras mss. of K.'s works*, see *Kalidāsa: a Complete collection of the various readings of the Madras Manuscripts* by T. Foulkes. 3 Vols. Madras, 1904-07.

Concordance of K.'s Poems, (a pāda-index of verses from all works of K. with variants from C.s printed and in mss.) by T. K. Ramachandra Iyer, *Mad. Uni. Skt. Ser.* 20, 1952. Another one in Devanāgarī script, called *A Concordance of K. (Kalidāsavakyakośa)*, but without variants. Indological Book House, Varanasi, 1967.

For a select *Word Index* of K.'s works, see pp. 107-162, in the studies section of Sitaram Chaturvedi's *K. granthāvali*. There have been three efforts at a Complete Index Verborum of K.'s works: earliest by H. H. Jeer of Melkote who published only the *Megha°* portion; S. R. Sehgal who has published only *Kumāra°* portion in his edn. of that text; and the *K. Lexicon* of A. Soharpe, Ghent, who has so far brought out only edns. of two of K.'s works forming the basis of his *K. Lexicon*.

On *K.'s verses in Anthologies*, see Aufrecht, ZDMG. 39 (1885) pp. 306ff.

On the *Chronological order of K.'s works*, see Haraprasad Shastri, *JBORS*. II (1916). pp. 179-184; R. D. Karmarkar. *AIOC. Proceed.* II. Calcutta, 1922. pp. 239-247.

Edns. Transls. and Studies of individual works of the poet are given under the respective works. Collected works of the poet have appeared in translation in the following languages:

Indian:

Bengali:

(1) *Mahākavi Kalidāser Granthāvali* (Collected Works of K.), by N. K. Basu, Calcutta, 1892. (2) *Mahākavi Kalidāser Granthāvali* (Collected Works of K.), by Kalipada Vidyaratna, Calcutta, 1895. (3) *Mahākavi Kalidāser Granthāvali* by Upendranatha Mukhopadhyaya, Calcutta, 1896 (2nd edn.). (4) *Kalidāser Granthāvali* by Saratchandra Cakravarti, Kalika Press, Calcutta, 1916-19.

Gujarati:

Tran Nāṭaka (the three plays) by Kesavaram K. Sastri, Gurjar grantharatnakaryalay, Ahmedabad, 1948.

Hindi:

(1) *Kalidās Granthāvali* (Prose) by Kanhaiyalal Misra, Moradabad, 1925; all works except *Raghu°* and *Kumāra°*. (2) *Kalidās Granthāvali* (all the seven works), in two parts by Sitaram Chaturvedi, *Akhil Bharatiya Vikram Parishad*, Banaras, 1944, 1950. (3) *K. granthāvali* by Rampratap Tripathi Sastri. 1966.

Kannada:

Kalidāsamahāsamputa (Collected Works of K.), by S. V. Paramesvara Bhatta, Mysore, 1947ff.

For a Bibliography of transls. of all the seven works of K. in the Indian regional languages, see V. Raghavan, *Indian Literature*, Jan. 1968.

European :

English :

- (1) Works of K., transls. of K.'s poems and plays by Jones and Wilson, 6 pts., Calcutta, Society for the Resuscitation of Ind. Lit., 1901. (2) Transls. of Śakuntala and other works by Arthur W. Ryder, London, 1912. (3) Bela Bose, Allahabad, 1946.

French :

Oeuvres Completes de Kalidasa, traduites du Sanscrit par Hippolyte Fauche. Paris, 1859-60. 2 Vols.

German :

On K. in German, see W. Ruben's monograph on K., opening section, pp. 7-10, Eng. version, Berlin, 1957.

Italian :

For Kālidāsa in Italian, see complete transl. of K.'s works, by Antonio Marazzi, *Teatro di Calidasa*, Milan, 1874; and *East and West*, Ismeo, VI. ii. pp. 160-62, Rome, Carlo Della Casa's article on the *Fortunes of K. in Italy*.

Russian :

Selected works of K. in Russian transl. with Preface and Notes by I. S. Rabinovitch, 1956. (See *JOR. Madras* XXVII. 1960, p. 62). See also V. Raghavan, *Skt. Drama in Russia, Samskrita Ranga Annual*, Madras, Vol. I. 1959. pp. 42-3.

Japanese :

Hideo Kimura of the Ryukoku University Kyoto, Japan, has undertaken a Japanese transl. of K.'s works and issued the *Rtusamhāra* and *Meghadūta*.

Select general studies on K. :

K., *His Poetry and Mind*, A. C. Chatterji, Calcutta, 1910.

K. *ein Versuch zu seiner literarischen Würdigung* by A. Hillebrandt, Breslau, 1921. (Assigns K. to the latter half of 5th Cent. A.D.).

K. First Series, Sri Aurobindo, (particularly on the authenticity of *Rtusamhāra*). Aurobindo Asram, Pondicherry, 1929, 1950; Second Series, 1954.

K. Vol. I. *His Period, Personality and Poetry*; Vol. II. *His Genius, Ideals and Influence*, K. S. Ramaswami Sastri, Vani Vilas Press, Srirangam, 1933.

K. a study, G. C. Jhala, Padma Publications, Bombay, 1943.

India in K., B. S. Upadhyaya, Allahabad, 1947. Hindi version of same in 2 pts., *Jnanapitha Lokodaya Granthamala Hindi Series*, 36 (1954), 40 (1955).

Kalidas by V. V. Mirashi, in Marathi, Poona, and Hindi, *Hindi Grantharatnakar Ser.*, Bombay, 1956 (2nd edn.).

K. A Cultural Study, Dr. C. Kunhan Raja, *Andhra Uni. Series* 57, Waltair, 1956.

W. I. Kalianov, K. the great Indian poet (1500 years from the birthday)—*Sovietskoe Vostokovedenie*, M., 1957. No. 1, pp. 61-71. W. I. Kalianov and W. G. Erman. *K.—Creative Works*, 1958 (72 pp.).

Raṣṭrakavi Kalidas (Hindi) S. R. Sehgal, Delhi, 1961.

K. his style and his times, S. A. Sabnis, Bombay, 1966.

K., (a collection of studies) edn. by V. Raghavan, Publications Division, Govt. of India, N. Delhi, 1966.

Date of K. :

For a summary of the various theories on date of K. advanced by early scholars, see Bhau Daji, *JBBRAS*. VI (1861) pp. 19-30, 207-30. G. R. Nandargikar, Intro. to his edn. of *Raghuvamśa*, 1897 (3rd), pp. 37ff.; also S. P. Pandit Intro. to his edn. of *Raghu*, Bombay, 1872ff. pp. 26-82. See also R. N. Apte, *Date of Kālidāsa* (in Marathi), Central Press, Bombay. *J. Myth. Soc.* VIII (1918) pp. 261-72; X (1919) pp. 75-96. *Zeit des K.*—Mit einen Anhang, Zur Chronologie der Werke des K., Dr. Georg Huth, Berlin, 1890.

1st Cent. B.C.—S. P. Pandit, Intro. to his edn. of *Raghu* Bombay, 1872ff. pp. 26-82.

B. C. 300-100—G. R. Nandargikar, On the Date of Kālidāsa, Preface to his edn. of *Megha* 1893 and Intro. to his edn. of *Raghu* (3rd edn., 1897), pp. 37-202.

K. as contemporary of Agnimitra of K.'s play, Saradaranjan Ray, *The Age of Kālidāsa*, *JASB*. 1908, pp. 327-46; Intro. to his edn. of *Abhijñānasākuntala*, 1908 (1st edn.).

1st Cent. B.C.—by K. G. Sankar, *The Date of Kālidāsa*, *IHQ*. I. pp. 309-316.

1st Cent. B.C.—Dhanapathi Banerji, *J. Myth. Soc.* X. pp. 75-96.

On 1st cent. B.C., on the basis of the refs. to Pāṇdyas, C. V. Vaidya, *ABORI*. II (1921) pp. 63-68.

1st Cent. B.C. *Date of K.*, Allahabad University Studies, Vol. II. pp. 79-170,

Kshetresachandra Chattopadhyaya, Allahabad, 1926.

K. and Vikramāditya, S. C. De, Calcutta, 1928.

B. Liebig, *Das Datum des Candragomin's und Kālidāsa's*, Breslau, 1903, and in *Indogermanische Forschungen* XXXI. 1912-13, pp. 198ff.

A. Gawronski, *The Digvijaya of Raghu*, Krakau, 1914-15.

404-533 A.D.—Mm. Haraprasad Shastri, *K. His Age*, *JBORS*. II. 1916, pp. 31-44; also pp. 338-92.

On K.'s contemporaneity with the Guptas from Samudragupta to Budhagupta, see D. R. Mankad, *Kālidāsa and the Guptas*, Guj. Sāh. Sabhā, Ahmedabad, 1947.

On identification with Mātṛgupta and contemporaneity with Harṣa Vikramāditya—6th Cent. A.D., Bhau Daji, *JBBRAS*. VI. (1961) p. 230. R. Hoernle, *JRAS*. 1909, pp. 89-144.

6th Cent. A.D.—D. R. Bhandarkar, *ABORI*. VIII. pp. 200-4.

K., Hāla Sātavāhana, and Candragupta II, S. V. Sohoni, *JBRs*. XLI. ii. pp. 229-44.

K. in China, Louis Finot, *IHQ*. IX. pp. 829-34; Sten Konow, *IHQ*. X. pp. 566-70.

K. and his contemporaries in a Tibetan reference, S. C. Sarkar, *J. of G. Jha Res. Inst.* I. iv. August 1944. pp. 403ff.

According to this account, K. was a contemporary of Bhāgabhadra Śūṅga of Viḍiśā and Svāti Sātavāhana of Deccan and K. was identical with Asvaghōṣa.

K., Geography and History:

On the geographical data in K.'s works, and peoples, kingdoms and ruling dynasties mentioned by K., see G. R. Nandargikar, Intro. to his edn. of *Raghuvamśa*, 1897 (3rd), pp. 140-161; also K. C. Chattopadhyaya, *Allahabad University Studies* II. pp. 114-156. *Geography of K.*, C. Sivaramamurti, *J. of Geographical Association*, Vol. VII. No. 1. 1932. *Geographical Aspect of K.'s Works*, B. C. Law, Indian Research Institute, Calcutta, 1954. *Geography of K.*, H. C. Chakladar, *Indian Studies, Past and Present*, Calcutta, 1963.

For Kālidāsa's description of various parts of India, see the collection *Bhārata-susamā*, pub. for *All-India Kalidasa Parishad* by Information Dept. of M.P., Bhopal, 1958.

K.'s Home:

On Mandasore or its neighbourhood as K.'s home, Haraprasad Shastri, *JBORS*. I (1915) pp. 197-212.

On Vidarbha as K.'s home, see N. G. Majumdar, *Ind. Ant.* 47. 1918. p. 264.

On K.'s intimate knowledge of Kashmir and Kashmir as K.'s birth-place see Lachhmi Dhar Kalla, *The Birth Place of K.*, *Delhi Uni. Pub.* 1, 1926. Bhau Daji also thought of Kashmir as K.'s birth place as a result of his identification of K. with Mātrigupta.

Bihar in K.'s Works, Radhakrishna Choudhury, *JBRs*. XLI. pp. 262-70.

V.V. Mirashi, *Studies in Indology*, Vol. I. 1960, pp. 12-20 (Rāmagiri

of Meghadūta as Rāmtēk near Nagpur).

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On K. and some inscriptions (Cf. Vatsabhatti etc.) see G. R. Nandargikar, Intro. to his edn. of *Raghu*, 1897, (3rd edn.), pp. 127-8.

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On K. and laws of inheritance, theft and crimes, see G. R. Nandargikar, Intro. to his edn. of *Raghuvamśa*, 1897 (3rd), pp. 129-37. *Kalidasa and the Smṛtis*, V. Raghavan, *JBBRAS*. NS. Vol. 29. ii. Dec. 1954. pp. 55-57. *Grhya ceremonials in the works of K.*, V. Varadachari, *Kalidasa Samikṣa*, S. V. Uni. Tirupati, 1962, pp. 25-33.

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Ch. Harris, *An Investigation of some of K.'s views*, Evansille, Indiana, 1884.

K.'s Religion and Philosophy M. T. Narasimhiengar. *Ind. Ant.* 39

(1910) pp. 236-241. *Kalidasasya ādhyātmikī Bhavana Dharmikī Samājikī Sthitīśca.* (Skt.), Narayana Shastri Khiste, *Proceed. AIOC*. IV. pp. 47-58. *Kalidasīyam Darśanam* (Skt.), T. V. Ramachandra Dikshitar, *JOR. Madras* I. (1927) pp. 297-312. II. (1928) pp. 65-78.

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On K. and Asvaghōṣa, see concordance of parallel passages, G. R. Nandargikar, Intro. to his 3rd edn. of *Raghuvamśa* 1897, pp. 163-196; (shows Asvaghōṣa as the borrower); K. C. Chattopadhyaya, *Allahabad University Studies* II, pp. 85-112.

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'K. and Music,' G. N. Mujumdar, *ABORI.* VII. pp. 17-28. 'The Musical Element in K.', T. L. Venkatarama Iyer, *JOR. Madras* IV. pp. 351-68. 'Music and Dance in K.', K. V. Ramachandran, *JOR. Madras* XVIII. ii. 1948-49. pp. 116-35. 'Kalidāsahṛdayam—Music and Dance in K.'s Works' (Tamil), V. Raghavan, *J. of Music Academy, Madras* XXIV. 1953. pp. 137-50.

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Raghuvamśa, Bombay, 1872ff., pp. 33-74. H. A. Shah, *Astronomical Data in the Drama's of K.*, *AIOC.* III (1924), *Summaries*, viii-xvi. 'K., his scientific interpretations of certain physical phenomena,' Parameshwar Prasad Sarma, *K. B. Pathak Com. Vol.* Poona, 1934, pp. 479-88. 'Kalidāsa and Astronomy,' C. K. Raja, *J. of U. P. Hist. Res. Soc.* XV. ii. pp. 5-23.

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For a symposium on various aspects of K., his works etc., see *J. Myth. Soc.* VIII (1917-18) pp. 261-92; IX (1918-19) pp. 17-66; 95-101; 151-157; X (1919-20) pp. 75-96; 189-190.

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Some Selections from K. :

कालिदाससूक्तयः compiled by Rai Radhanath Rao Bahadur.

Ptd. with English and Bengali transls. Calcutta, 1903-4. Bengali edn. See Br. Mus. Ptd. Bks. 1892-1906. 276 and IO. Ptd. Bks. 1938, p. 1222.

कालिदाससुक्तिमञ्जूषा (Beauties from Kālidāsa) compiled by Keśava Appā Pādhye.

Ptd. Poona, 1927. See IO. Ptd. Bks. 1938, p. 1222.

कालिदासस्य प्रसादपत्रावली Thoughts from Kālidāsa. with transls. by William Jones, H. H. Wilson and Monier-Williams.

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महाकविश्रीकालिदाससुभाषित (with Tamil transl.) V. Raghavan, *Sanskṛta Academy*, Madras. 1940.

Kuntaleśvara (Kuntaleśvara) dautya :

On this ascribed to him, see detailed examination of the question and different views on it and the probable identity of the Kings Kuntaleśvara and Vikramāditya figuring in it, in *Bhoja's Śṛṅgāra Prakāśa* (1963) by V. Raghavan 1963, pp. 776-784 and *B. C. Law Vol. II.* p. 191ff.

Setubandha :

In Alwar 2471, 2472 and BORI. 55 of 1873-74, Setubandha is ascribed to K. For a tradition that K. wrote this Pkt. poem for Pravarasena at the behest of Vikramāditya, see Rāmadāsa's C. on Setubandha, MD. 15786 (Extr. p. 10413); for the view that this might refer to Candragupta II Vikramāditya the Gupta Emperor and his grandson Vākātaka Pravarasena II,

see S. Krishnaswami Ayyangar, *ABORI*. V. pp. 31-54 and *J. Myth. Soc.* XV. pp. 160-2; V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963) pp. 782-3. Bhau Daji accepted K.'s authorship of Setu°.

On the tradition identifying him with *Īśvarakṛṣṇa*, a. of Sāṁkhyakārikās, see refs given above, and also K., *Īśvarakṛṣṇa* below.

For a ms. of the S. kārikās mentioning K. as a., see Mad. Uni. R.K.S. 455 (c).

See also Mysore I. p. 608 and TD. 5019 for a lex. Prayuktapadamañjarī as by *Īśvarakṛṣṇa* Kālidāsa.

See also NCC. II. p. 274a.

कालिदास The following four poems have long been mistaken as K.'s :

—*Ghaṭakarparakāvya*. short poem in 22 rhyming verses, on a theme similar to that of *Meghadūta*.

Abhinavagupta in his *Locana* and in his *Gh. k. kulakavṛtti* and probably Anandavardhana too (*Dhva. Ā. II.* 17/18) believed this to be a work of K. See V. Raghavan *Dr. Mirāshi Felicitation Vol.* 1965. pp. 147-9.

—*Nalodaya*. rhymed poem. From mss.. Ravideva (see GD. 1798, Peters. VI, p. 88 (no. 336)) to whom *Rākṣasakāvya* is also ascribed, a Ravisūnu (see GD. 1775B), and Vāsudeva of Kerala (see GD. 1795) who wrote *Yamakakāvya*s are found as a.s.

On its authorship, see Pischel, *ZDMG.* 56. p. 626; A. S. Ramanaṭha Ayyar, *JRAS.* 1925, pp. 263-75; *J. Myth. Soc.* XIV. pp. 302-11; XVI. pp. 134ff.

Ptd. several times.

—*Rākṣasakāvya*. Mss. mention K., Varāruci and Ravideva of Malayadesa as a. (*IHQ.* XIII. p. 173).

The 'Buddhivinodakāvya' ed. wrongly as an. (and with a C. by Kālidāsa) in *IHQ.* XII (1936) pp. 692-700 is same as the *Rākṣasakāvya*. See also *IHQ.* XIII. pp. 172-176.

—*Śṛṅgāratilaka*.

Ptd. at end of *N. S. Press* edn. of *Rtusāmāhāra*, Bombay, 1922.

कालिदास Some unknown Kālidāsas are found as a.s of the following other poems and plays; these are not verifiable and some of them may be mere idle ascriptions and mistakes of scribes and Catalogues:

—*Kaṛṇāṭavarṇana* in 16 verses. on K's victory over Balvana, court poet of a Karnata king; most verses common with *Mahāpadya* (°aṣṭaka) ascribed to K.

See NCC. III. p. 185b.

—*Kavikanṭhapāśa*. a short poem on the charms of a girl. MT. 1340.

Ptd. See NCC. III. p. 266.

—*Kāvyanāṭakālāṁkārāḥ* (?) B. III. 46.

—*Cātakāṣṭaka*.

Adyar D. V. 511. Full text given here; it is different from the one included in Haeblerlin but same as the one printed as *Pūrvacātakāṣṭaka*, an. J. Vidyasagar's *Kāvyaśaṅgraha* I. pp. 327-330. 1888.

—*Durghaṭakāvya*, 3-6 tough verses. B. II. 84. Gough p. 87. Gu. 4 (with C.). IO. 3926 (only 3 verses with C.). K. 60.

Ptd. in *Kāvyaśaṅgraha* i. Bombay, 1864, pp. 136-7.

—*Puṣpabāṇavilāsa*.

Ptd. *N. S. Press*, Bombay, 1901. According to the edn. with a Marathi verse-transl. by Balavantrav Kamalākar, Poona, 1881, the a. is Kālidāsa Sārvabhauma Bhaṭṭācārya.

See Br. Mus. Ptd. Bks. 1876-92. 169. 1892-1906. 285.

—*Bhramarāṣṭaka*.

Adyar. same as the one ptd. an. in J. Vidyasagar's *Kāvyaśaṅgraha* I. pp. 316ff. with some difference in order of verses.

—*Mathurā kāvya*. CPB. 3782.

—[*Mahāpadya* or M. p. ṣaṭka. Six verses of eulogy on Bhoja by Śāṅkara kavi with some intro. verses. Stein pp. 70. Extr. 288. Ptd. J. Vidyasagar, *Kāvyaśaṅgraha* I. pp. 401-6.]

Two of the verses here on Bhoja are found in *Bhojaprabandha* of Ballāla.

—*Rathāṅgadūta*.

Ptd. along with *Kavikanṭhapāśa*. See NCC. III. p. 266.

—*Vidvadvinodakāvya* and C. B. II. 106.

Ptd. in *Kāvyaśaṅgraha* I. 137.

Cf. above *Rākṣasakāvya* which is also called *Buddhivinodakāvya*.

—*Vṛndāvanakāvya*. K. 64 (with C.). Udaipur II. 174, 6. This is probably same as the *Vṛ. yamaka*, ptd. in J. Vidyasagar, *Kāvyaśaṅgraha* III. pp. 486-499 as Mānāṅka's work.

—*Śāntisāra. nāṭaka*. CPB. 5613.

—*Śṛṅgārarasāṣṭaka*. Radh. 22.

Ptd. (1) in Haeblerlin. (2) in *Granthavalī*, ed. by Kālipada Vidyaratna, Calcutta, 1895.

- S'rngārasāra. Oppert II. 6614.
 —Saptas'lokrāmāyana.
 Ptd. *Grantharatnamālā*, Vol. III.
 —Hanumat Prasasti. kāvya. CPB. 6779.
 —Hiranyanābhacampū. R. A. Sastri I. p. 83 (inc.).

कालिदास and Bhaktakavi.

- Kavitā. IM. 2766.

See Kavitā, 'a cycle of stanzas ascribed to K.' with Bengali transl. and notes. An anthology compiled by Vaishnavacharana Basak, Calcutta, 1897. Br. Mus. Ptd. Bks. 1892-1906. 284.

See also Kālidāser Kavitā, misc. verses (vivīdhakavitā) of K., ptd. along with the cycle of verses known as Kavitā noted above, ed. with Bengali transl. and a romantic biography of the poet, by Saratkumara Sena. See Br. Mus. Ptd. Bks. 1892-1906. 284-85.

कालिदास a strong tradition associates him with Tāntrik and S'akta writings and Devī hymns based on S'akta doctrines.

- [Akṣaramālikā stotra] Adyar. Same as Mātrkā (puṣpa) mālā stotra below.
 —Kārpūrastotra. Jodhpur 1886.
 —Kalyāṇastava. Whish 112 (8). Same as K. vṛṣṭistava ascribed to S'ankara. See NCC. III. pp. 259b. 261a.
 —Kālistotra. Oppert II. 8183.
 —Kramastotra-pañcīkā. a C. on Siddhanātha's Kramastotra. See sl. 305 of Cidgaganacandrikā (Siddhanāthakṛtatatkrāmastuteh Kālidāsaracitām ca pañcīkām).
 —Caṇḍikādaṇḍakastotra. Kh. 65. Most probably same as S'yāmalādaṇḍaka.
 —Cidgaganacandrikā.

Edn. *Tantrik Texts* XX. K. is ref. to as a. in sl. 3 at beg. but as sl. 305 here seems to ref. to K. as a. of a Pañcīkā on Siddhanātha's Kramastotra, this K. must be different and later.

- Jvālāmukhī stotra. dh. CPB. 1892.
 —(Devī) Navaratnamālā (beg. ओकारपञ्चरुक्मी)
 Ptd. K. M. Gucc. IV (last work). The Devīṣaṭka assigned to Kālikā-tantra (p. 50b above) is made up of verses of this hymn.
 —Devīpañcīcastavī (Ambā, Ghaṭa, Carcā, Laghu and Sakalajanani Stavas).
 Ptd. K. M. Gucc. III (2nd work) and *Vaṇi Vilas Press*, Srirangam, Stotra Booklets.
 —[Devyaṣṭaka]. Adyar. Same as D.navaratnamālā above.
 —Devyarātrikā. BORI. 364 of 1884-87.
 —Makarandastava (s'ribije nāḍabīndu°). MD. 10807.

Ptd. as spoken by Śiva in *Vaṇi Vilas Press*, Srirangam, Stotra Booklets and by R.R. Damodara Moresvara Laghate, (*N. S. Press*) Bombay, 1917; in the latter assigned to Rudrayāmala and described as an exposition of Trailokyamohana kavaca.

- Mātrkā (puṣpa) mālāstava. Adyar. called also Akṣaramālikā stotra.
 —Mīnanayanāṣṭaka. TD. 20207-10.
 —S'yāmalādaṇḍaka.

Ptd. K. M. Gucc. I (3rd work). Also often separately.

On one Purāntaka, son of Mahādeva and donee at the hands of the Great Bhoja of Dhārā in 1001 A.D. as the a. of S'yāmalādaṇḍaka, see p. xiv, Preface to *Mad. Uni. Skt. Ser.* 11, Sarasvatī-kaṇṭhābharāṇa of Bhoja.

कालिदास as a. of some other stotras :

- Gāṅgāṣṭaka. two hymns of this name. See under that title.
 —Maṅgalāṣṭaka or Varā° or more fully Navagrahamāṅgalāṣṭaka, invoking the blessings of the nine planets, as also of other deities and each verse ending 'kurvantu te (vo) maṅgalam'. K. is mentioned as a. in some mss.; there are differences in opening and ending verses, probably some addl. verses too in some; MD. 14158 mentions one Rāma, son of Narasimha of Gautama gotra as a. of the version in that ms.

On this, see also Thomas, *JRAS.* 1903. pp. 785ff. It is also preserved in inscriptions.

- Lakṣmīstava. Fl. 430.
 —S'aradāstotra. IM. 11101.
 Cf. Sarasvatīstotra ascribed to K.
 —Sarasvatīsādhana. Cordier III. p. 79.

Cf. Sarasvatīstotra below.

- Sarasvatīstotra. Cordier III. 190. JBORS. XI (1925). p. 132. Tibetan text and Eng. transl. by F. W. Thomas, *JRAS.* 1903. pp. 785-90.

कालिदास as a. on poetics :

- Kavirahasya. IM. 202.
 —Kāvya prakāśārthanirṇaya. CPB. 875-6.

कालिदास as a. on metrics :

- Chandovarṇana. CPB. 1717.
 —[Vṛttaratnāvali. Hz. 1685. TD. 5118].

This is really by Venkaṭeśa of Atri-gotra and son of Avadhāna Sarasvatī. See NCC. I. p. 305a. Adyar D. VI. 787. TD. 5114-5.

- S'rutabodha. Adyar D. VI. 789-93. Ptd.

कालिदास, ईश्वरकृष्ण. lex.

- Prayuktapadamañjarī. Mysore I. 608. TD. 5019.

See NCC. II. p. 274a.

Other lex. works ascribed to a K. :

- Ekākṣaranāmamālā lex. Bikaner 5450 (A.D. 1593).
 —Nānārthas'abdaratna. Adyar D. VI. 836. MD. 1729. 1730.

On this there is a C. Taralā attributed to Niculakavi who is described as Yogicandra and as prompted by King Bhoja. Adyar D. VI. 837. MD. 1731-2.

All this is evidently based on the tradition which sees reference to a contemporary a. Nicula in K.'s Meghadūta I. 14, *Adreḥ s'rngam*.

- Ratnakosa. lex. L. 2574 (fr.).
 —S'abdarūpāvali. IM. 8865 (inc.).

See also below K. nighaṇṭu.

कालिदास Some jy. works ascribed to a K. :

- Uttarakālāmṛta. jy. MT. 3245 (a) (inc.).

First two verses refer to Vikramāditya and the second, to Kālī; in V. 36 and V. 53 of the text in the edn. noted below, Telugu (Āndhrabhāṣā) and Asavya-lipi, probably Persian, are mentioned.

Ptd. on the basis of the above ms., with Eng. transl. by V. Subrahmanya Sastri, Bangalore, 1939.

- Kaṭapāyā. jy. 28 verses on the asterisms. Ptd. with Oriya metrical version and addl. matter in Oriya by Abhinna Nāyaka. Cuttack, 1880.

See NCC. III. p. 118b.

—[Jātakacandrikā. Adyar II. p. 56b. This is really by Bhūgola Venkatesa, son of Yajñanārāyaṇa].

—Jyotirvidābharāṇa. Refers at end to Vikramāditya, 'nine gems' of his court etc. But its a. cannot be the great K., as a date occurring in it works out to 1242 A.D. See Dikshit, *Bhāratiya Jyotiṣa*, Hindi edn. p. 620.

—Svarasāstrasāra. Mithilā.

—Rahasyabodha. jy. CPB. 4568.

—C. Vyākhyā on Nārada Siddhānta. jy. Kavindrācārya 862 (with text).

कालिदास works of med. ascribed to a K.

—Dhārākālpa. Pannalal Bombay IV. p. 20.

—Rasasārasaṇḍī. IM. 10905 (inc.).

—Vaidyamanoramā. Pannalal Bombay IV. p. 21. Ptd.

कालिदास (कालिदास) Pkt. poet q. by Svayambhū in the Svayambhūcchandās, II. 18. See *JBBRAS*. XI (1935). p. 24.

कालिदास

—C. on the Rāmāyaṇa. Mysore I. p. 160 (Ayodhyā and Aranya).

कालिदास son of Balabhadra.

—Kundaprabandha. BORI. 42 of A 1882-83. Peters. I. p. 114 (no. 42).

कालिदास (1632 A.D.). one among the 63 writers of Shah Jahan's reign. See *Bib. of Mughal India* App. III. pp. 154-65. *J. of Sri. Venk. Ori. Inst.* I. iv. p. 14 fn.

कालिदास of Kāsyapagotra, styled Kaliyuga K. or Abhinava K.; father of Srikanṭha (a. of Kandarpadarpanabhāṇa, TD. 4581).

See NCC. I. Revised edn. p. 299a. III. p. 145b.

कालिदास of Vatsagotra, father of Tārānātha (a. of S'abdārtharatna. gr.). MT. 3728.

कालिदास father of Devadāsa, S'aṅkara and Hṛdayābharāṇa, the last a. of C. Tilakottama on Gītagovinda. Weber 574.

कालिदास father of Yogānanda (a. of Kriḍāvali, a khaṇḍa kāvya. Bühler 540, IO. 7071).

कालिदास for several other authors styled as Abhinava (Nava, Nūtaṇa) K.s., see NCC. I. Revised edn. pp. 296-9; Umamahesvara of Vellāla family, Kṛṣṇamūrti of Vasiṣṭhagotra, Narasiṃha. Nārāyaṇasvāmin, Mādhava and perhaps also Venkatesa, a. of Lambodara-prahasana.

कालिदास, अकवरीय See NCC. I. Revised edn. p. 2b.

नूतन कालिदास

—Vikramarāghava. kāvya. Adyar D. V. 670. MT. 3898 (c). 4083 (b).

कालिदासकृत, °काव्य, °ग्रन्थ BP. pp. 169a. 170b. 244a.

कालिदासकेरलि 64 stanzas on astrological divination. probably by a Kālidāsa.

Ptd. with C. and Telugu paraphrase. Rajahmundry, 1910. See Br. Mus. Ptd. Bks. 1906-28. 456 and IO. Ptd. Bks. 1938, p. 1221.

कालिदासगणक son of Bhānu Bhaṭṭa, of Kāsyapagotra and resident of the banks of Yamunā.

—S'atruparājaya. jy. Svarasāstra. BBRAS. 1861. Bik. 727. Bikaner 5188. Oudh 1877, 26.

कालिदासगद्य prose stotra on S'iva. MD. 10947. Mentioned in Palkuruki Somanātha's Paṇḍitarādhyacarita.

See *JOR. Madras* XXIII. pp. 76, 77; M. S. Sarma's *Hist. of the Reddi Kingdoms*, Andhra Uni., 1948, p. 491.

कालिदासचक्रवर्त्तिन surnamed Dhira, of Rāḍha, son of Satyabhāmā and Dhira Rāmagovinda and of the family of Kāma-deva Vācaspati, son of Hari.

—Tripurasundaristutikāvya. composed in 1751, in imitation of Gītagovinda. CPB. 2106. L. 2166.

—Dhātuprabodha. gr. for beginners. written at the instance of his father. Hpr. II. 109.

कालिदासचन्द्रिका (?) Oppert I. 6725. 6883.

कालिदास चयनिन् earlier than mid. of 15th Cent. Q. in Gadādhara-paddhati. *Bib. Ind.* edn.

—S'uddhicandrikā. dh. (in 26 verses). Hpr. IV. 301. JASB. 1897, p. 336. MD. 3038. RASB. III. 2273. Rep. Hpr. 1901-6, p. 6.

—C. S'uddhividhānaṭikā. JASB. 1897, p. 337.

कालिदासनन्दिन् poet. *Skm.* pp. 73, 74 (2 vv.), 86 (2 vv.), 117, 144, 170, 172.

कालिदासनन्दिन् poet of Bengal. 12th-13th Cent.

—Jayamaṅgala Gāthā. composed in 1205 A.D. A source-book of the Ballālacarita of Ānanda Bhaṭṭa.

See *JASB. Proceed.* 1901, p. 75.

कालिदासनिघण्टु Ārṣa 140; also in a collection: (लघुनिघण्टवः अष्टादश) (18 small lexicons). Ārṣa 525.

This is probably the Nānārthas'abdaratna noted above under a Kālidāsa. See above K. and lex. works ascribed to him.

कालिदासपञ्चाशत् stotra. Oppert I. 5508.

कालिदासप्रहसन IO. 8238. MT. 821 (g). Oppert I. 6884. TD. 4633 (called here Bhānu-prabandha).

This is Prahāsana or Prahāsana Nāṭaka or Lambodara Prahāsana of Venkatesvara who was perhaps known also as Kālidāsa.

Ptd. in Grantha script, Madras.

कालिदासमङ्गलाष्टक stotra. Alph. List Beng. Govt. p. 26. Cordier III. p. 272.

See above under Kālidāsa as a. of some stotras and Maṅgalāṣṭaka below; see also *IHQ.* pp. 739-42.

कालिदासमित्र(श्च)

—Sivārcanakusumāñjali. IM. 10991.

—C. Bhāvabodhini on Ajñānabodhini of S'aṅkarācārya. IM. 10884-85.

See NCC. I. Revised edn. p. 152b.

—C. on Vākya-vṛtti. IM. 10886.

कालिदासमित्र grandfather of Muralidhara who contributed to Kavindrācandrodaya, *Poona Ori. Ser.* 60, p. 17.

कालिदासमिश्र

—Pras'nottaramālā. Mithilā.

कालिदास, °सार्वभौम भट्टाचार्य

—Puṣpabānavilāsa, wrongly attributed to the great K.

Ptd. (1) Poona, 1881, with a Marathi verse-transl. by Balavantrav Kamalākar. (2) *Granthāvali* Vol. 2. pp. 1227-1272. Calcutta, 1895. (3) with C. Bombay, 1901. See Br. Mus. Ptd. Bks. 1876-92. 169. 1892-1906. 285.

कालिदासस्य उपाख्यान IM. 10683.

कालिन्दीपरिणय mahākāvya. ascribed to Muktiśvara of Piṅgala family but really by his protege Kāst Tirumalāsūri who

mentions it at the beg. of his *Āsvalāyanaprayogamuktāvali*, MT. 2237.

कालिन्दीमाहात्म्य in the form of a dialogue between Sūta and S'aunaka. NW. 468.

—from *Padmapurāṇa* (Uttarakhaṇḍa). Stein 203.

कालिन्दीमुकुन्दचम्पू kāvya. on the marriage of Kāliṇḍī and Kṛṣṇa. by Līṅgam Bhaṭṭa, son of Koṇḍu Bhaṭṭa of Indragaṇṭhi family. Gov. Or. Libr. Madras 17 (7 mss.). MD. 12226. 12740.

—C. *Sāhityadarpaṇa*. by a. himself. Gov. Or. Libr. Madras 18 (2 mss.). MD. 12741. 12742.

कालिन्दीस्तोत्र (beg. *सुरारिकायकालिमा*°) by S'aṅkarācārya. MT. 7050.

कालिभावनामार्ग Bud. by Dhamadhuma (dharma-dhūma). Cordier II. p. 242.

कालियमर्दनगोपालमन्त्र MD. 6080.

कालियस्तोत्र (कृष्णत्रिकालपूजा) tantra. Trav. Uni. 5606Z-34.

कालि वारस्या of Tiruvellakkāvu, poetess to whom tradition ascribes the kāvya *Pāṇḍavacarita*.

See *Contribution of Kerala to Skt. Lit.* p. 207.

कालिविचारस्तक Jain. BORI. 77 of 1880-81.

कालिशत? Jodiya II. 45.

कालिसुधारणव? Ujjain I. p. 72.

कालिसूर्यचक्रवशक्रिया Bud. probably by Amoghavajra. Cordier III. p. 219.

काली° See also under *Kālikā*°, *Dakṣiṇakālī*° (*°kālīkā*)°, *Mahākālī*°.

कालीकूर्पूरस्तव Udaipur I. B. 131, 28.

—by Duḥkhabhaṭṭjana (?) Mithilā.

कालीकूर्पूरस्तव

—C. by Kālinātha Sen (?) Mithilā. On this stotra, Cf. NCC. III. pp. 191-3.

कालीकल्प or **कालिकाक्रम** tantra. by Viśvanātha. Rep. Hpr. 1901-6, p. 11.

कालीकल्पलता Nabadwip 484. 487.

कालीकल्पलता tantra. by Yādava or Jayadeva Tarkālakāra, son of Mm. Nandanācārya. Rep. Hpr. 1906, p. 11 (Stabakas 1 and part of 2).

कालीकल्पस्तुति stotra similar to *Catussaṣṭyupacārastotra* of S'aṅkara. by Rājanārāyaṇa. RASB. VIII. B. 6662 (4th section only, called *Caitanyacintāmaṇi*).

कालीकान्त

—Dharmanicaya.

Ptd. Serampore, 1866. See IO. Ptd. Bks. 1938, pp. 758. 1222.

कालीकान्त

—*Mantrasāra* (Tantrasārānuga). Dacca 4117.

कालीकान्तदास

—*Koṣṭhisāṅgraha*. Vaṅgiya Sup. 1715 (inc.).

कालीकालासृत

—*Kālikākavaca* from. MD. 6077 (3).

कालीकुमार तर्करत्न

—*Dhātukośa* (compiled).

Ptd. with *Pāṇiniya* and *Kātantra Dhātupāṭha*. Calcutta, 1885. See IO. Ptd. Bks. 1938, pp. 766. 1224.

कालीकुमारशर्मन्

—*Vyākaraṇādarsa*.

See IO. Ptd. Bks. 1938, p. 1224.

कालीकुल° See *Kālikākula*.

कालीकुल authority ref. to by Abhinavagupta, in his *Tantrāloka*. Vol. XI, Āh. 28,

p. 7. See K. C. Pandey, *Abhinavagupta*, (1963). p. 912.

कालीकुलक्रम tantra. Proceed. ASB. 1869, 139.

—from *Parātānta* or *Karavīratānta*. IO. 2590.

कालीकुलक्रमार्चन by Parivrajaka Śrī Vimala-prabodha. Nepal II. pp. 185-186.

कालीकुलमुक्तिकुलोद्दिनी by Navamīśinḥa alias Ādyānanda(na), minister of Nepal. IM. 2689. See NCC. II. p. 90a.

कालीकुलश्रीकुलभेद (?) Dacca 153. E. 3.

कालीकुलसर्वस्व Bomb. Uni. 1426 (*Kālikavaca* from).

कालीकुलार्णवतन्त्र Nepal I. p. 160. Ref. to by Raghunātha Tarkavāgīśa in *Āgamatattvavilāsa*, L. 3186.

See *Kulārnavatānta*.

कालीकुलवलि tantra. on mystic worship of Kālī. Bik. 1271.

कालीकृष्ण

—*Nṛtisāṅkalana*. (Compiled).

Ptd. with Eng. transl. Serampore, 1831. See IO. Ptd. Bks. 1938, pp. 1224. 1782.

कालीकृष्ण भट्टाचार्य

—*Saradvarṇana*.

Ptd. See IO. Ptd. Bks. 1938, p. 1224.

[**काली(भद्रकाली) केलियात्रामाण** MD. 12512. Trav. Uni. L. 185B. Same as *Rasasadana-bhāṇa* by Godavarman of Cranganore].

कालीक्रम *Khecaravidyā* from. Nepal II. p. 247. (inc.).

कालीक्रमदीक्षा IM. 4089.

कालीक्रमदीक्षाविधान IM. 4535.

कालीखड्गमाला tantra. Ānandāśrama 1733.

कालीचक्रमद्र from *Rudrayāmala*. Bharatpur I. 213.

कालीचरण name before saṁnyāsa of Śrīkaṇṭha-tīrtha, pupil of Mahādevatīrtha (a. of Bhikṣutattva, Hpr. I. 263. München J. 309).

कालीचरण

—*Tripurasundarīgītā*. Vaṅgiya Sup. 1864 (d. 1824 A.D.).

कालीचरण of Bengal, 19th Cent.

—*Durgānavamīdinārcanavyavasthānirṇaya*. "a modern work". Rep. Hpr. 1901-6, p. 11.

कालीचरण

—*Dhūṇḍhirājadistotra*. Cr.

—C. on *Mahīśamardīnistotra*. Cr. Filliozat I. 263.

Cf. *Kālicarṇa Nyāyaratna*.

कालीचरण of Kāmadevapaṇḍita family.

—C. on *Karpūrastotra*. RASB. VIII. B. 6630. SSPC. I. T. 180.

See NCC. III. p. 192b.

कालीचरणदत्त (° वैद्य)

—*Cikitsāsārasaṅgraha*. med. SK. Ray 439-444. Vaṅgiya p. 252.

कालीचरण द्विवेदिन् *Mālavajātiya*; father of Jagannātha (a. of *Karmakāṇḍaratna-prakāśanibandha*, RASB. II. 1646).

कालीचरण न्यायालङ्कार son of Rāmadurgā Cakravartin Patitūṇḍi, a descendant of Cakrapāṇi of Lakṣmidīyā in the Dacca district.

—*Dāyabhāgasāṅkṣepa*. SSPC. III. T. 167.

—*Smṛtimañjarī*, composed in 1834 A.D. Cs. II. 202. SSPC. I. I. 134. III. T. 166.

कालीचरण वन्द्योपाध्याय along with *Sūrya Prasāda* Misra.

—Pāṇiniyatattvadarpaṇa.

Ptd. Benaras, 1887. See Br. Mus. Ptd. Bks. 1876-92. 159. 274.

कालीचरणशर्मन न्यायस्त of the Pārvaṭiya Go-svāmi family, who lived in the 18th century A.D.

—Annapūrṇapūjavidhi written under the patronage of the Assam King Rudra-siṃha. Assamese ms. 5. Dacca 1929. P. IM. 4618.

See NCC. I. Revised edn. p. 233b.

—Kālikā (Durgā)rcāmukura. Ani. Assam Tantra 3.

Ptd. See Kālikārcāmukura.

—Girisānnadārcanamāṇi.

—Pādukāpāñcaka : Amalā.

—Ṣaṭcakraṇivaraṇas/lokārthaparīṣkāriṇi.

See Collection of 5 ptd. works, Ṣaṭcakraṇirūpaṇaprabhṛti-pustakapañcaka, IO. Ptd. Bks. 1938, pp. 1219. 1223. 1832. 1910. See also for last work, edn. of Ṣaṭcakraṇirūpaṇa, Calcutta Skt. Press, 1913.

कालीतन्त्र (रहस्य), कालीरहस्य tantra. by Rāghava Bhaṭṭa (a. of C. Padārthādarsa on S'aradātīlaka, composed in 1494 A.D.), whose father migrated from Mahārāṣṭra to Benaras.

Bik. 272. IM. 3909. Jodhpur 909 (21 Tattvas). Kāṭm. 12. Nepal I. p. 161 (inc. 11th ch. Ācārapratipādanatattva). p. 162 (Prāyaścittavidhi, 14th ch.). NP. II. 88. NW. 198. Oudh VIII. 32. 1877, 58. RASB. VIII. A. 6306 (inc.). 6307. Rep. Hpr. 1901-6, p. 7.

Consulted by Kāsīnātha Tarkā-lankāra for his S'yāmāsaparyāvidhi, RASB. VIII. A. 6303.

On this, see also *Ind. Cult. V.* pp. 213-4: on agreement of several verses here with a text called Kulā-rṇavatāntara, different from the ptd. one, see Chintaharan Chakravarti, *Tantras: Studies on their Religion and Literature*, Calcutta, 1963. p. 62; see also *ibid.* p. 65. fn. 27.

—C. by Mathurānātha. NP. III. 30. NW. 210.

कालीतन्त्रसुधासिन्धु tantra. by Kālīprasāda. L. 3956.

कालीतन्त्रामृत tantra. by Balabhadra. L. 2962.

कालीतन्त्र spoken by Sadāsiva.

AK. 970. Ani (chs. 1-11). AS. p. 41 (Paṭalas 1-11). Bharatpur I. 375. BORI. 931 of 1887-91. 970 of 1891-95. CPB. 856. Cs. V. 126 (11 chs. only). Dacca 542. D (1-12 Paṭalas). 1043. A (inc.). 1351. J (fr.). 1491. B (1-11 Paṭalas). 1904. A. 2. 1906. A (1-17 Paṭalas, 17th Paṭala inc.). 4717. D. R. 35 (1-11 Paṭalas). 138. A. 1 (Mahākālīsūkṭe Vamsakavaca. inc.). 1029. G. 2 (Kālīstotra. inc.). Dāhilakṣmī XLI. 32 (Paṭalas 2-10). IM. 4440 (inc.). 4443. 5425. 10825. Jodhpur 908 (with Kālī-kavaca). K. 38. Kavindrācārya 1117. Keonjhar 50. MD. 6077 (6) (Identity not clear). Mithilā. Nabadwip 480-482. NP. III. 62. NW. 228. Oppert I. 6126. Oudh VIII. 32. Pheh. 14. Rāmanāth Nando 12 (a). RASB. VIII. A. 5930 (11 Paṭalas). 5931 (11 Paṭalas). 5932 (11 Paṭalas). 5933 (12 chs. but differs much from the ptd. text noted below). Rep. Hpr. 1895-1900, p. 16. Silchar 62. SK. Ray DC. 116 (Paṭalas 1-6). Tagore 21. 112 (Paṭala 19). Trav. Uni. C. 2414D. Tūb. 11. Ujjain I. p. 75. Vāṅgiya Sup. 1823. Varēndra 226. 307. 317. 442. 449. Visvaḥārati 50 (Paṭalas 1-11). 619. 628.

Q. in Āgamatattvavilāsa of Raghu-nātha, L. 3186; by Bhāskararāya in his C. Saubhāgyabhāskara on Lalitā-sahasranāma (p. 53. *N.S. Press* edn. 1935); in Tārābhaktisudhārṇava compiled by Narasiṃha Ṭhakkura, IO. 2596; in Tārārahasyavṛtti compiled by Saṅkara, IO. 2606; in Tattva-cintāmaṇi by Pūrṇānanda, IO. 2614; ref. to by Navamīsīṃha in Tantra-cintāmaṇi, RASB. VIII. A. 6217; by Kṛṣṇa Vidyāvāgīśa Bhaṭṭācārya in Tantraratna, München J. 405; in Tantrasāra, Oxf. 95a; in Prāpatoṣiṇi (Calcutta, 1898) Vol. I. p. 3; in Saktiratnākara, Oxf. 101b; in S'aktakrama of Pūrṇānanda, L. 2067; in S'aktānandatarāṅgiṇi, Oxf. 103b.

Ptd. with a Sanskrit Ṭippanī, and Bengali transl. *Sams. Sah. Pariṣat Ser. 2*, Calcutta, 1922. Its 12th ch. not found in many mss. noted above.

—a different text. TCD. 974D. (4 Paṭalas).

—another text.

Ptd. in S'aktapramoda, Venk. Press, 1933, pp. 1-100.

A work of this name published by Kālīprasanna Vidyārātṇa, Calcutta, 1892 is different. See also Chintaharan Chakravarti, *IHQ.* I. p. 781.

A Kālītantra with Hindi transl. has been published from Moradabad, 1902. See Br. Mus. Ptd. Bks. 1892-1906. 717.

—Kālī(likā)kavaca from. Bomb. Uni. 1426 (IV). MD. 6077. TD. XX. Sup. no. 409 (inc.). 588 (Dakṣiṇakālī°).

—Candīpāṭhas'āpavimocanavidhi from. Dacca 542. B.

—(Mahā)Kālīsahasranāman from. Lz. 1287. 1290, 1. 1292.

—Mahākālīsūkṭa from. AS. p. 138. SSPC. I. J. 169.

—Mālādīphala from. IM. 9467 (No. repeated).

—S'yāmāmantra from. TD. XX. Sup. no. 1318.

कालीतन्त्र from Toḍalatantra. Q. by Sarvā-nandanātha in Sarvollāsa, RASB. VIII. A. 6204.

कालीतन्त्र by Viśveśvara Somayājī, Cuttack 48.

कालीतन्त्र in 21 Ullāsas, on Yoga practices.

Ed. Kālīprasanna Vidyārātṇa. Calcutta, 1892.

कालीतारामुवनेश्वरीसहस्रनाम SSPC. I. J. 106 (inc.).

कालीताराशताष्टकनामस्तोत्र Dacca 1929. D. 1.

कालीतारास्तोत्र Trav. Uni. 7809J (inc.).

कालीत्रैलोक्य(सं)मोहनकवच IM. 4262. Ramsingh 1055.

कालीदीपदान IM. 4781.

कालीध्यान (Beg. करालवदनां घोराय्).

—C. Hpr. I. 59.

See also Kālīkādhyaṇa.

कालीनाथसेन

—C. on Kālīkarpūrastava. tantra. Mithilā.

कालीनामाष्टशतस्तोत्र Ānandāśrama 2534.

कालीनित्यादिनिर्णय yoga-tantra. Jodhpur 910 (7 Paṭalas).

कालीनित्यार्चनपद्धति tantra. Ānandāśrama 1723.

कालीपञ्चक by Nilakanṭha Muni.

Ptd. See Br. Mus. Ptd. Bks. 1906-28. 696.

कालीपञ्चदशनित्यामन्त्र BBRAS. 815.

कालीपञ्चदशीयन्त्र from Ātharvaṇarāhasya. in 81 verses narrated by Mahādeva to Pārvaṭī. BBRAS. 816.

कालीपञ्चबाण from Rudrayāmala. dealing with tantric rites, described as so many arrows. RASB. VIII. A. 5884.

Cf. below Kālībānapañcakasādhana.

कालीपञ्चरत्न IM. 7629B.

See Kālīkā°

कालीपञ्चरिका (?) ascribed to Śaṅkarācārya. Dāhilakṣmī XXXV. 7.

कालीपदावृत by Kṛṣṇakānta Vidyāvāgīśa. Mentioned in Rep. Hpr. 1901-6, p. 9.

कालीपद्धति Alwar 2076. Filliozat II. 65. IM. 3977B (Kālīkā°). Jodhpur 911 (yoga-tantra). K. 38. Mithilā. Ujjain II. p. 93.

—from Rudrayāmala. by Karka. CPB. 857.

कालीपुराण identity not known. Cf. above Kālīkāpurāṇa. Dacca 526. W (Śubha-candīpūjā). Udaipur I. B. 51, 19.

कालीपूजनप्रयोग Bharatpur III. 312.

कालीपूजापद्धति or श्यामाचर्चनक्रमदीपिका or श्यामापूजापद्धति by Kāśinātha Tarkapañcānana. Cs. V. 125.

कालीपूजा See Kālīkāpūjana.

कालीपूजाप्रकरण Mithilā.

कालीपूजाप्रमाण tantra. Nabadwip 627.

कालीपूजाप्रयोग tantra. SSPC. I. J. 129 (inc.).

कालीपूजाविधान Rice 92.

कालीपूजाविधि Bharatpur I. 364. Dacca 916. H. 1008. C. (fr.). 1327. A. Silchar 66 (inc.).

कालीप्रकरण Dacca 1254. A.

—from Tantrasāra. MD. 7849 (col.).

कालीप्रतिष्ठा by Durgādatta. Mithilā I. 62. 62 A-D.

कालीप्रतिष्ठाविधि

Ptd. in Grantha script. Kudimiya-malai, 1912. See IO. Ptd. Bks. 1938, p. 1226.

कालीप्रत्यङ्गिरामहाविद्यासिद्धिमन्त्रोद्धार Ramsingh 1117.

कालीप्रशंसा Taylor II. 290.

कालीप्रसन्नविद्यारत्न compiler.

—Indrajālakakṣapuṭa.

Ptd. Calcutta, 1906. See NCC. II. p. 251a and below Kālmohana Vidyā-ratna.

कालीप्रसाद

—Kālītattvasudhāsindhu. L. 2956.

—Bhaktidūti. L. 1051.

—C. Candrikā on Vṛttaratnāvalī (med.). Devipr. 79, 54.

कालीप्रसाद चौधुरी compiler.

—Nārāyaṇapūjāpaddhati.

Ptd. Calcutta, 1881.

—Pārthivasivalīngapūjanavidhi.

Ptd. Calcutta, 1882. See IO. Ptd. Bks. 1938, pp. 1226. 1732. 1901.

कालीप्रसाद वैद्य

—Sārasaṅgraha. med. Oudh 1876, 34.

कालीप्रस्तार Kaulapūjāvidhi from. TD. XX. Sup. no. 1298.

कालीवाणपञ्चकसाधन IM. 4610.

Cf. above Kālīpañcabāṇa.

कालीभक्तिरसायन tantra. in 8 chs. on Kālī worship. by Kāśinātha Bhaṭṭa; son of Jayarāma Bhaṭṭa. RASB. VIII. A. 6304.

(See also RASB. VIII. B. p. 879).

Cf. next, Kālībhaktisudhārnava.

कालीभक्तिसुधारणव tantra. by Kāśinātha, son of Jayarāma Bhaṭṭa, ref. to by a. in his C. on Karpūrastava.

See RASB. VIII. B. 6627.

कालीभद्र

—Mātriyāmala-tantra from. Adyar.

See next.

कालीभद्रपद from Mātriyāmala. tantra. in 4 Paṭalas. Trav. Uni. 5436A.

Cf. Kālībhādrapada below.

कालीभागवत Rāmanāth Nando 47.

Cf. above Kālīkāpurāṇa and below Devī-bhāgavata.

कालीभाद्रपद (Śrīśailasaktiyajana) mantra. Adyar II. p. 215b.

कालीभुजङ्गप्रयात(स्तोत्र) IM. 6697A.

—from Rudrayāmala.

Alwar 2071. BORI. 955 of 1884-87. BORI. D. XIII. iii. 841.

कालीमन्त्रमयूराष्टक by Ānandanātha, or Gaṇeśānandanātha. IO. 2598.

See NCC. II. p. 107a.

कालीमन्त्रमाहात्म्य Gov. Or. Libr. Madras 18.

कालीमन्त्रयन्त्रचक्र tantra. from Tantrakosa. PUL. I. p. 115.

कालीमन्त्रराजोद्धार Bharatpur XVI. 114.

कालीमन्त्रविधान Alwar 2077.

कालीमन्त्रसहस्रक tantra. Mithilā.

कालीमहिम्नस्तोत्र IM. 4815 (inc.).

—by Candracūḍa. Mithilā.

कालीमाहात्म्य Kizhakkumbhāgattu Mana 124. B. Vāḍakkematham 75.

—from Kalkipurāṇa.

Ptd. with Kālmahātmya from Bhāgavatapurāṇa. Pt. V. pp. 185-212. Calcutta, 1911. See IO. Ptd. Bks. 1938, p. 1224.

—from Brahma-vaivartapurāṇa.

Ptd. with Bengali transl., Veda-vyāsabhāṇḍāra granthāvalī 1, Calcutta, 1896. See IO. Ptd. Bks. 1938, p. 1224.

—from Bhāgavatapurāṇa.

Ptd. with Bengali transl. Pts. I, III-V. Calcutta, 1904-11. See IO. Ptd. Bks. 1938, p. 1224.

—from Mahānirvāṇatantra..

Ptd. with Kālmahātmya from Bhāgavatapurāṇa. Pts. III. pp. 117-136. IV. pp. 137-184. Calcutta, 1906. 1907. See IO. Ptd. Bks. 1938, p. 1225.

—from Mahābhārata.

Ptd. with Kālmahātmya from Bhāgavatapurāṇa. Pt. III. pp. 86-100. Calcutta, 1906. See IO. Ptd. Bks. 1938, p. 1224.

—from Mārkaṇḍeyapurāṇa. Adyar I. p. 142b.

See Devīmahātmya.

—from Viṣṇupurāṇa.

Ptd. with Kālmahātmya from Bhāgavatapurāṇa. Pt. III. pp. 81-86. Calcutta, 1906. See IO. Ptd. Bks. 1938, p. 1225.

—from Harivaṃśa.

Ptd. with Kālmahātmya from Bhāgavatapurāṇa. Pt. III. pp. 101-116. Calcutta, 1906. See IO. Ptd. Bks. 1938, p. 1224.

कालीमुख authority ref. by Abhinavagupta in his Tantrāloka, Vol. X., Ah. 27; p. 374. (See K. C. Pandey, Abhinavagupta, (1963), p. 912).

कालीमुखीकवच Cabaton I. 429 (35).

कालीमेधादीक्षतोषणपद् from Saubhāgyakāṇḍa of Av. in prose.

Adyar I. p. 23a. Adyar Up. p. 162.

Ptd. Unpublished Upaniṣads; Adyar Library 1933, p. 404.

कालीमेधासाधनस्तोत्र.

—C. Tika. SSPC. I. J. 89. 90.

—C. Stutiratna. SSPC. I. J. 128.

See NCC. III. pp. 108-9, Kakā-rātrānāmasaṁskāra-granānamastotra.

कालीमोहन विद्यारत्न or Kaliprasanna Vidyaratna,
Vandyaghaṭṭya. Compiler.

- Āryakriyākāṇḍa or Hindūsarvasva.
- Indrajālakakṣapūṭa.
- Jātittattvakaumudī.
- Jyotiṣatattvapradīpikā.
- Dhyānamālā.
- Bṛhattantrakosa.
- C. Saṁjivānībhāyā on Raghuvamśa.
- Vaiṣṇavadharmaprakāśikā.
- Stavakavacamālā.
- Stavārṇava.
- Hindūsarvasva or Āryakriyākāṇḍa.

See IO. Ptd. Bks. 1938, p. 1225.

कालीमोहनशर्मन्

- Jivabhedasaṁgrahadīpikā. L. 3187.

कालीमोहनादिपञ्चवाणसाधन IM. 4626 (inc.).

Cf. above Kālīpañcabāṇa and K.
bāṇapañcakasādhana.

कालीयदमन by Rūpagosvāmin. RASB. VII.
5562 (6G).

Ptd. Stavamālā, K.M. 84, pp. 187-
191.

कालीयनर्तनगोपालमन्त्र TD. XX. Sup. no. 1022 (e).

कालीयनिग्रहचम्पू by Viśvanātha Devavarman.

Ptd. with other works. Cuttack,
1911. See Br. Mus. Ptd. Bks. 1906-28.
1262 and IO. Ptd. Bks. 1938, p. 1228.

कालीरजस्वलामन्त्रोद्धारस्तोत्र from Rudrayāmala.
Bomb. Uni. 1477 (ii).

कालीवज्रयज्ञकवच Trav. Uni. 10221A.

कालीविद्या स्वच्छन्दसङ्ग्रह Q. in Śāktānanda-
taraṅgiṇī, Oxf. 103b.

कालीविधिऋतु Bharatpur XVI. 244.

कालीविलास(क)तन्त्र

Ani (Paṭalas 1-15). AS. p. 41. Cs.
V. 13. Dacca 326. J (inc.). 647. B
(inc.). 1879. A (inc.). 2124. A. D. R.
56. 401. C (Śivasahasranāmastotra).
636. S. 1 (Kālikāśatanāmastava).
IM. 10830. L. 2963. XI. Pref. p. 14.
Mithilā. NW. 230. R. A. Sastri II.
p. 218. RASB. VIII. A. 5928 (35
Paṭalas). SK. Ray 158 A-C. SK. Ray
DC. 117 (1-36 Paṭalas. 37th inc.).
118 (Paṭalas 1-34). 119 (First 10
Paṭalas). SSPC. I. J. 23 (inc.). 95
(inc.). Trav. Uni. 7809K. Tūb. 11.
Vaṅgiya p. 29 (1 ms., inc.). Varendra
1419. Viśvabhārati 19.

Mentioned in Prāpatosiṇī, Vol. I.
p. 2.

Ptd. *Tantric Texts Series*, Calcutta,
1917 (in 35 chs.).

—Tārāśatanāmastotra from. Dacca 636.
S. 2.

—Tripurasundarīśatanāmastotra from.
Dacca 636. S. 3.

—Bhuvanēśvarīśatanāmastotra from.
Dacca 636. S. 4.

—Bhairavīśatanāmastotra from. Dacca
636. S. 5.

कालीविलासकतन्त्र from Tōḍalātāntra. Q. by
Sarvānandanātha in Sarvollāsa,
RASB. VIII. A. 6204.

See previous entry.

कालीवैरहरणकवच Bharatpur III. 111.

See above under Kālikākavaca.

कालीवैरहरणकवच in 28 stanzas from Kālī-
kalpa of Rudrayāmala. Bomb. Uni.
1427.

See above under Kālikākavaca.

कालीशङ्कर son of Jayanārāyaṇa (a. of Sañ-
karīsaṅgīta, MT. 3094; ed. *Saṁs.*
Sah. Parisat Ser. 3, Calcutta, 1923).

कालीशङ्कर

—Trisakāraḥ, on words containing
sibilants. Cs. VII. D. 37.

कालीशङ्कर joint a. of Vivādaratnākara (Vivā-
dārṇava) setu (Cs. II. 130. IO. 1506)
and of Vivādarṇavabhaṅga (Peters. II.
Intro. p. 53).

कालीशङ्करभट्टाचार्य C. 1800. navya ny. a.
of Cs and Kroḍapatras; born at
Vajrayoginī village in Faridpur Dt.,
now in East Pakistan; was cook at
the residence of the logician Candranārāyaṇa of the Sanskrit College,
Benaras and learnt ny. by merely
listening to Candranārāyaṇa teaching
his pupil. Some of the titles given
below may overlap.

—Kālīsaṅkariya (unspecified). ny. Oppert
I. 411. 831. 1216. 7659. II. 3615. 10214.
Pheh. 13. Sri. Dev. 153b.

—Anumānājāgadisīkroḍa. NW. 336.

—Anumānamāthurīkroḍa. NW. 336.

—Anumitīkroḍa (patrikā). Mithilā. NP.
III. 76 (Cf. above two).

—Avacchedakatvaniruktīkroḍa (patrikā).
Mithilā. NP. III. 80.

—Avayavapatrikā. Mithilā.

—Asiddhapūrvapakṣagranthakroḍa. NP.
II. 44.

—Asiddhasiddhāntagranthakroḍa. NP.
II. 34.

—Udāharanālākṣaṇakroḍa. NP. II. 50.

—Upanayālākṣaṇakroḍa. NP. II. 50.

—Upādhipūrvapakṣakroḍa. NP. III. 4.

—Upādhisiddhāntakroḍa. NP. III. 54.

—Kūṭaghaṭitalākṣaṇakroḍa. NP. III. 10.

—Kūṭaghaṭitalākṣaṇakroḍa. NP. III. 112.

—Kevalānvayīpatrikā. Mithilā.

—Jāgadisīkroḍaṭīkā. NP. I. 126.

—Jāgadisīvyāptipatra. MT. 1569.

—Tattvacintāmaṇi - upamānakhaṇḍa-
vyākhyā. Ms. was with Vindhyesvari-
prasada Sarma. See p. 4, preface to
Kālīsaṅkara's Kroḍapatras, *Chow.*
Skt. Ser. Vol. I. 1919.

—Tarkagranthakroḍa. NP. II. 18.

—Tṛtīyamīśrālākṣaṇakroḍa. NP. III. 2.

—Pakṣatāpatrikā. Mithilā.

—Pakṣatāpūrvapakṣagranthakroḍa. NP.
III. 6.

—Pakṣatāsiddhāntagranthakroḍa. NP.
III. 52.

—Pañcalākṣaṇīkroḍapatra. MT. 3566 (b).
NP. III. 102.

—Parāmarśapūrvapakṣagranthakroḍa.
NP. III. 4.

—Parāmarśasiddhāntagranthakroḍa.
NP. II. 36.

—Pucchalākṣaṇakroḍa. NP. III. 110.

—Pratijñālākṣaṇakroḍa. NP. II. 32.

—Prathamacakravartīlākṣaṇakroḍa.
NP. III. 84.

—Prathamamīśrālākṣaṇakroḍa. NP. III.
74.

—Bādhasiddhāntagranthakroḍa. NP. II.
26.

—Māthurīṭīkā. NW. 340.

Cf. 1874, Benares edn. of Kālī-
saṅkariya, C. on Māthurīpañcalākṣaṇī.

—Viśeṣaniruktīkroḍa. NP. III. 80.

—Viśeṣavyāptipatrikā. Mithilā.

—Vyadhikarāṇapatrikā. Mithilā.

—Vyāptipañcakamāthurīkroḍa. Adyar
II. p. 123a.

—Vyāptipañcakapatrikā. Mithilā.

—Vyāptyanugamapatrikā. Mithilā.

- Satpratipakṣa (siddhānta) kroḍā. MT. 3572 (b). NP. III. 70.
- Savyabhicāra. Pejawar 380.
- Savyabhicārapūrvapakṣagranthakroḍā. NP. II. 42.
- Sāmānyaniruktikroḍapatra. MT. 1678. 3565. NP. II. 30.
- Sāmānyalakṣaṇavivecana. Mithilā.
- Simhavyāghralakṣaṇakroḍa (patra). Mithilā. NP. III. 78.
- Siddhāntalakṣaṇapatrikā. Mithilā.
- C. on Vyāptipañcākarahasya of Mathurānātha. AS. p. 41.
- C. on Satpratipakṣadīdhiti. Mithilā.
- C. on Savyabhicāra of Gadādhara. Pejawar 40.
- C. on Savyabhicāradīdhiti. Mithilā.
- C. on Sādhāraṇadīdhiti. Mithilā.
- C. on Sāmānyanirukti of Gadādhara. Pejawar 37.
- C. on Sāmānyaniruktidīdhiti. Mithilā.

Some of the above have been published in the 2-Vol. edn. of his Kroḍa-patras called Kroḍapatrasaṅgraha, *Chow. Skt. Ser.* nos. 90, 167, 245, 267, 285, 293, 309 and 324; Vol. I. comprises his Kroḍapatras on Jāgadisī, Vol. II. on Gadādhari.

See also 1903, Benares edn. of Kālī-saṅkara's Kroḍapatra of Pañcalakṣaṇī and Simhavyāghralakṣaṇa of Jāgadisī,

See also Kālīsaṅkariya, a short an. C. on the Pañcalakṣaṇī of Gaṅgeśa; 'in fact this is notes on a portion of Mathurānātha's C. on that work.'

Ptd. Benares, 1874. See Br. Mus. Ptd. Bks. 1876-92. 231. 232.

कालीशङ्कर शर्मन् (compiler).

—Ṣaṭcakrabhedā or Ṣaṭcakrakrama. Dacca 2982.

कालीशङ्करसिद्धान्त

—Kālikāstava. Varendra 831.

कालीशतार्धनामस्तोत्र tantra. Mithilā.

कालीषोढान्यासोपनिषद् Trav. Uni. 10159B.

कालीसपर्याय (विधि) IM. 5406 (inc.). Mithilā.

कालीसपर्यायक्रियाकल्पवल्ली by Śrīnivāsa. NW. 210.

कालीसपर्यायस्तवन Alwar 2079.

कालीसर्वस्व tantra. Q. by Dakṣiṇāmūrti in Uddhārakōśa. Lahore edn. III. 36 (37); V. 48 (Kālikā°).

—Mahākālībhairavapañcāṅga from. Alwar 2276.

कालीसर्वस्वसम्पुट tantra. Ani (Pāṭalas 1-8). Tagore 19 (Pāṭalas 1-8).

Cf. next.

—by Kṛṣṇa Vidyālaṅkāra, son of Nyāya-vāgīśa. Dacca D. R. 33. Hpr. I. 60. Varendra 979.

कालीसहस्र by Tirupati and Venkatesvara (?)

Ptd. in Grantha script, Masulipatam, 1909. See IO. Ptd. Bks. 1938, p. 1226.

कालीसहस्रनाम

Ptd. *Sahasranāmasaṅgraha* pp. 111-128. 1917. See IO. Ptd. Bks. 1938, p. 1226.

कालीसहस्रनामस्तोत्र Trav. Uni. 10107B.

कालीसहस्रनामावलि MD. 9113 (inc.) (beg. अथर्वणो-
द्भवयै नमः).

Cf. above Kālikāsahasranāma.

कालीसहस्राक्षरप्रदीप Jodiya II. 58.

कालीसहस्राक्षरी mantra. Adyar II. p. 212a. IM. 4239.

—from Gauriyāmalatantra. BBRAS. 818 (called in col. Dakṣiṇakālī°).

कालीसाधनसर्वस्व tantra. by Bhairavānandapuri. Varendra 438.

कालीसाधारणकवच Bharatpur XVI. 189.

कालीसामान्यपूजा Jey. Pal. Orissa 70.

कालीसार(तन्त्र) Q. in Śaktiratnākara, Oxf. 101b.

कालीसुखीमन्त्र Bharatpur XVI. 194.

कालीसूक्त stotra. Aftab 3. Ānandāsrama 2881. MT. 372 (d). Mysore I. p. 16. NP. X. 38.

Ptd. with Devīmāhātmya in *Durgāsaptasatīstavaratna*. Madras, 1899. See Br. Mus. Ptd. Bks. 1892-1906. 500.

See also Mahākālīsūkta.

कालीसूक्तवंशकवच(?) Varendra 832A.

कालीस्तव from Vārāhitatantra.

Ptd. *Stotramāla* pp. 12-13. 1870. See IO. Ptd. Bks. 1938, p. 1227.

—by Rāghava Bhaṭṭa. Mithilā.

कालीस्तवराज See below under Kālīhṛdaya and Kālikāstavarāja above.

कालीस्तुति See also Bhaktāmarakālīstuti.

कालीस्तुति by Umāsaṅkara Pāṭhaka. Allahabad 189 (60).

कालीस्तोत्र ascribed to Kālidāsa. Oppert II. 8183.

—by Virabhadra. IM. 4808.

See Kālikā° by Mahākāla.

कालीस्तोत्रमन्त्र Allahabad 178 (42).

कालीस्वरूपसहस्रनामस्तोत्र Ramsingh 1431.

—from Mahākālasaṁhitā. Vaṅgiya p. 43 (with C.).

कालीस्वरूपस्तोत्र

See Karpūrastava, NCC. III. pp. 91-2.

11

कालीस्वरूपसहस्रनामस्तोत्र Allahabad 140.

See also Kālikavaca.

कालीहृदय tantra.

Allahabad 114. CPB. 860. IM. 3801 (Kālikā°).

Q. by Prānapati in Arcanasaṅgraha, RASB. VIII. A. 6212; in Tantrasāra, Oxf. 95a; ref. to by Navamīsinha (or Dāmodara) in Tantracintāmaṇi, RASB. VIII. A. 6217. Rep. Hpr. 1901-6, p. 9; by Raghunātha Tarkavāgīśa in Āgamatattvavilāsa, L. 3186.

—Kālabhairava — Parasurāma-saṁvāda, assigned to the Deviyāmala. RASB. VIII. B. 6647.

—Kālistavarāja from. L. 416.

See above Kālikāstavarāja and Kālikāhṛdaya.

कालु आशान (1856-1888 A.D.) of Maṭavūr in Kerala.

—Śvakākasamhāpa. campū. See *Contribution of Kerala to Skt. Lit.* p. 267.

काले

—Saptasamsthā. Kavindrācārya 684.

—Smārtaprayasocitta. Kavindrācārya 683.

कालेयकुतूहल play. Prahāsana. by Bhāradvāja.

BORI. 116 of 1875-76. BORI. D. XIV. 58. Nasik II. 437 (an.). Report VIII. Ujjain I. p. 42.

Ptd. (1) *Kavyetihasasaṅgraha* V. pp. 2-5. 1882. See Br. Mus. Ptd. Bks. 1876-92. 42. (2) edn. by Y. Ojihara. Kyoto, 1960.

कालेयप्रस्तावस्तोत्र on metrics. Ujjain II. p. 55.

कालेशि

—Dakṣakarmapaddhati (Rgvediyā). Vaṅgiya p. 24.

Ptd. in a collection along with D. k. paddhati with Guṇaviṣṇu's C. Calcutta, 1878, 1881, 1913. See Br. Mus. Ptd. Bks. 1876-92. 159 and IO. Ptd. Bks. 1938, pp. 690, 1219.

कालेश्वर

—Jātakalakṣaṇa. BORI. 906 of 1886-92.

कालेश्वरमाहात्म्य from Skandapurāṇa. K. 22.

कालोचितमन्त्रमाला

—Annasūktābhisravāṇa from.

Ptd. Śrīkṣetra, Gokarna, 1924.

—Rudrādhyāya with Mahānyāsa - camakādi from.

Ptd. *ibid.* 1925.

—Varuṇasūktādi from.

Ptd. *ibid.* 1926. See IO. Ptd. Bks. 1938, p. 1230.

कालोत्तर(तन्त्र or आगम) Śaivāgama. dialogue between Śiva and Kārttikeya; three recensions are known (1) a large recension (2) one in 1300 śloka and (3) the third in 700 śloka. See Nepal I. Preface p. lix.

Different texts of this name—Skānda°, Devī°, Devīdviṣatī°, Trisatī°, etc. are q. in śaiva works.

GD. 657F. Granthappura p. 28, no. 657F (Paṭalas 65-6). Hpr. I. 63. Kātm. 12. Nepal I. pp. 6 (inc.). 8 (inc.). 9-10 (Bṛhat Kālottara, inc.). 37-38 (version in 1300 verses, inc.). 73 (25 Paṭalas). 80 (Kālottara or Kālajñāna) (inc.). 96 (version in 700 verses).

Q. by Somānanda in Śivadr̥ṣṭi III. II. 63, *Kas. Texts* 55; by Abhinavagupta in Tantrāloka, Vol. 7, Āh. 11, p. 11 and Parātrimsikātattvavivaraṇa, IO. i. p. 840a; by Jayaratha in his C.

on Tantrāloka VII. *Kas. Texts* 41. p. 13; by Kṣemarāja in Svachandodyota III. *Kas. Texts* 44. p. 269 and in his C. on Sāmbapañcāsikā 21 (*K.M.* 13. p. 12); by Raghunātha Tarkavāgīśa in Āgamatattvavilāsa, L. 3186; by Navamīsinha (or Dāmodara) in his Tantracintāmaṇi, RASB. VIII. A. 6217; by Raghava Bhaṭṭa in his C. Padārthādarsa on Śāradātīlaka, (*Kas. Texts* 3. III. 1, 71; 72; 70-1, 112: see *ABORI*. XLI. p. 33); by Nilakaṇṭha in the Intro. to his C. on Devibhāgavata (pp. 31, 38. Calcutta edn.; see *IHQ*. XVI. p. 575); in Simhasiddhāntasindhu (fol. 60b. 132a, Anup Sanskrit Library ms.), of Śivānanda Gosvāmin alias Śiromaṇi Bhaṭṭa written in 1674 A.D. (see *Dr. C. Kunhan Raja Presentation Vol.* p. 370: 'Śivānanda Gosvāmin' by Mādhava Krishna Sarma); by Mādhava in his Sarvadarśanasāṅgraha (Śaivadarśana, p. 185. *BORI* edn.); by Hemādri in Dānakhaṇḍa (p. 384, Kāl. Śaivasāstra); by Raghunandana in his Malamāsa and Dikṣā Tattvas (Serampore edn. I. p. 454; II. p. 370); by Vidyāpati in his Gaṅgāvākyāvali *JASB. (NS)* XI (1915) p. 390; by Bhaṭṭoji Dikṣita in his Tithinirṇaya-saṅkṣepa, Lz. 548; in Parasturāmapratāpa, Saṅskārakhaṇḍa (fol. 17a. *BORI*. 157 of Vis. (i); see *Poona Ori.* VII. p. 13).

—Mudrāpaṭala from. RASB. VIII. A. 5898 (fr.).

—C. by Rāmakāṇḍa (Rāmakāṇṭha?). mentioned by Mādhava in his Sarvadarśanasāṅgraha, Śaivadarśana, p. 71 (*Ānandasrama* edn.), p. 185 (*BORI* edn.).

कालोत्तर jy. by Nandikesvara. SSPC. II. F. 2. कालोत्तरदशा jy. Dacca 818.

कालोद्योत dh. by Rāmakṛṣṇa. BISM. वि. 990.

कालोप one of the divisions according to the Rāṇāyanīya recension of Sv. listed in Caranavyūha. See TD. 1763.

कालोपनिषद्(?) B.I. 60 mistake for Kaulo°?

कालोपाधित्वनिर्वचन ny. Trav. Uni. 1880N.

काल्यर्चनचन्द्रिका tantra. Tagore 18 (बहि).

Cf. next and also above Kālikā°.

काल्यर्चनचन्द्रिका compiled by Nilakamala Lāhaḍi, consisting of Prayoga and Pramāṇa.

Ptd. Mursidabad, 1877-79, in Bengali script. See IO. Ptd. Bks. 1897, p. 28.

काल्यष्टक from Dakṣiṇakālikālpā, L. 238.

See Kālikāṣṭaka.

काल्यष्टोत्तरशतनामस्तव (स्तोत्र) IM. 4243.

—from Rudrayāmala. in 20 verses. Bomb. Uni. 1425 (1). Varendra 1785.

—Nāmāvali. Taylor II. 77. See above Kālikāṣṭottarasatanāma.

काल्याः वकारादिसहस्रनाम IM. 4246.

See Kālivakārādī°

काल्युपासिकासूत्र Bud. Āṅguttaranikāya, V. xxvi. pp. 46 (?).

Q. by Nāgārjuna in Daśabhūmivibhāṣāsāstra. See R. Kimura, *IHQ*. III. p. 417.

काल्युर्ध्वध्यायतन्त्र Cs. V. 22. Dacca 1561. B. D.R. 82. L. 1743 (chs. i-v). RASB. VIII. A. 5963 (chs. i-v). Varendra 223.

—Śoḍhānyāsa from. Dacca 1910. R. See NCC. III. p. 3, Ūrdhvāmnāya tantra.

[कावजी ref. in L. 2243]. wrong entry for Kāhnajī.

कावज्यष्टक kavya. eight verses describing a Kāvāḍi (a pole, decorated with a

superstructure, for carrying offerings to God Subrahmaṇya).

Adyar II. p. 3b. MT. 3854 (e) (appendix to Daṇḍāyudhapānyāṣṭaka).

Ptd. in Stotrārṇava, p. 647 ff., Madras Govt. Ori. Mss. Libr. Ser. 70.

कावषेयगीता from Brahmapurāṇa. GD. 107 (with C. inc.). 108 (with C. inc.). Granthappura p. 6, nos. 107 (with C. Adhs. 1-4). 108 (with C. inc.).

—C. by (Pra)tāpāyayati. GD. 107 (inc.). 108 (inc.). Granthappura p. 6, nos. 107 (Adhs. 1-4). 108 (fr.).

According to the C. the Kāvaseyas imparted this Gītā to Durvāsas and this appears in Vyāsa - Sanatkumārasaṁvāda in Brahmapurāṇa. The *Ānandasrama* edn. of the Brahma° does not contain this Gītā. See V. Raghavan, *JOR. Madras* XII. 1940. p. 112.

—C. by Mādhavācāryayati. Visva-bhārati 1462.

काविल (कापिल) name by which Sāṁkhya is ref. to in Apuogaddāra (41 sutta). Kapadia, *Canonical Lit. of the Jains*, p. 163.

कावेरीकपिलासङ्गममाहात्म्य (स्कान्दे) Mysore I. p. 181.

कावेरीचरित्र by T. K. Srinivasayya.

Ptd. Madras, 1923. See Br. Mus. Ptd. Bks. 1906-28.

कावेरीतन्त्र Q. in Mantramuktāvali, RASB. VIII. A. 6277.

कावेरी(सहज)नवरत्नमालिकास्तोत्र by Tyāgarāja-makhin alias Rāju Śāstrin.

See also below K. stuti by same a.

Ptd. at end of his Tyāgarājastava. Kāmakotiśāsthāna, Madras, 1963.

कावेरीपत्तनवैश्यमाहात्म्य or शिवभक्तमाहात्म्य on the life of the famous Tamil Saint Paṭṭinattār.

Adyar II. App. vii-b (p. 249b).

कावेरीपूजाविधि from Kalpalatikā.

Ptd. in Grantha script. Mayapuram, 1925. See IO. Ptd. Bks. 1938, p. 1307.

कावेरीभुजङ्ग hymn in 10 verses. MD. 14243.

कावेरीमन्त्र addressed to river Kāverī to drive off enemies. MD. 6081. 15216.

कावेरीमल्लभट्ट one of the authors in the Nṛsiṃha-sarvasva, on Nṛsiṃhāsrama Yati of Akbar's time. RASB. IV. 3108.

कावेरीमाहात्म्य Adyar I. p. 142b. Āvanapparambu Mana 73. Cranganore 331. Kavindrācārya 1840. Mysore I. pp. 180. 629 (80 chs.). Naḍuvil Maṭham 43 (dialogue between Umā and Mahesvara). Oppert I. 1093. 2297. 2577. 3772. 3905. 4183. 6321. II. 62. 2595. 2651. 3993. 5485. 6629. 7524. Ramesvaram 304. Rice 82. Srīngerī Mutt 360. TD. 7024 (fr.). Trippūnittura I. 355B (inc.). See also Tulākāverī Mahātmya.

—from Agnipurāṇa. BORI. 151 of 1884-87. Burnell 187a. IO. 6584. Mack. 67. Mysore I. pp. 181. 629. Oppert II. 4523. Rgb. 151. TCD. 147 (inc.).

—from Brahmāṇḍapurāṇa. Burnell 203b.

—from Skandapurāṇa. IO. 6957 (Extr.). Mysore I. p. 180. Trav. Uni. 8314C. T.M. 292 (both inc.).

कावेरीलहरीस्तुति Parakala 57.

कावेरीसङ्गममाहात्म्य Rice 82.

कावेरीसङ्गमवैभव by Virarāghava Yatindra, 27th guru of Ahobila Mutt. Ahobila 17.

कावेरीस्तव (°स्तुति or °स्तोत्र); may be different hymns.

Adyar I. p. 226b (2 mss.; different works; 1 with Kannada C.). Mysore II. p. 9. Rice 270. TA. 1419/5. TD. 19570-3 (Devi). 23157-59.

See also *Adyar Library Bulletin* VI. iii. p. 213, for a ms. in private possession in Nagapatnam.

कावेरीस्तुति by Tyāgarājamakhin. Trav. Uni. 3295 L.

See above Kāverīnavaratnamālīkā stotra by a.

कावेरीस्तोत्र by Dhunḍhirāja. Burnell 199b. Oppert II. 8015 (Kāverīsataka).

[कावेरीस्तोत्र beg. कावेरीमवगाहिषीय etc. MT. 3501 (a)].

This is not an independent work, but forms verses 20-27 of the Pūrvasataka of Srīraṅgarājastava by Parāśara Bhaṭṭa.

कावेरीशुक stotra (beg. मरुद्वेषे).

Adyar I. p. 226b. IO. 7059A. MT. 673 (o).

काव्य (?) Paliyam 250 (inc.).

—describing the story of Rāma. Paliyam 148. 827 (b) (inc.).

काव्य Bud. JBORS. XXIV. iv. p. 149 (inc.).

काव्य Bud.

—C. Tīkā. JBORS. XXI. i. p. 33 (inc.).

काव्य Jain. JASB. 1908, p. 413a (no. 7445, with C.).

काव्यकण्ठाभरण compiled by Jayacandra Sarman Siddhāntabhūṣaṇa.

Ptd. with C. by the a. himself. Calcutta, 1884. See IO. Ptd. Bks. 1897, p. 29; 1938, p. 1315.

काव्यकलानिधि alaṁk. in 10 Kusumas; written in 1845 A.D. by Kṛṣṇasudhi of Uttaramerūr in Tondaimaṇḍalam (Kāñci), son of Sivarāma and grandson of Upadraṣṭi Paṇḍitarāja, Nārāyaṇa Sāstrin; patronized by King Ravivarman of Kolattunād in Kerala; the illustrative verses are in praise of the poet's patron. MT. 2918. Trav. Uni. 8321.

See *Contribution of Kerala to Skt. Lit.* pp. 62, 244.

काव्यकलाप alaṁk. B. III. 46.

काव्यकलाप campū. by Mahānandadhīra. L. 931.

काव्यकलाप by Śrīdeva. erotic kāvya in seven sections, four called *Cayanās* and three *Chedas*, based on the works of Kokka (Kokkoka?) and Vedagarbhāsundara. The work calls itself a *Kāvya-nāṭikā*. Rep. Hpr. 1901-6, p. 12.

काव्यकलिका in 40 verses, illustrating declensions. by Hariharadatta Sarmā.

Ptd. Benaras, 1915. See Br. Mus. Ptd. Bks. 1906-28. 359.

काव्यकल्पद्रुम a modern anthology by Kṛṣṇakānta Kavi; includes compiler's verses also. Fuller name Satkāvyakalpadruma. L. 1163. 1164.

काव्यकल्पलता unspecified but most probably by Arisimha and Amaracandra.

Ānandāśrama 7072. BORI. 401 of 1871-72. BP. pp. 176a. 177a (2 mss.). 187a. 228a. 231a. 245a. 247b. 254a. Cabaton I. 665 (I). Chani 649 (Prakāśa 4). 1462. D. pp. 39 (inc.). 114 (with C. Vṛtti). Gough p. 99 (inc.). Pannalal Bombay II. p. 35. Prasasti II. p. 211. R.A. Sastri I. p. 27.

—C. Vṛtti. D. p. 114. Prasasti II. p. 264.

—C. Avacūri. BP. p. 254b.

काव्यकल्पलता also called कवितारहस्य and कविशिक्षा alaṁk. in four chs. containing 452 stanzas. by Amaracandra, pupil of Jinadattasūri, patronised by Kings Viradhavala and his son Visaladeva of Dholka (1243-61 A.D.); in collaboration with his teacher or contemporary, Arisimha. (See NCC. I pp. 247, 275a). According to C. Kavisikṣāvṛtti by Amaracandra, the

text was composed in part by Arisimha and completed by Amaracandra who also wrote the C.

Adyar D. V. 1639. AK. 1356. America 2357. BBRAS. 130 (with C.) (inc.). 131-3. Bd. 1363 (with C.). Bhr. 424. Bik. 598. Bikaner 3570-73. BISM. 129/7. 338/7. BP. pp. 6. 278 (2 mss.; 1 with C.). 312 (Extr.). BORI. 401 of 1871-72. 708 of 1875-76 (with C.). 424 of 1882-83 (with C.). 268 and 269 of 1883-84. 589 of 1884-86. 666 and 667 of 1886-92. 1363 of 1887-91 (with C.). 1356 of 1891-95. CPB. 877. 7110-7111. D. pp. 275. 358 (2 mss.; one with C.). Fl. 212 (inc.). Gu. 11. IO. 1183-7 (with C.). 5228-9 (with C.). Jainagranthāvalī p. 315. JBhP. I. 620-621. Jhalrapatan p. 132 (3 mss.; 2 inc.). L. 2531. Lucknow Mus. Mātrbhūmi 52 (inc.). NP. IX. 14. X. 16. NS. Press 178. Oxf. 210b. Pannalal Bombay V. p. 15 (title given Kavikāvyakalpataru?). Peters. III. p. 404 (no. 589). IV. p. 25 (no. 667). PUL. II. p. 196 (with Somavamsāvalī). Radh. 20 (with C.). Report XLV. Udaipur p. 26, no. 705 of Ptd. Cat. Ujjain Latest Additions 75. Visvabharatī 1959.

Ptd. (1) with C. Kavisikṣā. Benares, 1886. (2) with Marathi transl. by Vaman Sastri Islampurkar. Bombay, 1891. (3) *Kas. Skt. Ser.* 90. 1931.

—C. unspecified. BP. p. 240a (K. k. vṛtti). Radh. 20.

—C. Avacūri. BP. p. 254b.

—C. Vṛtti or Kavisikṣāvṛtti by a. Amaracandra.

Adyar. America 2358-59. BBRAS. 130. Bikaner 3574-79. 3580 (inc.). BISM. 121/7. BORI. 65 of 1873-74.

708 of 1875-76. 424 of 1882-83. 269 of 1883-84. 668 of 1886-92. 1363 of 1887-91. BORI. D. XII. 50. BP. pp. 247b. 248b. 278. Bühler 542. CPB. 7110-7111. D. pp. 57. 114. 358. IO. 1183-7. 5228-9 (all with text). Jainagranthāvalī p. 316. JBhP. I. 620. 621. Jhalrapatan p. 132. Jodhpur 1835. Kh. 87. L. 2531. Mithilā II. ii. 11. NP. VIII. 16. Oxf. 210b. Prasasti II. pp. 37. 51. Visvabhārati 1959.

—C. Parimala by Amaraçandra. Bomb. Uni. 145. BP. p. 171b. Jainagranthāvalī p. 316. Oxf. 210b. ref. to by a. himself in his C. Vṛtti. See BBRAS. 130.

—[C. Kāvya-kalpalatāmañjarī by Amaraçandra. Q. in his C. Vṛtti. See Skt. Intro. to GOS. edn. of Padmānandakāvya; that ref. is only to C. Parimala. See p. 63 of edn. of Kāvya-kalpalatā with Vṛtti. See also NCC. I. p. 247b].

—C. Viveka, also called Pallavaseṣa, by Vibudhamandiragani. Jainagranthāvalī p. 316. Jesalmere pp. 38-39; Skt. Intro. p. 63. Pattan I. p. 173.

—C. Makaranda written in 1609. A.D. by S'ubhavijayagani, pupil of Hira-vijayasūri.

BISM. vi. 141/7 (a. called Siddhicandra). BORI. 327 of 1895-98. Jesalmere p. 57 (composed in Sam. 1665 at Ahmedabad); Skt. Intro. p. 63. Peters. VI. p. 25 (no. 327). Wai 58.

[काव्यकल्पलता]

—C. Kalpapallava. Rep. Raj. & C. I. p. 25].

See also *ibid.* p. 77. Extr. no. 18. Wrong title; work same as Kalpalatā,

NCC. III. p. 237a, last but one entry.

काव्यकामधेनु name of C. on Kavikalpadruma by a. himself.

See Kavikalpadruma.

काव्यकामधेनुयद्गति by S'ri Parvata. Dāhilakṣmi XVII. 75.

काव्यकुडार anthology of verses containing riddles. Dacca 58. M. Nabadwip 669. RASB. VII. 5538.

काव्यकुतूहल by Candrasekhara. ref. to by Raghunātha Paṇḍita, in Kavikau-stubha.

See Poona Ori. VII. p. 179, JOR. Madras XXVIII. p. 97.

काव्यकुमुदचन्द्रिका name of an. C. on Vāgbhaṭā-lamkāra.

Adyar II. p. 38a. Adyar D. V. 1827.

See also *Adyar Library Bulletin* XIV. December 1950, pp. 205ff.

काव्यकेदार kāvya. Oudh XVII. 14.

काव्यकौतुक alamk. in verse; known so far only from citations. by Bhaṭṭa Tauta (or Tota), teacher of Abhinavagupta in Nāṭyasāstra. ref. to by Abhinavagupta in his C. Locana on Dhvanyāloka (p. 178, N.S. Press edn.) and C. Abhinavabhārati on Nāṭyasāstra, and by others. See V. Raghavan, Writers Q. in Abhi. Bhā. JOR. Madras VI. pp. 153-162 (see also GOS. edn. of Abhi. Bhā.). Kane, *Hist. Skt. Poetics*, pp. 210-2. S. K. De, *Skt. Poe.* I. pp. 118-121. V. Raghavan, *Bhoja's S'ringāra Prakāśa* (1963), pp. 80, 81, 235, 534, 582, 586.

—C. Vivaraṇa by Abhinavagupta; ref. to in C. Locana on Dhvanyāloka (p. 178, N.S. Press edn. 1928).

काव्यकौतूहल alamk. by Medhāta Vāgīśa Bhaṭṭā-cārya. CPB. 862.

काव्यकौमुदी alamk. an. Alph. List Beng. Govt. p. 26 (upto 3rd Pariccheda). L. 2044. RASB. VI. 4910. 4911.

काव्यकौमुदी alamk. in 10 chs. by Ratnabhūṣaṇa. Hpr. II. 35 (ms. d. A.D. 1809).

काव्यकौमुदी name of C. by Devanātha Tarka-pancānana on Kāvya-prakāśa. See under K. pra.

काव्यकौमुदीपाठान्तराणि MT. 2943 (t) (inc.). variant readings of Kāvya-kaumudī, C. on Kāvya-prakāśa.

काव्यकौस्तुभ America 2424. Lucknow Mus. Oppert II. 3616. Rep. Raj & C.I. p. 57 (inc.).

Cf. next.

काव्यकौस्तुभ alamk. in 9 chs. called Prabhās. by Baladeva Vidyābhūṣaṇa of Bengal domiciled in Jaipur, pupil of Dāmodaradāsa and Gopāladāsa. Beg. of the 18th Cent. A.D. On its sources, see JBBRAS. NS. XXVI. i. 1950. pp. 99-106.

AK. 692 (inc.). Alwar 1050 (inc.). BORI. 692 of 1891-95. BORI. D. XII. 51. Stein 59. 268.

Ptd. (1) in the Skt. Journal *S'ri*, Srinagar, X. 3, 4. p. 39. (2) in *Gauḍiyagauravagranthaguccha*, Calcutta, 1944.

काव्यकौस्तुभालङ्कार Ahmedabad 73 (22).

Cf. previous entry.

काव्यखण्डन kāvya. Radh. 20.

काव्यग्रन्थ (?) Ani. Paliyam 250 (inc.). SSPC. III. E. 7 (inc.). 37 (inc.). 59 (inc.).

—C. SSPC. III. E. 61 (inc.).

काव्यचतुष्टयी Dig. Jain. 4 verses in praise of the four pratihāryas of the Tirthānkara by

Mānatunga, according to Digambara tradition.

BORI. D. XIX. ii. 660.

काव्यचन्द्रिका alamk.

Ani (2 mss.). Delhi IV. 390 (v). Lucknow Mus. Nabadwip 666. SSPC. I. G. 10. II. C. 104.

Cf. next.

काव्यचन्द्रिका compiled by Īśānacandra vidyā-vāgīśa (s'arma) bhaṭṭācārya.

See NCC. II. p. 264b.

काव्यचन्द्रिका alamk. in 15 chs. by Kavicaṇḍa, son of Kavikarṇapūra.

Cabaton I. 547. 548 (II). 668 (8 chs.). IO. 1193. Oxf. 211b. Paris (B78k. B92).

काव्यचन्द्रिका also called गुणालङ्कारदोष (?) alamk. by Rāmacandra Nyāyavāgīśa Bhaṭṭā-cārya, son of Vidyānidhi.

Ani. Copenh. 13. Dacca 149. I. 309. D. 329. K. 329. O. 341. H. 455. C. 525. B. 1477. 1832. 2074. A. 3135. 3906. IO. 1194. 1392. L. 639. Oxf. 212a. RASB. VI. 4906 (inc.). 4907-09. SK. Ray 330. SSPC. I. G. 18. II. C. 77. 83. III. A. 1. Vāṅgiya p. 215. Varendra 704. 823. 1446. Visvabhārati 504. 519. 2456.

Also called Alamkāracandrikā. See NCC. I. p. 293b.

Ptd. (1) with Notes by Annada Charan Tarka Chura Moni, Comilla, 1885. (2) with C. of Jagadbandhu Tarkavāgīśa. Dacca, 1896. (3) with C. Alamkāramañjūṣā, Bombay, 1912. See S. K. De, *Skt. Poe.* I. p. 309.

—C. by Jagadbandhu Tarkavāgīśa.

Ptd. with text. in edn. of text noted above.

—C. Alamkāramañjūṣā by Rāmacandra, son of Rāmaprasada of Surajghar.

Ptd. with text in edn. noted above.
See Br. Mus. Ptd. Bks. 1892-1906.
533; 1906-28. 846.

काव्यचिन्तामणि consulted by Nārāyaṇa in
composing his Kāvya-vṛttirātnavali,
TD. 5173.

काव्यचिन्तामणि by Kṛṣṇa Dvivedin. IM. 2929B.

काव्यचिन्तामणि alaṃk. Q. by Ghanasyāma in
his C. on Uttararāma-carita, P. V.
Kane's edn. p. 136.

काव्यचूडामणि vedānta. by Bhīṣmacārya Mahā-
nubhāva. CPB. 863.

काव्यचूडामणि kāvya. in 23 verses. by Śārṅga-
dhara Muni. PUL. II. p. 251.

—C. PUL. II. p. 251.

काव्यजीवन metrics. by Pritikara Āvasathi.
Oudh IX. 8.

काव्य(य)ज्जलीवत from Vāmanapurāṇa. BORI.
32 of 1882-83.

See NCC. III. p. 367b, same ms.

काव्यडाकिनी alaṃk. in five chs. called Dīṣṭis;
written in the first quarter of 16th
Cent. A.D. at Bikaner in the time of
King Karpasimha, by Gaṅgānanda
Kavirāja of Mithilā.

Bikaner 3581. 3582 (d. 1665 A.D.).
Mithilā II. ii. 13. R. A. Sastri I. p. 27
(a. called Gaṅgādhara).

Ptd. Princess of Wales Sar. Bha.
Texts 8. 1924.

—C. Kāvya-mohini by a. himself. Bikaner
3583.

काव्यतत्त्वचिन्तार alaṃk. by Haladhara Ratha
Dīkṣita, son of Padmanābha and
grandson of Rāmacandra Ratha. Rep.
Hpr. 1893-1900, p. 16.

काव्यतत्त्वचिन्तार name of C. by Kṛṣṇakīṅkara
Tarkavāgīśa on Kāvya-darśa of Daṇḍin,
IO. 1128.

काव्यतिलक of Aghorasivācārya.

See NCC. I. Revised edn. p. 59a.

काव्यतिलक by Visveśvara, son of Lakṣmīdhara.
Mentioned by edr. of Kavindrakarnā-
bharāṇa in K.M. VIII, p. 52.

काव्यत्रयीटीका commentary on 3 stanzas attri-
buted to Kālidāsa. Bikaner 2997.

काव्यदर्पण name of C. by Ratnapāṇi alias Mano-
dhara, son of Acyuta, minister of Śiva-
simha of Mithilā (see NCC. I. Revised
edn. p. 72b), on Kāvya-prakāśa. Mithilā
II. ii. 14 and 14 (a) (ms. d. A.D.
1755).

Mentioned also by his son Ravipāṇi
in his C. Madhumatī on Kāvya-
prakāśikā, MT. 1676. Peters. III. Extr.
p. 333.

काव्यदर्पण unspecified. Probably by Rajacūḍā-
maṇi Dīkṣita (see below).

Cherp 108. Cranganore 207. Kāma-
koṭi 2/19. 3/19. Killimaṅgalattu Mana
58. Krāṅgāṭ Mana 108. Śucīndram 66.

काव्यदर्पण alaṃk. by Aja Baḍa (vau) Jyeṣṭha
rājakumāra.

Bd. 589. BORI. 589 of 1887-91. 371
of 1895-98. BORI. D. XII. 52. 53.
PUL. II. p. 197.

काव्यदर्पण alaṃk. in 10 ullāsas; following
Kāvya-prakāśa of Mammāṭa. by Rāja-
cūḍāmaṇi Dīkṣita, son of Ratnakheṭa
Śrīnivāsa Dīkṣita; in Kārikās and
Vṛtti.

Adyar II. p. 34a (7 mss.; 3 with C.).
Adyar D. V. 1640. 1641-2 (inc.). 1643.
1644-9 (inc.). 1647-9 (inc. with C.).
Ann. Uni. 50. Burnell 54b. G.D.
1333-37 (inc.). Gov. Or. Libr.
Madras 18 (6 mss.). Granthappura
p. 70, nos. 1333-37 (inc.). Harihara
Sastri XII. H. 279 (Doṣa). 568. 1232.

Kumarapuram 31. MD. 12809. 12810-
14 (inc.). MT. 191 (9 chs.). 508 (b)
(inc.). 509 (inc.). 1159 (inc.). 4272
(7th ch.). Mysore I. pp. 297-98 (3 mss.;
one inc.). 639 (5 chs.). Oppert I. 41.
540. 967. 2298. 2578. 2793. 3114. 3293.
3390. 3714. 4111. 4203. 4741. 5509.
5737. 5931. II. 1047. 3617. 4276. 5826.
5927. 6235. 6651. 6749. 6835. 6891.
9018. Paliyam 49. 50. 52. 54. 102. 229
(inc.). 231 (b) (inc.). 225 (inc.). 238
(chs. 1-6). 543(a) (chs. 9-10). PUL. II.
p. 196 (5 mss.; inc.). Taylor II. 2.
356 (chs. 1 and 2, inc.). TCD. 1163.
TD. 5152-55 (all inc.). 5156. Tirupati
385. Tra. Ad. Rep. 1101. 45 (inc.).
Trav. Uni. 675 (8 chs.). 731A (inc.).
842 (inc.). 1338 (inc.). 2547 (inc.).
3745 (inc.). 6745A (inc.). L. 1324.
10899 (inc.). L. 383 (inc.). L. 1213
(inc.). T. 714 (inc.). Trippūnittura
I. 345A (8 chs.). 355A (inc.). Visva-
bhārati 1062 (chs. 1-8). 1376. 2910
(chs. 1-9). 3026.

Ptd. (1) in Telugu script. Vizaga-
patam, 1877 (6 Ullāsas). 1886 (7-10).
(2) with an English Intro. Vāṇi Vilas
Series 15 (Ullāsas 1-6), Srirangam,
1926-27.

काव्यदर्पण by Śrīnivāsa Dīkṣita. Rice 282.

काव्यदीधिति R. A. Sastri I. p. 103.

काव्यदीपिका BP. p. 245b.

काव्यदीपिका alaṃk. in 8 chs. called Śikṣās;
based on Kāvya-prakāśa, Sāhityadarpaṇa
etc.

Bomb. Uni. 146. MD. 12815 (an.
See below). Oppert I. 541. 636.

काव्यदीपिका by Kānticandra, Vidyaratna (19th
century). Oppert II. 8182. Pannala
Bombay V. p. 22.

12

Ptd. (1) Calcutta, 1870. (2) Lahore,
1885. (3) with Jivānanda Vidyāsāgara's
C. Calcutta, 1886; 4th edn. Calcutta,
1919.

काव्यदीपिका by Govinda. Gov. Or. Libr.
Madras 18. Oppert II. 919. 1048. 1312.

काव्यदीपिका alaṃk. wrongly cited as Daṇḍin's
in Ghanasyāma's C. on Uttararāma-
carita, Kane's edn. p. 90.

काव्यदीपिका name of C. by Sāmbaśiva, son of
Sūryanārāyaṇa Adhvarindra and
grandson of Dharma Dīkṣita, on
Kāvya-prakāśa. Rep. Raj. & C. I. p. 4
(2 mss.).

काव्यदुर्घटसाधन also called दुर्घटसाधन, दुर्घटसमुच्चय
and दुर्घटपदव्याख्या justification of rare
and difficult passages from poems like
Raghuvamśa and Kirātārjunīya. by
Rāja kunda.

BORI. 123 of 1875-76. BORI. D.
XIII. i. 71. Dāhilakṣmī XIX. 14 (inc.).
XXVI. 16. Jodhpur 217. Report
VIII (on Kirātārjunīya).

See also Kirātadurghaṭa, Raghu-
durghaṭa etc.

काव्यदेवस्वरूप Jain. Arrah I-A. p. 40 (ptd.).

काव्यदोषप्रकरण alaṃk. Trav. Uni. C. 2148E
(inc.).

काव्यनवनीत by Kṛṣṇāvadhūta Paṇḍita. MT.
5723 (inc.). Trav. Uni. 9410 (inc.).

काव्यनाटकालङ्कारलक्षण from Agnipurāṇa. Ujjain
II. p. 34.

काव्यनाटकालङ्कार (?) by Kālidāsa. B. III. 46.

काव्यनिरूपण by Rāmakavi. Rep. Raj. & C. I.
p. 37. Udaipur II. 214. 12.

काव्यनिर्णय alaṃk. by Dhanika. Q. in his
Avaloka on Dhanañjaya's Daśarūpaka
IV. 35. N.S. Press edn. 1897. pp. 119-
121.

काव्यनिर्णय by Mahārājakumāra Bābu Hindu-
pati. IM. 10328 (inc.).

काव्यनौका name of C. on Kāvyaṣṭakāśa. Radh.
41.

काव्यपञ्चक kāvya. five kāvyas(?) Oppert I.
6727.

काव्यपरिच्छेद alamk. Oppert II. 8727.

Q. by Sarvānanda in C. Tika-
sarvasva on Amarakośa, Sg. II. p. 25.

काव्यपरीक्षा alamk. in 5 chs. following Kāvya-
ṣṭakāśa. by Śrīvatsalāñchana.

BORI. 536 of 1884-87. BORI. D.
XII. 54 (inc.). IO. 1188-90. Rgb. 536.
Stein 59. Bikaner 3620, called
Saṁkṣepakāvyaṣṭakāśa, may be either
this Kāvyaṣṭakāśa or a.s. C. Sāra-
bodhini on Kāvyaṣṭakāśa.

काव्यपरीक्षा alamk. ref. to by Akbar Shah in
his Śṛṅgāramañjarī, TD. 11001; p. 2
edn. V. Raghavan, Hyderabad, 1951;
see *ibid.* Intro. p. 12.

काव्यपेटिका collection of stanzas of Mahesa-
candra Tarkacūḍāmaṇi.

Ptd. (1) Calcutta, 1879. (2) with
his own C. and Bengali transl. 3rd
edn. Chinsurah, 1906. See IO. Ptd.
Bks. 1938, pp. 1323, 1324.

काव्यप्रकाश anthology. a collection of 387
moral verses. Udaipur p. 26, no. 876
of Ptd. Cat.

काव्यप्रकाश by Nyāyavāgīśa. Varendra 635.

काव्यप्रकाश alamk. by Bhaṭṭācārya(?) B. III.
46.

काव्यप्रकाश alamk. by Bhāratikavi. B. III.
46. 48 (sūtra). Kārikā portion of
Mammata's Kāvyaṣṭakāśa?

काव्यप्रकाश alamk. in 10 chs. called Ullāśas;
by Mammata upto Parikarālamkāra
in ch. X and the rest by Alaka or

Allaṭa; according to some the latter's
collaboration was from even earlier
portions. See NCC. I. p. 291a.

There was a wrong belief that the
Kārikās were known as Sūtras and
as Bharata's work and the Vṛtti
portion alone Mammata's. For C.s
which refer to this belief, see Vāmanā-
cārya Jhalakīkar, Intro. to his C.,
1921 edn. p. 11.

See Peters. II. pp. 14-6. V. Sukthan-
kar, ZDMG. 66. (1912). pp. 477-90;
also *ibid.* pp. 533-43; H. R. Divekar,
JRAS. 1927. pp. 505-20. Kane,
History of Sanskrit Poetics (1951 edn.
with Sāhitya Darpaṇa, pp. 257-262);
S.K. De, *Skt. Poe.* (1923) Vol. I.
pp. 160-7.

For its rules and examples traced
to their sources see 'Notes on Alam-
kāra Literature' by G. A. Jacob.
JRAS. (1898) 289-327.

On the oldest ms. (Pattan I. p. 18)
of K. Pra. (18th Oct. 1158 A.D.).
see P. K. Gode, JOR. Madras XIII.
pp. 49-53; also his *Stud. in Ind. Lit.*
Hist. I. pp. 234-8.

Adyar II. p. 34a. Adyar D. V. 1650.
1651-1656 (all inc.). AK. 693. 694.
695 (upto Ull. VII. 4). Allahabad 91.
175. 31. 31. 32 (Ull. X). 191 (48). Alph.
List Beng. Govt. pp. 26 (2 mss.; 1 with
C.). Alwar 1045 (Kārikās). Ānandā-
stama 1133. 1452 (both Kārikās).
5301. 7073. AS. p. 43. Assam Kāvyaś
38. Assamese Mss. 34. AU. 29804.
B. III. 46. 48. BBRAS. 134 (with C.).
135 (with C.). Ben. 34. 36. 38. 40.
Bharatpur IV. 11. Bhau Dāji 14.
Bhr. 205. 206. Bik. 611. Bikaner
3584. 3585. 3586 (inc.). 3587. 3588
(inc.). 3589. 3590 (inc.). 3591 (Kāri-
kāś). 3592 (Kārikās). 3593 (Kārikās;

inc.). 3594 (fr.). BISM. vi. 44/7.
vi. 650/7 (Kārikās). vi. 452/7. BL. 135.
Bomb. Uni. 147 (with C.). BORI.
242, 243 and 244 (with C.) of 1875-76.
31 of A1882-83. 205, 206 and 207 (with
C.) of 1882-83. 112 of 1883-84. 285
of 1884-86. 286 of 1884-86 (Kārikās).
287 and 288 of 1884-86 (both with C.).
523 of 1884-87 (Kārikās). 524 of 1884-87
(Kārikās; inc.). 537 of 1884-87. 669,
670 of 1886-92. 671 of 1886-92 (with C.).
674 and 675 of 1886-92 (both Kārikās).
693 of 1891-95. 694 of 1891-95 (Kāri-
kāś). 695 of 1891-95 (with C.). 372 of
1895-98 (with C.). 423 and 424 of 1895-
1902. 10 of 1898-99 (Kārikās). 33 of
1916-18. 108 of 1919-24. BORI. D.
XII. 55-59 (Kārikās). 60. 61 (Kārikās)
(inc.). 62 (Kārikās). 63. 64-67. 68-69
(inc.). 70-74. 75 (with C.). 81 (with
C.). 104 (inc., with C.). 116-117 (with
C.). 118 (inc., with C.). BP. pp. 203a.
240a. 245b. 246a. 254b. 265. Br. Mus.
420. Burnell 54b. Cabaton I. 667 (I).
867 (with C.). Chani 1646. 2423
(Kārikās). Cherp 95. CPB. 864-872.
874 (with C.). Cranganore 329 (with
C.). 331 (with C.). 331A (inc., with C.).
Cs. VIII. A. 9. 10 (inc.). 12 (inc.). 59
(inc.). Dacca 377. B (inc.). 442. M
(inc.). 450 (with C.). 476. F (inc.).
635. C (inc.; with C.). 635. D (inc.).
1017. A (inc.). 2134. A (inc.). 2440. A
(inc.). 2717 (inc.). 3359 (inc.). 3473
(inc.). 4175. Damodar. Delhi III. 119.
Delhi MJP. p. 6 (no. 112). Elāṅkulattu
Kurūr Bhaṭṭatiri 36. Fl. 466 (Kārikās).
GB. 102. 103. GD. 1327B (inc.). 1338-
41. 1342A (inc.). 1343-45 (inc.). Gough
p. 189. Gov. Or. Libr. Madras 18 (3
mss.). Granthapura p. 70, 1327b.
1338-41. 1342 (inc.). 1343-5 (all inc.).
H. 172. Harshe p. 42 (Kārikā). Hz. 275
(with C.). 578. IIO. Stein 244 (inc. and
fr.). IM. 249a (inc.). 276. 286 (inc.).

2929A. 5487. 5499. 5500. 7329 (last
four inc.). IO. 1136. 1137-8 (both
Kārikās). 5217 (Ulls. VI-X). 7908.
JBhP. I. 622. 623 (inc.). JBORS.
XXIII. i. p. 39 (inc.) (both a.s. men-
tioned). Jesalmere pp. 1 (fr.). 18.
Jhalrapatan p. 145 (with C.). Jodhpur
1836. 1837 (Kārikās). K. 98. Kāmakoṭi
4/19 (with C.). Kāṭm 8. Khuperkar I.
30. 5. Krāṅgāt Mana 95. L. 1681.
Lucknow Mus. Luck. Uni. p. 43 (3
mss.). Lz. 817. 818. Mad. Uni. 10a.
169. Mad. Uni. R.K.S. 502 (Ull. VII.
inc.). MD. 12816-18. 12819 (with C.
and Cc.). 19049 (inc.). Mithilā II. ii.
15. 15 (A)-(J). Moodbidri II. 412. 746.
MT. 820 (a). 1960 (inc. at end). 2854
(a) (inc.). 4693 (Ulls. I-III. inc.). 5003
(Ulls. II-VIII. 2-8; with C.). Mysore
I. p. 298. Nabadwip 670-72. Narasiṅga-
dās, Jey. Orissa 18 (with C.). Nepal I.
p. 67. NW. 600. Oppert I. 542. 2579.
2794. 3115. 3391. 4204. 4742. 5010.
5252. 5510. 6562. 6885. 7748. 7899.
II. 585. 920. 1049. 1439. 2912. 3618.
5928. 6108. 6236. 6892. 8835. 9019.
Oxf. 212a. Oxf. II. 1158. 1159. Paliyam
54. 101 (Kārikās). 237. 538 (b) (Ull. X.
Kārikās). Paris (B. 130a). Pattan
I. pp. 116 (Kārikā). 164. Pet. 728.
Peters. I. p. 114 (no. 31). III. p. 394
(nos. 285. 286 (Kārikās). 287, with C.
288, with C.). IV. p. 25 (nos. 669.
670. 671, with C. 674 (Kārikās). 675
(Kārikās)). VI. p. 91 (no. 372, with C.).
Pheh. 6. PUL. II. p. 197 (6 mss.).
Radh. 20 (with C.). RASB. VI. 4809-
11 (Kārikās). 4812. 4813. 4814 (inc.).
4815. 4816. 4817 (frs.). 4819 (with C.).
4841 (with C.). Report XVI. Rep.
Raj. & C. I. p. 26. Rgb. 523. 524. 537.
Rice 282. Sangam 19. SB. 299 (a.
given as Visvanātha). 300 (Kārikās
only). Skt. Coll. Ben. 1897-1901,
pp. 109 (no. 443) (Kārikās). 237 (no.

97a). 1909-10, p. 7 (no. 1894). 1914-15, p. 14 (nos. 2485, with C., 2486, with C., inc.). 1918-30, p. 66 (nos. 554, 555, inc.). SSPC. I. G. 1. 11. 14. III. A. 2. Stein 59. TA. 1162 (b). 1802/2 (b). 1947 (inc., with C.). 4003 (a) (inc.). Taylor I. 3. II. 26. 357 (with C.). Tb. 132. TCD. 1520C (inc.). TD. 5157. 5158 (inc.). 5159-60. 5161-64 (all inc.). Tra. Ad. Rep. 1103. 117. Trav. Uni. 440A (Kārikās). 821 (inc.). 1056A. 1133. 2546F (fr.). 11027. 13099A. 4025 (inc.). 4169 (inc.). 5087A (inc.). 10815B. 12979. 13099D (Kārikās) (inc.). 13467. 13469A. 13616C. 13976A. 14006b. 14204. 14267A. C. 1015C. (all inc.). 7614 (with C.). Trippūnittura I. 104 (inc.). 351A (Kārikās). 356. Udaipur I. B. 107, 13. 14. 246, 43. (p. 26 no. 756 of Ptd. Cat.). Udaipur II. 168, 1 (1). 168, 2 (2). 168, 2 (4). 216, 26 (Kārikās). Ujjain I. p. 43. II. pp. 34. 91. 93. Vaṅgiya pp. 215-6 (3 mss.; 2 inc.). Vidyāran-yapura 144. Visvabhāratī 137 (Ulls. X). 456. 1991 (Ulls. I-VII). Wai 58. Weber 818 (I-VIII; with C.). Whish 128 (1).

Ptd. (1) Calcutta, 1829. (2) Benares, 1854. For other critical edns. and edns. with different C.s. see below under the C.s.

Eng. Transl. :

(1) Mm. Ganganatha Jha, Reprint from *Pandit*, 2nd edn. Benares, 1918; Allahabad, 1925 (2nd edn.); Reprint, Benaras, 1967. (2) R. C. Dwivedi, Vol. I. Delhi, 1966.

For Eng. transls. of select chs., see edns. of select chapters noted below.

Edns. of portions, with Notes, transls. etc.

(1) Chs. I, II, III & X with Intro. Notes; Eng. transl. by A. B. Gajendra-

gadkar. Bombay, 1939. (2) Chs. I, II and III with Intro., English transl. and Notes by S. S. Sukthan-kar, and also the C.s of Govinda Thakkura, Nāgesa, Vaidyanātha, Ruyyaka and Narahari, Bombay, 1933; Notes by same a. on ch. X, Karnatak Publishing House, Bombay. (3) Chs. I and II with Skt. C. K.P. vistāriṇī, Notes and Eng. transl. by Har Dutt Sharma. *Poona Ori. Ser.* 57. 1939. (4) English transl. only of Chs. I and II, P. P. Joshi, Bombay, 1913. (5) Ch. X only, with C.s of Govinda Thakkura and Nāgesa and with transl. and Notes by D. T. Chandorkar, Poona, 1896. Preface here mentions a similar edn. by same of Ch. VII also.

Revised edn. by Har Dutt Sharma. Of the same, Xth Ch. only with addition of extr.s from three more C.s, Prabhā, Saṅketa and Candrikā. *Poona Ori. Ser.* 49.

Edn. with Hindi C. Sāsikalā by Dr. Satya Vrata Sinha, *Vidyābhavan Sanskrit Granthamala* 15, Chowkhamba Vidyābhavan, Varanasi, 1965 (3rd edn.). Also Vishveshvara, Delhi; and Haridatta Sastri and Srinivasa Sastri.

Guj. transl., Chs. I-VI, R.C. Parikh and R.V. Pathak, *Guj. Vidya Sabha*, Ahmedabad.

Kannada transl., Kannaḍakāvya-prakāśa, K. Krishnamurthy, *Kannada-kavikavyamāle* 72. Mysore, 1959.

—C. Vyākhyā. Adyar II. p. 34a (inc.). Ani. BORI. 225 of 1875-76. 113 of 1883-84. BORI. D. XII. 3 (fr. of Arthalaṅkāra). 115 (inc.). BP. p. 176b.

Cabaton I. 669 (I) (inc.). Chani 505. CPB. 874 (with text). Cranganore 329 (with text). 331. 331A (with text; inc.). Cs. VII. A. 11 (inc.). Dacca 136. C. (inc.). 450. 635. C. 2134. B (inc.). Gough p. 33. H. 173. IM. 2929C (inc.). IO. 7910. Kāmakoṭī 4/19 (with text). Mandlik p. 70, BJ. 34 (Arthalaṅkāra). Narasiṅgadās, Jey. Orissa 18 (with text). NS. Press 3 (X only). Oppert I. 5932. Oudh XX. 94 (on Kārikās only). PUL. II. p. 197. Skt. Coll. Ben. 1914-15, p. 14 (no. 2485) (with text). SSPC. I. G. 12. Stein 60 (inc.). 61 (Ulls. IX, X). Trav. Uni. 270B (inc.). 270C (inc.). 804A (inc.). Trippūnittura II. 226. 299. Weber 818.

—C. Arthanirṇaya. Ani.

—C. Avacūri. Jesalmere p. 34; Skt. Intro. p. 63. Vāmanācārya Jhalakīkar (Ptd. edn. of Kāvya-prakāśa with his C. Bālabodhini, Poona, 1921, p. 16, verse 29) mentions an Avacūri by a Rāghava; earlier (p. 15, verse 18), he mentions an an. Avacūri by a Jain a.

—C. Ānandi. Damodar. Most probably the C. by Rājānaka Ānanda.

—C. Āloka. Q. by Narasiṃha Thakkura.

—C. Kāvyanaukā. Radh. 41.

—C. Kaumudī. Q. by Narasiṃha Thakkura.

—C. Candrikā. Kavindrācārya 1948 (with C.).

—C. Tīppaṇa(i). an. (Beg. वचनसंदर्भस्य ग्रन्थस्य प्राप्तिस्तत्वेन स्तोत्रमुचितायाः) BORI. 671 of 1886-92. BORI. D. XII. 117. Peters. IV. p. 25 (no. 671).

—C. Tīppaṇa. (Beg. कवेर्यथा कृतौ प्रायस्तथैव व्याकृताविह । व्याकृतुरपि दोषाः स्युः—) MT. 5171(a).

—C. Tīppaṇī or 'Kāvya-prakāśa-sandar-bhavāda'.

(Beg. प्रसीदतु तथा देवं यथा व्याकृतिषु स्फुटम् । साधुत्वतारतम्यस्य भवेद्दोषा बुधो जनः ॥)

MT. 3672 (inc.). 3686 (inc.).

—C. Tīppaṇī. an. BORI. 372 of 1895-98 (with text). BORI. D. XII. 116 (d. 1614 A.D.).

—C. Tīkā. an. (Beg. साहित्यं शिवयोरव्याख्या-इतमनुत्तमम्) IO. 7910.

—C. Tattvabodhini. CPB. 873. Q. by Śrīvatsalāñchana.

—C. Darpaṇa. an. BORI. 32 of 1916-18. 2 of 1917-18 (not in Descriptive Catalogue).

See below C.s called Darpaṇa by more than one a.

—C. Dīpikā. Rep. Raj. & C. I. p. 9.

—C. Bṛhaddīpikā. Oppert I. 1417. Is it Bṛhaddīpikā of Vidyācakravarttin?

—C. Bodhini. Lucknow Mus.

—C. Maṇisāra. Q. by Narasiṃha Thakkura.

—C. Rahasyavikāśa (?) Nabadwip 673.

—C. Vimarsinī. Trippūnittura II. 258.

—C. Vivaraṇa. Mithilā II. ii. 17.

—C. Saṅketa. Damodar. IIO. Stein 261 (d). Ujjain II. p. 95.

Cf. C. Saṅketa by Ruyyaka, Māṇikyācandra etc.

—C. Sañjivinī. an. Q.s Vidyācakravarttin's Sampradāyaprakāśinī on Kāvya-prakāśa.

—C. Subodhini. Damodar.

—C. by Acyuta. Q. by Bhīmasena. See also Vāmanācārya Jhalakīkar, Intro. to his C. on K. Pra. 1921 edn. pp. 15, 32.

—C. Darsana or Nidarsana or Sītikanṭhavibodhana; written in 1665 A.D. by Rājānaka Ānanda of Kashmir, friend of Rājānaka Ratnakāṇṭha (1648–81 A.D.). Ānanda tries to read a mystical sense also into the text (See Stein, Intro. p. XXVII fn.), relating Sītikanṭha or Śiva.

Alph. List Beng. Govt. p. 26, Bomb. Uni. 147 (a. given as Rājānanda). BORI. 246 of 1875–76. 33 of A1882–83. BORI. D. XII. 83. 84. Damodar (Ānandī?). Gov. Or. Libr. Madras 18. L. 1825. MD. 12820 (Ulls. IV–X). MT. 5595 (a. Rājānanda). Peters. I. p. 114 (no. 33) [wrongly entered as Sārasamuccaya]. Extr. p. 74. II. Intro. pp. 15–6. PUL. II. p. 198. R. A. Sastri I. p. 46. RASB. VI. 4820. 4848 (i and ii). Report XVI. Stein 60 (Also Intro. pp. XXVI–XXVII). [NCC. II. p. 96b, Sārasamuccaya under Ānanda on the basis of Peters. II. Intro. pp. 15–16 should be deleted].

—C. by the well known writer on dh. śāstra, Kamalākara Bhaṭṭa, son of Rāmākṛṣṇa Bhaṭṭa and Umā, written in 1612 A.D. for his son Ananta Bhaṭṭa. (See NCC. III. p. 162a).

Ānandāsrama 1131. 7076 (Kamalākari). Allahabad 92. Alwar 1041. America 2398. B. III. 46. Bikaner 3599 (Ulls. IV–VI; VII inc.). BL. 135. BORI. 429 of 1895–1902. BORI. D. XII. 119. IO. 1143. K. 100. MD. 17824 (inc.). Mithilā II. ii. 19. MT. 3270. Radh. 20. RASB. VI. 4833 (fr.). Rep. Hpr. 1906–11, p. 9. RVK. 47. Skt. Coll. Ben. 1914–15, p. 14 (no. 2486) (inc.). 1918–30, p. 67 (no. 558) (inc.). Taylor I. 5. Trav. Uni. 270B and C. 804A. 6942 (inc.). 7614 (with text). 10014.

Ptd. by Papa Sastri, Banaras, 1866.

—C. by Kalyāṇa Upādhyāya. Mentioned by Ganganatha Jha in his Intro. to his transl. of K. Prakāśa. p. ix.

—C. Dīpinī by Kṛṣṇakānta Vidyāvinoda. Ani.

—C. Madhurarasā by Kṛṣṇa Dvivedin. Kāśm. 20.

—C. by Kṛṣṇamitrācārya, son of Rāmānātha and grandson of Devidattai Oudh VIII. 12.

—C. by Kṛṣṇa Śarman. Visvabhārat. 2486 (Ull. I).

See C. Rasaparakāśa by Śrīkṛṣṇa Śarman.

—C. by Gaṇeśvara. Ani (d. 1672 A.D.).

—C. by Gadādhara Cakravarttin Bhaṭṭācārya.

Alph. List Beng. Govt. p. 26. Cs. VII. A. 13 (inc.). L. 1527. RASB. VI. 4834 (fr.). 4835. 4836 (inc.).

—C. Sārādīpikā by Guṇaratnagaṇī-vācaka, pupil of Vinayasamudragāṇī, pupil of Jinamāṇikyāsūri.

AK. 695 (till VII. 4). Bikaner 3621. BORI. 695 of 1891–95 (with text). BORI. D. XII. 105. Jodhpur 1838. Rep. Raj. & C. I. p. 45.

—C. Vivaraṇa by Gokulanātha Upādhyāya, son of Pītāmbara and Umādevī, of Mithilā. Mithilā II. ii. 20. 20 (A).

On its special features, see *Calcutta Review*, Vol. 151. No. 2. May 1959.

Ptd. (1) *Chowkhamba*, Banares (inc.). (2) *Sarasvatī Bhavan*, Banares, 1961.

—C. Sāhityacūḍāmaṇi by (Lauhitya) Bhaṭṭa Gopāla.

Adyar II. p. 34b. Adyar D. V. 1665 (inc.). Burnell 54b. G.D. 1401 (7 chs.). Gov. Or. Libr. Madras 18. Grantha-ppura p. 72 (no. 1401). MD. 12828. MT. 1282. Paliyam 162. 917 (a). Taylor III. 750. TD. 5165–66. 5167–68 (inc.).

Q. in C. Kāmadhenu on Vāmana's Kāvya-lamkāra 1, 1. 2. 3, 16.

Ptd. in the edn. of text in *TSS*. 88, 100. 1926, 1930.

—C. Sumanomanoharā by Gopīnātha. K. 106.

—C. Kāvya-pradīpa by Govinda Thakura of the Ravikara family in Mithilā, eldest son of Kesava and Sonodevi, and elder brother of poet Śrīharṣa.

Adyar D. V. 1657. Allahabad 186 (8). Alph. List Beng. Govt. p. 26 (2 mss.; 1 inc.). Alwar 1038. America 2399. 2400. Ānandāsrama 7077. AS. p. 43 (2 mss.; 1 Ulls. I–IV). B. III. 48. BBRAS. 136 (with C.) (inc.). Ben. 35. Bikaner 3605 (Ulls. I–VI; VII inc.). 3606. 3607 (Ulls. V–IX). 3608 (Ulls. VII–X). 3609 (Ulls. VII–X). BL. 137. BORI. 92 and 93 of 1871–72. 104 of A1883–84. 289 of 1884–86. 525 and 538 of 1884–87. 673 of 1886–92. 430 of 1895–1902. 435 of 1899–1915. 149 of 1902–07 (with C.). BORI. D. XII. 85. 86. 87 (inc.). 88. 89 (both fr.). 90. 91. 92 (inc.). 93–94 (with C.). Burnell 55a. Cs. VII. A. 14 (inc.). 15. 18. Damodar. Gough p. 88 (2 mss.). Gov. Or. Libr. Madras 18. Gu. 5. IM. 277 (inc.). IO. 1146–9. 7909. Jodhpur 1839. K. 100. Kāśm. 8. L. 3022. MD. 12819 (with text and C.). Mithilā II. ii. 22. 22(A)–(G). MT. 5003 (Ulls. II–VIII, with C.). NP. I. 54. VIII. 16. IX. 14. X. 16. Oppert I. 770. 3116. 3392. II. 3619.

5929. Oudh XV. 62 (with C.). XX. 96 (with C.). Oxf. 212b (with C.). Peters. II. p. 6 (no. 104). III. p. 394 (no. 289). IV. 25. PUL. II. pp. 197–98 (4 mss.). Radh. 21. 41 (with C.). R.A. Sastri I. p. 41. RASB. VI. 4823–26. Rep. Hpr. 1906–11, p. 8. Rgb. 525. 538. Rice 282. SB. 315. Skt. Coll. Ben. 1897–1901, p. 84 (no. 306) (inc.). Stein 60 (Ulls. I–IX). 269. TD. 5170 (inc.). Trav. Uni. 1692 A. B. 1962A. 4238. 5207 (all inc.). Wai 58.

Edn. (1) with Text. *The Pandit*, 1876, 1888–91. (2) with Uddyota by Nāgoji Bhaṭṭa, Poona, 1895, 1915. (3) with Cc. Uddyota by Nāgoji Bhaṭṭa, *Ānandāsrama*, 66 (1911). (4) with Cc. Prabhā, K.M. 24, Bombay, 1891, 1912.

—Cc. an. America 2403. IO. 1150 (Tika). Oudh XV. 62. XX. 76. XXI. 76. Oxf. 212b. Radh. 41.

—Cc. Uddyota by Nāgoji Bhaṭṭa alias Nagesa Bhaṭṭa, son of Śiva Bhaṭṭa and Satī. In a few cols the C. is styled Laghukāvya-pradīpodyota and from this it has been needlessly assumed that a. wrote two C.s Laghu and Brhat Uddyotas.

Alph. List Beng. Govt. p. 26. Alwar 1049. AS. p. 43. BBRAS. 136 (inc.). Ben. 38. BORI. 149 of 1902–07 (with text). BORI. D. XII. 95. Cs. VII. A. 16–17 (inc.). 55. K. 100 (called Laghu). L. 4117. Luck. Uni. p. 44. Mysore I. p. 298 (an.). NP. I. 56 (by Vāgīśvara Bhaṭṭa). V. 126. NW. 602. Oudh XX. 98 (2 mss.). RASB. VI. 4827. 4828. SB. 299 (inc.). Stein 60 (Laghu. K. pr. ud.). Ujjain I. p. 43 (called Laghu°).

Ed. *Ānandāsrama* 66 (1911). For edns. of select chs., see above under Text edns.

—C. Prabhā by Vaidyanātha Tatsat, son of Rāmaḥaṭṭa.

America 2401-02. Ānandāsrama 1435. BORI. 105 of A1883-84. 430 of 1895-1902. BORI. D. XII. 93-94. Gov. Or. Libr. Madras 18. Hall p. 174. K. 102. Khn. 52. MD. 12819. MT. 5003 (Ulls. II-VIII). Oudh XI. 10. XV. 62. XXI. 78. 1875, 14. Peters. II. p. 190 (no. 105). RASB. VI. 4829. 4830. Rep. Hpr. 1906-11, p. 8. Stein 60.

Ed. with Pradīpa, K.M. 24, 1891, 1912.

—C. Dīpikā by Candīdāsa, written at the instance of his friend Lakṣmaṇa Bhaṭṭa.

IO. 1141. Jha. B. 45. Mithilā II. ii. 16. Oxf. 214b. RASB. VI. 4838. SK. Ray 328 (inc.). Refs. to Khaṇḍanakṛt (p. 118) and mentions a Dhvani Siddhāntagrantha by himself.

Ed. by Sivaprasada Bhattacharya. *Princess of Wales Sar. Bha. Texts* 46. Benares, 1933. Pt. I (I-V. 44). Pt. III (V. 45 to end), *Sarasvatī Bhavana Granthamālā* 46. Benares, 1965.

—C. Sāhityavilāsa by Caturbhuja. Mithilā II. ii. 56 (inc.).

—C. Rahasyaprakāśa by Jagadīśa Tarkapañcānana of Bengal, pupil of Bhavānanda. L. 1651.

—C. Dīpikā or Jayantī composed in 1294 A.D. by Jayanta Bhaṭṭa (different from the Naiyāyika, a. of Nyāyamañjarī), son of Bharadvāja who was the family priest to the chief minister of Śārṅgadeva of Gujarat, the third Vāghela sovereign who ruled at Pāṭṭana during 1277-97 (see Peters. II. pp. 17, 20).

The C. Tīkāsārasamuccaya by Ratna-kanṭha (L. 1681. RASB. VI. 4819) is a recast of this C. with additions.

Alph. List Beng. Govt. p. 26 (with text). B. III. 48. Bikaner 3604. BORI. 244 of 1875-76 (with text). 522 of 1884-87. BORI. D. XII. 80. 81 (inc.). BP. pp. 17. 326. Damodar. Peters. II. p. 190 (no. 102). Intro. pp. 15-16. Report XVI. Rgb. 522. Ujjain Latest Additions 342.

—C. Tilaka or Jayarāmī by Jayarāma Nyāyapañcānana; in one ms. called also Rahasyadīpikā.

Adyar D. V. 1658 (inc.). Alwar 1039. Ben. 34. 35. Bhr. 207. Bikaner 3602. BL. 136. BORI. 207 of 1882-83 (with text). BORI. D. XII. 118 (inc.). IO. 1142. K. 100. Mithilā (2 mss.). Mithilā II. ii. 21. Mysore I. p. 298 (inc.). III. p. 7. NP. I. 56. NW. 602. Oudh X. 10. XX. 96 (Rahasyadīpikā). Peters. II. Intro. p. 21. Extr. p. 107. Rice 284. SB. 300 (3 mss.; all inc.). Skt. Coll. Ben. 1897-1901, p. 84 (no. 305) (inc.). 1904, p. 23 (no. 1407) (inc.). 1911-12, p. 15 (no. 2154) (inc.). Udaipur I. B. 107, 13 (p. 26, no. 755 of Ptd. Cat.). Ujjain Latest Additions 109.

See also JASB. (NS) XI (1915), p. 283.

—C. by Jivānanda Vidyāsāgara.

Ptd. Calcutta, 1869, 1897.

—[C. by Taruṇavācaspati. Trippūnittura I. 350B. Is this his C. on Kāvya-darsa?]

—C. Sudhānidhi by Tiruveṅkaṭa, son of Cinnatimma and great grandson of Tālapāka by Annamācārya. Refers to Gopāla's C. MT. 318 (a) (fr.). Skt. Coll. Mys. p. 6 (Ulls. I-III).

See also p. 295, *Report of the Ins. of the Tirupati Devasthanam Coll.* 1930.

—C. by Daṇḍin (?). A mistake. Radh. 45.

—C. Kāvyaakumudī by Devanātha Tarkapañcānana, son of Govinda.

Adyar II. p. 34b. Adyar D. V. 1659. Bikaner 3601 (Ull. X inc.). BORI. 287 of 1884-86 (with text). BORI. D. XII. 79 (inc.). Lahore 8. Mithilā II. ii. 12. MT. 819. 1570 (both inc.). 2943 (c) (variant readings). Oppert I. 7900. Peters. III. p. 394 (no. 287). Radh. 41. Stein 59 (IV-VII).

Q. by Kamalākara and Bhīmasena.

—C. Narasimhamanīśā by Narasimha Ṭhakkura, fifth in descent from Govinda Ṭhakkura and teacher of Hosiṅga Kṛṣṇa, a. of Karpāvataṁsa or Duṣṭadamana where this C. on K. Pra. is mentioned. See NIA. VI. p. 16. 17th Cent. Q. a no. of earlier C.s.

Ānandāsrama 1132. Bikaner 3610 (inc.). Bl. 6. BORI. 39 of 1872-73. BORI. D. XII. 82 (inc.). Gough p. 107 (inc.). PUL. II. p. 198. Stein 60 (inc.).

—C. by Narahari alias Sarasvatītīrtha. See below C. by Sarasvatītīrtha.

—C. Padavṛtti by Nāgarāja Keśava. K. 102.

—C. by Nārāyaṇa, son of Raṅganātha Dīkṣita, brother of Bālakṛṣṇa. B. III. 48.

—C. by Nārāyaṇa Bhaṭṭa, son of Ratnākara Bhaṭṭa and grandson of Śrīnātha. C. 18th Cent. A.D. Some cols. call the C. Uddīpana or Vivṛtisaṅgraha.

Adyar II. p. 34a. Adyar D. V. 1660-61.

Q. Govinda's Pradīpa and Śeṣa Kṛṣṇa (16th Cent.). See *Adyar Library Bulletin* IX. pp. 17-20.

—C. by Pakṣadhara (Jayadeva?). Q. by Bhīmasena. See Vāmanācārya Jhalakikara's Intro. to his C. on K. Prakāśa, 1921 edn. pp. 15, 31, 33.

—C. by Paṇḍitarāja, different from Paṇḍitarāja Jagannātha, but is probably identical with Raghunandana-rāya, pupil of Mahesha Ṭhakkura, (S.K. De, *Skt. Poe.* p. 178).

Dacca 610. Mithilā II. ii. 18. 18(A). Stein 60. 269 (1. 2). Ref. to by Ratna-kanṭha. See also Stein, Intro. p. XXVII.

—C. by Padmanābha. Q. by Kamalākara Bhaṭṭa. See Vāmanācārya Jhalakikara's Intro. to his C. on K. Pra. 1921 edn. pp. 14, 30, 31.

—C. Vistārikā by Paramānanda Cakravartin, pupil of Īśāna; between 1400-1500 A.D. Q. Visvanātha and Vidyānātha's *Prataparudrīya*, and is quoted by Kamalākara, Narasimha Ṭhakkura, Vaidyanātha and Nāgoji.

Alph. List Beng. Govt. p. 26. B. III. 48. Bhr. 208. Bikaner 3616. 3617 (Ulls. II-VI). 3618. 3619 (fr.). BORI. 208 of 1882-83. 428 of 1895-1902. 31 of 1916-18. BORI. D. XII. 99. 100-1 (both inc.). Dāhilakṣmī XXXIX. 11 (fr.). Hpr. I. 64 (upto Ull. II). K. 104. L. 1638. Mysore I. p. 298. Peters. II. Intro. p. 22. RASB. VI. 4831. 4832. Stein 60.

—C. Dyotana by Bālakṛṣṇa. Ujjain Latest Additions 352.

—C. by Bāladeva? Gov. Or. Libr. Madras 18. See below C. by Bhavadeva.

—C. Pañcikā by Brhaspati Rāyamukuta-maṇi, mentioned by a. himself in his C. on Meghadūta. Hpr. IV. 225. See *IHQ.* XVII. p. 458.

—C. Sārābodhinī by Bhaṭṭācārya. Mandlik p. 70, BJ. 34.

See below C. of this name by Śrīvatsalāñchana.

—C. Līlā by Bhavadēva, son of Kṛṣṇadeva of Mithilā and pupil of Bhavadēva Ṭhakkura, 17th Cent.

Gov. Or. Libr. Madras 18 (2 mss.). Jesalmere p. 56; Skt. Intro. p. 63. MD. 12824. 12825. PUL. II. p. 197 (3 mss.; inc.). Rep. Raj. & C. I. pp. 29. 45. Skt. Coll. Ben. 1918-30, p. 66 (no. 557) (inc.).

—C. Vivṛti by Bhānucandra. BP. p. 17 (ms. in Dehatāno Upāśraya, Ahmedabad) (inc.).

See Intro. p. 70 to *Bhānucandra-gaṇīcarita*; Prakāśa I, verse 10.

—C. by Bhāskara. Q. by Lolla Lakṣmīdhara in his C. on Saundaryalaharī, Mysore edn. p. 196.

Cf. next.

—C. Sāhityadīpikā by Bhāskara Miśra. Q. by Śrīvatsalāñchana, Govinda, Ravi, Narasimha Ṭhakkura, Bhīmasena and Ratnakāṇṭha; called Lāṭa Bhāskara Miśra by Narasimha.

Adyar II. p. 34 a-b (2 mss.). Adyar D. V. 1666. 1667 (inc.). Bikaner 3625 (inc.). 3626 (Ull. X. fr.). BL. 308. BORI. 109 of 1919-24. BORI. D. XII. 112. Cabaton I. 867 (II). Damodar (called Bhāskari). Lahore 8. Mithilā II. ii. 55. MT. 2745. Mysore I. p. 298 (2 mss.; both inc.). Paliyam 102. 543 (b) (Ulls. I-VI). Radh. 21. R. A. Sastri I. p. 48. Skt. Coll. Ben. 1918-30, p. 66 (no. 556) (inc.). TCD. 1171 (inc.). Trav. Uni. 7533. T. 143 (inc.). Triv. Cur. I. 220-1 (both inc.). Ref. to by Govinda Ṭhakkura.

—C. Sudhāsāgara or Sudhodadhi, composed in 1723 A.D. by Bhīma(sena) Dīkṣita, son of Śivānanda, of Kanauj.

BL. I61. BORI. 114 of 1883-84. BORI. D. XII. 114. BP. p. 265. K. 106. Lahore 8. Oudh VIII. 12. 1876, 10. Peters. I. Intro. p. 26. Skt. Coll. Ben. 1897-1901, p. 23 (no. 82).

Ptd. *Chowkhamba* 59, Benares, 1927.

—C. by Miśra Maṇikanṭha Dvivedamuni. Bikaner 3600 (Ulls. I, II, both inc.).

—C. (Kāvya) Darpaṇa by Manodhara alias Ratnapāṇi, son of Acyuta, minister of Śivasimha and grandson of Bhavesa; father of Ravipāṇi, a. of C. Madhumatī noted below.

B. III. 48 (?). L. 3169. Ref. to by his son Ravi (pāṇi) in his C. on Kāvya-prakāśa.

—C. Tātparyavivarāṇa by Mahesha Candra Nyāyaratna, Principal, Skt. College, Calcutta.

Ptd. *Calcutta*, 1866. 1886.

—C. Ādarsa or Bhāvārthacintāmaṇi by Mahesvara Nyāyālankāra (Bhaṭṭācārya) of Bengal.

Alph. List Beng. Govt. p. 26. Alwar 1043. Ani (inc.). AS. p. 43. BORI. 288 of 1884-86. BORI. D. XII. 75 (inc.). Burnell 55a. Cs. VII. A. 58 (fr.). Dacca 135. D (inc.). 442. T (inc.). 463. G and H (inc.). 1017. B and C (inc.). 2440. B (inc.). 3474. IO. 1145. K. 102. L. 1107. 1526. Mithilā. Nabadwip 674. 675 (an.). NP. I. 56. III. 88. NW. 602. Oppert I. 6634. Oudh VIII. 12. Peters. III. p. 394 (no. 288). PUL. II. p. 197. RASB. VI. 4840. 4841 (with text). SB. 300 (inc.). Skt. Coll. Ben. 1897-1901, p. 43 (no. 138)

(inc.). SSPC. I. G. 2. 9. 13. II. C. 37 (inc.). (°Nyāyālankāra). Stein 59 (inc.). TD. 5169. Ujjain Latest Additions 108. Vaṅgīya p. 216 (inc.). Varendra 295. 638. 1216. Visvabhāratī 746 (Ulls. I-VII). 793 (both inc.). Weber 820 (fr.). 821.

Ed. by Jivānanda Vidyāsāgara, Calcutta, 1876, 1936. See Br. Mus. Ptd. Bks. 1876-92. 226.

—C. Tattvaparikṣā by Mahesvara Subuddhi Miśra or Subuddhi Miśra. Refers to Dīpikā and Darpaṇa C.s with dissatisfaction. RASB. VI. 4839 (inc.).

—C. Sanketa composed in 1160 A.D. by Māṇikyacandra, Jaina.

B. III. 48. BBRAS. 134. Bhau Dāji 59. 122. BISM. 294/7. BORI. 425 of 1895-1902. 33 of 1916-18. 1 of 1917-18. BORI. D. XII. 103-4 (both inc.). Jainagranthāvalī p. 316. K. 106. Lahore 8. Pattan I. pp. 53. 59 (inc.). Peters. III. Intro. p. 19. Extr. p. 320.

Ptd. (1) *Ānandasrama* 89. Poona, 1921. (2) by R. Shama Sastri. *Mysore Govt. Ori. Lib. Ser.* 60. 1922.

—C. by Murārimisra. Q. in Bhīmasena's C. See Vāmanācārya Jhalakīkar, Intro. to his C. on K. Pra. 1921 edn. and also pp. 15, 31, 33.

—C. Prakāśikā by Yajñesvara Bhaṭṭa.

Adyar II. p. 34a. Adyar D. V. 1668. MD. 12821. Paliyam 140. 766 (c) (inc.). PUL. II. p. 198. TCD. 1164. 1165 (inc.). 1166A. 1167A (inc.). 1167B. Tra. Ad. Rep. 1101. 46. 1103. 118 (inc.). Trav. Uni. 466A (inc.). L. 940. C. 330. C. 2410A. Trippūṇittura I. 349. T. 190A. T. 190B. (last 4 inc.). Triv. Cur. II. 118. 119 (both

inc.). 120. IV. 104 (inc.). VI. 90 (inc.).

—C. by Yaśodhara (?). Q. in Narasimha Ṭhakkura's C. See Vāmanācārya Jhalakīkar, Intro. to his C. on K. Pra. 1921 edn. pp. 15, 31.

—C. (Ṭikā) Sārasamuccaya by Ratnakāṇṭha, son of Śāṅkarakāṇṭha of Kashmir (17th Cent. A.D.), a recast of Jayanta's C. improved and supplemented by quotations from many later commentaries like Sāhityadīpikā by Bhāskara and Sārābodhinī by Śrīvatsa.

Alwar 1042. BORI. 102 of A1883-84. BORI. D. XII. 113 (inc.). Damodar (an.). IIO. Stein 38 (inc.). Peters. II. Intro. p. 16ff. L. 1681. RASB. VI. 4819.

—C. by Ratnesvara. Ref. to in his C. on Bhoja's Sarasvatīkāṇṭhābharāṇa (K.M. 94. p. 56).

—C. Madhumatī, named after the a.'s daughter. by Ravipāṇi, son of Gaurī and Manodhara alias Ratnapāṇi and grandson of Acyuta, minister of King Śivasimha (siddha) of Mithilā.

B. III. 48. Bikaner 3614 (inc.). Cabaton I. 712. IO. 1144. MD. 12822. 12823 (both inc.). Mithilā II. ii. 33 (inc.). MT. 1676. Mysore I. p. 298. Peters. III. Intro. p. 20. Extr. p. 332. Stein 60 (Ulls. II-IV). Taylor III. 750 (I-VIII).

—C. Avacūri by Rāghava upto the middle of VIIth Ullāsa. See C. of Vāmanācārya Jhalakīkar, 1921 edn. pp. 16 (sl. 29), 31, 36.

—C. by Rājānanda. See C. by Rājānaka Ānanda.

—C. Kavinandikā (°nandinī) or Bhāvārtha by Rāmākṣṇa.

- Alph. List Beng. Govt. pp. 23. 26. L. 1157. 4123. RASB. VI. 4846.
- C. Kāvyaṣaṣasāra by Rāmacandra. Allahabad 175 (Ull. V). 175 (Ull. X). Oudh 1876, 10.
- C. Rahasyaṣaṣasikā by Rāmanātha Vidyāṣaṣpati (17th Cent. A.D.). L. 321.
- Ref. to also by him in his other works, see *Our Heritage* II. p. 5.
- C. Saṣketa composed between 1135–1160 A.D. by Rucaka (Ruyyaka), son of Tilaka.
- BORI. 247 of 1875–76. BORI. D. XII. 102. H. 174. Lahore 8 (by Mam-maṣa?). Oxf. II. 1095 (3). Peters. II. Intro. p. 13. PUL. II. p. 198. Radh. 21. 46 (with C.). R. A. Sastri I. p. 41. Report XVI. Stein 61.
- Edn. *Cal. Ori. Jour.* Vol. II.
- C. Ānandavardhana by Rucinātha-misra, son of Ravināthamisra and grandson of Raghunātha. Q. the C.s of Bhāskara, Ravipāni, Govinda and Caṣṣidāsa; a. probably same as the Ruci(kara) Misra mentioned by Vāmanācārya Jhalakikar (Intro. pp. 31, 33) as q. by Bhīmasena.
- Adyar II. p. 34b. Adyar D. V. 1669. See *Adyar Library Bulletin* VIII. 1944, pp. 187–90.
- C. Kāvyaṣarsavivekinī by Rehladeva, son of Padmanābha and grandson of Nṣimha. Rep. Raj. & C. I. p. 9.
- C. Budhamanoraṣjanī by Lakṣmaṣa Sāstrin.
- Ptd. in Telugu script, Madras, 1891.
- C. Maṣgalamayūkhamālikā by Vara-dārya, son of Devarāja. TA. 1892 (b) (inc.).

- C. by Vācaspatimisra, different from the philosopher and also the dh. sāstra writer. Q. by Caṣṣidāsa (p. 131), Visvanātha and Bhīmasena in their C.s on K. Pra.
- C. Bālabodhini by Vāmanācārya Jhalakikar. with extrs. from a no. of older C.s.
- Ptd. *Bomb. Skt. Ser.*, Bombay, 1889, 1901, 1907, 1919 etc.; 7th revised edn. Poona, 1965.
- C. Laghuṣikā by Vidyācakravarttin, Court poet of Ballāla III (1291–1342 A.D.); mentioned by a. himself in his Saṣpradāyapaṣasini or Bṣhaṣṣikā on the Kāvyaṣaṣasā and in his Alamkāra-sarvasva-saṣjivini.
- See V. Raghavan, *ABORI*. XIV. pp. 256–7; *TSS*. 88, his Bṣhaṣṣikā p. 62 and his Saṣjivini on *Alamkārasarvasva* of Ruyyaka (p. 37, Meharchand Lacchmandas, Delhi, 1965).
- C. Saṣpradāyapaṣasini, also called Bṣhaṣṣikā, by (Sṣri) Vidyācakravarttin, who also wrote a shorter C. Laghuṣikā. See V. Raghavan, *ABORI*. XIV (1933) pp. 250–6.
- Burnell 55a. GD. 1396. 1397–98 (inc.). 1399 (fr.). Granthappura p. 72, nos. 1396. 1397–99 (inc.). MD. 12826. 19079 (inc.). PUL. II. p. 198. Taylor I. 3. TD. 5171–72 (both inc.). Trav. Uni. 38. 106. 3098 (inc.). 4026 (inc.). L. 379 (inc.). Trippūṣittura I. 352. Triv. Cur. IV. 103. V. 211. VI. 92. VII. 150.
- Ptd. in edn. of Text in *TSS*. 88, 100. 1926, 1930.
- C. by Vidyāraṣya (?). Rice 282.
- C. by Vidyāsaṣgara. cited by Sṣrivatsa-lāṣhana. See S. K. De, *Skt. Poe.*, p. 188.

- C. Darpaṣa by Visvanātha. R. A. Sastri I. p. 125. SB. 299.
- See Intro. pp. 25–6, Kāvyaṣaṣasā edn. by Vāmanācārya Jhalakikar who includes extracts from this C. On the likelihood of the Sāndhivigrahika criticised by Vidyācakravarttin in his Bṣhaṣṣikā on K. Pra. being Visvanātha, see V. Raghavan, *ABORI*. XIV (1933) pp. 250–6.
- C. Su(kha)bodhini by Venkaṣācala Sūri. Lahore 8 (inc.). RASB. VI. 4837 (inc.).
- C. Uttejini, Prakāsoṣtejini or Sarvaṣikāvibhaṣjini by Vedāntācārya of Kāñoi, second son of Sṣrinivāsa-dhvarin of Bhāradvāja gotra patronized by King Ravivarman of Cochin and his nephew, Prince Keralavarman. The tenth section is called Ravirāja-yaṣobhūsaṣa, since the illustrations given there are all in praise of King Ravivarman. See *Contribution of Kerala to Skt. Lit.* pp. 163–4; also *J. Myth. Soc.* XXI. p. 228.
- MT. 2716 (Ull. X). TCD. 1168 (inc.). 1169 (Ulls. VII–X). 1170 (Ulls. V–IX). Trav. Uni. C. 328. C. 564. T. 26 (all inc.). Trippūṣittura II. 67. 78. Triv. Cur. I. 207–9 (all inc.). II. 121 (inc.). III. 69 (inc.). IV. 105 (inc.).
- C. Udāharaṣacandrikā by Vaidyanātha. Trav. Uni. 10015 (inc.).
- C. by Sivanārayaṣadāsa, styled Sarasvatikaṣṣhābharāṣa, son of Durgā-dāsa. 17th Cent. R. A. Sastri I. p. 42. Weber 819.
- C. Kāvya-lakṣmī or Viṣamaṣaṣaṣi by Sivarāma. IM. 567. 568. K. 104 (called Viṣamaṣaṣi).

- C. Rasapaṣasā by Sṣrikrṣṣa Sārman. Hpr. III. 58. RASB. VI. 4842 (fr.). 4843 (fr.). Visvabhāratī 2486 (Ull. I) (a. called Kṣṣṣasārman).
- C. Viveka by Sṣridhara Sāndhi-vigrahika, first half of 13th Cent. A.D. Q. by Caṣṣidāsa.
- Bikaner 3615 (Ulls. I–VII). NW. 602. RASB. VI. 4821. 4822. Rep. Hpr. 1895–1900, pp. 22–23. Sūciṣattra 114.
- Ed. in two parts by Sivaprasad Battacharya, *Calcutta Skt. College Research Series*, VII and XV, Calcutta, 1959, 1961. Edr. is of the view that this is the Sāndhivigrahika criticised by Vidyācakravarttin in his Bṣhaṣṣikā on K. Pra.
- C. Sārabodhini by Sṣrivatsa-lāṣhana, also ref. to as (Sṣri) Vatsa Sārman (°Varman). Q. Vidyānātha and is q. by Kamalākara.
- Allahabad 175. Ānandāṣrama 1130. 7075 (an.). Alph. List Beng. Govt. p. 26. Alwar 1040. B. III. 48. Bhr. 209. Bikaner 3620. (called here Saṣkṣeṣa-kāvyaṣaṣasā). Bikaner 3622. 3623 (Ulls. I–X, last inc.). 3624 (X. inc.). Bl. 6. BORI. 40 of 1872–73. 245 of 1875–76 (inc.). 209 of 1882–83 (inc.). 103 of A1883–84 (inc.). 672 of 1886–92 (inc.). BORI. D. XII. 106–8 (all inc.). 109. 110 (inc.). Dāhilakṣmī XIX. 5. Gough p. 107. IM. 5478 (inc.). 5496 (inc.). K. 106. L. 1432. Lahore 8. Mandlik p. 70, BJ. 34 (?). MD. 12827. 17624 (inc.). NP. II. 120. X. 18. Oudh XVIII. 34. XXI. 78. XXII. 72. Peters. II. p. 190 (no. 103). Intro. p. 17. IV. p. 25 (no. 672). PUL. II. p. 198 (2 mss.). Radh. 20. 41. RASB. VI. 4847. Report XVI. Skt. Coll. Ben. 1897–1901, p. 84 (no. 307) (inc.). Ujjain

Latest Additions 331. Wai 58 (inc., an.).

—C. Bālacittānurañjanī composed at Benares; by Sarasvatītīrtha, a saṅgyāsin whose civil name was Narahari; born in 1242 A.D. at the town of Tribhuvanagiri in the Telugu country; son of Mallinātha and Nāgammā.

Allahabad 31. B. III. 48. Bikaner 3611. 3612 (Ull. X). 3613 (Ulls. I-V and VI beg.). Bl. 6. BORI. 57 of 1869-70. 32 of A1882-83. 521 of 1884-87. BORI. D. XII. 96-7 (both inc.). 98. Dāhilakṣmī XXXIV. 25 (Ulls. V-VII) (inc.). Gough p. 66. IO. 1139. 1140. Jhalrapatan p. 145. K. 98. L. 2634. MT. 197 (Ulls. I-V). 822 (b) (inc.). 1637 (Ulls. IX-X). 5423 (inc.). Mysore I. p. 298 (inc.). II. p. 13. Oudh XX. 94 (4 mss.). 96. Peters. I. Intro. p. 25. p. 114 (no. 32). PUL. II. p. 197 (2 mss.). Rep. Raj. & C. I. p. 9. Rgb. 521. TA. 1892 (a) (inc.). 1947. Ujjain II. p. 34 (inc.).

—C. by 'Sāndhivigrahika', q. by Vidyācakravarttin in his C. Sampradāya-prakāśinī on Kāvya-prakāśa.

Probably identical with Sṛidhara's C. See Sivaprasad Bhattacharya, Intro.; Part I. p. lxii, to his edn. of K. Pra. with Sṛidhara's C. For an earlier suggestion identifying him with Viśvanātha, see V. Raghavan, ABORI. XIV. pp. 256-7.

—C. Kāvya-dīpikā by Sāmbasiva, son of Sūryanārāyaṇa Adhvarīndra and grandson of Dharma Dikṣita. Rep. Raj. & C. I. p. 4 (2 mss.).

—C. Saṅketa or Kāvya-darśa by Bhaṭṭa Someśvara, son of Bhaṭṭa Devaka, of Bhāradvājagotra. Composed between

1135-60 A.D. Someśvara has borrowed from Ruyyaka and Māṇikyacandra from Someśvara.

BBRAS. 135. Bhau Dāji 14. BORI. 66 of 1873-74. BORI. D. XII. 76. Jesalmere pp. 12. 36. 43; Skt. Intro. p. 62. Kh. 87. Monatsber. Berl. Akad. 1874, 282. Pattan I. pp. 288 (inc.). 391 (fr.). Peters. V. Extr. p. 52 (Ulls. IV-VI).

Ed. by R. C. Parikh, Pt. 1 text; Pt. 2 Eng. Intro., Apps. Notes, etc. *Rajasthan Puratana Granthamālā* 46, Jodhpur, 1959.

—C. Nāgesvarī by Pt. Harisaṅkara Sarmā. Kas. Skt. Ser. 49. Banaras, 1926.

C.s on Kārikās alone deemed wrongly, according to a tradition, as Bharata's Sūtras and also mentioned in some mss. as Laghukāvya-prakāśa:

—C. Vṛtti. (beg. हेतुं शारदां देवी... व्याख्यास्ये मूलकारिकाः). BORI. 779 of 1886-92. BORI. D. XII. 255 (Ulls. I-IV). Peters. IV. p. 29 (no. 779) (Kārikā-text called here Laghu k. pra.).

—Vyākhyā. Oudh XX. 94 (2 mss.).

—C. Sāhityacandra. an. Alwar 1046. Extr. 218. Kārikās ascribed to Bharatamuni.

—C. Rjuvṛtti by Narasiṃha (Nṛsiṃha) sūri, son of Timmāji Mantrin and grandson of Raṅgaprabhu of Vellamakonḍa family.

Adyar II. p. 34b. Adyar D. V. 1662-4 (inc.). Hz. 538. IM. 5477 (inc.) (called Vṛtti). Mad. Uni. 666. MT. 381 (inc.). 2392 (Ull. IV). 2854 (b) (inc.). 5417 (inc.).

—C. Sāhityakaumudī by Baladeva Vidyābhūṣaṇa, with Cc. Kṛṣṇānandini by a. himself.

Alwar 1047. Extr. 219. BORI. 711 of 1891-95. BORI. D. XII. 111. Oppert I. 1058. Peters. II. Intro. p. 10 (Kārikās mentioned as Bharata's). Viśvabhāratī 1466.

Ptd. with Kṛṣṇānandini. K. M. 63. 1897.

—C. Kārikārthaprakāśikā by Raghudeva Nyāyālaṅkāra. Bikaner 3598. L. 4242 (to end Ull. II. inc.). Mysore I. p. 298. RASB. VI. 4818 (fr.). Kārikās ascribed here also to Bharatamuni.

C.s on the illustrative verses in K. Pra.

—Udāharanadarpaṇa. Radh. 47.

—Udāharanavyākhyā. an. IO. 1152 (Ulls. V-X). Radh. 47. Stein 61.

—Udāharanadīpikā or S'lokadīpikā by Govinda Ṭhakkura, a. of Pradīpa on text. Stein 59. Extr. 269. See also concluding verse in a.'s Pradīpa. Q. also in Bhīmasena's C. Sudhāsāgara and Nāgoji's Uddyota.

—C. (S'loka) Dīpikā by Janārdana vyāsa, son of Bābuji vyāsa and pupil of Jayarāma Nyāyapaṇḍitānana (see Weber 672); written under the patronage of Kavindrācārya Sarasvatī (see Bikaner 3603).

Bikaner 3603. K. 106. Stein 61 (inc.).

Bikaner 3595-97, called a.'s K. Pra. kārīkodāharanapāślokaśaṅgraha.

—[Udāharanapradīpa by Nāgoji Bhaṭṭa. Stein 59. Extr. 268.]

Seems to be only extras. from Uddyota.

—Udāharanacandrikā composed in 1684 A.D. by Vaidyanātha Tatsat, a. of Cc. Prabhā on K. Pra. noted above.

Adyar D. V. 1670-1 (both inc.). Alwar 1044. Anandāśrama 7074. 7927. B. III. 44. Ben. 38 (2). 39. BORI. 426 of 1895-1902. 148 of 1902-1907. BORI. D. XII. 77-8. Cs. VII. A. 54. Dacca 3552 (Ulls. I-IX). IM. 288 (inc.). 5035. IO. 1151. 5218. K. 98. Kāṭm. 8. Mack. 115. Mithilā II. 7. 7A. Mysore I. p. 298. NP. IX. 14. Oudh XV. 62. XXI. 76. Peters. II. Extr. p. 108. Pheh. 14. PUL. II. p. 198. Radh. 41. RASB. VI. 4844. 4845 (inc.). Rep. Hpr. 1906-11, p. 9. Rice 280. SB. 299 (inc.). Skt. Coll. Ben. 1909, p. 12 (no. 1856) (inc.). Stein 59. Extras. from this ptd. in K.M. 24, edn. of Pradīpa with a.'s Cc. Prabhā.

काव्यप्रकाशखण्डन or Kāvyaṃṛtataraṅgiṇī. alaṅk. by Siddhicandra; an unfavourable C. on the text.

Ed. with Eng. Intro. *Bhānucandraganīcarita* by a. Singhi Jain Ser.; see also BORI. D. XIX. ii. 396. 518. L. 2674. RASB. VI. 4849.

काव्यप्रकाशार्थनिर्णय by Kālidāsa? CPB. 875-876.

काव्यप्रकाशिका See Kāvya-prakāśa.

काव्यप्रकाशिका alaṅk. by Bhāskaramiśra. Mysore I. p. 298 (inc.).

Is this the C. by a. on K. Pra. noted under that work above?

काव्यप्रकाशिका name of C. by Puruṣottama Kavi on his S'ivakāvya.

Ptd. *Kāvyaśaṅgraha*. Pt. I. Vol. v. 2-vi. 10; Pt. II. viii. 11 etc. Poona, 1878. See Br. Mus. Ptd. Bks. 1876-92. 287. 315.

काव्यप्रदीप name of Govinda Ṭhakkura's C. on Kāvya-prakāśa. See above.

काव्यप्रदीप Q. in Bṛhaspati Rāyamukuta's *Amaratikā*, *Padacandrikā*, p. 6. A. Barooah's edn.; different from the well-known *Kāvya-pradīpa* of Govinda Thakkura.

यद्यपि काव्यप्रदीपेऽसुख्यार्थे इति नाम्नो दोषस्य अयमुदयति मुद्राभञ्जन इत्युदाहरणमुपन्यस्तं तथापि निरनुरोधमुख्यपदार्थमावे असुख्यार्थे इत्यवचेयम्. See *IHQ*. XVII. 1941. p. 470, 'Date of Works of Rāyamukuta' by Dinesh Chandra Bhattacharya.

काव्यप्रदीपार्चा(?) Mātṛbhūmi 54.

काव्यप्रबन्ध (?) Ānandāśrama 5059.

काव्यप्रभावृत्ति name of C. on *Alaṁkāra* section of *Agnipurāṇa* by Gaṅgādhara Kavirāja. Hpr. IV. 57.

काव्यप्रयोगरत्नावली with C. Sumanomano-vinodini. 157 verses illustrating correct grammatical usage of verbs by Trivikrama Śāstri of Rāyadurga; son of Bālamukunda and grandson of Bhaṭṭa Tryambaka, court poet of Kṛṣṇarāja, King of Mysore, to whom the text is sometimes ascribed.

Ptd. Bellary, 1897. See Br. Mus. Ptd. Bks. 1892-1906 and IO. Ptd. Bks. 1938, p. 1326 for a Madras edn. of 1897, mentioning the King as a.

काव्यभूषणशतक kāvya. by Kṛṣṇavallabha Bhaṭṭa.

Ptd. *K. M. Gucc.* VI (1890). pp. 31-46.

काव्यमञ्जरी name of C. by Nyāyavāgīśabhaṭṭācārya on Kuvalāyānanda of Appayya Dikṣita. NP. II. 122.

काव्यमण्डन Jain. Skt. kāvya in 13 cantos. *Kaṇṇavapāṇḍavodayakathā* by Maṇḍana, prime minister of Mālava; composed before 1448 A.D. during the reign of one Ālamsāhi, King or Governor of Mālwa. Chani 3178.

See also P. K. Gode, *Jain Ant.* XI. ii. pp. 26ff., 94 and *Stud. in Ind. Lit. Hist.* I. pp. 64-7.

Ptd. in *Maṇḍanagranthasaṁgraha*, *Hemacandrācārya Granthāvali*, Pattan, 1919.

काव्यमण्डन by Mayūrakavi. mentioned by Raghunātha Paṇḍita in his *Kavikaustubha*; see *Poona Ori.* VII. p. 159; *JOR. Madras* XXVIII. pp. 102-3.

काव्यमनोहर Jain. Chani 3184. See next.

काव्यमनोहर by Mahesvara. Jain. kāvya in 7 sargas on Maṇḍana, son of Vahada, minister of Mandogarh, noted above under *Kāvya-maṇḍana*.

Ptd. with *Maṇḍanagranthasaṁgraha*, noted above. See Br. Mus. Ptd. Bks. 1906-28.

काव्यमीमांसा alaṁk. by Rājasekhara. Planned in 18 books whose subject matter is set forth at the beg., but now only the first book called *Kavirahasya* is available. R. follows here the basic plan of the treatment in Rudraṭa's *Kāvya-ālaṁkāra*. Kesava Misra's q. in his *Alaṁkārasekhara* (pp. 32, 67, *K. M.* 50) of 3 verses from Rājasekhara may be from the missing books. For q.s on Guṇa in Hemacandra's C. on his own *Kāvya-nusāsana* which are likely to be from the missing chapters from *Kāvya-mīmāṁsā*, see V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963) pp. 336-9. For R.'s influence on Bhoja, see *ibid.* pp. 685-9. The references to Yāyāvara here are to Rājasekhara himself, and Avantisundarī whose views are also q., is his wife.

Jainagranthāvali p. 316. Jesalmere p. 5 (2 mss.). Pattan I. p. 375. Peters. V. p. Extr. 19. Rep. Raj. & C. I. p. 26.

Ptd. (1) *GOS.* I, Baroda, 1916; second revised edn. 1924. (2) with C. Madhusūdanī and Hindi transl. in 2 Parts *Kas. Skt. Ser.* 14. 1931, 1932. (3) with C. Candrikā by N. S. Khiste, *Kas. Skt. Ser.* 86. 1931. (4) with Hindi C. *Vidyabhavan Skt. Ser.* 121. Benares, 1964. French transl., Louis Renou and Nadine Stchoupak, Paris, 1946. Telugu transl. by P. Adinarayana Sastri, *Andhra Bharati Granthamālīka* 3, Madras, 1930.

काव्यमोहिनी name of C. by Maithila Gaṅgā-nandakavirāja on *Kāvyaḍākinī*. Bikaner 3581.

काव्यरत्न unspecified. Kaḍayanallūr 150.

काव्यरत्न Oppert II. 6237. See below Cidambara's work.

—Jain. Moodbidri II. 832 (a) (inc.). See below Arhaddāsa's work.

काव्यरत्न by Cidambara. Kizhakkumbhāgattu Mana 6B (cantos 1-3). Taylor II. 205 (3 cantos).

See Rāghavayāḍavapāṇḍaviya below.

काव्यरत्न by Viśveśvara, son of Lakṣmīdhara. Mentioned in *K. M. Gucc.* VIII. p. 52.

काव्यरत्न or **मुनिसुवतकाव्य** Jain. kāvya in 10 cantos. by Arhaddāsa.

Adyar II. p. 238a. Arrah I. p. 24 (3 mss.). 49. Hombucca 137 (c). 239. 262. 280. MD. 11868. 18923. MT. 348 (a). Mysore I. p. 252 (3 mss.; 2 with C.). Rice p. 302. Sravanabelgola 230. 272. Strassburg Dig. p. 12. Taylor I. 383. Tra. Ad. Rep. 1104. 152. Triv. Cur. VII. 165. Viśva-bhārati 1071. Yellappa 6.

Ptd. *TSS.* 107, 1931.

—C. Sukhabodhinī. Adyar II. p. 238a. Hombucca 262. MT. 348 (b). Mysore I. p. 252 (2 mss.). Sravanabelgola 92.

काव्यरत्नाकर (?) by Becārāma Nyāyālaṅkāra, ref. to among his other works, at the end of his *Ānandatarāṅgiṇīvyākhyā*, L. 305.

काव्यरत्नावली by Rāmanātha Vidyāvācaspati. ref. to by him in his C. on *Amarakośa*, (see IO. i. p. 464a) and his other works (see *Our Heritage* II. 5).

काव्यरत्नगान्धार (?) Radh. 47.

काव्यरत्नावली name of C. by Vaidyanātha Deva Śarman on *Ghaṭakarparakāvya*, L. 2475.

काव्यरहस्य a century of verses by Nandagopāla Vandyopādhyāya alias Viṣṇupada Śarman.

Ptd. Calcutta, 1896. See Br. Mus. Ptd. Bks. 1892-1906.

काव्यलक्षण another name for the *Kāvyaḍarsa* by Daṇḍin (PUL. II. p. 199); see also below Ratnasrī's C. on KĀ. which too calls D.'s work by this name.

काव्यलक्षण alaṁk. different unidentified works. Ānandāśrama 655. Dacca 4352 (fr.). Gov. Or. Libr. Madras 18. Jainagranthāvali p. 316. Luck. Uni. p. 62. Oppert I. 1793. Taylor II. 205.

—identified.

Adyar D. V. 1672, same as *Pratāpa-rudriya* (inc.). MD. 18973 (inc.), pt. of same work. MD. 12829, MT. 5578 (a) (inc.), same as *Kāvyaḍarpana* by Rājacūḍāmaṇi Dikṣita. MD. 17697, *Śabdārthanirṇayaprakaraṇa* of *Alaṁkārasaṁgraha* by Amṛtānanda.

काव्यलक्षण by Bhīmabhaṭṭadeva. Arrah I. p. 7 (2 mss.).

काव्यलक्षण by Mañkhuka. R. A. Sastri I. p. 48.

See Alamkārasarvasva.

काव्यलक्षणपरिष्कार by Anantācārya. RVK. 58.

काव्यलक्षणविचार alamk. ref. to Rasagaṅgādhara. MD. 12979.

काव्यलक्षणविधि alamk. Oppert II. 6238.

काव्यलक्षणसङ्ग्रह by Kṛṣṇādhūta Paṇḍita. MT. 5725. Trav. Uni. 9406.

काव्यलक्षणसङ्ग्रह alamk. by Śrīnivāsa.

Adyar II. 34b (3 mss.). Adyar D. V. 1673 (inc. with C.). 1674 (inc.). 1675. MT. 3838 (inc. with C.).

See Kāvyaśārasaṅgraha.

काव्यलक्षणसिद्धान्त kāvya. Ānandāśrama 7078.

काव्यलक्ष्मी name of the Viśamapadi C. by Sivarāma on Kāvyaṣaṅkṣa. IM. 567.

काव्यलक्ष्मीप्रकाश with C. by Sivarāma.

Alwar 1094. Extr. 236. BORI. 106 of A1883-84. IM. 568. Peters. II. p. 6 (no. 106). PUL. II. p. 251. Stein 55 (given under metrics).

काव्यलता alamk. by Amaracandra. CPB. 877.

Cf. Kāvyaśākalpalatā.

काव्यविलास Gough p. 107. Kotah 706.

See next.

काव्यविलास alamk. in two sections, bhaṅgīś, discussing Rasa and Alamkāra. by Cirañjivi Bhaṭṭa Rāmadeva of Gauḍa, son of Śatāvadhāna Rāghavendra and pupil of Raghudeva Nyāyālaṅkāra; 1st half of the 18th Cent.

Adyar D. V. 1676. 1677 (abridgement of its 1st ch. by Vāsudeva). AK. 696. Alph. List Beng. Govt. p. 27. Alwar 1051. B. III. 50. Bik. 612. Bikaner 3627. Bl. 6. BORI. 41 of 1872-73. 696 of 1891-95. BORI. D.

XII. 120. 121. IO. 1191-2. L. 4125. Oudh VIII. 12. XX. 98 (4 mss.). Radh. 21. 46. RASB. VI. 4901. 4902. Rep. Hpr. 1901-6, p. 12. 1906-11, p. 9. SSPC. I. G. 7. Stein 61. Trav. Uni. 1886. Visvabhārati 1697.

Navarasalakṣaṇa by Vāsudeva, Adyar II. p. 36b is an abridgement of the first part of the Kāvyaṣaṅkṣa, this Vāsudeva being son of Devabhāṭṭa and elder brother of Bālabhāṭṭa. See *Adyar Library Bulletin* VI. Mss. Notes. pp. 53-5. In Adyar D. V. this ms. is noted as an incomplete copy of Cirañjivi's text under 1677.

Ptd. (1) 4th ch. only as an appendix to Appayya Dikṣita's Kuvalayānanda-kārikās, N. S. Press, 1886. (2) same as app. in Richard Schmidt's edn. of Kuvalayānanda°, Berlin, 1907. (3) Full text, *Princess of Wales Sar. Bha. Texts* 16, Benares, 1925.

काव्यविशेष (?) some poem. Paris (B 241 I).

काव्यवृत्तप्रबोध on metres used in Kāvyaś, by Bhagavatīśvāmin, son of Dvārikādāsa, a Councillor of the son of Jahangir. IO. 5187.

काव्यवृत्ति Jain. Prasasti II. p. 181.

काव्यवृत्तिरत्नावली in 9 prakaraṇas. poetics including grammatical topics. by Nārāyaṇa. TD. 5173.

काव्यशास्त्र (?) Tūb. 8.

काव्यशिक्षा by Gaṅgādāsa (Sadvaiddya). Dacca 1029. D. Skt. Coll. Ben. 1911-12, p. 4 (no. 2083).

For extracts from Dacca ms. and authorities cited therein, see *IHQ*. XIV. pp. 315-16.

काव्य(कवि)शिक्षा by Vinayaçandrasūri, disciple of Bappabhāṭṭasūri and Raviprabha;

latter part of the 13th Cent. A.D. Jainagranthāvalī p. 315. Pattan I. pp. 46-49. Also Intro. p. 47.

Ptd. L. D. *Bharatiya Samskriti Vidyamandir*. Ahmedabad, 1964.

काव्यशेखर by Dhāvuka. Q. in Kavikaustubha of Raghunātha Paṇḍita Manohara.

See Gode, *Stud. in Indian Lit. Hist.* III. pp. 37, 41; also *JOR. Madras* XXVIII. p. 89.

काव्यसङ्ग्रह anthology; different collections. Dacca 539. G. 1. 975. C (inc.). Gov. Or. Libr. Madras 18. Mack. 107. MD. 12007. 12008. Mithilā. Oppert I. 7901. Pannalal Bombay V. B. p. 26. Ujjain II. p. 93.

काव्यसङ्ग्रह collected poems by Gumāṇi Kavi. Hitopadesasataka or Śatopadesa, Durjanadūṣaṇa, Jñānabhaiṣajyamafī-jarī, Pañcapañcāsikā, Vijñaptisāra, Gaṅgāryā, Bhaktivijñaptisāra, Sadrañ-jāṣṭaka, Samasyāpūrti etc.

Ptd. Etawa, 1897. See Br. Mus. Ptd. Bks. 1892-1906. 199.

काव्यसङ्ग्रह Jain. Svet. by Dharmavardhana. Ptd. See Pannalal Bombay V. B. p. 19.

काव्यसञ्जीवनी gr. K. 80.

काव्यसञ्जीवनी lex. Gough p. 143.

काव्यसंदीप name of C. by Rāma Tarkavāgīśa on Caurapañcāsikā, interpreting the verses as addresses to Goddess Kālī. IO. 4011-12.

काव्यसमस्यापूरण Kavindrācārya 2099.

काव्यसार Dacca 416. L.

काव्यसारसङ्ग्रह alamk. Mysore I. p. 298.

Cf. next.

काव्यसारसङ्ग्रह(त्रयी) alamk. in three parts. by Śrīnivāsa, who wrote it as a boy.

Burnell 55a. Cs. VII. A. 19 (inc.) (with C.). GD. 1694. Granthappura p. 83, no. 1694. Mysore I. p. 298 (2 mss.). NW. 600. PUL. II. p. 199 (2 mss.; inc., one with C.). TD. 5174. 5175 (inc.). Trav. Uni. 5560 (inc.).

—C. Cs. VII. A. 19 (inc.). PUL. II. p. 199 (inc.).

काव्यसाहित्यसूत्रवृत्ति by Vāmana. Ujjain II. p. 34. See Kāvyaśālaṅkārasūtra°.

काव्यसुधा also called Sahityasudhā. alamk. name of C. by Nemisāha, son of Bhīma-sāha, on Rasatarāṅgiṇī of Bhānūdatta. Bikaner 3672. Weber 825.

काव्यसुधाकर kāvya. by Gāyāprasāda. CPB. 878.

काव्यांश Varendra 373. 1558.

काव्यादर्श alamk. in 660 or 663 verses; in 3 chs. (Rangacharya's Madras edn. splits the 3rd into two). by Daṇḍin of Kāñci.

On Daṇḍin, his life, association with Pallavas, date etc., see NCC. I. pp. 308-10, under Avantisundarī.

On the mutual chronology of Daṇḍin and Bhāmaha, see Keith, *Ind. Studies in Honour of C. R. Lanman*, pp. 167-185; P. V. Kane, *Hist. of Skt. Poetics*, 3rd edn. 1951, pp. 96-120; V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1953), pp. 284-5.

For study of his ideas and Bhoja's indebtedness to him see *ibid*.

Kāvyaśāra exercised wide influence all over the South as seen in the Daṇḍi-alamkāra in Tamil, Kavirājamārga of Nṛpatuṅga (815-875 A.D.) in Kannada and the Siya-bas-lakara (C. 830-51) in Sinhalese.

Preserved also in Tibetan. For Mangolian Cs on it, see Shagdar Bira,

XXVith Int. Cong. Ori., Delhi, 1964. *Proceed.* Vol. I. (1966) p. 108.

On Kalāpariccheda mentioned by him in III. 171 as the missing 4th ch. of the Kāvyaḍarsa, as borne out by some Daṇḍin-citations on this subject in Jayamaṅgalā and elsewhere, see S. L. Katre, *IHQ.* XXIV. 1948, pp. 114-122. *JBBRAS.* NS. XXVI. ii. 1951. pp. 94-8.

Adyar II. pp. 34b-35a (6 mss.; 4 inc.). Adyar D. V. 1678. 1679 (inc.). 1680. 1681 (inc.). 1682 (inc.). 1683 (inc.). AK. 697. Allahabad 32. America 2364-68. Ānandāśrama 647 (with C.). Arrah I. p. 7. AS. p. 46 (2 mss.). Assam Kāvya 34. B. III. 50. Bikaner 3628. 3629 (1606 A.D.). 3630. 3631. 3632. 3633. BL. 138. BORI. 697 of 1891-95. BORI. D. XII. 122. 123 (inc., with C.). Burnell 55a. Cabaton I. 666. Colombo D. I. 2095. 2096. Copenh. 16. Cranganore 318. Cs. VII. A. 20. 22. 23. Dacca 108. F (inc.). 408.R. (inc.). 416. I (inc.). 433. F (inc.). 455. A (with C.) (inc.). 1027. A. Damodar. GD. 1346-51. 1352A (inc.). Gov. Or. Libr. Madras 18 (2 mss.). Granthappura p. 70, nos. 1346-51. 1352a (inc.). Hombucca 19 (b). Hz. 234. 552. IM. 3527 (inc.). JASB. NS. 1907, p. 129. JBORS. XXI. i. p. 38. Jesalmere p. 24. K. 100. Kāṭm. 8. Kh. 5. Luck. Uni. p. 37. MD. 12830. 12831. 12832. 12833 (with C.) (inc.). 15604 (with C.). Mithilā II. ii. 23. 23 (A). Moodbidri I. 72 (y) (inc.). II. 525. 556. MT. 3065 (d). 3586 (b) (inc.). Nabadwip 667 (an.). Nepal I. p. 74 (inc.) (an.). NW. 602. Oppert. I. 968. 1217. 1418. 1419. 2580. 5011. 5511. 7902. II. 6109. Oudh XI. 10. Oxf. 203a. Paliyam 48. 49. 221 (b). 226 (b). Paris (B. 144). Pattan I. p. 162. PUL. II. p. 199 (with C.). Ranbir 7838. RASB.

VI. 4789. 4790. Rice 282. SSPC. I. G. 3. 8. 15. Stein 61. TD. 5176. Tra. Ad. Rep. 1103. 119. 120. Trav. Uni. 460B. 466D (I Pariccheda). 915 (with C., inc.). 2148A. 5115A. 5184. 8320B. L. 725. C. 1163 (with C.). T. 27 (inc.) (with C.). C. 1862A (with C.). TM. 295 (with C.). Tüb. 8. Ūdaipur II. 168, 1 (25). Visvabhāratī 1952.

For its Tibetan translation, see *AR.* XX. 581. Cordier III. p. 465, *JASB.* NS. 1907, pp. 129-130. *JBORS.* XXI. i. p. 38.

For index of its verses (काव्यादर्शकोकावु-क्रमणिका), see MT. 7604.

For an Index Verborum of the text, see IO. 5199.

Ptd. (1) with C. by Pt. Premachandra Tarkavāgīśa. *Bib. Ind.* 40. 1863, 1881. (2) Daṇḍin's Poetik (Kāvyaḍarsa) in Sanskrit and German by O. Bohtlingk. Leipzig, 1890. (3) with a Sinhalese transl. in Sinhalese script. Colombo, 1905. See IO. Ptd. Bks. 1938, p. 1313. (4) by M. Rangacharya, with C. of Taruṇavācaspati and an. C. Hṛdayaṅgamā. Madras, 1910. (5) with a new C. and Eng. Notes by Rangacharya B. Raddi and S. K. Belvalkar. *Bomb. Skt. and Pkt. Ser.* 74, 75. Bombay, 1919-20. Belvalkar gave also an Eng. transl. of text, chs. I and II. Poona, 1920; Text and transl., Poona, 1924. (6) with a modern C. Kusumapratimā by Nṛsiṃhadeva Sāstrin. 2nd edn. Mehrchand Lakshmandas. Lahore, 1933. (7) with C.s of Vāḍijaṅghālā, Taruṇavācaspati and the Mārjanā (modern). Trivadi, 1936. (8) with the Tibetan version. edn. by A.C. Banerjee, University of Calcutta. 1939. (9) with C. Ratnasrī of Ratnasrījñāna. Darbhanga, 1957.

—C. unspecified.

Adyar II. p. 35a (inc.). Adyar D. V. 1684 (chs. I, II). America 2367-68. Ānandāśrama 647 (with text). Cs. VII. A. 21 (inc.). L. 297. Mysore I. p. 298 (2 mss., inc.). II. p. 14. Oppert I. 7903. Radh. 24. Trav. Uni. 915 (inc., with text). Trippūnittura II. 53. 71.

—C. Hṛdayaṅgamā. an. Jesalmere p. 25; Skt. Intro. p. 62, no. 222 (3). MD. 12833 (inc.). 12835 (inc.). 15293 (inc.).

Ptd. in Rangacharya's edn., Madras, 1910 (for two Pariccheda only).

—C. Kāvyaṭattvavivecakakaumudī by Kṛṣṇakīṅkara Tarkavāgīśa of Gopālapura in Bengal. IO. 1128.

—C. Ṭippaṇī by Kṛṣṇadatta Sārman. Assam Kāvya 18 (Kalidatta Sarma Mahajan of Dingdingi).

—C. Tātparyanirūpaṇa by Keśava Bhaṭṭāraka, son of Taruṇavācaspati.

TCD. 1176. Trav. Uni. T. 27 (inc.). Triv. Cur. I. 210. 211.

—C. by Jivānanda Vidyāsāgar. modern.

Ptd. Calcutta, 1890 (2nd edn.), 1925 (4th).

—C. by Taruṇavācaspati, teacher of the Hoysala Vira Rāmanātha who came to the throne in 1255 A.D. (See V. Raghavan, *JOR. Madras* XIII. pp. 293ff.).

GD. 1352B-53. Gov. Or. Libr. Madras 18 (2 mss.). Granthappura p. 71, nos. 1352b-53. MD. 12834. 15604 (with text). Paliyam 49. 224 (a). Taylor II. 357 (Pariccheda 1-3). Trav. Uni. 5099. 5437A. 8320A.

Ptd. in Rangacharya's edn., Madras, 1910, and in 1936, Trivadi edn. with Vāḍijaṅghālā's C.

—C. Ṭikā by Tribhuvanacandra Vāḍisīṃha, a Jain. Hpr. III. 57. IV. 58.

—C. Ṭikā by Dāmodara Misra. Dacca 455. A and B (inc.).

—C. by Dharmavācaspati. Oppert I. 2581. C. by Taruṇavācaspati?

—C. Daṇḍyarthamuktāvalī by Nara-siṃhasūri, son of Gadādhara. L. 2394.

—C. Kusumapratimā by Nṛsiṃhadeva Sāstrin. modern.

Ptd. Lahore, 1933.

—C. by Bhagīratha. Tüb. 8.

—C. Candrikā by Trisāraṇatāṭa Bhīma. Ref. to in Hall p. 63.

—C. by Premacandra Tarkavāgīśa. modern.

Ptd. *Bib. Ind.* 40. 1863.

—C. Vaimalyavidhāyini by Mallinātha, son of Jagannātha; different from the great commentator. BL. 139.

—C. by Yāmuna or Yāmuneya.

BORI. 110 of 1919-24. BORI. D. XII. 126 (in 4 Pariccheda). GD. 1354 (inc.). Granthappura p. 71, no. 1354 (inc.). MT. 3359. TCD. 1172 (Yamaka to end). 1173. 1174. 1175B. Tra. Ad. Rep. 1104. 131 (inc.). 132. Trav. Uni. 2148B. C. 1801. C. 1163. C. 1862B. T. 618. There is a ms. of it in Ori. Inst., Baroda (no. 12632).

—C. by Raṅgācārya Raddi. modern.

Ptd. in the edn. in *Bombay Skt. and Pkt. Ser.* 75: 1919-20; also BORI. Poona, 1938.

—C. Ratnasrī by Ratnasrījñāna of Ceylon, patronised by Rāṣṭrakūṭa Tūṅga; written in the 23rd regnal year of Rājyapāla, probably of the Pāla Dynasty. Daṇḍin's text is called here *Kavyalakṣaṇa*.

Ptd. *Mithila Vidyapīṭha Grantha-māla*, I. 4. Darbhanga, 1957, based on a single palm leaf ms. in private possession in Mithila.

—C. by Rāmāpati (Rāmāpati).

Bikaner 3634. 3635 (1586 A.D.; Paricchedas 1 and 2).

—C. Śrutānupālīnī by Vāḍijaṅghāla.

BORI. 111 of 1919-24. BORI. D. XII. 125 (inc.) (copy from next). MT. 2746 (inc.). 4347 (inc.). PUL. II. p. 199. Stein 61. TCD. 1175A. Tra. Ad. Rep. 1104. 130 (ghaṅghaladeva). Trav. Uni. C. 1862A. T.M. 295.

Edn. V. Krishnamacharya. Trivadi, 1936.

—C. by Vijayānanda.

Bl. 6. BORI. 42 of 1872-73. BORI. D. XII. 123 (fr.). Gough p. 107.

—C. Rasikarāṣiṇī by Viśvanātha. Oppert I. 4112.

—C. by S'auri S'arman, son of Śrī Rāma S'arman.

Assam Kāvya 13 (Kalidatta Sarma of Dingdingi) (upto Preyolaṅkāra).

—C. Mārjanā by Harinātha Mahopādhyāya, son of Viśvadhara.

BORI. 373 of 1895-98. BORI. D. XII. 124. Oxf. 206b. Peters. VI. 91 (no. 373). Extr. p. 30.

काव्यादर्श another name of C. Saṁketa of Someśvara on Kāvyaṣaṁkāśa. See the colophons in the ptd. text. *Rajasthan Puratana Granthamala*, 1959.

काव्यादर्शविवेकिनी name of C. on Kāvyaṣaṁkāśa, by Rehladeva, son of Padmanābha, and grandson of Nṛsiṁha. Rep. Raj. & C. I. p. 9.

काव्यादि Kaḍayanallūr 293.

[काव्यादिलक्षण alaṁk.] MT. 5578 (a) (inc.). Restored from MD. 12829. Same as Kāvyaḍarpaṇa by Rājacūḍāmaṇi Dikṣita.

काव्यानुशासन unspecified.

BP. pp. 170b. 177b. Pattan I. p. 116. Trav. Uni. 1208C.

—C. Vṛtti. BP. p. 183b.

काव्यानुशासन alaṁk. by Vāgbhaṭa I. See Vāgbhaṭālaṁkāra.

काव्यानुशासन alaṁk. in 5 chs. in Sūtras and Vṛtti. by Vāgbhaṭa II, son of Nemikumāra and Vasundharā and native of Rāhaḍapura. Q.s Vāgbhaṭa I.

Jainagranthāvalī p. 315. Weber 1717.

—C. Alaṁkāratilaka by a. himself. B. 344. BORI. 3 of 1869-70. 300 of 1880-81. 290 of 1884-86. BORI. D. XII. 128-30. D. pp. 6 (inc.). 187. IO. 1157 (d. 1459 A.D.). Jainagranthāvalī pp. 314. 315. Jodhpur 1840. Kh. 71. Pattan I. p. 383. Weber 1717.

Ptd. with his C. Alaṁkāratilaka. K.M. 43. Bombay, 1894, 1915.

काव्यानुशासन alaṁk. in 8 chapters by Hemacandra. Jain polymath who flourished under Jayasimha Siddharāja and his successor Kumārapāla of Anhilvad in Guzarat; composed between 1136-43 A.D. in three parts: Sūtras (KA.), Vṛtti called Alaṁk. cūḍāmaṇi and further C. called Viveka.

Adyar D. V. 1685 (fr.). AK. 1352. BBRAS. 137. 138 (inc.). Bik. 1460. BORI. 398 of 1871-72. 265 of 1873-74. 153 of 1881-82. 574 of 1884-86. 1352 of 1891-95. 680 of 1899-1915. BORI. D. XII. 127 (others not described).

BP. pp. 174b. 226a. Bühler 542. Chani 1401. D. pp. 39. 67. 207. GD. 1355. 1356 (both inc.). Gough pp. 69. 127. Granthappura pp. 70, 71, nos. 1355-1356 (inc.). Gu. 11. IO. 5219-21. Jainagranthāvalī p. 314. JBhP. I. 117. Kh. 102. MD. 12836. P. 25. Pattan I. pp. 398. 411 (inc.). Peters. III. p. 404 (no. 574). V. p. 134 (no. 84 (ii). with Extr.). Rice 280. 304.

Ptd. (1) with his own C.s. K.M. 71. N. S. Press, Bombay, 1901. (2) by R.C. Parikh and R.B. Athavale, with an. Ṭippaṇa. *Mahavirajaina Vidyālaya Series* in 2 pts., Text, Intro. and Notes, Bombay, 1938. (3) Revised edn. of (2) by R. C. Parikh and V. M. Kulkarni, with two an. Ṭippaṇas and with variants and addl. apps. and indices. Bombay, 1964.

काव्यामृत kāvya. by Keśavapaṇḍita, son of Nāna. BORI. 329 of 1884-87. BORI. D. XIII. i. 72 (inc.). Rgb. 329.

काव्यामृत alaṁk. by Śrīvatsalāṅghana. B. II. 74. BISM. 119/7. Lahore 8. PUL. II. p. 199. Radh. 24. Trav. Uni. 7453. Ujjain II. p. 34.

काव्यामृततरङ्गिणी or काव्यप्रकाशखण्डन alaṁk. a criticism of Kāvyaṣaṁkāśa. Alph. List Beng. Govt. p. 27. L. 2674. RASB. VI. 4849.

See above Kāvyaṣaṁkāśaḥkhaṇḍana.

काव्यामृत by Amaracandra. Jainagranthāvalī p. 315.

काव्यार्थगुम्फ by Hariprasāda Māthura, son of Gaṇeśa. BORI. 526 of 1884-87. BORI. D. XII. 131 (d. 1719 A.D.). Rgb. 526.

काव्यार्थचूडामणि alaṁk. an. MT. 575 (a). 5469. 6494 (restored from previous ms.) (all inc.).

काव्यालङ्कार alaṁk. Arrah I. p. 7. Moodbidri II. 338(c) (inc.). Ranbir 7717 (Sanskrit-Tibetan-Kāvyaḍarsa?).

काव्यालङ्कार alaṁk. by Baladeva. IM. 10466 (inc.).

काव्यालङ्कार (?)

—C. Vanatarāṅgiṇī. Oppert II. 2761. 2787.

काव्यालङ्कार or भामहालङ्कार in about 400 verses in 6 Paricchedas. by Bhāmaha, son of Rakrilagomin. On the mutual chronology of Bhāmaha and Daṇḍin, see ref.s above under Kāvyaḍarsa of Daṇḍin.

Adyar II. p. 37a. GD. 1357-58. Granthappura p. 71, nos. 1357-58. MD. 12920. MT. 7605 (index of verses). Mysore I. p. 299. Oppert I. 3731. TCD. 1178. Trav. Uni. 872 (I-V inc.). T. 313.

For detailed study of the different ideas of Bhāmaha in this work, see V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963) and also *Some Concepts of Alaṁk. Śāstra*, Adyar, pp. 17-8, 94-103, 117-121, 134-5, 183-4, 200-3.

Ptd. (1) as app. in Pratāparudra-yaśobhūṣaṇa, *Bomb. Skt. Ser.* 65, Bombay, 1909. (2) with Eng. transl. by P. V. Naganatha Sastry. Tanjore, 1927. (3) *Kas. Skt. Ser.* 61, Benares, 1928.

—C. Bhāmahavivarāṇa by Udbhaṭa. ref. to by Abhinavagupta and others; fr. ms. discovered from Kafirkoth in Pakistan and published in Roman script, by R. Gnoli. *Ismeo*, Rome, 1962. See NCC. II. p. 340b.

काव्यालङ्कार or रुद्रालङ्कार in 16 chs. containing 734 verses, mostly in Āryā. by Rudraṭa of Kashmir, son of Bhaṭṭa Vāmuka

alias Satānanda (see text V. 12-14 and Namisādhu's C. thereon).

Adyar II. p. 38a. Adyar D. V. 1823 (a. called Rudra Bhaṭṭa). Ben. 34. Bik. 610. Bikaner 3636. BORI. 248 of 1875-76. 159 of A1882-83 (with C.). BORI. D. XII. 132. 133 (with C.). Bühler 542. Dāhilakṣmī XXXIV. 6 (inc.). IO. 5206-7. Kh. 87. L. 3328. Oudh XI. 10. Peters. I. p. 118 (no. 159) (with C.). Radh. 24. 46. Report XVI. SB. 301 (inc. 2 mss.). Tra. Ad. Rep. 1112. 102 (inc.). Trav. Uni. C. 2472.

Ptd. (1) with C. of Namisādhu. *K.M.* 2. Bombay, 1886. (2) with Namisādhu's C. and a new Hindi C., *Hindi Anusandhāna Pariṣad Granthamālā*. Delhi, 1965.

For an analysis of it and a list of the figures given in it, see G. A. Jacob, *JRAS.* (1897) pp. 291-95. For detailed studies of R.'s ideas, see V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963) pp. 127-9, 189-92, 216-8, 230-6, 238-42, 294-6, 302-4, 366-9, 386-9, 412-3, 437-8, 441-2, 460-1, 610-1, 681-6; also *Number of Rasas*, Adyar, pp. 43, 62, 70, 107-8, 110-1, 114-7, 122-5 and *Some Concepts of Alamk. Śāstra*, Adyar, pp. 58-9, 105-6, 191-3, 208-13, 259-60.

—C. unspecified. America 2407 (Vṛtti). Kh. 87.

—C. by Āsādhara, son of Sallakṣaṇa. Mentioned by a. himself in the Prasasti at the end of his Anagāradharmāmṛta. See NCC. II. p. 194. Also Peters. II. Intro. p. 55. BORI. D. XIX. ii. 624 fn.

—C. by Namisādhu composed in 1069 A.D.

Adyar II. p. 38a (inc.). Adyar D. V. 1823 (inc.). Bikaner 3637. BORI. 70 of 1873-74. 53 of 1880-81. 159 of A1882-83. BORI. D. XII. 133-35. D. p. 169. Kh. 34. L. 3102. 3324. Peters. I. p. 118 (no. 159). R. A. Sastri I. p. 26. RASB. VI. 4801. Rep. Hpr. 1895-1900, p. 67. Stein 61.

See *JRAS.* (1897) pp. 298-9 for list of authorities q. here.

—C. Tīkā by Vallabha mentioned by him in his C. on S'isupālavadhā IV. 21 (R. tīkā), VI. 28 (Alamk. tīkā).

काव्यालङ्कारध्वनि(?) alamk. Radh. 24. Probably Dhvanyāloka.

काव्यालङ्कारशिरोमणि or शिरोमणि by Puṣṭa-rājanrpati, son of Jivanendra of Srimāla family of Malavamaṇḍala. Bhr. 210 (upto ch. 8). BORI. 210 of 1882-83. BORI. D. XII. 140 (inc.). Peters. III. p. 396 (no. 356).

काव्यालङ्कारसङ्ग्रह or देशिकयशोभूषण by Anṇayā-cārya. Mysore II. p. 7 (inc.).

See NCC. I. Revised edn. p. 94b.

काव्यालङ्कारसारसङ्ग्रह sometimes ref. to also as अलङ्कारसारसङ्ग्रह and उद्भटालङ्कार in 6 chs. called Vargas containing 79 Kārikās; the illustrations are, according to the C. of Pratihārendurāja, from a.'s poem Kumārasambhava. by Udbhata, Sabhāpati of Cippaṭa Jayāpīḍa of Kashmir (779-813 A.D.).

Follows Bhāmaha on whose work also he commented.

BORI. 64 of 1873-74. BORI. D. XII. 141 (with C.). D. p. 57. IO. 5291-5. Jainagranthāvalī p. 315. Trav. Uni. 91B (with C.).

For an analysis see Jacob, *JRAS.* 1897. pp. 286-7 and P. V. Kane, *Hist. of Skt. Poetics* (1935 edn.), pp. 125-30.

For detailed studies of U.'s ideas, see V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963) pp. 84-6, 138-40, 196-7, 296-300, 327-8, 347-8, 367-8, 379-82, 392-4; *Some Concepts of Alamk. Śāstra*, Adyar, pp. 183-4; and *Number of Rasas*, Adyar, pp. 13, 42, 61-2, 107-8.

Ptd. (1) *N.S. Press*, 1915 with C. by Pratihārendurāja. (2) with same C. ed. by N. D. Banhatti, *Bomb. Skt. Ser.* 1925. (3) *GOS.* 55. 1931. with Tilaka's C. See also *JRAS.* 1897, pp. 829-53 for a transliterated text.

See also NCC. II. p. 340b.

—C. Trav. Uni. 91B (with text).

—C. Udbhatavivēka by Rājānaka Tilaka who refers to Pratihārendurāja. MT. 3098 (described wrongly as Mukula Bhaṭṭa's).

See *BSOS.* IV. p. 279.

Ptd. *GOS.* 55 (1931) on the basis of the above ms.

—C. Laghuvṛtti by Pratihārendurāja, pupil of Mukula.

BORI. 64 of 1873-74. BORI. D. XII. 141. Bühler 542. D. p. 57. Jesalmere pp. 24. 38. Kh. 87. Rep. Raj. & C. I. p. 25.

काव्यालङ्कारसूत्र and वृत्ति called कविप्रिया in 5 Adhikaraṇas containing in all 12 chs. and 319 sūtras, together with their explanations and illustrations. by Vāmana who is identical, according to the tradition, with the minister of King Jayāpīḍa of Kashmir (779-813 A.D.) who is mentioned by Kalhaṇa in *Rājatarāṅgiṇī* (IV. 497). Vāmana q. Bhavabhūti and Māgha and is presupposed by Anandavardhana and is q. 15

by Abhinavagupta in *Locana*, by Dhanika in his C. on *Daśarūpaka* and by others. Sāgaranandin q. him in his *Nāṭakalakṣaṇaratnakosha* under the name Kātyāyana (see NCC. III. p. 322b).

Adyar II. p. 33a. Adyar D. V. 1686-1688. BBRAS. 139 (inc.). 140. BC. 306. Ben. 35. Bikaner 3638. BL. 297. BORI. 71 of 1873-74. 260 of 1875-76. 527 and 528 of 1884-87. BORI. D. XII. 136-39. Bühler 542. Burnell 57b. Cabaton I. 670. Cs. VII. A. 24. Damodar. GD. 1359. 1360. 1389E (inc.). Granthappura p. 71, nos. 1359. 1360. p. 72, no. 1389E. Gov. Or. Libr. Madras 18. Hpr. II. 28. Hz. 845. IO. 5. IO. 5208-9. Jesalmere p. 38 (upto V. 2). K. 100. Kh. Intro. V. 87. L. 2515. Lahore 8. Lucknow Mus. MD. 12837-41. Mithilā II. ii. 24. NP. VI. 28. VIII. 16. Oppert I. 1026. 2795. 3208. 5643. 5933. 7905. II. 1159. 1160. 1682. 6699. 6877. 7740. Oudh VIII. 12. Oxf. 206b. Paris (B 101). Report XVII. Rgb. 527. 528, SB. 299. Skt. Coll. Ben. 1914-15, p. 6 (no. 2438). SSPC. I. G. 5. Stein 61. Taylor I. 72. TD. 5177-78. Trav. Uni. 248. 564. 988 (all with C.). 13488A. 13503B (with C.). T. 316 (with C. & Co.).

For a detailed study of his ideas, see V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963) pp. 73-5, 89-90, 114-5, 129-30, 133-5, 137-8, 140-1, 153-4, 171-2, 189-92, 207-8, 210-12, 217-8, 222-5, 227-33, 237-8, 251-2, 271-4, 286-91, 293-4, 297-301, 304-9, 316-9, 324-5, 338-9, 342-5, 347-8, 350-3, 378-80, 391-2, 426-7, 674-6, 679-82, 807-8; also *Some Concepts of Alamk. Śāstra*, Adyar, pp. 143-4.

Ptd. (1) by Carl Cappeller, Jena, 1875. (2) K.M. 15. Bombay, 1889. 4th edn. 1953. (3) by Jivānanda Vidyāsāgara, Calcutta, 1892. (4) with C. Kāvyalāṅkāra-kāmadhenu by Gopendra Tripurahara Bhūpāla, Ben. Skt. Ser. 31, Benares, 1907-8. (5) with the above C., *Vanī Vilās Press*, Srirangam, 1909. (6) Eng. transl. by Gāṅganāth Jha, *Indian Thought*, III-IV, Allahabad, 1911, 1912. Revised edn. Madras, Poona, 1928. (7) German transl. of last ch., by C. Cappeller. London, 1880.

For a Telugu transl., see Āndhra-kāvyalāṅkārasūtravṛtti by Vedala Tiruvengalacharyulu. Vedavyasa Printing Press, Vijayanagaram, 1930.

—C. Vṛtti. Trav. Uni. 248. 564. 988. (inc.). 13503B.

—Cc. Tīppaṇa by Sahadeva. Trav. Uni. T. 316.

—C. (Kāvyalāṅkāra) Kāmadhenu by Gopendra Tīppa (or Tripurahara) Bhūpāla.

Adyar II. p. 33a. Adyar D. V. 1689. 1690. BC. 306. Burnell 57b. Gov. Or. Libr. Madras 18. IO. 5210. 7905. MD. 12842-3. 12844 (inc.). 12845. Mysore I. p. 299 (2 mss.). Oppert II. 1682. Paliyam 234a. RVK. 50. TD. 5179. Trav. Uni. 270A (inc.). 879.

Ptd. with text. *Vanī Vilās Press*, Srirangam.

—C. Sāhityasarvasva by Mahesvara Subuddhi Misra. IO. 1130 (inc.). Oxf. 207b.

—C. by Sahadeva, pupil of Sāsāṅka-dhara. TCD. 1205 (transcript of a ms. in Baroda Central Library).

[कव्यालङ्कारसूत्र ascribed to Yāska] with Vaidika-bhāṣya by Akhilānanda Sarman.

Meerut, 1914. (Br. Mus. Ptd. Bks. 1906-28. 1163. IO. Ptd. Bks. 1938, p. 1317). Really Vāmana's K. a. sūtras, falsely attributed to Yāska here.

कव्यालङ्कारसूत्र or अलङ्कारसूत्र by Sauddhodani. ref. to by Kesava as the basis of his Alāṅkārasekhara. MT. 2932.

See NCC. I. p. 299b.

कव्यालङ्कारसूत्र

—C. Bhāṣya called Cāmatkāracāmikara by Kṛṣṇādvadhūta Paṇḍita. MT. 5726.

See NCC. I. p. 299b under Alāṅkārasūtra.

कव्यालोक (?) name of an. C. on Meghasandesa. See Taylor II. 200.

कव्यालोक Q. in Appayya Dīkṣita's Citramīmāṃsā (pp. 27, 53). Different from Dhvanyāloka.

कव्यालोक alāṅk. in 7 Prakāśas. by Kavi-prasāda, son of Gaṅgeśvara, of Māthuramisra family, Peters. III. Extr. p. 356.

कव्यालोक See Dhvanyāloka.

कव्यालोकलोचन See Dhvanyālokalocana.

कव्येन्द्रप्रकाश alāṅk. by Kāmarāja Dīkṣita, planned perhaps in 16 chs. called Kallolas.

Bd. 601. BORI. 601 of 1887-91. BORI. D. XII. 142. All these refer to the same ms. and the ms. represents only chs. 14 and 15 of the work.

Ptd. on the basis of the above ms. in Chow. Ser. 100, 1966. See above under a., NCC. III. pp. 355b and 356a.

कव्योत्कर्षरक्षा Parakala 14.

कव्योपदेश Q. by Hemādri on Raghuvamśa, VIII. 96. XVIII. 52. See list of q.s in H. given in App. to edn. of Raghu° by S. P. Pandit.

कव्योपयोगिनी alāṅk. CPB. 879.

Cf. next.

कव्योपयोगिनी शब्दरत्नमाला BISM. वि. 119/32.

कव्योल्लास alāṅk. a resume of Kāvyaaprakāśa. by Nilakaṇṭha of Tirumaṅgalam in Kerala (a. of Mātāṅgalilā and Manuśyālayacandrikā).

MT. 2422 (wants beg. and end). Trippūṇittura II. 227.

काशकृत्स्न a pre-Pāṇiniyan grammarian. mentioned by Patañjali, along with Pāṇini and Āpiśali (Vol. I, p. 12, l. 6, Kielhorn's edn.). According to Kāśikā on Pāṇini IV. 2. 65 and V. 1. 58, his work was in 3 chs. Bopadeva counts him as the founder of one of the eight schools of gr. Kaiyaṭa on M. Bhāṣya on V. i. 21 refers to some rules of K. Helārāja identifies as a ref. to K., Bhartṛhari's ref. in Vākyapadīya III (p. 714, Kāśi edn.). Q. by Kṣīrasvāmin in Kṣīrataraṅgiṇī II. 60.

K. vyākaraṇa same as Kālāpa according to some. See S. K. Belvalkar, *Systems of Skt. Gr.* pp. 9-10; Intro. pp. vii, x-xi to Kāśakṛtsnaśabdakalāpa-dhātupāṭha, Deccan College, Poona, 1952; also Yudhisthir Mimamsak, *Saṁskṛta Vyākaraṇa Śāstra kā Itihāsa*, pp. 106-122, 504; also *IHQ.* VIII. pp. 224-7.

For a collection of 135 sūtras of K., see Yudhisthir Mimamsak's *Ka. vyākaraṇa aur uske upalabdha sūtra*.

काशकृत्स्न an ancient pūrva mīm. authority; mentioned by Patañjali under Pāṇini IV. i. 14, 93; iii. 155. See also Intro. verse 2 of Sesvaramimāṃsā of Vedāntadesika. According to a quotation in the same a.'s Tattvaṭikā on

Sṛībhāṣya and Nyāyaparīśuddhi, the work Tattvaratnākara took K. as the a. of Saṅkarśakāṇḍa, the last four chs. of Mīmāṃsā and referred to these chs. also as Devatākāṇḍa. V. Desika refers to this view also in one of the intro. verses in his Adhikarāṇasārāvalī.

काशकृत्स्न authority on Uttara mīm. ref. to by Bādarāyaṇa in Brahmasūtra 1. 4. 22.

काशकृत्स्न Q. by Bhaṭṭa Bhāskara in his Bhāṣya on Yv., Rudrādhyāya, *Anandāśrama* 2, p. 26; and by Kāmadeva in Namakamantravibhāga-pradīpa, RASB. II. 916.

काशकृत्स्न(स्त्रि) authority on sr. and grh. See Kāty. sr. sū. IV. 95. Baudh. grh. sū. I. 4. 44.

काशकृत्स्नी मीमांसा pūrva mīm. by Kāśakṛtsna. mentioned by Patañjali. See above under Kāśakṛtsna.

काशल Ins. poet of the reign of Kalacūri Ratnadeva II. Date: 1174-8 A.D. *Corpus Ins. Ind.* IV. 463-478.

काशज्योत्य (?)

—Daivajñāsiromaṇi. jy. TD. 11456.

See NCC. III. p. 298b, Kācā°.

काशिक(?) प्रयोगप्रदीपिका (?) AU. 29753.

काशिका° See also Kāśi°.

काशिका name of various C.s. See below.

काशिका unspecified. Arrah I. p. 7. BP. p. 246a. Ramesvaram 363.

Cf. below Kāśikāvṛtti. gr.

काशिका name of C. by Kāśinātha on Amarakośa. B. III. 36.

काशिका name of C. by Kṛṣṇabhāṭṭa Ārḍa on Anumānakhaṇḍa of Gādadhari. IO. 1896-98.

काशिका name of C. by Malaivarmanṛpa, son of Ghanasyāmanṛpati of Tākamapārvata

on Jaiminisūtras (jy.). RASB. X. 6954.

काशिका name of C. by Sītāpati on Jaimini-sūtras (jy.). PUL. II. p. 218.

काशिका (?) name of C. on Tattvasaṅkhyāna. Cf. next.

काशिका name of C. by Vaidyanātha Pāyagunḍa on Nāgeśa Bhaṭṭa's Paribhāṣendusekhara. IO. 679-80. L. 1782.

काशिका name of C. by Kāsikācārya or Kāsi Tirumalācārya on Vyāsātīrtha's Bhedojjīvana. Kṛṣṇapur 21.

काशिका name of C. by Bālakṛṣṇa Pāyagunḍa on Rākṣasakāvya. Stein 72.

काशिका name of C. by Harirāma, surnamed Kāla, on Vaiyākaraṇa (siddhānta) bhūṣaṇa (sāra) of Koṇḍa Bhaṭṭa. Radh. 45. SB. 444.

Ptd. *Bomb. Skt. Ser.* 70. 1915.

काशिका name of C. by Sucaritamisra on Kumārila's S'lokavārttika.

Ptd. in 2 Vols. *TSS.* 90, 91. See under S'lokavārttika.

काशि(रि)का or नन्दिकेश्वरकाशि(रि)का
See under Nandikes'varakāsi(ri)kā.

काशिका mentioned as one of the sources in Rāmakṛṣṇa's S'rāddhasaṅgraha, IO. 1738-9.

काशिका
See S'rāddhakāśikā by Kṛṣṇamīśra on S'rāddhakālpasūtra of Kātyāyana. L. 1738.

काशिका उपाध्याय (?)
—C. on Tattvasaṅkhyāna of Ānanda-tīrtha. Pejawar 65.

काशिकाकार Q. in Ratnakīrtinibandhāvalī (pp. 8, 16, 22, 42, 99. K. P. Jayaswal Res. Institute, Patna, 1957).

This is Sucaritamisra.

काशिकाकारिका gr. Damodar. Same as Nandikes'varakāśikā or N. kārikā?

काशिकाकौमुदी gr. Allahabad 149.

काशिकाखण्ड from Skandapurāṇa. MT. 6761. See Kāśikhaṇḍa.

काशिकागीता by Candradatta. Oudh VIII. 20. See Kāśigīta.

काशिकातत्त्वविमर्शिनी name of C. by Upamanyu on Nandikes'varakāsi(ri)kā. See under Nandikes'vara°.

काशिकातिलक campūkāvya on the model of Visvaguṇādarsa campū. by Nilakanṭha Bhaṭṭa, of Kaundinyagotra, second son of Rāma Bhaṭṭa, of Tamilnāḍ.

America 2022. K. 56. MT. 2011. Oxf. 127b.

—C. by Bhūdeva Paṇḍita. America 2022. K. 56. Oxf. 128a.

काशिकापञ्चक stotra. TD. 7271. See Kāśipañcaka.

काशिकापूजा TD. 14348 (inc.). ascribed to Saṅkara in the col.

काशिकाप्रकाशिका or वाराणसीदर्पण kāvyā. Gough p. 32.

काशिकाराम See Kausikarāma.

काशिकावनमाहात्म्य from Sanatkumārasamhitā of Skandapurāṇa. Extracted in Saṅkara-vilāsa. Burnell 203b. TD. 10638-3.

काशिकाविवरण TA. 183. 1163. Kā. vi. pañcika?
Cf. under Kāśikāvṛtti.

काशिकावृत्ति mīm. by Śrīnivāsa. Gov. Or. Libr. Madras 18.

Cf. Kāśikā above, C. by Sucaritamisra.

काशिकावृत्ति or काशिका gr. C. on the Aṣṭādhyāyī of Pāṇini, keeping the original order of the sūtras; called after the place of its composition Kāśi; by Jayā-

ditya and Vāmana. Hari Dikṣita says in his Sabdaratna (5-4-42) that Jayāditya wrote chs. 1, 2, 5 and 6, and Vāmana, the rest; mss. usually ascribe the first five chs. to Jayāditya and the last three to Vāmana; ch. 3 is ascribed to Jayāditya in Padamañjarī (Pt. II. p. 992), Ṭikāsarvasva on Amarakośa, Pt. IV. p. 10 and Paribhāṣāvṛtti by Śrīradeva, p. 81; ch. 4 is also ascribed to him in Bhāṣāvṛtti, pp. 243, 254 and Ṭikāsarvasva on Amarakośa, Pt. I. p. 138. Ch. 6 is ascribed to Vāmana in Padamañjarī, Pt. II. pp. 42, 632 and Bhāṣāvṛtti, pp. 418, 420, 482. There is also a tradition that both J. and V. wrote independently two Cs. on the whole text and later the two got mixed up.

According to Itsing, Jayāditya died C. 660 A.D. Kāśikā on I. 3. 23 q. Bhāravi.

See BP. pp. 57-8. S. K. Belvalkar, *Systems of Skt. Gr.* pp. 35-38. Y. Mimamsak, *Saṁskṛta Vyākaraṇa Śāstra ka Itihāsa*, pp. 423-32, 462-477. On indebtedness of Kāśikā to Cāndra-vyākaraṇa, see Liebhich's edn. of latter. On the text of Pāṇini's Sūtras as given in Kā. vr. compared with that known to Kātyāyana and Patañjali, see Kielhorn, *Ind. Ant.* 16 (1887) pp. 178-184 (There are 58 cases of difference).

Adyar II. pp. 72a-72b (12 mss.; 9 inc.). Adyar D. VI. 18-19 (complete). 20 (ch. 4). 21 (ch. 7). 22 (chs. 1-3). 23 (chs. 6-8). 24 (chs. 1-3). 25 (chs. 1-4). 26 (chs. 1-2. 6, inc.). 27 (chs. 1-4, inc.). 28 (ch. 8). 29 (chs. 4-8). 30 (chs. 1-5, fr.). Allahabad 20. 19. 19. 19 (all inc.). Alwar 1120. America 2472-4. Ānanda-srama 6004 (an.). Arrah I. p. 7. AS. p. 46 (3 mss.). AU. 30315. B. III. 4. Baroda 6613 (6 chs.). 9586 (chs. 1. 4.

7). 12665 (chs. 6, 7, both inc.). BBRAS. 35 (chs. 1-4). 36 (chs. 4-5). BC. 346 (1-4). Bd. 533. 534 (3 chs.). Ben. 20 (inc.). 22. 23. Bikaner 5622 (ch. 1). BISM. vi. 52/7 (chs. 3-4). BORI. 61 of 1866-68. 7 of 1868-69. 283 of 1875-76. 34 of A1882-83. 99 of 1883-84. 533 of 1887-91. 234 of 1895-98. BORI. D. II. i. 60-65. 66 (inc.). 67 (chs. 4-8). BP. p. 246b. Bühler 543. Burnell 38a. CPB. 880. Cranganore 143. 212. 292. Cs. VIII. 19 (ch. 8). D. p. 1. Dacca 4466. Damodar. Delhi III. 162. Elankulattu Kurūr Bhaṭṭatīri 40. G.D. 717-22 (all inc.). Göttingen 183 (inc.). 184. Gough pp. 46. 52. 140. 174 (2 mss.). Granthapura p. 31, nos. 717-22. Hz. 296. 1332 (inc.). IM. 250 (inc.). 9655 (inc.). IO. 591-592 (together complete). 593. 594. 595 (together complete). 596. 4983 (chs. 1-4). 4984 (chs. 4-6, inc.). 4985-86. 4987 (chs. 3-6, inc.). Kātm. 9. Kavindrācārya 117 (with C.). Khn. 45. Killimaṅgalattu Mana 50. Kizhakkumbhagattu Mana 45. 68. L. 814. Lgr. 168. 170. Lucknow Mus. Luck. Uni. pp. 62. 67. Mad. Uni. R.K.S. 157 (inc.). Mandlik p. 55. BF. 5 (inc.). MD. 1313. 1314. 1315. 15667. 18808. 19102. (all inc.). Mithilā. Moodbidri II. 545. MT. 190 (inc.). 4761. Mysore I. pp. 311-12 (8 mss.; all inc.). Nepal I. p. 16 (fr.). NP. V. 190. Oppert I. 690. 1794-96. 2229. 2582. 2796. 4135. 4282. 4470. 4688. 4854. 5012. 5934. 6563. II. 2913. 4404. 4525. 6239. 7137. 7357. 7525. 7867. 8547. 8632. 8836. 9020. 9456. 10305. Oudh XX. 80 (9 chs. in 9 mss.) (?) Oxf. 350a (fr.). Paliyam 68. 79. 401 (inc.). 322 (chs. 1-4). 333 (ch. 8). Pāñja Muṭṭattukāṭ 5. Pejawar 331. Peters. I. p. 114 (no. 34). VI. p. 79 (no. 234). PUL. II. pp. 81 (2 mss.; one inc.). 82 (inc.). Radh. 8. Ramesvaram 363. RASB. VI. 1396 (chs. 1-4). 1457

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Edns. (1) *The Pandit*, O. S. 8-10 (1873-76); with Padamañjari N. S. 1-3 (1876-79). (2) in 2 Vols., Benares, 1876-78. 2nd edn. 1898 (both Reprints of the preceding). (3) in 2 Vols. with C. by Pt. Bhagavatprasad Tripathi, Benares, 1890. (4) *Kas. Skt. Ser.* 37, 1908. (5) in 2 Pts. upto III. 2. *Prachya Bhārati Ser.* 2. 3. Varanasi, 1965. (6) The Aṣṭādhyāyī of Pāṇini. transl. into Eng. (with text and free rendering of Kāśikāvṛtti) by Śrīśa Chandra Vasu, Vols. 1-3. Allahabad, 1891, 1894; Vols. 4-8. Allahabad, 1896-98. (7) in French, *La Kāśikā Vṛtti*, Publications de l'Ecole Française d'Extrême-Orient XLVIII. 1960. 1962 (inc.).

Ch. 2, pādas 1, 2 of Kāśikā, transl. into German by Bruno Liebich, Breslau, 1892.

—C. Bd. 532 (fr.). BORI. 532 of 1887-91. Kavindrācārya 117. Oppert II. 4524-27. Trav. Uni. 10711B (inc.).

—C. Cikitsā. Radh. 46.

—C. Tilaka. IM. 9662A (inc.).

—C. Mahānyāsa. Q. in Sarvānanda's Ṭikāsarvasva, TSS. edn. Vol. II. p. 379. III. p. 277 and Ujjvaladatta's Uṇādivṛtti, edn. p. 165. Oppert I. 2916.

—C. Vṛttiratna. Trav. Uni. L. 114 (inc.). 10613. Triv. Cur. IV. 59 (inc.).

—C. Prakriyāmañjari following Jinendra-buddhi's C. by Ānandapūrṇa Vidyāsāgaramuni, pupil of 'Svetāgiri'; probably belonged to Gokarṇa; ms. GD. 742 refers to a reigning king named Kāmādeva.

GD. 741 (breaks off in ch. 3). 742 (inc.). Granthapura p. 32, nos. 741. 742. MT. 2493 (chs. 1-5). 4304 (chs. VI. iv-VIII). Triv. Cur. III. 33 (inc.). See NCC. II. p. 108a.

—C. Anunyasā by Indumitra. See NCC. I. Revised edn. p. 203b. Is it a Cc. on Nyāsa by Jinendrabuddhi?

—C. Nyāsa or (Kāśikā) Vivaraṇapāñcīkā by Jinendrabuddhi. Buddhist. styled as Sthavira and Bodhisattvadeśīyācārya. claimed to be a Jain in *Jaina Sid. Bhās.* II. i. p. 31. C. A.D. 725-750. Nyāsa mentioned by Bhāmaha, Bāṇa and Māgha need not refer to Jinendrabuddhi's work.

B. III. 4. Baroda 13005 (chs. 5-8). Bikaner 5623 (ch. 1). 5624 (ch. 1). 5625 (ch. 6, inc.). 5626 (ch. 4). BORI. 284, 285, and 286 of 1875-76. 32, 33 and 34 of 1881-82 (all inc.). BORI. D. II. i. 68 (chs. 1, 4 and 5). 69 (fr.). 70 (fr.). 71 (ch. 2.). 72 (fr.). 73 (fr.). Bühler 556. D. p. 89 (3 mss.) (inc.).

Dacca 1014. Damodar. Delhi III. 160. GD. 716 (inc.). Gough p. 51. Gov. Or. Libr. Madras 18 (2 mss.). Granthapura p. 31, no. 716 (inc.). IO. 603 (chs. 1, 8 both inc.). Jaina-granthāvalī p. 306. JBORS. XXI. i. pp. 28 (inc.). 37 (inc.). L. 2075. XI. Pref. p. 16. MD. 1321-22 (I ch. inc.). 1323 (6 ch. inc.). Mithilā. MT. 3584 (inc.). Mysore I. p. 311 (2 mss.; inc.). P. 19. Paliyam 80. 406 (inc.). RASB. VI. 4236 (inc.). 4237 (inc.). Report XIX. Rice 306 (2 mss.; one inc.). Śraṇābelgola 55. Śringerī Mutt 160 (ch. 4). 161 (chs. 1-3). 162. TA. 1163 (inc.). Taylor I. 15. TCD. 462A (inc.). 463A (inc.). Trav. Uni. 1090 (inc.). 10730A (inc.). C. 1087A (inc.). L. 132B (inc.). T. 36. Triv. Cur. I. 54. IV. 48 (inc.). V. 103 (inc.). VII. 45 (inc.). Varendra 365. 377. 412. 413. 414. 419. 470. 471. 584. 585. 601. 603. 605. 606. 607. 610. 612. 613. 614. 618. 626. 676. 709. 715. 728. 729. 793. 908. 966. 1145. 1151-1156. 1158. 1159. 1183. 1184. 1186. 1221. 1568. 1570-1580. 1606. Visvabhārati 254. Waranga 29 (inc.). Weber 1626 (fr.).

Ptd. in 3 Vols. by S. C. Chakravarti in *Gauḍagranthamālā*, Varendra Research Society, Rajshahi, 1913; 1919-24; 1925.

See JRAS. (1927) pp. 356-7.

—Cc. Nyāsoddyota. Q. by Mallinātha on Raghu° II. 34, Śisupāla° VII. 54, Kirāta° II. 17; also in Mādhaviya-dhātuvṛtti, Benaras edn. pp. 31, 219.

—Cc. Anunyasā by Indumitra. Q. by Viṭṭhala in C. Prasāda on Prakriyā-kaumudī. Oxf. 161b.

See NCC. I. Revised edn. p. 203b. II. p. 249a.

It is taken by scholars as a direct C. on Kāśikā.

—Cc. Anunyasāsāra by Mānas'arman. Mentioned by a. at end of his C. on Paribhāṣāvṛtti of Śrādeva.

See NCC. I. Revised edn. p. 203b.

—Cc. (Vyākaraṇa) Prakāśa by Narapati Mahāmīśra, written at the request of Vidyāpati. Stein 41 (fr.). Extr. 258.

—Cc. Tantrapradīpa by Maitreya-rakṣita, end of 11th Cent. A.D. L. 2076 (ch. 1, Pāda 2—ch. 8).

—Cc. Tantrapradīpoddīpana by Nandana Miśra, son of Bāṇesvara Miśra. L. 2083.

—Cc. Prabhā by Sanātana Tarkācārya.

—Cc. Aloka. an.

For the last two, see Y. Mimamsak, loc. cit. p. 467.

—C. Ṭikā by Puṇḍarikākṣa Vidyāsāgara. Ref. to by a. in his Kātantrapradīpa. Trav. Uni. T. 387.

Ptd. Calcutta, 1905-10.

—C. by Ratnamati. Q. in Ṭikāsarvasva on Amarakośa III. i. 5.

—C. Vṛttipradīpa by Rāma(deva)miśra. After Haradatta according to the Mādhaviya Dhātuvṛtti. MD. 15310 (upto end of VII. iii.). TCD. 462C (inc.). 465 (inc. an.). Trav. Uni. 52B. 742I. C. 1087C. T. 228 (all inc.). Trippūṇittura II. 15. 19. 20 (an.). Triv. Cur. III. 37 (inc. an.). V. 111 (inc.). VII. 51 (inc.).

—C. Padamañjari by Haradatta of South India, son of Padma (or Rudra)-kumāra and Śrī, younger brother of Agnikumāra and pupil of Aparājita. C. 12th Cent. A.D. May or may not be identical with the well known

Saivācārya and commentator on Sr.,
Grh. and Dh. sūtras.

Adyar II. p. 72b (9 mss.; all inc.).
Adyar D. VI. 31 (ch. 1; 2 & 3 fr.).
32 (ch. 4). 33 (chs. 7, 8, inc.). 34
(ch. 7, inc.). 35 (ch. 6, inc.). 36 (chs.
2-3). 37 (ch. 8, inc.). 38 (chs. 6, 7,
inc.). 39 (ch. 2). AK. 631. Alwar
1121. Anandāśrama 7119. AS. 101.
B. III. 10. Baroda 4163 (ch. 1). 4164
(ch. 2). 4165 (ch. 3). 4166 (ch. 6).
4167 (ch. 7). 5110 (ch. 1. i). Ben. 20.
22. Bikaner 5627 (ch. 1. Pādas 3-4).
5628 (ch. 7). BISM. 12/7. Bomb.
Uni. 1995 (inc.). BORI. 66 of 1866-
68. 534 of 1887-91. 631 of 1891-95.
BORI. D. II. 74 (fr.). 75 (inc.). 76
(chs. 2-5 & 8). Bühler 556 (2 mss.).
Burnell 38b. Cs. VIII. 22. Elāṅku-
lattu Kurūr Bhaṭṭatīri 4. GD. 731-
732 (both inc.). Goldstücker 20.
Gough pp. 140. 174 (3 mss.). Gran-
thappura p. 32, nos. 731. 732, inc.
IO. 597-600 (chs. 1-7). 601 (ch. 8, inc.).
602 (ch. 8, inc.). 4988 (index of sūtras).
Jaṭāsankar 93. Kāṭm. 9. Kavindrā-
cārya 133. Lgr. 50. Mandlik p. 55.
BF. 6. MD. 1316 (ch. 1, inc.). 1317
(chs. 1-2, inc.). 1318 (chs. 7-8). 1319
(ch. 1, inc.). 1320 (ch. 3, inc.). Mithilā.
MT. 3933 (a) (ch. 5). 5093 (b) (inc.).
Mysore I. p. 313 (3 mss.; all inc.).
NP. I. 110. II. 96. V. 114. NW. 40.
Oppert I. 1888-93. 2368. 2633. 2881.
II. 4420. 4711. 7625. 7885. 8591. 9250.
9474. 10319. Oudh III. 12. X. 8.
Paliyam 68. 69. 80. 334 (ch. 1). 335
(ch. 3). 336 (ch. 8). 407 (inc.). Radh.
8. Ramesvaram 160 (an.). Rice 16-
24. SB. 438 (3 mss.). S'g. II. 75
(chs. 1-2, inc.). Skt. Coll. Ben. 1909,
p. 8 (no. 1817) (ch. 3). S'ṅgeri Mutt 165
(inc.). 167. Stein 41. Sucindram 121.
TCD. 464 (inc.). TD. 5457-65 (all

inc.). Trav. Uni. 37 (inc.). 179 (ch. 6).
215A (ch. 3). 263 (chs. 4 & 5, inc.).
298A. 520B. 586A (inc.). 663 (ch. 8).
674 (chs. 7, 8). 690 (ch. 3). 914 (ch. 2).
1129B. 1181 (chs. 4-5 inc.). 1507
(ch. 1, inc.). 11047. 13496. 14272A.
C. 1994. Visvabhārati 1127. 1141.
1187. 1290. 1353. Wai 240 (chs. 4-8).

Q. in Mādhaviyadhātuvṛtti by Viṭ-
thala, Oxf. 161b; by Mallinātha, Oxf.
113a; by Dharmakīrti in Rūpavatāra
(Part II. p. 157).

Ptd. *The Pandit*, N.S. 10-21 (1888-
1899).

—Cc. Makaranda or Parimala by Raṅga-
nātha Dikṣita, son of Nārāyaṇa Dikṣita
and grandson of Nallā Dikṣita, of the
Cola country. 17th Cent. A.D.

Adyar II. p. 72b (inc.). Adyar D.
VI. 40. Burnell 38b. Gough p. 143.
MT. 3851. Mysore I. p. 317. TD. 5466
(inc.). Trav. Uni. 277A (ch. I. i. inc.).

—Cc. Kusumavikāsa by S'iva Bhaṭṭa,
son of Bāla Paṇḍita and grandson of
Nīlakaṇṭha.

Bik. 579 (inc.) (called Kunkuma-
vikāsa). Bikaner 5629. 5630 (both
Pāda I. i). Mysore III. p. 9 (I. i. inc.).

काशिकावृत्तिसार gr. by Vāsudeva. Oudh XX. 80.
May be a C. or an independent work
based on Kāsikā.

काशिकाष्टक Allahabad 114.

[काशिकास्तव by Nandikesvara. BORI. D. IX.
i. 197 (with C.).]

Same as Nandikesvarakāsikā.

काशिकास्तोत्र by S'āṅkarācārya.

Ptd. 1875. See IO. Ptd. Bks. 1938,
p. 1269.

काशी° See also above Kāsikā.

काशीकल्पलतिका on the greatness of Kāśī. Hpr.
II. 36.

काशीकारिका (?) gr. Oppert I. 1420.

काशीकेदारमाहात्म्य pur. from Brahmapurāṇa-
purāṇa (Khila, Kāśimūlarahasya, chs.
1-31).

BC. 305. Burnell 189b. IM. 10537.
IO. 6638. MT. 2551. TD. 10111. Trav.
Uni. 5430 (inc.). 9907.

काशीक्षेत्रनिर्णय Kavindrācārya 1257.

काशीक्षेत्रयात्रा BISM. Nasik Patwardhan 617.

काशीक्षेत्रवर्णन Dacca K. 558. T.

काशीक्षेत्रसङ्कल्प Adyar I. p. 88a.

काशीक्षेत्रस्य प्रार्थना by Mayūresvara Panta.

Ptd. *Mantra Rāmāyaṇa* of Mayūre-
svara Panta. no. 19. Poona, 1916.
See IO. Ptd. Bks. 1938, p. 1577.

काशीखण्ड from Skandapurāṇa, in 100 chs.
divided into Pūrvārdha (chs. 1-50) and
Uttarārdha (chs. 51-100). For detailed
analysis see Oxf. 68-72.

Adyar I. p. 156 (5 mss.; 4 inc.).
AK. 119 (Pt. 1, inc.). America 1521
(inc.). 1522 (Adhy. 31). 1522a
(Adhy. 42). 1523 (Pūrva). 1524. 1525.
Anandāśrama 990 (with C.). 1997.
5177 (Pūrva). 6641. 8164 (with C.).
AS. p. 46. AU. 29275. BC. 258. 259.
Ben. 49 (2 mss.; 1 inc.; 1 Pūrva). 51. 53.
Bhk. 14. Bhr. 33. Bik. 459. Bikaner
1303. 1306 (Anukramanikā). BISM.
Nasik Patwardhan 365 (Pt. I). BL.
26 (Pūrva). Bomb. Uni. 1370 (with
C.). BORI. 126 of A1881-82 (Pūrva,
with C.). 127 of A1881-82 (with C.).
33 of 1882-83 (with C.). 456 and 457
of 1883-84 (with C.). 119 of 1891-95.
193 of 1895-1902 (with C.). 194 and
195 of 1895-1902 (Pūrva and Uttara
respectively). 374 and 375 of Vis. (i)
16

(with C.). BP. p. 292. Burnell 194b.
Cabaton I. 420. 421-23 (100 chs.).
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15 (inc.). 16 (second part with a short
C.). 17. CU. Add. 1371. 2104 (ch.
3. 4). Dacca 163. C (inc.). 175. B
(Uttara). 589. A. 596. 615 (Pūrva.
inc.). 632 (Uttara, inc.). 1077 (Uttara).
1714 (Uttara, with C.). 1796 (Uttara).
2079 (inc.). 2580. 2902 (fr.). 2913.
3270. 3680. 4241 (Pūrva). 4435. 4451.
4611. 4612 (Uttara). 4665. 4792.
Damodar (with C.). GD. 515 (1-21
chs.). 516 (inc.). 517 (Pūrva). 518
(inc.). 519 (inc.). Gough p. 171
(Adhys. 1-20). Gov. Or. Libr. Madras
18. Granthappura p. 22, nos. 515. 516
(inc.). 517. 518. 519. H. 29. Hz. 208.
769. IM. 342 (Pūrva, inc.; with C.).
343. 6523 (?) (inc.). 9616 (inc.). 10475
(with C.). 10476-77 (Pūrva, inc.).
10478 (inc.). 10479-82 (Pūrva, inc.).
10483-85 (Uttara, inc.). 10581 (Pūrva).
10598 (inc.). 10877 (inc.). IO. 3632-
33 (together complete). 3634 (chs. 1-
43). 3635-36 (together complete; with
C.). 3637-38 (together complete; with
C.). 3639-40 (with C.). 6849. 6850.
6851 (chs. 1-43). 6852 (chs. 1-43).
6853. 6854 (chs. 1-43). 6855. 6856
(ch. 41). K. 22. Khn. 34. Kotah 626
(with C.). Lz. 321 (fr.). Mack. 52.
Mad. Uni. 18. 420. 815. 838. 858.
868. 875. Mad. Uni. R.A.S. 223 (chs.
100). Mandalik p. 64. BH. 15a.
16 (with C.). 17 (with C.). MD. 2291.
2292 (inc.). 15427 (Pūrva). 17507
(inc.). Mithilā. MT. 906 (Pūrva). 907
(Uttara). 1105 (Pūrva). 2669 (inc.).
6761 (called Kāsikā°). Nabadwip 56.
Naḍuvil Maṭham 79. Nasik II. 91.
NS. Press 304 (with C.). Oppert I.
1678. 2300. 5935. 5936. 6728. 6886.
7093. 7593. II. 336. 456. 2221. 2325.
4528. 7526. 9912. Oudh IX. 4 (and C.).

XV. 22 (in 2 pts.). Oxf. 68b. Oxf. II. 1192 (Pūrva). 1193 (with C.). P. 9. Paliyam 57 (a). Paris (B 5-7. D. 289). Poona 374. 375. Radh. 39. RASB. V. 3897. 3898. 3899 (fr.; with C.). 3900 (with C.). Rice 80. SB. 234 (2 mss.). 235 (3 mss.; 1 with C.). Skt. Coll. Ben. 1897-1901, p. 212 (no. 864) (with C.). 1909, p. 7 (no. 1810). 1910-11, p. 10 (no. 2035). 1917-18, p. 11 (no. 2803, inc.). 1918-30, p. 16 (no. 125. Pūrva, inc.). Stein 216. TA. 2893. 4244. Tb. 48. TCD. 148. 149. TD. 10300-16. 10317-21 (inc.). 10323-25 (with C.). 10326-28 (with C. inc.). Trav. Uni. 110 (chs. 1-53). 1016 (chs. 1-17). 2006 (chs. 51-61, with C.). 3427. 4566 (with C., inc.). 4567 (with C., inc.). TM. 135 (inc.). Tūb. 15. Ujjain I. p. 35. II. pp. 22. 95. 96. Ujjain Latest Additions 504 (with C.). Vaṅgiya p. 118 (2 mss.; both inc.). p. 119 (5 mss.). Viśva-bhārati 63. 96. 97. 238 (b). 346 (chs. 1-72). 357 (chs. 9-28). 689. 1032 (chs. 100). 2966 (no end). VSUS. Poona p. 5a. Weber 489-491 (with C.). 492-494.

See also Brhatkāsikhaṇḍa, IM. 8879 (inc.).

Ptd. (1) with Rāmānanda's C. Benares, 1868. (IO. Ptd. Bks. 1897, p. 32). (2) with C. by S'ivanārāyaṇa S'iromaṇi and a Bengali transl. Calcutta, 1873-80. (*ibid.*). (3) with Rāmānanda's C. Bombay, 1881. (4) with same C. and a Bengali transl. chs. I-VI. (IO. Ptd. Bks. 1897, p. 32). (5) with same C., *Veñk. Press*, 1908.

Versions in Indian languages :

Tamil: by Ativīrārāmapāṇḍya (1564-96 A.D.). Ptd. often. Latest edn., *Tiruvāḍuturai Math Series* 72, 1953.

For a comparison of this Tamil version with the Sanskrit Original, see V. Raghavan, *Purāṇa* II. 1960, p. 235.

Telugu poem: by the famous S'rīnātha, son of Mārāya, son of Kamalanābha. See *MER*. 1900. para 54.

Ptd. (1) *Gīrvāṇabhaṣāratnākara Press*, Madras, 1883. (2) Vavilla Ramaswami Sastrulu & Sons. Madras, 1917, 1962.

—C. Adyar. Ānandāsrama 990 (with text). 8164 (with text). Damodar. IM. 10475 (with text). 10599 (inc.). Kotah 626 (with text). Oppert II. 63. Oudh IX. 4. Taylor II. 219 (chs. 14-30). Ujjain I. p. 35.

—C. (बङ्गदेशीया टिप्पणी) Skt. Coll. Ben. 1910-11, p. 10 (no. 2035).

—C. by Jayarāma. Mandlik p. 65, BH. 17. Oudh XV. 22. RASB. V. 3899 (fr. with text).

—C. Ṭikā Guḍhārthā, written at the instance of Vāsudeva, a Brahman. by Rāmānanda alias Caitanyavāna, son of Gandharvi and S'uklāmbara; a devotee of Viṣṇu; of Kāśyapagotra; grandson of Gadādhara and pupil of Rāmenḍravāna and Caturbhujā Bhaṭṭa. There are two recensions of R.'s C., one with citations of Kośas, and another without them (see L. 2191: आकोषा च सकोषा च द्वे टीके लिखिते मया).

AK. 119. Alph. List Beng. Govt. p. 27 (ch. 29). America 1523 (Pūrva). 1524. 1525. AS. p. 46. BBRAS. 903. 904. Ben. 51. Bhk. 14. Bhr. 33. Bik. 460-61 (together complete). Bomb. Uni. 1370. BORI. 126 and 127 of A1881-82 (with text). 33 of 1882-83. 457 of 1883-84. 119 of 1891-95 (with text). 193 of 1895-1902. 374 and 375 of Vis'. (i). BP. p. 292. Burnell 194b. Cs.

IV. 17. Dacca 1714 (with text). H. 29. Hz. 1175. IM. 342 (inc.) (with text). 10600 (Uttarabhāga) (inc.). IO. 3635-36. 3637-38. 3639-40. 3641 (chs. 1-32). 6855 (chs. 1-46; 100). L. 2191. Mandlik p. 65, BH. 15. MT. 2329 (inc.). Mysore I. p. 627 (chs. 90-100). NS. Press 304. Oppert II. 4529. 9913. Oxf. 72a. Oxf. II. 1193. Poona 374. 375. RASB. V. 3900 (with text). 3901 (ch. 29). Rice 80. SB. 235. Skt. Coll. Ben. 1897-1901, p. 212 (no. 864). Stein 216. TD. 10323-25. 10326-28 (inc.). Trav. Uni. 2006 (chs. 51-61; with text). 4566-67 (with text, inc.). Ujjain Latest Additions 504 (with text). Weber 489-91.

Ptd. with text in *Veñk. Press* edn. noted above.

—C. Padayojanā by Venkaṭanārāyaṇa of Kolācalama family, pupil of Gopā-lendra Sarasvatī. Gov. Or. Libr. Madras 18. MD. 2293-96 (inc.). MT. 971 (almost complete). 2758 (chs. 1-32). 2988 (inc.). Taylor II. 228 (chs. 31-65, inc.). 229 (inc.). 230 (chs. 1-30, inc.).

—Ālampura(-rī)-māhātmya from. Burnell 195a. TD. 10322.

—Īśvaramahiman from. Stein 216.

—Īśvarastuti from. Burnell 202a.

—Umāpatimāhātmya from. Stein 216.

—Rṇamocanaganapatistotra from. PUL. II. p. 174.

—Kālāñjaramāhātmya from. Alph. List Beng. Govt. p. 23.

—Kāśīmāhātmya from. B. II. 40.

—Kāśīlīṅgāvalī from. Burnell 199a.

—Kumārāṣṭaka from. Burnell 198a.

—Kṛṣṇanāmāvalī from. IM. 7488a.

—Kṣetratīrthavarṇana from. Hpr. I. 87.
—Gaṅgāsahasranāmastotra from (ch. 29 of KK.). IO. 3642. Oudh XIII. 40. Trav. Uni. 3026A.

—Gaṅgāstotra from. Burnell 199b. Hz. 1452.

—Gabhastes'varamaṅgalāgauryoraṣṭaka from. IM. 7984.

—Tīrthānukramaṇikā from. AK. 209. Cs. IV. 34.

—Dakṣiṇāmūrtipañjara from. Burnell 202b.

—Daṇḍapāṇimāhātmya from. Alph. List Beng. Govt. p. 49.

—Daṇḍapāṇiprādurbhava from. RASB. V. 3902.

—Daśaharāstotra or Gaṅgāstotra from. Burnell 200a. Lz. 322. Weber 1351 (49 verses).

Ptd. (1) *Br. St. Mu.* Pt. II. pp. 414-16. Guj. Pr. Press, 1916. (2) *Br. St. Ratnahara*. Pt. II. pp. 781-83. Guj. News Press, 1925. (3) *Br. St. Ratnakara*, pp. 315-17. N. S. Press, 1926.

—Dhruvam prati Viṣṇuvākyaṃ (ch. 21) from. Stein 217.

—Pañcakrośīmāhātmya from. Oxf. 28a.

—Pañcanadamāhātmya from. Lz. 3203.

—Putraprada (śiva) stotra (or Abhilāṣā-ṣṭaka) from. Burnell 202b. MD. 11062. 11063.

—Brahmastutistotra from. Burnell 201b.

—Bhairavāṣṭaka from. Burnell 198b.

—Mahālakṣmīstotra (ch. 5, 80) from. L. 4147.

—Mandākinītīrtha from. IM. 8361.

—Yātrāmuktāvalī from. IM. 7904.

—Yogavicāra from. B. IV. 4.

- Yogākhyānavarṇana from. SSPC. I.F. 104.
- Lakṣmīstotra from. Ben. 42.
- Vireśvarastotra from. Burnell 203a. Hz. 1763. IM. 9810.
- Viśvanāthastotra from. Burnell 203a.
- Sivasahasranāmāni from. Weber 1949.
- Sivastuti from. Burnell 201a.
- Sitalāstotra from. Alph. List Beng. Govt. p. 117 (2 mss.). Copenh. 4.
- Sukreśvarastuti from. Burnell 202a.
- Ṣoḍaśayātrā from. IM. 9862.
- Sankatāstotra (ch. 72, vv. 37-65) from. CPB. 6125. Pet. 725.
- Sadāśivāṣṭaka from. Burnell 198b. CPB. 6194.
- Sarvaliṅgādhyāya from. Burnell 194b.
- Sūtasamhitā from. Nasik XV. 3.
- Sūryasaptatistotra from. Burnell 202b.
- Strilakṣaṇavarṇana from. Trav. Uni. 5732B (chs. 11, 37).
- Hariharanāmāvalīstotra from. IM. 8542A.
- Hariharāṣṭottarasatanāmāvalī (ch. 8, 99-112) from.
Ptd. in Bṛhatstotraratnākara, p. 321.
- काशीखण्डकथा** a summary in prose and verse of the stories in Kāśikhaṇḍa. IO. 6857.
- by Hara (ri) dāsa. Vaṅgiya p. 70. Viśvabhārati 288. 361. 871 (inc.). 872 (inc.). 875 (b) (inc.). 2512.
- काशीखण्डकथाकेली** in 4 chs. by Prabhākara. BORI. 35 of 1881-82. P. 19.
- काशीखण्डकथाभूषण** IM. 2879 (Pūrvārdha, inc.) (Uttarārdha).
- काशीखण्डकथासङ्ग्रह** Dacca 175. A (inc.). 198. A. 1824. 1826. 4597. 169. F. (contains

Gaṅgāsahasranāma). RASB. V. 3908. Skt. Coll. Ben. 1904, p. 3 (no. 1335). Varendra 155. 355. 934. 950. 1647. 1648. 1654.

काशीखण्डचम्पू PUL. II. p. 272 (inc.).

काशीखण्डमाहात्म्य Ujjain I. p. 35.

काशीखण्डरहस्य compiled.

Ptd. with Kannada C. Text in Kannada script. Mangalore, 1910.

काशीखण्डसङ्ग्रह by Bālakṛṣṇa, written at the instance of Sīvāji, Tanjore Mahratta ruler. TD. 10329.

काशीखण्डसारसङ्ग्रहश्लोक

Ptd. Benares, 1891, pp. 129. See IO. Ptd. Bks. 1897, p. 32.

काशीखण्डसारोद्धार

—Kāśimāhātmya from. by Kāśidāsa-mitra. IM. 10912.

काशीखण्डानुक्रमणिका IM. 3896. 7898 (inc.).

काशीखण्डोक्तपद्यावली RASB. V. 3907.

काशीगङ्गास्नानविधि Adyar.

काशीगीत (गीता wrongly). poem on the model of Gitagovinda. by Maithila Candra-datta. IM. 392. 3779. L. 2363. Mithilā II. iii. 22. Oudh VIII. 20. PUL. II. p. 251.

काशीगीत on its glory. by a pupil of Nārāyaṇa Tīrtha. Taylor II. 213 (chs. 1-5).

काशीगीता another name of Pañcakrośimāhātmya from Brahmapavai-varta-purāṇa on the greatness of Gaṅgā. See Pañcakrośimāhātmya below. Gov. Or. Libr. Madras 18. MD. 2462.

See V. Raghavan, JOR. Madras XII. 1940. p. 112.

काशीचन्द्रविद्यारत्न (1854-1917 A.D.) belonged to a Brahman family of Vikrampur, Bengal; wrote C.s on twenty Dharma

Samhitās; his C. on Manu alone has been published.

—Uddhāracandrikā.

Ptd. Calcutta (1321 Bengali Samvat). See ABORI. XI. p. 256.

काशीजातक jy. Adyar II. p. 55a.

काशीतत्त्व or **का. त. प्रकाशिका** by Sīvayogi Raghunāthendra or R. Sarasvatī (*tindra). BORI. 163 of 1886-92. Hpr. I. 65. Peters. IV. p. 6 (no. 163). RASB. III. 2456.

काशीतत्त्वकौमुदी by Raghunātha, pupil of Rāmadayālu on Kāśimṛtamokṣanirṇaya. Mithilā I. 63 (Pūrvārdha only).

काशीतत्त्वदीपिका by Prabhākara. BORI. 36 of 1881-82. P. 19.

काशीतत्त्वप्रकाशिका an. Skt. Coll. Ben. 1918-30, p. 16 (no. 126) (inc.).

Ref. by Vireśvara in his Laghucintāmaṇi, Bomb. Uni. 1140.

Cf. above the text by Raghunāthendra.

काशीतत्त्वप्रकाशिका or **काशीसारोद्धार** dh. Stein 86. Extr. 303-4 (inc.).

Cf. above the text by Raghunāthendra.

काशीतत्त्वविचार IM. 10215 (inc.).

Cf. next.

काशीतत्त्वविचार by Harikṛṣṇa, belonging to the later part of the 19th Century. Alph. List Beng. Govt. p. 27. RASB. III. 2451. 2452.

काशीतत्त्वविवेक Mithilā.

काशीतिम्मण्णाचार्य See Timmaṇṇācārya below.

काशी तिरुमलसूत्र See Tirumalasūtri.

काशीदर्पण Ānandāsrama 541.

काशीदर्पण compiled with Hindi C. by Kṛṣṇacandra Dharmādhikārin.

Ptd. Calcutta, 1875. See Br. Mus. Ptd. Bks. 1876-92. 190 and IO. Ptd. Bks. 1897, p. 32.

काशीदशक stotra. by Lakṣmīnārāyaṇa. IM. 9772A.

काशीदासमित्र

—Kāśimāhātmya in Kāśikhaṇḍasāroddhāra. IM. 10912.

—C. on 3rd śloka of Pañcadāśī. IM. 10924.

—C. on Vākyavṛtti. IM. 10907 (with text).

—C. Bhāvasūcanī on Vijñānanaukā of Śaṅkarācārya. IM. 10909 (with text).

—C. on Śukāṣṭaka. IM. 10891.

काशीदीक्षित (याज्ञिक) son of Sadāśiva Dīkṣita and pupil of Vireśvara; two mss. of his Rudrapaddhati (Baroda 12064 and 9638 are d. 1648 and 1666 A.D.).

Cf. also other Kāśī Dīkṣitas noted below.

—Āhnikaprayoga. BBRAS. 671. Kavindrācārya 524 (Āhnika). RASB. III. 2240.

—Rtusānti or Rajodarsanasānti. RASB. III. 2598.

—Grahayajñapaddhati. PUL. I. p. 86. RASB. III. 2599.

—Nīlavṛṣotsargapaddhati. Bikaner 2717.

—Prayogaratna. dh., based on Rāmakṛṣṇa's Saṁskāragaṇapāṭi and Nara-hari's Saṁskāraṇṣimha, composed in 1667 A.D. RASB. II. 1164.

—(Mahā) Rudrapaddhati or Rudravidhānapaddhati (Proceed. ASB. 1869. p. 136) or Rudrānuṣṭhānapaddhati (B. I. 234. CPB. 4826). Baroda 192. BORI. 160 of 1880-81. Kh. 60.

—Lakṣahomapaddhati. IO. 1771. RASB. II. 1208. Śūcīpāṭra 79.

- S'raddhadīpikā or S'raddhaprayoga-paddhati. Cs. II. 426. RASB. II. 1197.
- S'raddhabhāskara, Pārvaṇas'raddhaprayoga from. Is this S'r. prayoga same as the previous?
- C. on Kātyāyana S'rautasūtra. Kavindrācārya 462 (s'rāuta and smārta). Peters. II. p. 173 (no. 83). Ujjain Latest Additions 589.

काशीदीक्षित

- C. on Navakaṇḍikā or S'raddhakalpa-sūtra of Kātyāyana. Kavindrācārya 514.
- Cf. above Kāśī Dīkṣita.

काशीदीक्षित

- Darsapaurṇamāsapaddhati. sr. IM. 2481. Trav. Uni. 7730.
- Cf. above K. Dīkṣita, son of Sadāsiva Dīkṣita.

काशीदीक्षित

- Nīlodvāhapaddhati. Ujjain Latest Additions 518.
- Cf. above K. Dīkṣita, son of Sadāsiva Dīkṣita.

काशीदीक्षित

- C. Prakāśikā on Rāmacandra's Kuṇḍamaṇḍapasloka. IM. 5850.
- Cf. above K. Dīkṣita, son of Sadāsiva Dīkṣita.

काशीदीक्षित

- Ṣaṭpañcāsikā. jy. B. IV. 200. CPB. 6024-26.

काशीदीक्षित Q. in Namakamantravibhāga-pradīpā by Kāmadeva, RASB. II. 916.

काशीदेवीध्यान

- Ptd. *Kāśīstha-deva-smaraṇāvalī* no. 13. Benares, 1924. See IO. Ptd. Bks. 1938, pp. 1269. 1275.

काशीदेव father of Viresvara (a. of Pañcāṅga-bhūṣaṇa. jy. Bikaner 4822).

काशीधर्मसभा Oppert I. 7284.

काशीनन्दबाबा

- S'lokasaṅgraha from Bhojacaritra (Bh. prabandha). RASB. VII. 5461.

काशीनाथ

- Mahārudrapaddhati. BORI. 73 of 1886-92. Peters. IV. p. 3 (no. 73). Cf. above Kāśī Dīkṣita, son of Sadāsiva Dīkṣita, a. of Mahārudrapaddhati.

काशीनाथ

- Laghurasālā. IM. 1023.

काशीनाथ

- S'ivavilāsa. Vāṅgiya Sup. 1927 (inc.).

काशीनाथ

- S'raddhakalpa. K. 198.

काशीनाथ

- S'raddhanirṇayadīpikā. Trav. Uni. 4832.

Cf. above S'raddhadīpikā of Kāśī Dīkṣita, son of Sadāsiva.

काशीनाथ of Bengal, writer on music following Hanumān and Bharata and a contemporary of S'amaprasūri, mentioned in the latter's Gītasāhitya-saṅgrahadīpikā.

See V. Raghavan, *J. of Madras Music Academy, Madras*, XXI. i-iv. p. 210.

काशीनाथ

- C. Kāśikā on Amarakośa. B. III. 36.

काशीनाथ

- C. Subodhinī on Bhāravi's Kirātārjunīya. BORI. D. XIII. i. 87-88.

काशीनाथ

- C. S'isubodhinī on Vṇḍāvanakāvya of Mānāṅka. BORI. D. XIII. ii. 720.

काशीनाथ

- Kṛdvivarāṇa. gr. Cs. VIII. 20.

No evidence to identify this and the following Kāśināthas who have all written on gr.

काशीनाथ

- Dhātuprayogāvalī. gr. Mithilā.

काशीनाथ

- Dhātumañjarī. gr. Bomb. Uni. 87 (ms. d. 1633 A.D.). BORI. D. II. i. 220. IO. 776. RASB. VI. 4551.

IO. 776 notes that this work was alphabetically arranged for Wilkins by Lāla Mahatā Barāya and published by the former in 1815 from IO. ms., with the various readings of Carey's edn. of Kavikalpadruma.

काशीनाथ

- Viśeṣyavāda. gr. SSPC. III. R. 14.

काशीनाथ

- Vaiyākaraṇasarvasva. Gov. Or. Libr. Madras 90.

काशीनाथ

- S'isubodha. gr. CPB. 3312 (Bāla-s'isubodha). IM. 675. Kāśin. 18. Oudh XIII. 78 (noted as ny?). RASB. VI. 4582.

काशीनाथ

- C. Prakriyāsāra on Prakriyākaumudī of Rāmacandra. Baroda 729. 12662. Bikaner 5696. BORI. D. II. i. 119.

काशीनाथ

- C. Bhāṣya on Sārasvataparakriyā of Anubhūtiśvarūpācārya. BORI. 292 of 1880-81. Kh. 70. Radh. 10.

काशीनाथ

- Arghadīpaka(pikā). jy. BORI. 403 of 1895-98. PUL. II. p. 210.

See NCC. I. p. 280a.

There is no evidence for identifying this and the following Kāśināthas, all of whom have written on jy.

काशीनाथ

- Gaurijātakavidhi. jy. Mithilā.

काशीनाथ

- Jātakaratna. jy. Bikaner 4641. BORI. 904 of 1886-92.

काशीनाथ

- Jyotiṣasaṅgraha. Mack. 121.

काशीनाथ

- Prasnapradīpa or Prasnadīpa (°dīpikā). jy. in 14 chs. on the main topics of astrology. Q. by Nīlakaṇṭha in Tājika, 1587 A.D. (See BBRAS. 336) (alternate title Prasnaprakāśa). BORI. 488 of 1892-95. Hpr. II. 133. IO. 6357. JBhP. I. 1800. Mithilā III. 190. Oxf. II. 1548. PUL. II. p. 226 (alternate title Prasnagehadīpa). RASB. X. 7160.

काशीनाथ

- Lagnacandrikā. jy. Bikaner 5070. Cs. IX. 120. IO. 3099. 6364. L. 856. Mithilā III. 311.

Ptd. Delhi, 1876 (a. K. Bhaṭṭācārya). See IO. Ptd. Bks. 1938, pp. 1271, 1439.

काशीनाथ

- S'ighrabodha. jy. on omens in 4 or 8 sections. Q. Muhūrtacintāmaṇi and Ratnamālā, and hence later than 1600 A.D. (See Oxf. II. 1547). BBRAS. 336-7. Bomb. Uni. 458. Br. Mus. 499. Cs. IX. 128. IO. 3015-17. 6366. Mithilā III. 369. Oxf. II. 1547 (in 8 sections Vṛddha S'ighra°). Weber 884.
- Ptd. Benaras, 1936.

काशीनाथ

- Ṣaṭtriṃśatikā. jy. AK. 907.

काशीनाथ

- Samvatsaraprakaraṇa. jy. L. 2793.

काशीनाथ

- Catuḥṣaṣṭitantrasya Hṛdayaprakaraṇa. IM. 5430 (inc.).

No evidence to identify this and the following Kāśināthas who have all written on Tantra.

काशीनाथ

—Tṛcārghyadānavidhāna. RASB. II. 1165.

काशीनाथ

—Bhairavāṣṭaka. Stein 232.

काशीनाथभट्ट

—Lalitārcanapaddhati. IM. 4465.

काशीनाथ

—S'aktipūjātaraṅgītantra. Bd. 948. BORI. 948 of 1887-91.

काशीनाथभट्ट

—S'rividyaṛcanacandrikā. Hz. 1717. TD. XX. Sup. no. 1667.

काशीनाथ

—Saptasatī Upodghāta. Jodhpur 828.

काशीनाथ a descendant of Yajñamūrti, a Tailāṅga.

—Asiddhinirūpaṇavyākhyā. ny. Hall p. 54.

—Tattvacintāmaṇidīdhīti vyākhyā. Asiddhigranthātmikā. Ben. 174. Both identical?

काशीनाथ

—Vyutpattivāda. ny. CPB. 5487-5488.

काशीनाथ

—Rasakalpalatā. med. NW. 592.

No evidence to identify this and the following Kāśināthas who have all written on med.

काशीनाथ

—Laṅghanaṭhyanirṇaya. med. composed in 1736 A.D. when King Jayasimha was reigning in Jaipur. Alwar 1675. Extr. 429.

काशीनाथ

—Viṣoddhāra. med. Luck. Uni. p. 73.

काशीनाथ or काशीराज or काशीराम

—Ajṛṇamañjarī or Amṛtamañjarī. med.

See NCC. I. Revised edn. pp. 87b, 88a.

Cf. below Kāśirāma, son of Mathurādāsa, a. of med. works S'abdarātnapradīpa etc.

काशीनाथ

—Pañcadasādhyāyīsūtrapāda. CPB. 2741. Oppert I. 2733.

काशीनाथ

—Vairāgyapañcāśīti. BORI. 579 of 1894-95. Oudh XI. 76.

काशीनाथ alias Appa Tulasi. modern writer.

—Abhinavatālamañjarī.

—Rāgakalpadruma composed in 1914 A.D., on 120 Rāgas of North.

—Sāṅgītasudhākara in 2 chs. in 125 Rāgas.

See V. Raghavan, *J. of Music Academy, Madras* IV. p. 84; *Sangeet Natak Akademi Bulletin* 18. April 1961. p. 17.

काशीनाथ of Bengal. completed the C. on Aṣṭādhyāyī begun by Dharaṇidhara. NCC. I. p. 344a.

Ptd. in 2 Vols., Calcutta, 1809.

काशीनाथ of Kashmir.

—Kādambarīkathāsāra or Saṁkṣipta-kādambarī, composed at the instance of Padmora. IO. 4072.

काशीनाथ teacher of Nilakantha (a. of C. on Brhadāraṇyakopaniṣad, RASB. II. 858 and 859) and Saptasatyaṅgaṣaṭka-vyākhyāna (see *IHQ.* XVI. p. 574).

काशीनाथ teacher of Harisarman, a. of C. on Nāgeśa Bhaṭṭa's Paribhāṣendusekhara, MT. 1767 and C. on Hari Dikṣita's S'abdaratna, (MT. 1768), and patro-

nised by Vijayarāma Gajapati and Ananda Gajapati of Vizianagaram.

काशीनाथ teacher of the an. a. of Laghu-sekharacandrikā. PUL. II. pp. 90-91.

Cf. above Kāśinātha, teacher of Hari Sarman, a. of C. on Paribhāṣendusekhara.

काशीनाथ teacher of Yāgeśvara, a. of C. Haimavati on Nāgoji's Paribhāṣendusekhara. Trav. Uni. 1714.

Cf. the two previous entries.

काशीनाथ उपाध्याय alias बाबा दास्ये son of Ananta and Annapūrnā (who became a Satī); was related to the Marathi poet Moropant; was a devotee of God Viṭṭhala at Pandharpur; composed Dharmasindhusāra, authority in Deccan, in 1790-1 A.D.; became a Saṁnyāsīn and died in 1805 A.D.

See P. V. Kane, *HDS.* I. pp. 463-5.

—Agnyaḍhānaprayoga. Rajapur 294. 295.

—Ārtikyakadamba. stotra. Ujjain II. p. 74 (ptd.).

See NCC. II. p. 166b.

—Kuṇḍadīkpāla with C. K. 170.

—Devapūjākālpa. Baroda 10969.

—Dharmasindhu(sāra) or Dharmābhisāra in 3 Paricchedas, the third being in 2 parts. Baroda 1192. BORI. 75 of 1899-1915. RASB. II. 1643 A. III. 2212. TD. 18153-64. Ujjain I. p. 29.

Ptd. often (1) Bombay, 1850. (2) Poona, 1925.

—Prāyascittendusekhara or Prā. prayogasārasaṅgraha called so after his father's work of which this is a summary. B. III. 110. Baroda 5007. BORI. 99 of 1895-98. RASB. III. 2540.

Ptd. (1) Bombay, 1863. (2) *Veñk. Press.* Bombay, 1922.

—S'rāddhasaṅgraha. Rajapur 230.

—Cc. Bhāvārthadīpikāprakāśa on S'rī-dharasvāmin's C. on Bhāgavata. Bomb. Uni. 1292-93. RASB. V. 3642 (only a portion of Book I). This ref. to Toṣaṇīsārasaṅgraha.

—C. (Sadbhakta) Toṣaṇīsārasaṅgraha on Rāsapañcādhyāyī of Bhāgavata (X. 29-33 chs.). Bomb. Uni. 1295. IM. 10585 (inc.). Rajapur 980.

—C. on 'Loke vyavāya' iti śloka (Bhāgavata XI. v. 11). Alph. List Beng. Govt. p. 101 (no. 265). Baroda 3696. Trav. Uni. 7215. Wai 316.

—C. Viṭṭhalaṛmantrasārabhāṣya on 12 mantras of Rv. (I. 95, I. 164. 31 etc.) explaining them as applying to God Viṭṭhala. BBRAS. 1155. BORI. 100 of 1869-70. CLB. I. p. 16. RASB. II. 176.

—Cc. Bhāvārthadīpikā on S'rīdhara's C. on Veda(srutī)stuti in the Bhāgavata, X. 87. Bomb. Uni. 1297. Oudh XVII. 10. Ujjain II. p. 63. Wai 316.

काशीनाथ son of Kṛṣṇadatta and father of Balabhadra (a. of C. Dipikā on Mahā-nāṭaka. BP. pp. 357-8).

काशीनाथ भट्ट भट्ट alias विष्णुनाथ alias शिवानन्दनाथ of Benaras; son of Jayarāma Bhaṭṭa and Vārāṇasī, and grandson of Sivarāma and pupil of maternal grandfather Ananta; worshipper of Siva and Sakti; follower of *dakṣiṇacāra* and critic of *Vamācāra*; later than Bhaṭṭoji; he might have lived in the 17th or 18th Cent.; a prolific writer, his works being mainly compilations from tantras and Purāṇas; see Chintaharan Chakravarti 'Kāśinātha

- Bhaṭṭa and his works', *JASB. Letters* 1938, pp. 455-65.
- Avatārabhedaparakāsikā. RASB. VIII. A. 6221.
- Aṣṭādasapurāṇavyavasthā.
Ptd. in *Sarasvatī Suśama*. Vārāṇasī, 1959 and issued separately also.
- Āgamotpattinirṇaya or Āgamotpattiyādi-vaiddikātāntrikanirṇaya, tantra.
See NCC. II. p. 16b.
- Āpastambāhnikā. IM. 3006. NP. VIII. 10. Ujjain I. p. 22.
See NCC. II. p. 141b.
- Āmnāyaparakāsa, tantra.
See C. Chakravarti. *ibid.* p. 459.
- Āsvalāyanāhnikā. RASB. II. 412.
See next work.
- Rgvedāhnikacandrikā or Āhnikā° B. I. 162. BORI. 518 of 1883-84. BP. p. 296.
See NCC. III. p. 27a.
- Kāpālikamatavyavasthā. tantra. RASB. VIII. A. 6444-45.
See NCC. III. p. 343a.
- Kāmesārcanacandrikā, tantra. RASB. VIII. B. 6459.
See NCC. III. p. 364a.
- Kālanirṇayadīpikā. jy. NP. VI. 24.
See above p. 28a.
- Kālībhaktirasāyana in 8 chs. tantra. RASB. VIII. A. 6304.
See above p. 76b.
- Kālībhaktisudhārṇava, tantra. ref. to by a. in his C. on Karpūrastava.
See above p. 76b.
- Kṛṣṇapūjātarāṅgiṇī, tantra. RASB. III. 2874.

- Kaulagajamardana. NW. 220.
- Gaṅgābhaktirasāyana. RASB. (?)
See C. Chakravarti, *loc. cit.* p. 464.
- Gaṇeśārcanadīpikā, tantra. RASB. III. 2892. Sūcīpattra 39. Tagore 37.
- Gāyatrīpurāṣcaranacandrikā. Adyar II. p. 213a. BORI. 961 of 1884-87. PUL. I. p. 116.
- Gāyatrīyārcanadīpikā, tantra. RASB. VIII. A. 6420.
- Gurupūjākrama, tantra. NW. 254.
- Caṇḍikārcanadīpikā, tantra. Alwar 2125. Extr. 620. RASB. VIII. A. 6405-6.
- Caṇḍīpūjārasāyana, tantra. NP. VI. 52.
- Tantrabhūṣā. RASB. VIII. A. 6227.
- Tantrasiddhāntakaumudī. RASB. VIII. A. 6222-23.
- Tārāpūjārasāyana. RASB. VIII. A. 6330.
- Tithinirṇayadīpikā. Baroda 10724. BISM. 76/7.
- Tripurasundaryārcanākrama. RASB. VIII. A. 6355.
- Tristhalīsetu. Stein 91. Extr. 306.
- Dakṣiṇācārādīpikā, tantra. in 8 chs. NP. III. 64.
- Dakṣiṇāmūrtikalpa (mantrapaddhati). Adyar II. p. 207b.
- Dakṣiṇāmūrtikaustubha, tantra. RASB. VIII. B. 6452.
- Dakṣiṇāmūrticandrikā, tantra. Alwar 2163. Extr. 628.
- Dakṣiṇāmūrtidīpikā, tantra. RASB. VIII. A. 6453.
- Durjanamukhacapeṭikā or Bhāgavatavyavasthā showing that Devībhāgavata

is the real Bhāgavatapurāṇa. IO. 3367. RASB. V. 4111. Stein 209. Transl. into French by Burnouf, Preface, *Le Bhāgavata Purāṇa*, p. lxxxv.

- Paṅsapradoṣārcanacandrikā. RASB. III. 2855.
- Pārthivārcanadīpikā. RASB. III. 2854.
- Purāṣcaranadīpikā, tantra. K. 46. Mithilā.
Ptd. Benaras, 1873.
- Mantracandrikā, tantra. Bomb. Uni. 1755. Peters. VI. Extr. p. 37. p. 105 (no. 500). RASB. VIII. A. 6240. L. 1709 is a diff. version.
- Mantrasārasamuccaya. Oudh XX. 248.
Cf. Mantrarājasamuccaya ref. to in a.'s Kāmesārcanacandrikā.
- Mantrasiddhāntamañjarī. RASB. VIII. A. 6224.
- Yantracandrikā, tantra. Alwar 2229. Extr. 662.
- Yogasiddhāntamañjarī. RASB. VIII. B. 6608.
- Rāmapūjātarāṅgiṇī, in two versions. RASB. III. 2882. 2883. Ujjain I. p. 78.
- Vaṭukārcanadīpikā, tantra. NP. VI. 50.
- Vāmācāramatakhaṇḍana, tantra. RASB. VIII. A. 6446. Replied to by Brahmānanda in his Vāmācārasiddhāntasaṅgraha, MD. 5720.
- Viprānandatarāṅgiṇī.
Ptd. *Princess of Wales Sar. Bha. Studies* VII. pp. 190-91.
- Vaidikātāntrikādhikārinirṇaya, tantra. RASB. VIII. A. 6225.
- Sāmbhavārcanakaumudī. RASB. VIII. B. 6461.

- S'āstravyavasthā. RASB. (?)
See C. Chakravarti. *ibid.* p. 461.
- Sivapūjātarāṅgiṇī. Alwar 2394. Extr. 671.
- Sivabhaktirasāyana in 5 chs. RASB. VIII. B. 6458.
- Sivabhaktisudhārṇava in 3 chs. AS. p. 201. Proceed. ASB. 1869. 136.
- Sivamuktīprabodhinī. RASB. VIII. B. 6460.
- Sivasiddhāntamañjarī. RASB. VIII. B. 6457.
- Sivādvaitaparakāsikā (in two versions).
(a) IO. 2513. RASB. VIII. B. 6454.
(b) RASB. VIII. B. 6455.
- Sāivasiddhāntamaṇḍana. RASB. VIII. B. 6456.
- Srividyāmantradīpikā. RASB. VIII. A. 6345.
- Ṣoḍaśāvaraṇa Mahārudrārcanapaddhati. RASB. II. 779.
- C. Dīpikā or Rahasyārthasādhikā on Karpūrastava. RASB. VIII. B. 6627.
See NCC. III. p. 192b.
- C. Padārthādarsa on Kavīcandrodaya. L. 2756.
- C. on Caṇḍīmāhātmya (Devīmāhātmya). NW. 250. Varendra 1789.
- C. Gūḍhārthādarsa or Jñānārṇavatāntara. L. 826. RASB. VIII. A. 5816.
- C. on Trikūṭārahasya. NP. VI. 56.
- C. Gūḍhārthādarsa on Dakṣiṇācāratāntararāja. Incorporates portions of Lakṣmīdhara's C. on Saundaryalaharī. RASB. VIII. A. 6140.
- C. Padārthādarsa on Mantramahodadhi of Mahīdhara. Agrees with C. Naukā by Mahīdhara. Bomb. Uni. 1759. L. 1714. RASB. VIII. A. 6254-6.

—C. on Mahimnasstotra of Puṣpadanta. RASB. VII. 5598.

—C. on S'aradātīlaka. NP. III. 38. VI. 50. NW. 224.

—C. Cakrasaṅketacandrikā on selected verses from Yoginīhrdaya (abridgement of Amṛtānanda's C.). RASB. VIII. A. 6144.

काशीनाथ son of Pāṇḍuraṅga Parava (compiler of various riddles).

—Dṛṣṭakūṭārṇava. RASB. VII. 5532.

—Prahelikāsāra. 42 verses. RASB. VII. 5533.

—Samasyādīpa. 76 verses. RASB. VII. 5534.

—Hāsyapañcāsikā. 55 humorous verses. RASB. VII. 5473.

काशीनाथ a Napāḍīya and Vandyaghaṭīya; son of Balabhadra (but Mādhava according to IO. 968-70, Sārasundarī on Amarakosa), grandson of Sarvānanda, father of Raghunāthataṛka-vāḡisa (a. of Sāṅkhyatattvavilāsa or Sāṅkhyavṛttivicāra) and of Mathuresa Vidyālaṅkāra (a. of C. Sārasundarī on Amarakosa, IO. 968-70, written in 1666 A.D.).

काशीनाथ son of S'ankara and Rohiṇī.

—Āyurvedasāra or Kāśināthapaddhati or Vaidyakapaddhati. BORI. D. XVI. i. 244-50.

—Yaduvamśakāvya. gr. poem like Bhaṭṭikāvya. BORI. D. XIII. ii. 545. Nepal I. p. 232. RASB. VII. 5237.

काशीनाथ अध्वरिन्

—Kalisantarapopāya. dh. See NCC. III. p. 231b.

काशीनाथ कवि patronised by King Kṛṣṇacandra of Nadiyā.

—Tārābhaktitarāṅgiṇī. in six tarāṅgas; adopts the dramatic style in some places.

Alph. List Beng. Govt. p. 47 (no. 815). Dacca 3186. L. 1607. Oudh XVIII. 84. 86.

काशीनाथ गणक

—Grahaprakāśa. jy. Müller Fund 55. Nepal I. p. 167.

काशीनाथ चतुर्वेदिन्

—Cikitsākramakalpavallī. med.

Ptd. Venk. Press. Bombay, 1884-85. See IO. Ptd. Bks. 1938, pp. 654. 1271.

काशीनाथ तर्कपञ्चानन

—Kālīpūjāpaddhati or S'yāmārcanakramadīpikā or S'yāmāpūjāpaddhati. Composed in 1828 A.D. Os. V. 125.

—S'yāmāsantoṣaṇa stotra. Composed in 1834 A.D. RASB. VIII. B. 6661. Here it is mentioned that a. may be identical with a Pandit of that name on the staff of the Calcutta Skt. College.

काशीनाथ तर्कालङ्कार

—S'yāmāsaparyāvidhi. described as 'Siddhāntasārātmaka'; a digest on Tāntric worship of Devī. composed at Benaras in 1777 A.D. Hpr. II. 224. MT. 5122. Sūcīpattra 43. Tagore 35.

—Saparyāsāra. probably same work as above. NP. III. 116. Sūcīpattra 44.

—Madyapānavicāra from Saparyāsāra. SK. Ray DC. 212.

काशीनाथ तर्कालङ्कार

—Prāyas'cittakadambasārasaṅgraha. Hpr. I. 237. Vāṅgiya p. 132 (Prā. sārasaṅgraha).

—C. on Tithitattva of Raghunandana Bhaṭṭācārya. Hpr. I. 150. SSPC. I. 1. 389.

—C. on Prāyas'cittatattva of Raghunandana Bhaṭṭācārya. Hpr. I. 238.

काशीनाथ तर्कालङ्कारभट्टाचार्य

—Mantrapradīpa. Dacca 1904E. L. 747 (Vāmācāranirūpaṇa is 4th Pariccheda of this work).

काशीनाथ तर्कालङ्कारवागीश of Vaṭṭipalla family, Kāśyapagotra; ancestor of Narakaṇṭhī-rava or Narasiṁha mentioned in the latter's Abhinavavāśavadattā.

See *Adyar Library Bulletin* VIII. iv. 1944. Mss. Notes. pp. 153-4.

काशीनाथ देवशर्मेन् of Haripāla in Rādhā, Bengal; pupil of Rāmacandra, who was pupil of Siddhānta Vāḡisa.

—Pradīpa. elementary gr. for youngsters written in conversational style. Cs. VIII. 173 (inc.).

काशीनाथ दैवज्ञ of Sāṅkṛti gotra, father of Bāla Daivajña (C. 1700-50 A.D.), a resident of Marathwada; mentioned in the beg. cols and end of the son's Muhūrtamañjarī. See *Marathwada University J.* II. i. 1961. pp. 82, 83.

काशीनाथ भट्ट

—Ajapāmantravidhāna. America 4371.

काशीनाथ भट्ट

—Kṛṣṇabhakti. K. 208.

काशीनाथ भट्ट

—C. on some str. work. Kavindrācārya 442.

काशीनाथ भट्ट अभ्यंकर

—Cayana prayoga. Kavindrācārya 456.

काशीनाथ (भट्ट or उपाध्याय) surnamed Citrāv. of Poona; teacher of Kṛṣṇa Dhūrjaṭi (a. of C. Siddhāntacandrodaya on Annam Bhaṭṭa's Tarkasaṅgraha, written in 1774 A.D. Bomb. Uni. 1983. IO. 5879).

काशीनाथ भट्टाचार्य

—Āsubodha. jy. IM. 6624.

Cf. S'ighrabodha.

काशीनाथ भट्टाचार्य

—Muhūrtamuktāvalī. jy. Lahore 1882, 3.

काशीनाथ भट्टाचार्य

—S'abdasandarbhāsindhu, compiled for Sir William Jones. Ben. 34. IM. 2921 (inc.). Jones 413.

काशीनाथ भट्टाचार्य mentioned as a Sanskrit scholar of Akbar's time, in Ain-i-Akbari (Blochmann, pp. 537-47). See *IHQ.* XIII. pp. 31-6.

काशीनाथ मिश्र

—Dhātusaṅgraha. gr. Lgr. 30.

काशीनाथ मिश्र

—Vaidehīparīṇaya. kāvya. K. 66.

काशीनाथ रथ father of Vāsudeva, a. of Bhuvanēśvarīprakāśa, RASB. VIII. A. 6382. MT. 3283 (a) and Yajñaprakāśa, MT. 3823.

काशीनाथ शर्मेन्

—Patitapāvanagaṅgāstotra in 22 verses. IO. 7098.

काशीनाथ शर्मेन्

—Prāyas'cittavyavasthā. SSPC. I. I. 1.

Cf. above Kāśinātha Tarkālaṅkāra, Prā. kadambasārasaṅgraha and Prā. sārasaṅgraha.

A Prāyas'cittavyavasthāsaṅgraha by Kāśinātha Tarkālaṅkāra was ptd. at Calcutta, 1881. See IO. Ptd. Bks. 1938, pp. 1273. 1979.

काशीनाथ शर्मेन्

—Rāmacarita. poem. in 13 cantos. IO. 3921.

काशीनाथ शास्त्रिन्

—C. Lakṣaṇavivaraṇavyākhyā on Tarkabhāṣā of Keśavamisra. MD. 16153. PUL. II. p. 10.

काशीनाथ शास्त्रिन्

—Vedāntaparibhāṣā. Rice 174.

काशीनाथ सामुद्रिकाचार्य of Rādhāpura in Bengal, belonged to Kāśyapagotra; father of Rāghavendra (a. of Mantrārthadīpa and Rāmaprakāśa) and grandfather of Cirañjīva Bhaṭṭācārya (a. of Vidvanmodatarāṅgiṇī. which refers to him); he flourished in the beg. of 17th Cent. See Bomb. Uni. 2125. JASB. (NS) XI (1915). p. 291. MD. 12170. Oxf. 260b. TD. 8132. Weber p. 159. IO. i. pp. 502a. 531a. 790a.

काशीनाथकोश Lucknow Mus. Probably the med. lex. Śabdaratnapradīpa noted above.

काशीनाथपद्धति med. by Kāśinātha. BORI. D. XVI. i. 245. See NCC. II. p. 153b, Āyurvedasāra.

काशीनाथमङ्गलस्तोत्र Stein 220.

काशीनाथविप्रपञ्जिका Pañjikā for 1861 A.D. Dacca (p. 70. No number).

काशीनाथानन्दनाथ also called Paramanirāñjana, teacher of Rāmagopāla Śarman; mentioned in the student's Tantradīpanī (Hpr. II. 79) written in 1704 A.D.

काशीनाथी med. B. IV. 220. Several Kāśināthas and their med. works have been noted above.

काशीनामावलि stotra. by Raghunāthendra Sarasvatī. PUL. II. p. 174. Trav. Uni. 5287.

काशीनित्ययात्रा (पद्धति) or चतुर्दशयात्रा a guide to Banaras.

Alph. List Beng. Govt. p. 27. L. 4124. See also Nityayātrā.

काशीनित्ययात्राविधि Adyar I. p. 88a (inc.).

काशीनित्यषोडशयात्रा BBRAS. 769.

काशीपञ्चक stotra. Ānandāsrama 6392 (c).

Cf. the texts below ascribed to Śaṅkarācārya.

काशीपञ्चक (Beg: मनोनिवृत्तिः परमोपशान्तिः) stotra. by Śaṅkarācārya. Nasik XXVI. 6. TD. 7222.

(1) *Br. St. Mu.* Pt. I. pp. 359-60. Guj. Pr. Press, 1927. (2) *Br. St. Ratnākara*. Pt. II. pp. 755. Guj. News Press, 1925. (3) *Br. St. Ratnākara*. pp. 328. N. S. Press, 1926. (4) *Br. St. Ratnākara*. pp. 276. Bhargav Pustakalaya, Benares, 1937. (5) *Br. St. Ratnākara*. Pt. II. pp. 505-06. Vavilla Press, 1929. (6) *Works of Śaṅkarācārya*. Vol. 18. pp. 143-44. V. V. Press, Srirangam. (7) *Minor Works of Śaṅkarācārya*, Poona Ori. Ser. 8. 1952. pp. 353-4.

काशीपञ्चक adv. in five verses on the realisation of the Self. Adyar D. IX. 794.

This is different from the Kāśīpañcaka ptd. in the Śrī Śaṅkara-granthāvalī, *Vaṇī Vilas Press*, Srirangam.

काशीपञ्चकोशमाहात्म्य Adyar I. p. 142b.

काशीपञ्चदशयात्रा Divanji 5 (inc.).

काशीपञ्चदशीस्तोत्र IM. 8059E.

काशीपञ्चरत्न

This is a collection of five works:

(1) Gaṅgāṣṭaka by Vālmiki. (2) Annapūrṇāṣṭaka by Śaṅkarācārya. (3) Kālabhairavāṣṭaka by Śaṅkarācārya. (4) Maṇikarnikāṣṭaka by Śaṅkarācārya. (5) Viśveśvarāṣṭaka by Vedavyāsa.

Alph. List Beng. Govt. p. 27. CPB. 888.

See under separate titles.

काशीपट्ट? Udaipur II. 217, 15.

काशीपति

—C. on Gītagovinda (?) Viśvabhārati 1094 (Cantos V-VI).

काशीपति कविराज of Kaundinyagotra, son of Umāpati and grandson of Ayyalu Dīkṣita; flourished at the court of Nañjarāja of Mysore in the beg. of 18th Cent.

See *NIA*. IV (1941), pp. 150-4.

—C. Śravaṇānandīnī on Saṅgīta-gaṅgādhara of his patron Nañjarāja. MD. 19185. MT. 7506.

—Mukundānanda bhāṣa.

Adyar D. V. 1479. BORI. D. XIV. 172. IO. 4195. 7410-12. MD. 12613.

Ptd. *N. S. Press*, 1889. 1894.

For some of his verses not found in the above and q. in Subhāṣitasāra-samuccaya, see *B. C. Law Vol. II*. p. 148.

काशीपाठक father of Agnihotripāṭhaka and grandfather of Gopināthapāṭhaka (a. of Praṇavopāśanāvidhi, Cs. II. 351).

काशीपुरमहिमवर्णन by Gaṇeśa, son of Venkāṭa and disciple of Nārāyaṇa. RASB. VII. 5268.

काशीपुराण Kavindrācārya 1415.

काशीपुर्यष्टक Gov. Or. Libr. Madras 18.

काशीप्रकरण from Tristhalīsetu of Nārāyaṇa Bhaṭṭa.

America 2857-60. AS. p. 46. B. III. 88. Ben. 134. Cs. II. 319. P. 20.

काशीप्रकाश on pilgrimage to Benares. by Nandapaṇḍita, at the instance of Sarvabhāṭṭa, guru of Kṛṣṇanāyaka of Madura. IO. 3701. NP. V. 74.

काशीप्रघट्टक dh. probably from Tristhalīsetu. B. III. 78.

काशीप्रताप compiled by Govindarāya Bhikāji Paṭavardhana, from several Purāṇas with explanation in Marathi.

Ptd. Ratnagiri, 1880. See IO. Ptd. Bks. 1938, p. 1275.

काशीप्रदक्षिण dh. Skt. Coll. Ben. 1897-1901, p. 198 (no. 809) (inc.).

काशीप्रामुख्य from Kāśikhanda (26th adhyāya), Pātālakhanda of Padmapurāṇa, and Brahmavaivarta. RASB. III. 2447 (III) (ends abruptly).

काशीभाष्यामृत by Rāmaratna, pupil of Śrī-dhārānanda. Hpr. I. 66. IM. 10867.

Concluding verses are from ch. 26 of Kāśikhanda.

काशीमङ्गलस्तोत्र Allahabad 178 (41).

काशीमरणफल paur. TD. 10610 (inc.).

काशीमरणमुक्तिविचार dh. by Nārāyaṇa Bhaṭṭa. NW. 114. Śūcīpatra 27.

काशीमरणविचार dh. Ānandāsrama 4182.

काशीमहादेव or Mauni Bhārgava, son of Caundo Bālāji and father of Ghaṇaśyāma (a. of C. Vyākhyā on Uttararāmacarita of Bhavabhūti, MT. 1352 and other works).

काशीमाहात्म्य paur.

Adyar I. p. 142b (2 mss.; 1 inc.). Ānandāsrama 1108. 2756. 4795. 5170. 6812. Bharatpur VI. 22. Bhor 108. BISM. 144/7. BORI. 9 of 1872-73. CPB. 889-891. Dacca 2945 (inc.) (from Tantras and Purāṇas). Dāhī-lakṣmī XX. 30 (fr.). Gov. Or. Libr.

- Madras 18. Kavīndrācārya 1821. Kotah 638. MD. 2388 (inc.). 15462 (inc.). Mithilā. MT. 1389. 2013 (a). NW. 456. 488. Oppert I. 5937. 6322. II. 4530. 5486. 6158. 9914. Pheh. 4. Radh. 39. RASB. VII. 5768. Skt. Coll. Ben. 1897-1901, p. 145 (no. 589). 1909-10, p. 11 (nos. 1915. 1918). 1910-11, p. 10 (no. 2031). 1913-14, p. 10 (no. 2315). 1918-30, p. 16 (no. 127). Sringeri Mutt 272. Stein 200 (from various Purāṇas). Udaipur p. 26, no. 1417 of Ptd. Cat.
- Sivagaurisamvāda. Bd. 202. BORI. 202 of 1887-91.
- from Agnipurāṇa. Mysore I. p. 181.
- from Kāśikhaṇḍa of Skandapurāṇa. B. II. 40. Cs. IV. 18 (begins with ch. 26).
- from Kāśikhaṇḍasāroddhāra by Kāśīdāsa Mitra. IM. 10912.
- from Kāśīsāroddhāra of Purāṇa-samuccaya. Bikaner 1954. 1955.
- from Nārada-purāṇa.
- Ptd. *Kāśīstha-deva-smaraṇāvalī*. no. 2. Benares, 1924. See IO. Ptd. Bks. 1938, pp. 1270. 1275.
- from Padmapurāṇa.
- Adyar I. p. 142b. America 1094. Bikaner 1953. Bl. 2. BORI. 196 of 1895-1902. Gough p. 105. IM. 666. 1706. 3775. 10866. Mysore I. p. 181, RASB. V. 3478 (till end of ch. 5). 3479. Trav. Uni. 10008.
- from same, with section specified as Pātālakhaṇḍa.
- Alph. List Beng. Govt. p. 27. Cs. IV. 21. Lz. 212. 213. MD. 2388. RASB. III. 2447 (I).
- Ptd. (1) Benares, 1852. (2) Benares, 1864. (3) with Hindi transl.

Benares, 1895, in *Tīrthayātrānirūpaṇa* no. 72. 3rd edn. 1920. (4) with Bengali transl. 2nd edn. Benares, 1922. See IO. Ptd. Bks. 1897, p. 32. 1938, p. 1270.

—also called Kāśīrahasya, from Brahma-vaivartapurāṇa, claiming to be its third Khaṇḍa; in 26 chs.

Alph. List Beng. Govt. pp. 27 (2 mss. with C.). 139 (with C.). America 1148. 1149 (chs. 1-20). AS. p. 46. BBRAS. 905. Ben. 48. BL. 30. Bhor 95. Burnell 189b. Cs. IV. 57 (fr.). Dacca 872C. Hz. 1159. IIO. Stein 39. IM. 1738. 5907 (inc.). 10982. IO. 3415. Khn. 30. Mandlik p. 68, BH. 61. MT. 1387. Mysore I. p. 181 (with C.). NW. 452. 496. Oxf. 27b. PUL. II. p. 151 (3 mss.). Radh. 39. RASB. V. 3825 (with C.). 3826 (inc.; with C.). 3827 (11 chs.). 3828 (inc.). SB. 230. Skt. Coll. Ben. 1912-13, p. 8 (no. 2194, inc.). SK. Ray 43 (inc.). SK. Ray DC. 243. TD. 10074 (Brahmakāvarta). 10106. Trav. Uni. 6619 (inc.). 10063. Ujjain II. p. 22 (2 mss.). Vaṅgiya p. 77 (chs. 26).

Ptd. under the title Kāśīrahasya, Benares, 1865.

—C. by Nilakanṭha Sarasvatī (?). America 1150.

—C. Setubandha by Vidyānanda Sarasvatī, disciple of Śivānanda Sarasvatī.

Alph. List Beng. Govt. pp. 27. 139. Mysore I. p. 181. RASB. V. 3825. 3826 (inc.).

—from Yoginītantra. SK. Ray DC. 173.

—also called Ānandakānana(-vana)-māhātmya from Lakṣmīsamhitā of Vāyupurāṇa.

Adyar. Ben. 46. 52. Burnell 193a. IO. 3599. K. 20. MD. 15462 (inc.).

SB. 239 (2 mss.). Taylor I. 440. Trav. Uni. 4216.

See NCC. II. p. 98 for other mss.

—from Sivarahasya (7th Aṁśa).

America 4629. Ben. 47. MT. 7629. 7676 (inc.).

—from Saptapurīmāhātmya. IM. 316.

काशीमाहात्म्य compiled.

Ptd. in *Prayāga-Vārāṇasī-Gayā-Tīrtha-kṣetra-māhātmya*. pp. 98-150. with Kannada transl. Mysore, 1910. See Br. Mus. Ptd. Bks. 1906-28. 782.

काशीमाहात्म्य by Ratnadhara. BORI. 117 of 1875-76. Report VIII.

काशीमाहात्म्यकौमुदी PUL. II. p. 151.

—by Raghunātha(dāsa). NW. 498. Radh. 39. RASB. V. 3908A. SB. 130.

काशीमाहात्म्यसङ्ग्रह by Kṛpārāma. NW. 444.

—by Mukunda. NW. 486.

काशीमाहात्म्यसारसङ्ग्रह from various purāṇas. GD. 109. Granthappura p. 6, no. 109.

काशीमाहात्म्यस्तोत्र by Daṇḍapāṇi. IM. 774.

काशीमीमांसा in prose. RASB. III. 2455.

काशीमीमांसा ref. to by Godāvaramisra in his *Yogacintāmaṇi*, as a work by his grandfather.

See P. K. Gode, *Stud. in Ind. Lit. Hist.* I. p. 473.

काशीमीमांसा by Raghunātha Navahasta (a. of Bhojanakutūhala and other works); mentioned in the a.'s *Narakavarṇana*.

See P. K. Gode, *Stud. in Ind. Lit. Hist.* I. pp. 393, 401 and 403.

काशीमुक्तिप्रकाशन dh. by Lakṣmīpati. Trav. Uni. 7649.

काशीमुक्तिप्रकाशिका Mack. 54.

18

काशीमुक्तिविवेक by Suresvara Ācārya.

Ptd. 2nd edn. Calcutta, 1929-30. See IO. Ptd. Bks. 1938, p. 1276.

See below K. (mṛti)mokṣanirṇaya by a.

काशीमूलरहस्य section of Khila of Brahma-vaivartapurāṇa, Kāśīkēdāramāhātmya. IO. 6638.

काशीमृत्तिमोक्षनिर्णय dh. Adyar I. p. 108a. Up. Br. Mutt 373 (inc.).

See next.

काशीमोक्ष by Visvesvarācārya. B. IV. 48.

काशीमोक्षनिर्णय by Visvanāthācārya. NW. 120.

काशी(मृत्ति)मोक्ष(-मुक्ति-)निर्णय or K. muktiviveka or K. mokṣavivēka. by Suresvarācārya.

Baroda 10735 (inc.). Bikaner 1777. CPB. 892. IM. 919. IO. 2523. Jodhpur 1609. Khuperkar II. 7. Lahore 12. Mithilā. Mysore I. p. 428. NW. 498. Radh. 39. RASB. III. 2449. Skt. Coll. Ben. 1918-30, p. 89 (no. 731). Trav. Uni. 11128H. Udaipur I. B. 65. 68 (Kāśīmokṣa). Udaipur p. 26, no. 408 of Ptd. Cat. Ujjain II. p. 18. Up. Br. Mutt 389.

Ptd. (1) with a Kannada C. Bangalore, 1878. (2) by Śūryanārāyaṇa Sūkla, Allahabad, 1936.

काशीमोक्षनिर्णय Up. Br. Mutt 292.

काशीमोक्षप्रकाशग्रन्थ compiled by Keśavananda.

Ptd. (1) 2nd edn. with Hindi meaning. Benares, 1914. (2) with Hindi C. 3rd edn. Calcutta, 1920. See IO. Ptd. Bks. 1938, p. 1270.

काशीयात्रा dh. Baroda 1176a. Bikaner 1778. BISM. B. 432/7. IM. 9122. 10946 (i). Ujjain I. p. 31. Enumerating different deities in 14 holy spots in the city of Benares, RASB. III. 2445.

—from Tristhalīsetu. CPB. 893.

—from Padmapurāṇa, Brahmapurāṇa, some Itihāsa (itihāsāntara) and Kūrmapurāṇa; ends with a few verses on the holy site of Kāśī and with eulogies to the pilgrims. RASB. III. 2447 (VI).

काशीयात्रा by Paramesvaran Muttat or Pāccu Muttat of Vaikkam (1816-83 A.D.).

See *Contribution of Kerala to Skt. Lit.* p. 263.

काशीयात्राक्रम IM. 6995.

—called also Ṣoḍaśayātrākrama. Jodhpur 781.

काशीयात्रादिश्लोकाः Sucindram 77.

काशीयात्रानुवर्णन a semi-historical poem in 120 Āryā verses by Ilattūr Rāmasvāmi S'āstrin (19th Cent. A.D.); on the pilgrimage of Viśākham Tirupāl Mahārāja to Benares.

See *Contribution of Kerala to Skt. Lit.* p. 252.

काशीयात्रापद्धति priests' manual for pilgrims to Benares.

Alph. List Beng. Govt. p. 27. RASB. III. 2448.

काशीयात्राप्रकरण IM. 10149A.

काशीयात्राप्रकाश Adyar I. p. 159a.

काशीयात्राप्रकाशिका Gov. Or. Libr. Madras 18 (2 mss.).

काशीयात्राप्रशंसा Alph. List Beng. Govt. p. 27.

काशीयात्राप्रस्तुपाय from Brahmapurāṇa. RASB. III. 2447 (VIII).

काशीयात्राविधि See also Antargṛha (Kāśī)yātrāvidhi, PUL. I. p. 77.

See NCC. I. Revised edn. p. 226a.

काशीयात्राविधि dh. IM. 11122. Skt. Coll. Ben. 1916-17, p. 3. (no. 2621) (inc.).

काशीयात्राविधि from Sivarahasya (12th adhyāya), Kāśīkhaṇḍa (3rd adhyāya), Ādityapurāṇa (6th adhyāya), Kūrmapurāṇa (30th adhyāya). RASB. III. 2447 (II).

काशीयात्राश्लोक Tra. Ad. Rep. 1114. 71.

काशीरत्नमाला a hymn of 109 verses addressed to the various deities at Benares by Lakṣmīnārāyaṇa of Kausalyagotra, disciple of Ṭhākuraḍatta Paṇḍita. IM. 10214. RASB. VII. 5769.

काशीरहस्य See above Kāśīmāhātmyakhaṇḍa from Brahmapurāṇa.

काशीरहस्यकथाभूषण IM. 2764.

काशीरहस्यप्रकाश a description of Benares in 5 chs., composed at the instance of Kānādāsa (son of Rāghavadāsa, Divan of Vijāpura) at Rājānagara by Bhaṭṭa Nārāyaṇa, surnamed Bālabopā, son of Bhaṭṭa Rāma and disciple of Bāpūdeva. IO. 3702.

काशीरहस्यसङ्ग्रह Adyar I. p. 108a. Up. Br. Mutt 381 (inc.). 382 (sārasaṅgraha).

काशीरहस्यसारसङ्ग्रह Up. Br. Mutt 382 (inc.).

काशीराज Q. in the an. C. on the Amarakosa, MT. 3356, p. 237.

काशीराज teacher of Viśvanātha, a. of Upadesarāhasya. Chatte, Nagpur 2.

काशीराज teacher saluted by Rāmātirtha, in his C. Padayojanikā on Upadesa-sāhasrī. BORI. D. IX. ii. 467.

काशीराज a name of Dhanvantari, founder of Āyurveda. Q. in Brahmapurāṇa, Oxf. 22, where his work is called Cikitsākaumudī.

काशीराज

—Ajṛṇamañjarī. America 5290. Ujjain II. p. 40.

See Kāśīnātha.

काशीराज

—Cikitsāpaddhati. NP. I. 90.

See above Kāśīnātha.

काशीराज

—Cittacandrikā (?) BORI. 727 of 1895-1902.

काशीराज

—Parvadvayadīpa. jy. RASB. 7912.

काशीराज or काशीपति

—Mukundānandabhāṇa. BORI. D. XIV. 172.

See Kāśīpati.

काशीराज

—C. on Kātyāyanasrautasūtra. R. A. Sastri I. p. 83.

See Kāśīnātha.

काशीराजचरितवर्णन verses by Benares Pandits on the ruler of Benares.

Ptd. Benares, 1873. See IO. Ptd. Bks. 1938, p. 1275.

काशीराज देवज्ञ son of Bopadeva, father of Virasimha Gaṇaka of Vasiṣṭha Gotra (a. of Camatkārasiddhi, Āryatulya-siddhāntakaraṇa etc.).

See NCC. II. p. 174.

—Khetaplava. jy. on the calculation of the motion of the ascending node. Bik. 674.

See *Adyar Library Bulletin* IX. pp. 7-12.

काशीराजसंहिता med. Kavīndrācārya 947.

काशीराम

—Vaidyasarvasva. AK. 949 (inc.). BORI. 949 of 1891-95. BORI. D. XVI. i. 290.

काशीराम of Mathura; son of Mathurādāsa and grandson of Gurusāda(dāsa?) (who came from the city Argala) and was a Sārasvata Brahmin of Bhāradvāja

gotra from the west; teacher of Kalyāṇadāsa, son of Nāmadeva; (court physician of Gopālarāja) and court physician of Gopāladāsa's son Yādava, for whom Kāśīrāma wrote.

—Sābdaratnapradīpa. med. lex.

Alwar 1245. Extr. 283. RASB. 5104. 10119.

—Ratnapradīpanighaṇṭu. med. by Kāśīnātha or Kāśīrāma. Oudh VIII. 34 is most probably the same.

—C. Guḍhārthadīpikā on Cikitsāsthāna of Sārngadharasamhitā. BISM. वि. 3/8 (a. Kāśīrāja). Weber 938.

काशीराम

—Vṛtticandrikā. Gov. Or. Libr. Madras 18.

काशीराम

—Sitalākathā. dh. CPB. 5854.

काशीराम of Mahārāṅgakula of Kurupāñcāla region; father of Bālakṛṣṇa Tripāthī (a. of Guṇamañjarī, Stein 87, Prāyas-citta section).

काशीराम son of Jayarāma Bhaṭṭa.

—Mantrasārasamuccaya. PUL. I. 121.

Cf. above under a. Kāśīnātha Bhaṭṭa and his work Mantracandrikā.

काशीरामपण्डित

—Kāśmīrikapuragaṇānām grāmānām ca vyākhyā. IIO. Stein 41.

—Kāśmīrikapradesānām maṭhānām ghaṭṭādinām ca saṅgraha. IIO. Stein 42.

काशीराम वाचस्पति

—Tantrarāja. Hpr. III. 123. L. XI. Pref. p. 5. Rep. Hpr. 1901-6, p. 17.

काशीराम वाचस्पति

—C. on Mātrāvarṇamarkatājālaka. SK. Ray 314.

काशीराम वाचस्पति

—C. *Ṭikā* on Subandhu's *Vāsavadattā*. IO. 4076.

काशीराम वाचस्पति भट्टाचार्य of Viṣṇupur in Bankura district, Bengal, son of Rādhāvallabha and grandson of Rāmakṛṣṇa; a Pāścātya Vaidic Brahmin who flourished about the beg. of 18th Cent.; well known as the earliest commentator of Raghunandana's works; patronized by King Gopālasimha of Malla (in Bankura); wrote C.s on the philosophical works of Nandarāma. On the identity of the a. of C.s on Raghunandana's works with the a. of the C.s on the philosophical works, see Hpr. I. Pref. pp. xx-xxi.

C.s on Raghunandana's works:—

- C. on *Ekādaśatattva*. L. 1155.
- C. on *Tithitattva*. Oxf. 287b. RASB. III. 1988.
- C. on *Dāyatattva*. Cs. II. 151. 152. IO. 1412. L. 1143.
- C. on *Prāyas/cittatattva*. IO. 1418.
- C. on *Malamāsatattva*. Cs. II. 105. IO. 1407. L. 1146. Oxf. 289b.
- C. on *Vivāha* or *Udvāhatattva*. L. 1144. 2117.
- C. on *S'uddhitattva*. Cs. II. 376. 377. Dacca 2006E (a. is also called *Kāśīnātha Bhaṭṭācārya Vācaspati*). IO. 1415.
- C. on *S'raddhatattva*. Cs. II. 452. Oxf. 291a.

C.s on Nandarāma's works:—

- C. on *Ātma(tattva)prakāśa*. Hpr. I. 24. IO. 2400.
- C. on *Saṁkhyāprakāśa*. Hpr. I. 393. IO. 2457.

काशीरामशर्मन्

—*Prāyas/cittakadamba* or *Sārasaṅgraha*. Dacca 2271. 3870.

See above *Kāśīnātha Tarkālamkāra*,

काशीरामशर्मन्

—*Hastavicāra* (compiled).

Ptd. with Hindi transl. Ludhiana, 1926. See IO. Ptd. Bks. 1938, p. 1049.

काशीलक्ष्मणकवि flourished under King Sahaji of Tanjore (1684-1711 A.D.).

—*Sāharājīya*. alaṁk. illustrations in praise of his patron. Burnell 54a. TD. 5304. 5305.

Cf. Lakṣmaṇa Kavi, son of Viśveśvara S'āstrin (TD. 4235).

काशीलिङ्गावली stotra. Adyar I. p. 227a. Burnell 199a (from *Kāśīkhaṇḍa*). TD. 22210-11.

काशीवर्णन IM. 6349 (inc.). Ujjain II. p. 22.

काशीवासिनां देशाचार IM. 6579.

काशीविधि paur. Oppert II. 5175.

काशीविमुक्तिकन्याविवाहसामग्री stotra. Stein 220.

काशीविलासक्रियाशक्ति preceptor of Mādhavācārya (a. of C. *Tātparyadīpikā* on the *Sūtasamhitā*, MD. 2328).

See under *Kriyāsakti*.

काशीविवेक by Sures'varācārya. IM. 10864-65.

Cf. *Kāśīmokṣanirṇaya*.

काशीविश्वनाथस्तुति Gov. Or. Libr. Madras 18.

काशीविश्वनाथस्तोत्र Allahabad 114.

काशीविश्वनाथ(मङ्गल)स्तोत्र 23 verses by Sāṅkarācārya (beg. कण्ठे यस्य ..., refrain देयात्सदा मङ्गलम्). BORI. 330 of 1884-87. BORI. D. XIII. iii. 842. IM. 7959. RASB. VII. 5619. Rgb. 330. Weber 2184.

Ptd. (1) *Br. St. Mu.* Pt. II. pp. 33-37. Guj. Pr. Press, 1916. (2) *Br. St. Ratnākara* Pt. I. pp. 260-64. Guj. News Press, 1925. (3) *Br. St. Ratnākara* Pt. I. pp. 186-89. N. S. Press, 1952.

काशीविश्वनाथायक Taylor II. 111.

काशीविश्वेश्वरस्तुति BISM. वि. 218/29.

काशीविश्वेश्वरादिस्तोत्र in 8 verses by Vāsudevānanda Sarasvatī (beg.: नमः श्रीविश्वनाथाय देववन्द्यपादय ते ।)

Ptd. *Br. St. Ratnākara*, p. 305. Pandita Pustakalaya, Kasi, 1950.

काशीविहारपुष्करिणी? America 2216.

काशी शेषशास्त्रिन् or शेषशर्मन् patronized by King Kṛṣṇarāja of Mysore.

—C. *Sarvamāṅgalā* on Nāgeśa's *Paribhāṣendusekhara*.

Adyar D. VI. 522. MD. 1473. Rice 24.

See *S'eṣa S'arman*.

काशीश्वर

—*Gaṇaparibhāṣā*. gr. AS. p. 53.

Cf. below *Mugdhabodha* and *Saupadma* gr. writers.

काशीश्वर

—*Tantramāṇi*. Hpr. III. 122.

काशीश्वर

—*Tithyadhikārā*. jy. K. 230.

काशीश्वर

—*S'abdasāṅgrahamālā*. lex. of words left out by Amarasimha. Hpr. I. 354 (ms. d. 1766 A.D.).

काशीश्वर

—*Dhātupāṭha* according to *Saupadma* gr. Lgr. 33.

—C. on *Saupadma*, mentioned by Colebrooke.

—C. on *Bhūriprayogagāṇa*. Lgr. 31.

काशीश्वर saluted by Sanātana Gosvāmin in his C. *Vaiṣṇavatoṣiṇī* on *Bhāgavata* Sk. X. IO. 3522. 3523.

काशीश्वर of the *Kāśyapagotra*; great grandfather of the dh. writer *Gadādhara* of the first quarter of 18th Cent., of Orissa.

See Rep. Hpr. 1901-6, p. 16.

काशीश्वर son of Mm. *Trilocana*.

—*Arthamañjari*. a C. on some ny. work. Cs. III. 554. *Sūcīpattra* 45.

See NCC. I. p. 285b.

काशीश्वर(काशीश)भट्टाचार्य

—C. on *Mugdhabodha*. gr. IO. 856. L. 1209. SSPC. 19. 20 (2).

—*Mugdhabodhapariśiṣṭa*. Dacca 2530. IO. 872. L. 352. Skt. Coll. Ben. 1917-18, p. 5 (nos. 2764. 2765). *Vaṅgiya* p. 169 (inc.).

See Colebrooke, *Essays*, II. 46.

Q. by *Durgādāsa Vidyānivāsa* in his C. on *Mugdhabodha* composed in 1639 A.D. (See *Belvalkar, Systems of Skt. Gr.* p. 107) and in *S'abdadīpikā*, C. by *Govindarāma* on *Mugdhabodha*, IO. 857 (p. 233a).

—*Sabdaratnākara*. gr. following the arrangement of *Mugdhabodha*, but using technical terms of *Kātantra*. RASB. VI. 4575. Skt. Coll. Ben. 1911-12, p. 8 (no. 2105).

काशीश्वरमिश्र teacher of *Viśveśvara* (a. of *Camatkāracandrikā*); C. 1300 A.D.

—*Rasamīmāṃsā*. alaṁk. Q. by his pupil *Viśveśvara* in his *Camatkāracandrikā* ch. V.

See V. Raghavan, *ABORI*. XVI. pp. 137-40.

काशीश्वरशर्मन् son of Rāmanārāyaṇa and grand-son of Ghanasyāma.

—Jñānamṛta. gr. composed in 1739. IO. 905.

काशीश्वर सार्वभौम

—Āsaucadīpa. dh. Varendra 561.

काशीश्वराष्टक said to have been uttered by Vyāsa. Gov. Or. Libr. Madras 18. MD. 10948. 10949. 10950 (inc.).

काशीश्वरी jy. a work by Kāśīśvara. Bikaner 4483 (1671 A.D.).

काशीषोडशयात्रा dh. CPB. 894.

काशीसार or काशीसारोद्धार purāṇa.

AK. 120. Bikaner 1779 (dh.?). BORI. 120 of 1891-95 (ascribed to S'āṅkarācārya). MT. 177 (e). Skt. Coll. Ben. 1897-1901, p. 199 (no. 813) (inc.).

—from Skandapurāṇa. CPB. 895. IM. 5908 (fr.).

—from various Purāṇas. RASB. V. 4188.

काशीसारमाहात्म्य from various Purāṇas. PUL. II. p. 161.

काशीसारशतक from Skandapurāṇa. Ben. 44.

काशीसारसङ्ग्रह America 1038.

काशीसारसङ्ग्रह paṇḍ. compiled by Pākāṇṣimha. MT. 6298.

काशीसारोद्धार dh. Stein 86 (inc.). Extr. 303-4 (see Col.).

See Kāśī-tattvaprakāśikā.

काशीसारोद्धार Bikaner 1779.

See Kāśīsāra.

काशीसारोद्धार

—Visvesvaramāhātmya from. IM. 1733 (inc.).

‘काशीसेतु’ the section on Kāśī in Tristhalī-setu of Nārāyaṇa Bhaṭṭa. IM. 2757. 2951.

काशीस्तव on Visvesvara of Kāśī. RASB. VII. 5639.

काशीस्तुति devī-stotra. TD. 19574.

काशीस्तुति by S'āṅkarācārya. IM. 8520B.

काशीस्तोत्र Adyar I. p. 227a. IM. 8440G. TD. XX. Sup. no. 1146.

—by Lakṣmīnārāyaṇa. Oudh XII. 42.

—by Satyajñānānanda Tīrtha. Pannalal Bombay IV. p. 27 (Ptd.). Stein 220 (inc.). Sūcīpattra 7.

Ptd. (1) Haeblerlin p. 475. (2) Kāvyaśaṅgraha. J. Vidyasagara, IIIrd edn. Vol. 3. pp. 276-92.

काशीस्थानज्ञानदिन from Bhaviṣyapurāṇa, Revā-khaṇḍa of Skandapurāṇa and Liṅga-purāṇa. RASB. III. 2447 (VII) (it ends abruptly).

काशीस्थानैरुपविष्टाधिकारिप्रश्नानां कल्पनीकाश्चित्-शालास्थपण्डितवातदत्तोत्तराणां च सङ्ग्रहः collection of replies to the queries of the ‘White Judges’ of East India Company. Stein 86 (inc.).

काशीस्थविद्बुद्धयहास्यत्रिका a satire directed against those paṇḍitas of Benares who supported the theory of the Kṣatriya origin of Kāyasthas. RASB. III. 3036.

काशीस्थितिचन्द्रिका containing information about shrines and sacred spots in Kāśī, gleaned from various purāṇas. by Sadāśiva of the Daśaputra family, under the patronage of Jayasimha. RASB. III. 2443. Ujjain I. p. 31. Ujjain Latest Additions 19.

काशीसरण from Kāśīkhaṇḍa, Padmapurāṇa, Kūrmapurāṇa and Brahmavaivartapurāṇa. RASB. III. 2447 (IV).

काशीखरूपनिर्णय vedānta. Skt. Coll. Ben. 1918-30, p. 89 (no. 732).

काश्मीरघुटिकानि (collection of Stotras). Viz. Fort A. 57.

काश्मीरतीर्थसङ्ग्रह Damodar. Kāśīn. 15. Petrograd 9 (2) (interspersed with prose). PUL. II. p. 151. Ujjain II. p. 98.

—by Pt. Dāmodar. IIO. Stein 40 in a's handwriting. “List of tīrthas arranged according to Pargana's, with legendary accounts of some sites. Received from author 1890”.

काश्मीर(देश)तीर्थसङ्ग्रह by Sāhib Rām. IIO. Stein 25. 269 (contents are catalogued alphabetically).

काश्मीरदेशीयलिपि or S'ārādālipi. IM. 1762 (inc.).

काश्मीरपण्डित a name of Abhinanda, a. of Laghuyogavāsīṣṭha in some catalogues. See MD. 1982. MT. 5366.

काश्मीरपुष्पाञ्जलि vedānta. Radh. 5.

काश्मीरमाहात्म्य BBRAS. 925. BORI. 30 of 1883-84. BP. p. 44. Radh. 39. R.A. Sastri I. p. 9.

See Nilamatapurāṇa.

काश्मीरराजवंश by Sāhib Rām. H. 122.

काश्मीरवर्णनटीका Cs. VI. 173. C. on one of the 60 verses on Kashmir interpolated by Paṇḍit Sadāśiva, son of S'āṅkara Somayājīn, in Meghadūta after the verse हित्वा हलं etc.

काश्मीरागमप्रामाण्य vaiṣ. by Yāmuna on the authoritativeness of Āgama texts of Kāśmīr tradition.

Q. by him in his own Āgama-prāmāṇya towards end.

See Paṇḍit Reprint, pp. 84, 85.

काश्मीर(रि)कर्मकाण्डपद्धति another name of the Karmakāṇḍakrama accompanying the Kāthakamantras or Rēaka.

Cabaton I. 786 (I). 786 (II) (‘saṅgraha’). IIO. Stein 243.

See also Rēaka, Karmakāṇḍa and Kāthakasūktāni. NCC. III. pp. 28a, 194a, 303a.

काश्मीरकपुरगणानां ग्रामाणां च व्याख्या by Paṇḍit Kāśī Rām. Topographical and Archaeological Notes collected on a preliminary tour in Kramarāj and Maravarāj, 1891. IIO. Stein 41.

काश्मीरकप्रदेशानां मठानां घटादीनां च सङ्ग्रहः by Paṇḍit Kāśī Rām.

“Topographical Notes collected during Stein's tours in Kramarāj, Kāśmīr, and at Srinagar, 1892. Also transliterated list of Mahallas of Srinagar” [M.A.S.]. IIO. Stein 42.

काश्मीरकमाहात्म्यानि नानाविधानि IIO. Stein 43.

Contents catalogued in alphabetical order. Many blank leaves but complete. “Written by Paṇḍit Dāmodar and his copyist for his father Sāhibrām, who was collecting materials for his Tīrthasaṅgraha about 1866.”

काश्मीरीकोश BORI. 791 of 1875-76.

काश्मीरीसन्ध्या pr. Adyar I. p. 88a.

काश्मीरेतिहास IO. 7331.

काश्य(प?)दर्पण(?) ref. to by Haridāsamisra in C. Arthadīpikā, on Kumārasambhava (BORI. D. XIII. i. 146).

काश्यप See also Kaśyapa. NCC. III. pp. 291b, 292.

काश्यप

—Kalpa. vedic.

See Kāśyapakalpa.

काश्यप ancient authority on dh.

Q. in Baudh. dh. sūtra (1. 21. 2); Āpast. dh. sūtra (II. 6. 13. 2).

See P. V. Kane, *HDS*. I. pp. 117-118.

—Kāśyapasmṛti or K. dharmasāstra.

See entry below.

Q. in Kāḷakaumudī of Nīlāmbarācārya. *J. of G. Jha. Res. Inst.* XIV. 1956-57, p. 83.

See NCC. III. p. 291b.

काश्यप ancient authority on gr. ref. to by Pāṇini (1. 2. 25, 8. 4. 67); in Vājasaneyā Prātisākhya 4. 5.

JAOS. VII. p. 421. Yudhisthira Mimamsak, *Saṃskṛta Vyākaraṇa Śāstra kha Itihāsa* I. p. 145.

—a. of a Dhātuvṛtti (?) (gr.). q. often in Mādhaviyadhātuvṛtti (I. 36. 211, II. 16 etc.); in some of the citations from Kāśyapa the readings of 'Drāviḍa' Skt. grammarians are ref. to. Kāśyapa q. Sammatā dhātuvṛtti under root *asās*.

(का?)श्यप Q. in the an. C. on the Amarakosa. MT. 3356, p. 40.

See also *JOR. Madras* VI. p. 248.

काश्यप अष्टतन्त्र

—Purāṇa Samhitā. Mentioned in Viṣṇupurāṇa III. 6. 19 and Vāyupurāṇa 61. 56, 58; also in Cāndravṛtti III. 3. 71, mentions Kāśyapiyā purāṇa-samhitā; see also Sarasvatikanṭhābharaṇa, gr. IV. 3. 226.

काश्यप a name of Kaṇāda, a. of Vaisṛika sūtras.

काश्यप one of the 18 founders of jy. (see MD. 17755).

See Kāśyapapaṭala and Kāśyapa-siddhānta, NCC. III. p. 292b and below, Kāśyapajātaka, the Kāśyapa-samhitā etc.

Ten Anuṣṭubhs of K. q. by Utpala on Brhatsamhitā IX. 35 on S'ukracāra; q. also by Nṛsiṃha in his Vāsanābhāṣya on Sūryasiddhānta, Cambr. p. 43; by Śiromaṇi Bhaṭṭa in Muhūrta-ratna, Lz. 1067; by Balabhadra in his Horāratna, München J. 362; often by Ballālasena in Adbhutasāgara (1905, Benares edn. pp. 7. 10. 30. 57. 59. 62. 66. 68-70. 74ff.).

See NCC. III. pp. 291b, 292b.

काश्यप ancient authority on med. ref. to in Caraka Samhitā, Sūtrasthāna, I. 12; by Dalhaṇa in his C. on Suśruta Samhitā (see *JRAS*. 1906, p. 285); in Bhela Samhitā (p. 84, 1921 edn.). Mentioned as Agadatantrakāra in Cakrapāṇi's Āyurvedadīpikā (Caraka Samhitā, pp. 281, 573, *N.S. Press* edn. of 1941).

See below Kāśyapa Samhitā or Brhājīvakīyatānta (Edn. *Nepal Skt. Ser.* 1. Bombay, 1938); (Kāśyapa-prokta) Strīkīrtisūtra, preserved in Chin. transl. (see *Ind. Cult.* IX. pp. 53-64) etc.

On Kāśyapa(s), the elder and younger, see G. N. Mukhopadhyaya. *HIMed.* Vol. I. pp. 178-80; Vol. III. pp. 375-80.

For q.s from Kāśyapa in different medical texts and in the texts in the Bower mss., see *ibid.* pp. 182-6.

काश्यप śaiva. Upāgama in Arhṣumadāgama.

See list in Kāmika. The K. śilpa noted below is part of this.

काश्यप ancient authority on music; perhaps wrote on the whole field of Nāṭya.

See V. Raghavan, 'Writers Q. in Abhinavabhāratī', *JOR. Madras* VI. pp. 165-6.

Q. in Nāradya Siksā (I. 4. 11) on the melody Kaisika; ref. to by Nānyadeva in Bharatabhāṣya or Sarasvatī-hṛdayālankārahāra; 3 of K.'s verses q. by Kallinātha in his C. on Saṅgīta-ratnākara II. 2. 31.

R. A. Sastri records in his Diary (III. p. 239) a fr. of 12 pp. of a ms. of Kāśyapasamhitā (music) in the private collection of Govardhana Pandeya in Mathura.

A Brhatkāśyapa is q. often by Nānyadeva in his Bharatabhāṣya (ch. VIII. pp. 111b-114a. BORI. Ms.).

See V. Raghavan, 'Some Names in Early Saṅgīta Literature', *J. of Music Academy, Madras* III. pp. 14-5; *Sangeet Natak Akadami Bulletin* 5, Dec. 1956, pp. 21-2.

See NCC. III. p. 292a.

काश्यप ancient authority on poetics; ref. to in C. Hṛdayaṅgamā on Kāvyaḍarsa (I. 2, II. 7) and in Siya-bas-lakara (the Sinhalese work on poetics based on Kāvyaḍarsa) (ed. H. Jayatilaka, Colombo, 1892, verses 2) (see *JRAS*. 1905, p. 841).

See NCC. III. p. 291b.

काश्यप ancient authority on classical prosody; had a different set of names for some of the metres; and held different views on some features like Yati. Cited by Piṅgala in his Chandassūtra VII. 10; 34; 9; in Agnipurāṇa, ch. 336. 22; by Kedāra Bhaṭṭa in Vṛttaratnākara (p. 48, *N.S. Press* edn. Vasantatilaka is called Simhonnatā).

See also *Ind. Stud.* 8. p. 387; V. Raghavan, *Skt. and Pkt. Metrics*, 19

J. of the Madras Uni. XXIII. i-ii. (1952; Humanities) pp. 48-9.

Y. Mimamsak, *Saṃskṛta Vyākaraṇa Śāstra kha Itihāsa* I. p. 145 records report of a ms. of Kāśyapa Chandassūtra with Vaidya Sri Amaranathji, Phoolmandi (Bhatinda), Punjab.

काश्यप authority on Bhakti. Q. by S'āṇḍilya in his Bhaktisūtras II. i. 3 (Oxf. 228b).

काश्यप

—Kṛṣisāstra. Adyar.

काश्यप

—Kāśyapasūtra. Oppert II. 7173.

Cf. Kāśyapasūtra, Oppert I. 42.

काश्यप

—Mūlasānti. Kāśin. 26.

See NCC. III. p. 292a, Kāśyapa, Mūlas'leṣāsānti, Baroda 8508.

काश्यप

—Omkārasarvasva.

See NCC. III. p. 94b.

काश्यप

—Suvarṇatānta. BORI. 122 of 1919-24.

[काश्यप अभिनवकालिदास CC. I. 106b; काश्यप son of Appayya, Grahacēṣṭāvidhāna. Triv. Cur. III. 40; काश्यपकेन्द्रेण Dinaphala. TD. XX. Sup. no. 1016 (t)].

See NCC. I. Revised edn. pp. 258b and 259a, Appaya and Bhūgola Venkaṭeṣa, of Kāśyapa gotra.

काश्यपकविप्रोक्तसीदिकित्सा med. dialogue between Kāśyapa and Jīvaka and hence probably a fragment of Kāśyapa Samhitā, or Vṛddhajīvaka, the Jāti-sūtrīya section, *Nepal Skt. Ser.* 1. See P. C. Bagehi, *Ind. Cult.* IX. pp. 53-64.

Preserved in Chin. transl. by Dharmabhadra between 982-1001 A.D. (included in Tripiṭaka. Nanjio 883).

काश्यपकल्प vedic. ref. to in Vārttika 6 under Pāṇini IV. 2. 66.

See M. Bhāṣya and Kāśikā thereon; also Cāndravṛtti III. 3. 71; Sarasvatī-kaṇṭhābharāṇa, gr. IV. 3. 226. JAOS. XI. p. 377 and Ind. Stud. XIII. pp. 417-419. 436. 445. 455.

काश्यपगीता from Mahābhārata. Yudhiṣṭhira's exhortation on kṣamā to Draupadī (Vana Parvan, 29. 35-52, Citrasālā edn.). No. 1 in Ravidatta Sastri's collection of 15 Gītās, Kalyan, Bombay, Lakṣmīvenkaṭeśvara Press, 1923.

काश्यपजातक jy. cited by Balabhadra in his Horārātna. München J. 362.

काश्यपतन्त्र med. by Lakṣmaṇakavi. Mysore I. p. 362.

काश्यपदक्षवासिष्ठ्यासस्मृतयः a collection of Smṛtis by Kāśyapa and others, BORI. 32 of 1866-68.

See Kāśyapasmṛti below.

काश्यपधर्मशास्त्र or काश्यपस्मृति in prose and verse; one of the 18 Upasmṛtis according to Smṛticandrikā and Sarasvatīvilāsa; ref. to by Parāśara and Aṅgiras; q. by Viśvarūpa, Vijñāneśvara, Oxf. 356a and Aparārka on Yājñavalkyasmṛti, in Hāralatā, Caturvargacintāmaṇi, Parāśaramādhaviya, Smṛtimuktāphala, Smṛtirātna, Madanapārijāta, Viramitrodaya. For metrical and prose passages q. as Kāśyapa's in dh. works, but which cannot be placed in the Critical text based on four mss., see T. R. Chintamani's edn. App. JOR. Madras XIII.

pp. 283-92. On Kāśyapa see also P. V. Kane, HDS. I. pp. 118-19.

Adyar I. p. 101a. Allahabad 63. Baroda 10038 (b). Bhk. 19. Bik. 868 (verse). Bikaner 1417-18. BORI. 32 (in a collection) and 33 of 1866-68. 192 of A1881-82. 200 of 1884-87. Bühler 557. Burnell 124b. Gov. Or. Libr. Madras 18 (called K. saṁhitā. dh.). IO. 1317 (prose and verse). K. 170. Kavindrācārya 609. Khn. 70. Mandlik p. 58, BG. 21. Mandlik Sup. 135 (V). MT. 994 (e) (spoken by Dakṣaprajāpati) (prose). 3563 (no beg.) (verse). Mysore I. p. 88. Mysore D. II. 24 (verse). Oppert II. 9810. Rice 196. Rgb. 200' SSPC. I. I. 149. Stein 84. TD. 17800-17801 (last one marked Upa-kāśyapa).

Ptd. (1) Smṛtipāñcaka (in prose) 1881, pp. 5-9. (2) Smṛtisandarbhā (Vol. IV) (43rd in collection). Gurumaṇḍala Granthamālā 9, Calcutta, 1953. (3) with Hindi transl. Bis Smṛtiyam, Vol. II. pp. 488-98 (Prose and verse). Samskṛti Samsthan, Bareilly (U.P.), 1966. (4) Critical edn. by T. R. Chintamani, JOR. Madras XIII. pp. 267-81.

काश्यपपरिवर्त Bud. Mahāyānasūtra, 43rd in the Ratnakūṭa group, fr. of Skt. original found in the neighbourhood of Khotan, published by Baron A. von Stael-Holstein; named after its principal speaker Kāśyapa, disciple of Buddha; earliest transl. into Chinese between 178 and 184 A.D.

See Wint. HIL. II. pp. 329-30.

On the missing folia of A. Stael-Holstein's edn., see article by V. S. Vorobjov-Des'atovskija, Memorial Stanislaw Schayer (1899-1941),

Varsovier, 1957, pp. 491-500. [Bib. Boud. XXVIII-XXXI, 697].

For a comparative study of the Djin and the Sanskrit versions of the Kāśyapaparivarta; the presupposition of an earlier Sanskrit version of the text from which the Chinese is derived; the considerable difference between the Djin and the Sanskrit versions of the text; their importance for the study of the historical development of the Kāśyapaparivarta text followed by a German translation of the Djin version with exhaustive footnotes comparing the Chinese and Sanskrit readings in the two versions see Kāśyapaparivarta nach der Djin-Fassung verdeutscht by Friedrich Weller, Mitteilungen des Institutes für Orient Forschung Band XII. Heft 4. 1966, Berlin.

AMG. II. p. 218. AR. XX. p. 411. Kanjur Kyoto 760 (43). Nanjio 23 (43). 57. 58. 805 (Chin. transl. 960-1127 A.D.).

Q. in Dasabhūmivibhāṣāsāstra by Nāgārjuna.

See J. of Ind. & Bud. Studies, Tokyo, II (1953-54), pp. 563-6. Also IHQ. III. p. 417; in Śikṣāsamuccaya, p. 52, Bendall's edn.

On Laghu, Madhyama and Vṛddha recensions of the text see Intro. in the above.

Ptd. (1) with Chin. and Tibetan versions by Baron A. von Stael-Holstein, Shanghai, 1926. (2) Index to the Tibetan transl. by Friedrich Weller, Cambridge (Mass.), 1933 (Harvard, Sino-Indian Series, 1). (3) For the

Mongolian text and an appraisal of its value, see F. Weller, Bd. 5 4. Ht. 2, Verdeutschung des Sanskrit-tibetischen Textes, Berlin, 1962. (4) with English transl., The Wisdom gone beyond, an anthology of Buddhist texts, no. 5, Bangkok, 1966. (5) for a German transl. and study, see Zum Kāśyapaparivarta, Pt. 2, Verdeutschung des Sanskrit-tibetischen Textes. Abhandlungen der Sächsischen Akademie der Wissenschaften zu Leipzig, Philologische-historische Klasse, Bd. 57. Ht. 3. Berlin Akademie-Verlag, 1965.

—C. by Sthiramati (?).

Ed. with a Tibetan transl. and Chin. transl. of Bodhiruci, by Baron A. von Stael-Holstein, Peking, 1933.

काश्यपमिश्र Bud. monk; C. 1200 A.D.

—C. Bālabodhanā on Cāndravākyārāṇa, popular in Ceylon.

See Keith, HSL. p. 432.

Malalasekhara, Pali lit. of Ceylon, p. 178 mentions the a. as Mahākāśyapa of Uḍumbaragiri vihāra and the work as an independent text on the lines of the Cāndravākyārāṇa.

काश्यपमत Silpa.

See Kāśyapasilpa.

काश्यपशिल्प, काश्यपमत, काश्यपीय or अंशुमत्काश्यपीय by Kāśyapa. Silpa section of Aṁsumadāgama (one of the 28 Śaivāgamas).

See NCC. I. Revised edn. pp. 1-2. Additional mss.

Arrah I. p. 7. Gov. Or. Libr. Madras 16. 18 (2 mss.). Kīṭānās'seri

Mana 30. MD. 18931 (Aṁsumadbheda). PUL. II. p. 206 (inc.). Taylor II. 354 (Mayānusilpisāstra). 355 (Patalas 1-20, inc.). Trav. Uni. 272B. Visva-bhārati 1086.

Ptd. (1) *Ānandāśrama* 95 (88 chs.). (2) in Grantha script and Tamil transl., Sarasvati Mahal Library, Tanjore, 1960 (95 chs.).

काश्यपसंहिता unspecified.

BORI. 142 of A1883-84. Filliozat I. p. 17. IM. 1093 (inc.). Kavindrācārya 1690. R.A. Sastri IV. pp. 259 (6 chs.). 260 (2 mss.). 265. 268.

काश्यपसंहिता dh. by Kāsyapa. Gov. Or. Libr. Madras 18.

See Kāsyapadharṁasāstra.

काश्यपसंहिता jy. by sage Kāsyapa.

Ānandāśrama 2937. Gough p. 181. MD. 17755. NP. V. 92. Peters. II. 192. Pheh. 10. PUL. II. p. 212 (2 mss.). Stein 156.

Q. by Rāma in Rāmavinoda. Lz. 1079.

काश्यपसंहिता or बृहज्जीवकीयतन्त्र med. spoken by Kāsyapa to Vṛddha Jivaka, son of Reika and Bhārgava and revised by Vātsya. Deals for the greater part with Kaumārābhṛtya, pre-natal treatment and children's growth and treatment.

Ed. on the basis of a unique ms. got from Kathmandu, Nepal, by Jadavji Trikamji and Somanatha Sarma, with an exhaustive Intro. in Skt. by Pt. Rajaguru Hemaraja Sarma, *Nepal Skt. Ser.* I. Bombay,

1938. 2nd edn. with Hindi translation, Benaras, 1953.

Rep. Hpr. 1895-1900, p. 9 fr. (i.e. fr. beg. on p. 105 of the *Nepal Skt. Ser.* edn.) (also called Bhaiṣajyopakramaṇi).

For a comparison of K. Samhitā with Kumāratāntṛa of Rāvaṇa, see P. C. Bagchi, *Ind. Cult.* VII. iii. pp. 269 ff. For a fr. of the work preserved in Chinese transl. (Kāsyapaṣiprokta-*stricikitsāsūtra*), see P. C. Bagchi, *Ind. Cult.* IX. pp. 53-64. See also pp. 122-136 of the Skt. Intro. of Hemaraja Sarma in the *Nepal Skt. Ser.* edn. noted above.

On different cultural studies by U. P. Shah, based on this text, see the following: its Bālagrahas, origin of Śaṣṭhi etc., *J. of the Ind. Soc. of Ori. Art* XIX. 1952-53, pp. 19-41; Tāntrio evidence in, *IHQ.* XXIX. 1953, pp. 260ff.; toys described in (pp. 284-5 of text), *J. of Ori. Inst., M. S. Uni.* V. i. March 1956, pp. 1-5 (?); Geographical and ethnic data from (pp. 337-8). *ibid.* VII. 1958, pp. 276-99.

काश्यपसंहिता med.

Filliozat I. 22. 23. Kavindrācārya 936. 945. Mysore I. p. 362 (inc.).

—in the form of a dialogue between Śaṅkara and Pārvatī. Burnell 70a (2 mss.). TD. 11045. 11046 (both inc.).

काश्यपसंहिता or काश्यपीय med. on poisons and poison-cures through mantras.

—Garuḍapañcāṣṭikākalpa from. GD. 1039-41. MD. 17250. MT. 1738b. Mysore I. p. 569.

Ptd. by Yatiraja Sampatkumaramuni of Melkote, 1933, based on 3 mss. including one of Madras, evidently MT. 1738b.

See Garuḍapañcāṣṭikākalpa.

काश्यपसंहिता āgama, unspecified. Oppert I. 5327. II. 3994.

काश्यपसंहिता vaikhānasa.

According to Marici's *Vimānārcana-kalpa* (*S. V. Oriental Ser.* Tirupati, 1926, p. 521), Kāsyapasamhitā consisted of three kāṇḍas, Satyakāṇḍa, Tarkakāṇḍa and Jñānakāṇḍa, in all in 64,000 granthas. Of these Jñānakāṇḍa alone is now available.

—Jñānakāṇḍa in 108 chs.

Adyar II. p. 179a. MT. 1446 (16 chs.). 1838 (inc.).

Ed. on the basis of 11 mss. *S. V. Oriental Ser.* 12, Tirupati 1948. English transl. 'Kāsyapa's Wisdom' by T. Goudriaan, The Hague, 1965, with App.s giving identifications of Mantras cited and linguistic peculiarities of the text. Translator assigns work to 860-1000 A.D.

See Renou, *JA.* CCLIII (1965), pp. 441-44.

For cultural gleanings from this text see Gode, *Stud. in Ind. Cult. Hist.* I. p. 252-6.

काश्यपसंहिता or काश्यपपाञ्चरात्र one of the 108 Samhitās of Pāñcarātra listed in Bhāradvājasamhitā, MT. 1343 (c) and in Pādmātāntṛa (IO. i. p. 848b).

Adyar II, p. 180a. Mysore III. p. 22 (6 chs.).

Q. by Nīlāmarācārya in *Kālakau-mudī* (see *J. of G. Jha. Res. Inst.* XIV. p. 84); by Raghunandana in *Ekādasī-tattva*; by Hemādri in *Pariseṣakhaṇḍa* (II. 904); by Raghunāthendra Yati in *Bhagavannāma-māhātmya*, *Princess of Wales Sar. Bha. Texts* 56. p. 147; by King Puruṣottama Gajapati of Orissa in *Nāmamālikā*, Rep. Hpr. 1901-6, p. 12.

—Bhūguptapṛāyas/cittaprokṣaṇa paṭala from, extracted in *Pūjārcanasaṁgraha*, MT. 5826.

—Svastikamaṇḍalavidhāna from, extracted in *Arcanotsavavidhi*, MT. 370.

काश्यपसंहिता mantra. *Ānandāśrama* 8213.

काश्यपसंहिता silpa.

See above Kāsyapasilpa.

काश्यपसूत्र Oppert I. 42.

काश्यपसूत्र Q. by Nāgārjuna, in his *Dasabhumivibhāṣāsāstra*; title restored by R. Kimura. See *IHQ.* III. p. 417.

काश्यपस्मृति See Kāsyapadharṁasāstra.

काश्यपाग्नी vedic. Adyar II. App. i-b (p. 243b). Adyar D. I. 562. 563. On Āgri hymns, see NCC. II. p. 144b.

काश्य (पा) रण्यमाहृत्य paūr. from Sanatkumārasamhitā of Skandapurāṇa. ref. to Alāṅguḍi in Tanjore district, Madras State. Burnell 195a. TD. 10185. 10609.

काश्यपार्चन Oppert II. 8437.

काश्यपीय See Kāsyapasilpa, Kāsyapasamhitā etc.

काश्यपि (पीय) Jain. silpa. Oppert II. 6836.
Rice 316.

काश्यपीयतालसेदपटल silpa. G.D. 1132. Granthap-
pura p. 50, no. 1132b.

‘काश्यपीयरोगनिदान’ med. spoken by Kāsyapa
according to the last verse. MD. 13112
(inc.).

काश्यपीयसंहिता a Vaiṣṇavasamhitā, mentioned
in Sivatattvaratnākara, p. 4 (edn.
Madras, 1927). See Kāsyapasamhitā,
pañcarātra.

काश्यपोपस्मृति See Kāsyapadharmasāstra.

काश्यपक Gov. Or. Libr. Madras 18.

—(Beg. पापीषविध्वंसक) stotra. by Gopāla-
vyāsa, belonging to Sārasvata-
vairāṣa.

Ptd. (1) Br. St. Mu. Pt. II. pp. 418-
19. Guj. Pr. Press, 1916. (2) Br. St.
Ratnahara Pt. II. pp. 785-86. Guj.
News Press, 1926.

—by Śaṅkarācārya. Dacca 1948. A. 1.

काश्यादिमाहात्म्य from Brahmapaivartapurāṇa.
Rice 82. See Kāśīmāhātmya.

काश्यादियान्नाप्रयोगप्रकाश IM. 5130 (inc.).

काश्यां लक्षसारिणीय Allahabad 172.

काश्यापुत्राचार्य father of Yagñisvara and Ananta,
and grandfather of Kāśinātha (a. of
Dharmasindhusāra).

काश्यायणशाखा vedic.

Q. in Gītā Bhāṣya of Madhva. See
B.N.K. Sarma, *Hist. of Dvāi. Lit.* I.
p. 354.

काष्ठमयपात्रलक्षण grh. pr. from Grhyāgnisāgara.
Baroda 8589.

काष्ठसंघगुर्वावली Jain. Arrah I. p. 48.

कासरोगनिदान med. IO. 6236 (11).

काहल, काहलशिक्षा See Kohala.

काहणुमिश्र

—Prāyasacittamanohara. Adyar I.
p. 114a.

काह See also above Kāpha and Kānha.

काह, काहपाद Bud. See Kṛṣṇapāda.

काह son of Jānārdana Vatsarāja, father of
Mādhava (Siddhāntaratnāvalī on
Sārasvatiprakriyā, IO. 1959).

काहजित् father of Mahādeva, a. of Kuṇḍa-
pradīpa, Bhāvadīpa and Muhūrta-
dīpaka.

See NCC. III. p. 342b and IV. p.

काह कवीश्वर See NCC. III. p. 291a, Kavisvara-
kānha and p. 342b, Kānha Kavis-
vara.

काहजी of Bhāradvāja family, court-astrologer
of a Gurjara King and grandfather of
Gaṇeśa Daivajña (a. of Jatakālankāra,
composed in 1614 A.D., BBRAS.
362).

काहदेव

—Utsarajanarṣipaddhati SB. 64.

—Utsarjanopākarma. IM. 3206 (same
work?).

काहपादगीतिका Bud. Cordier II. p. 232.

See also under Kṛṣṇapāda, Bud.

काहभट्ट

—Nakṣatrasatraprayoga. Ujjain I. p. 18.

किंशुकतैलरसपानादिज्योतिष्मतीकल्पान्त Allahabad
96.

किंकक a. of some Valabhi charters d. from
154 to 160 A.D.

See “Skt. and Pkt. poets known
from Inscriptions”, *J. of Ori. Inst.*,
M.S. Uni., Baroda, VII. p. 79.

किङ्किणीमेरुतन्त्र mentioned by Siddha Nāgā-
rjuna in his Kakṣaputa or Siddha-
cāmunda, IO. i. p. 911b. RASB. VIII.
A. 6074.

किङ्किणीस्तव Gov. Or. Libr. Madras 18. See
next.

किङ्किणीस्तव on goddess Pārvatī (beg. किं किङ्किणी)
MD. 10740.

किङ्गुहनाथस्तुति or किङ्गुहेशस्तुति by Vedānta
Deśika. Adyar I. p. 178b.

किञ्चित्स्मृति (नाम पिण्डार्थरूप) Bud. by Śānti-
gupta. Cordier III. p. 126.

किञ्चिदानकूप of Kaccāyana Vyākaraṇa. Caba-
ton II. 478-9. See NCC. III. p. 116b.

किञ्चिन्मैमिक्तिक BISM. वि. 249.

किञ्चुन्द ? Lucknow Mus.

किञ्जलक authority on polity, mentioned in
Arthaśāstra, Mysore edn. 1909, p. 251.

किञ्ज्योतिर्लोक (-स्तव) or एकश्लोकी adv. ascribed
to Śaṅkarācārya. See above NCC. III.
p. 54b, Ekaśloka (-ki). The following
are addl. refs. Granthappura p. 24,
no. 566 (with C.). p. 68, no. 1283(d)
(included in G.D. 1283E).

—C. by Svayamprakāśamuni. addl.
ms. Granthappura p. 24, no. 566.

किणयासिद्धान्त(?) dh. Kavindrācārya 1284.

किणवोल्लास poem in three sections, composed
in 1841 A.D. by Lakṣmaṇa, son of
Venimādhava, of Sāmaga family of
Vairājapura. Alwar 1056. Stein 66,
278 (copy of the Alwar ms.).

किष्तापुस्तक Jain. Lakṣmīsenā p. 37.

किर्तिराज (कीर्तिराज) poet. Gāthāsaptasatī II.
35.

किन्नरशिवस्तव (beg. इमशानस्थो मौनी बहुविधपिशाचैः
verse two here reads: श्रीहस्तामलकस्य
दर्शनमदात्) G.D. 1158J. Granthappura
p. 53. no. 1158(k).

किन्नरीजातक Bud. Skt. Hod. Bud. 16. Seems
to be part of the Mahāvastu;
known as Sudhanakumāravadāna in
Divyāvadāna and Su. ki. avadāna
in Avadānakalpalatā. For a study of
its version and representation on the
Borobudur reliefs, see *BSOAS*. XXIX
iii. 1966. pp. 538-58.

किन्नरेश authority on music; mentioned in
Nārada's Saṅgitamakaraṇḍa (p. 13,
GOS. edn.). See V. Raghavan, *J. of the
Music Academy, Madras*, III. p. 20;
Sangeet Natak Akademi Bulletin 5. Dec.
1956. p. 27.

किन्नरोपाख्यान Trav. Uni. 13552C.

किम्पञ्च(चरित) nāṭaka. in five Acts. L. 58.

किरकल (कुस्तके?) Jain. Lakṣmīsenā p. 26.

किर-प (किलपाद) Bud.

—Dohā caryāgītikādrṣṭi. Cordier II.
p. 234.

किरकोलजपजप्य BISM. वि. 15/32.

किरकोलश्रीत BISM. वि. 178/32.

किरकोल-स्वर्णगौरीव्रत Khuperkar I. viii. 2.

किरण and किरणलेश i.e., Ujvalanilamani-
kirāṇa. by Viśvanātha Cakravartin.
See NCC. II. p. 288a.

किरण, किरणतन्त्र, किरणाख्यतन्त्र, किरणागम or
किरणागमतन्त्र śaivāgama. in the form
of interlocution between Śiva and
Garuḍa. Oldest ms. d. 924 A. D. (See
Nepal II. Intro. p. xxiv).

Adyar II. p. 192a. Kavindrācārya 1492. 1768. MT. 5325 (4 Paṭalas). Mysore I. p. 597 (Jñānapāda). III. p. 23 (13 Paṭalas). Nepal II. pp. 99-104 (inc.). Rep. Hpr. 1906-11, p. 3. TD. 15265 (inc.). Tirupati 318.

For a ms. in a private collection in Negapatam, see *Adyar Library Bulletin* VI. (1942) p. 201. Mentioned here that its extent is five lakh granthas and its comprises nine varieties.

Mentioned as one of the 28 śaivāgamas in Kāraṇāgama, MT. 1612(a). IO. 6113, and Siddhānta-śāstra, IO. 6085; also in Śivatattva-ratnākara (Madras edn. 1927, p. 4). Q. in Sarvadarśanasāṅgraha, Oxf. 247a.; by Kallinātha in his C. on Saṅgitaratnākara; in Vāstuśiromani of Śaṅkara (pp. 99, 103, 116, 117. BORI. ms.); in Nīśvāsātattvasaṁhitā (fol. 24a, Nepal ms.); in Tantracintāmani of Navami-siṁha (RASB. VIII. A. 6217); in Brahmayāmala (fol. 869b, Nepal ms.). See also list in Kāmika. For an analysis see H. P. R. Sastri, Nepal II. Intro. pp. xxiv-xxvi and Helene Brunner, Analyse du Kirāṇāgama, JA. 253 (1965), pp. 309-328.

Ptd. in Grantha script, *Sivāgama Siddhānta Paripālana Saṅgha Ser.* 16, Devakottah, 1932.

—C. Vṛtti. by Bhaṭṭa Rāmakaṇṭha, son of Nārāyaṇakaṇṭha. MD. 17160.

किरणवोध vedānta. Oppert II. 3398.

किरणशासन authority ref. to by Abhinavagupta in his Mālinivijayavārtika, p. 129. Probably same as Kirāṇāgama.

किरणा Q. in Abhinavagupta's C. on Parātrimśikā. Kas. Texts 18. p. 254. Same as Kirāṇāgama?

किरणवलि jy. Kavindrācārya 893.

किरणवलि alamk.(?) by Śāsadhara. Oppert II. 4531.

किरणवलि(ली) Jain. name of C. by Dharmasāgaragaṇi on Kalpasūtra, BBRAS. 1439. See NCC. III. p. 244b.

किरणवली name of C. by Upaniṣadbrahmen-drāyogin on his Mahāvākyaratnāvali. Adyar D. IX. 1038. MT. 1722. See NCC. II. p. 366a.

Ptd. in Telugu script. Tirupati, 1910. See IO. Ptd. Bks. 1938, pp. 1351. 1527.

किरणवली name of C. by (Bāla)Kṛṣṇānanda Sarasvatī, pupil of Saccidānandayogindra and Vāsudevendrayogin, on Pañcaratna (also called Advaitapañcaratna, Upadeśapañcaka and Sopānapañcaka, beg. वेदो नित्यमधीयताम्), ascribed to Śaṅkarācārya, Adyar D. IX. 1296. GD. 539. 540A. IO. 5948. MT. 4081(b). Mysore I. p. 658. TCD. 246. See under Pañcaratna.

किरणवली name of C. written in 1720 A. D. by Dādābhāi, son of Gaṅgādhara Mādhava, on the Sūryasiddhānta. jy. Cambr. 44. Cs. IX. 181. IO. 2780-81. Oxf. 326b.

See also Poona Ori. VII. pp. 46-7.

किरणवली name of C. by Śrīnivāsa (Tāmraparṇīya) on Jayatīrtha's Nyāyadīpikā (C. on Bhagavadgītātātparyā of Ānandatīrtha), Mysore I. p. 530.

किरणवली name of C. by Sūryanārāyaṇa on Śāstradīpikā. Ramesvaram 87.

किरणवली unspecified.

—C. Tīkā by Śubhānanda. Wai 285.

किरणवली or दिनकिरणवली jy. by Kavirāj Cakravartī. Assam jy. 15 (Puspacandra Śarma of Daloi).

किरणवली by Haradatta. Rep. Raj. & C.I. p. 59.

किरणवली vaiś. C. on the Padārthadharma-sāṅgraha, of Praśastapāda, ref. to as Bhāṣya, an exposition of the Vaiśeṣika-sūtras; in two sections Dravya and Guṇa. by Udayanācārya. (See NCC. II. p. 326b-327a).

Adyar II. p. 94a (inc.). Alwar 602. America 3631. Ānandāśrama 1506. 5153. 8011. AS. pp. 46 (3 mss.; 2 contain Dravya only). 85 (Dravya). B. IV. 14 (3 mss.). Baroda 4930 (Dravya). 11198(a) (Guṇa to Buddhi). 4180 (Guṇa). Bd. 737 (Dravya). Ben. 149. 184 (Guṇa, inc.). 185 (inc.). Bik. 1167 (Guṇa). Bikaner 6070. 6071 (inc.) (Dravya). 6072 (inc.) (Dravya). 6073-6075 (Dravya). 6076 (fr.). 6077 (Guṇa) (fr.). 6078 (Dravya). BISM. fr. 652/7 (Kīrtikā). BL. 324. Bomb. Uni 1968-70 (Dravya). BORI. 89 of 1866-68. 13 of 1868-69. 306 of 1880-81. 134 of 1883-84. 183 of 1883-84 (Dravya). 770 and 771 of 1884-87 (Dravya). 409 of 1886-92. 737 of 1887-91. 203 of 1892-95. 268 of 1895-1902. 161 of 1899-1915. BP. p. 271 (Dravya). Br. Mus. 331 (inc.). Burnell 121b. Cabaton I. 868-69. 870 (fr.). Cs. III. 294 (Dravya; inc.). 562 (Dravya). D. p. 1 (Dravya) (fr.). Damodar (fr.). Gough p. 52 (Dravya; fr.). H. 254 (fr.). Hall p. 65. Hz. 1716 (Dravya). IM. 9400 (inc.). IO. 2061-3 (Dravya). 2064 (Guṇa). 5870 (fr.). Jodhpur 666 (inc.). Kavindrācārya 170 (Guṇa). 171 (Dravya). 889 (jy.?). Kh. 72. Khn. 60. Kṛṣṇapur 205 (inc.). L. 1968. Luck. Uni. p. 53. Mandlik p. 54, BE. 17 (Bodhanirūpaṇa). Mithilā. MT. 1553(b) (inc.). Mysore I. p. 372 (Dravya). II. p. 18 (with C.). Nepal I. pp. 35. 50. (Dravya). NP. I. 36. Oppert I.

1218. II. 4532. 9570. Oudh XV. 94. XVII. 58. Oxf. II. 1330 (Dravya). Paliyam 57. 260 (Dravya). Paris (B. 49). Peters. II. p. 192 (no. 134). IV. p. 15 (no. 409). V. p. 240 (no. 203). (inc.). Pheh. 14 (Guṇa). Prativādi-bhayaṅkar p. 19, no. 275. Radh. 12 (with C.). R. A. Sastri I. p. 15. Rep. Raj. & C. I. p. 55. Rgb. 770. 771 (Dravya). Rice 98. SB. 155 (Guṇa; 4 mss.). 155 (Dravya). 156 (Guṇa; 2 mss.). SSPC. III. K. 55 (inc.). Stein 136 (Dravya). TD. 5972-3 (both inc.). Tod. 44 (Dravya). Trav. Uni. 921A. 968C. 1802. (all three inc.). 1874D (inc., Dravya). 5301 (Dravya). Udaipur I. B. 119, 18 (p. 26, no. 841 of Ptd. Cat.).

Edn. Ben. S.S. 9, 1919.

—C. Unspecified. Baroda 12764 (Tīkā). Ben. 229. BISM. fr. 652/7. Bühler 555. Hall p. 68 (Guṇa). Mysore II. p. 18 (Tīkā). NW. 368 (Guṇa). Oppert II. 4533. Radh. 12. Trav. Uni. 1971 (inc.).

—C. Bhāṣya(?) TD. 5975 (inc.).

—C. by Kṛṣṇa Bhaṭṭa (on the whole). NW. 338.

—C. (Dravya), Dravyakiraṇāvalīśabda-vivecana by Candrasekhara Bhāratī. Rice 110.

—C. Ki. bhāskara by Padmanābha Miśra alias Pradyotana Bhaṭṭa, son and pupil of Balabhadra and brother of Viśvanātha; explains matters not touched by Vardhamāna; patronised by Virabhadra of Vāghela dynasty of Bundelkhand.

Adyar II. p. 94a (2 mss.; all inc.). Alwar 605. B. IV. 14. BORI. 131 of 1871-72. Gough p. 90. Gu. 6. L. 2843.

Lahore 16. NW. 354. P. 14. Peters. I. p. 119 (no. 166). Radh. 14. Skt. Coll. Ben. 1918-30, p. 125 (no. 956).

Ed. Gopinath Kaviraj, *Princess of Wales Sar. Bha. Texts* 1, Benares, 1920.

—C. (Guna) *Rasasāra* by Mahādeva Vādindra. Hall p. 67. SB. 190.

Ed. (inc.) Gopinath Kaviraj, *Princess of Wales Sar. Bha. Texts*. 5, 1922.

—C. (Dravya), *Dravyasārasaṅgraha* by Raghudeva Nyāyālaṅkāra Bhaṭṭācārya. See *JASB. (NS)* XI (1915) 289.

—C. (Guna) *Gunaṛahasya* by Rāma-bhadra Sārvabhauma, teacher of Jagadīśa. Ben. 181 (inc.). Hall. p. 67. K. 144. NW. 376. TD. 5976 (inc.). See *JASB. (NS)* XI (1915) 280.

—Cc. *Gunaṛahasyaprakāśa* or *Gunasāramañjari* by Mādhavadeva, pupil and son of Lakṣmaṇadeva. Baroda 7420. Hall p. 67. L. 1453. NW. 344. TD. 5977 (a. called Lakṣmaṇasiṣya).

See Gopinath Kaviraj, *Gleanings from the History and Bibliography of Ny. Vais'. Lit.* p. 84.

—C. by Varadarāja. NP. IV. 4.

—C. *Prakāśa* by Vardhamāna, son of Gaṅgeśa.

Adyar. Alph. List Beng. Govt. p. 27 (Guna). p. 34 (Guna). Alwar 603 (Dravya). 604 (Guna). America 3632. AS. pp. 46 (2 mss.). 85 (Dravya). B. IV. 14 (2 mss.). Baroda 750 (Dravya). 1437 (inc.). 4180 (Guna). 11198(b) (Guna). Bd. 738 (Dravya). Ben. 171. 181 (2 mss.). 185 (inc.). 186 (inc.). Bik. 1169. Bikaner 6080 (Dravya). 6081 (Dravya, inc.). BORI. 409 of 1871-72. 753 of 1884-87. 738 of 1887-

91. BORI. D. XVIII. i. 17 (wrongly titled and described). Cabaton I. 873 (Guna). 890-891 (Dravya). Cs. III. 293 (Dravya). Hall p. 65. Hpr. I. 93 (Guna). Hz. 2037 (Dravya) (inc.). IO. 2065-6 (Dravya). Jha. 4. 36. L. 1080 (Guna). 1963 (Dravya). Mandlik p. 54, BE. 18. Mithilā. MT. 1553(c) (Dravya). 2336 (inc) (Dravya). NP. I. 36. NW. 346 (with C.). Oudh XV. 94. XVII. 58. Paris (B. 51) (Dravya). (B. 52) (Guna). R. A. Sastri I. p. 15. Rgb. 753. SB. 156. 157. Skt. Coll. Ben. 1912-13, p. 11 (no. 2212). Śrīngerī Mutt 1851. TD. 5974 (inc.). Udaipur I. B. 119, 19 (Dravya) (p. 26, no. 842 of Ptd. Cat. (Dravya). Ujjain I. p. 61 (Dravya). Vāṅgiya p. 243 (inc.).

Ptd. (1) *Bib. Ind.* 200 with Udayana's Text and Cc. by Rucidatta, Calcutta, 1911. (2) Guna section, *Princess of Wales Sar. Bha. Texts*. 45, in 2 pts., Benares, 1933.

—Cc. Hall p. 65. NW. 346. Paris (B. 53) (Dravya).

—Cc. Pakṣadhari by Jayadeva, nephew and pupil of Hari Miśra. IO. 2072 (Dravya).

—Cc. Vardhamānendu, on Vardhamāna's *Prakāśa* (Dravya). by Padmanābha, son of Balabhadra; based on his father's Cc. *Yuktikalpadruma* or *Y. Kāmadhenu* on Vardhamāna's C.

IO. 2073. Lahore 16. NW. 354 (a. and description of work wrongly given). P. 14. Peters. I. p. 119 (no. 166). Radh. 14.

—Cc. by Balabhadra. BORI. 754 of 1884-87. Rgb. 754 (fr).

This is evidently Balabhadra's Cc. *Yuktikalpadruma* or *Y. Kāmadhenu*,

on Vardhamāna's C. ref. to by his son Padmanābha as the basis of his own Cc. Vardhamānendu, IO. 2073.

See also p. 28, *Princess of Wales Sar. Bha. Texts* edn. (Benares, 1920) of Kiraṇāvalibhāskara of Padmanābha: 'विचारस्तु बलमदयो वर्धमानेन्दौ वा'.

—Cc. *Jaladā* or *Prakāśikā* by Bhagīratha or Megha Thakkura, son of Candrapati and Dhīrā and disciple of Jayadeva Paṇḍita.

Ben. 166. 172. 178 (Dravya; all inc.). Cabaton I. 915 (Dravya). Hall p. 66 (Dravya). Jha 19. 20. 35. L. 2007. 2387 (Guna). NP. I. 32 (Dravya). NW. 360 (Dravya). Oudh XV. 94. R. A. Sastri I. p. 15. SB. 156 (Dravya; inc.).

—Cc. (Dravya and Guna) *Kiraṇāvali-prakāśa-phakkikā* or 'vivṛti by Mathurānātha, son of Śrīrāma Tarkālaṅkāra.

Cs. III. 363 (inc.) (Dravya). 324 (Guna) (inc.). 325 (Guna). Hpr. I. 94 (Guna) (col. wrongly ascribes it to Vidyāvāgīśa Bhaṭṭācārya). IO. 5869 (Guna). L. 1074. 2124 (Guna). R. A. Sastri I. p. 15 (called 'rahasya). SB. 206 (inc.) (Guna). Trav. Uni. 1923A (Guna). 1931M (inc.) (Dravya). 1931N (inc.).

—Cc. *Didhiti* or *Vivṛti* by Raghunātha Śīromaṇi Bhaṭṭācārya, in the form of a running criticism.

Baroda 11167 (Guna) (inc.). Ben. 166. 175 (both inc.). Bik. 1168. Hall p. 66. IO. 2067 (Guna). L. 1084 (inc.). Luck. Uni. p. 51. NP. I. 36. PUL. II. p. 4. R. A. Sastri I. p. 15. SB. 157. Skt. Coll. Ben. 1912-13, p. 11 (no. 2212) (towards end of mss.).

Edn. Guna section, inc. *Princess of Wales Sar. Bha. Texts* 38, Benares, 1932.

—Cc. an. IO. 2071.

—Cc. *Gunaṇṭtiviveka* or *Tātparyasandarbhā* by Guṇānanda Vidyāvāgīśa Bhaṭṭācārya. It is a C. on Vardhamāna's *Prakāśa* and Raghunātha Śīromaṇi's *Didhiti* or *Vivṛti*. IO. 2074 (d. 1612 A.D.). L. XI. Pref. p. v.

—Cc. (Guna) by Jayarāma Bhaṭṭācārya. Ben. 200 (inc.). Hall p. 67. IO. 2070. NP. I. 32. NW. 362.

—Cc. (Guna) by Mathurānātha. Ben. 181 (inc.). 186 (inc.). 222. 229. Hall p. 67. NP. I. 32. 36. NW. 360. 362. Oppert II. 3629. Radh. 12. SB. 157.

—Cc. (Guna) by Rāmakṛṣṇa Bhaṭṭācārya. AS. p. 56. Hall p. 66. IO. 2068-69. Proceed. ASB. 1869, 136. R. A. Sastri I. p. 15. SB. 157.

—Cc. *Kiraṇāvali parikṣā* or *Bhāva-prakāśikā*. by Rudra Nyāyavācaspati Bhaṭṭācārya, elder brother of Viśvanātha Nyāyapañcānana.

Ben. 166. 185 (both Guna; inc.). Bik. 1166. Bikaner 6079 (Dravya). Hall p. 66. NW. 326 (Guna). Oppert II. 9575 (Guna). Oudh XIX. 116(?) SB. 157 (2 mss.) (Guna). R. A. Sastri I. p. 15.

—Cc. (Dravya) *Vivṛti* or *Vivarāṇa* by Rucidatta, son of Devadatta and pupil of Jayadeva.

Adyar (2 mss.). Alwar 606. Extr. 146. Cs. X. A. 32. MT. 1541 (Dravya). 1553(d) (inc.). 2408 (Dravya). 5787 (inc.). A ms. dated 1543 A.D. is available in Govt. Skt. Library. See Gopinath Kaviraj, *Gleanings from the*

History and Bibliography of the Ny. Vais'. Lit. p. 37.

Ed. *Bib. Ind.* 200. nos. 1271, 1315, 1342 in the edn. with Kirāṇāvali and Vardhamāna's C. Calcutta, 1911.

—Co. by Śeṣa-Gaṅgādhara. R. A. Sastri I. p. 15.

किरणावलीगतशङ्कासङ्ग्रह Jain. Chani 3236.

किरात med. (with C.). Ānandāśrama 1815.

किरात unspecified, but most probably the prabandha of that name given below. Trippūpittura I. 263H.

किरात a metrical resume of the story of the poem Kirātārjuniya; GD. 2084 embodies some verses from Bhāravi's poem. In fact, this as well as next are same as the Kirātaprabandha of Nārāyaṇa Bhaṭṭa noted below (MD. 11832) and ed. in XIV. no. 3 of the *J. of the Kerala Uni. Ori. Mss. Library*, 1965 where Edr. notes a longer and shorter version of the text. GD. 2084D. TCD. 1390 K.

किरात campū on the same subject as above. an. TCD. 1390B (inc.). Trav. Uni. 3636E. L. 103F. L. 103I. L. 775E. 5593J. CM. 612B. CM. 612K. (last 3 inc.).

किरातकृषि

—Mahāvidyāstava from Siddhaśābara. K. 48.

किरातचन्द्रिका Ani. (Probably a C. on Kirātārjuniya).

किरातचरित in 4 cantos. Br. Mus. 248 (beg. अस्ति प्रजास्तस्युत्तरा). Tra. Ad. Rep. 1104. 153. Trav. Uni. 5985 (inc.).

—C. Lalitā. Br. Mus. 249.

किरात (तार्जुनीय) दुर्घटानि by Rājakuṇḍa. dis-

cussion on grammatical knots in Bhāravi's composition. Bikaner 2998 (Sam. 1699; 1642 A.D.). Report VIII. See also Kāvyaḍurghaṭa.

किरातपरमेश्वरमन्त्र Mysore I. p. 567.

किरातप्रबन्ध on the Kirātārjuniya episode; part of Bhārata Prabandha by Nārāyaṇa Bhaṭṭa of Melputtūr; available in a longer and a shorter version. See also above Kirāta. MD. 11832 (inc.). MT. 7131 (inc.). Sucindram 83 (with other Prabandhas). Tra. Ad. Rep. 1102. 66.

Ptd. (1) in Malayalam script, Kottayam, 1924-25. See IO. Ptd. Bks. p. 1352. (2) *J. of the Kerala Uni. Ori. Mss. Library*, 1938, XIV. 3. 1965.

किरातमूल (?)

—C. Vastuśāsinī by Jagadeśa (?). America 2201.

किरातरुद्रध्यान mantra. Trav. Uni. L. 11 S. C. 2272 D-3

किरातरुद्रस्तव (beg. चाराधरश्चामलाङ्गम्) GD. 1242A17. Granthappura p. 64. no. 1242 (n1).

किरातरुद्रस्तव by Kuṇṇikkuttan Tampurān of Cranganore (1865-1913). See *Contribution of Kerala to Skt. Lit.* p. 250.

किरातरुद्रस्तव on the deity at Kilālūr. by Keśavan Nambīśan of Kilālūr. Ptd. Trichur.

See *Contribution of Kerala to Skt. Lit.* p. 266.

किरातरुद्रस्तोत्र Trav. Uni. 180 I. 5606Z-31.

किरातवाराहीकल्प mantra. Gov. Or. Libr. Madras 18. MD. 7798 (inc.). 7799 (wants beg. and end). Taylor II. 174.

किरातवाराहीकवच Gov. Or. Libr. Madras 18.

किरातवाराहीप्रयोगविधि Allahabad 114.

किरातवाराहीमन्त्र Gov. Or. Libr. Madras 18 (2 mss.). IM. 6915. MD. 6082-84.

6085-90 (different text). MT. 386(c). Taylor II. 71. 86 (śaiva). 147. (these 2, Ki. varāha mantra). 148. 157.

किरातवाराहीमन्त्रकल्प Adyar II. p. 224b (2 mss.).

किरातवाराहीस्तोत्र Allahabad 114. 140. Gov. Or. Libr. Madras 18 (3 mss.). MD. 10741. 10742. Taylor II. 71 (2 mss.). 147. Udaipur I. B. 132, 147 (p. 28, no. 1055 of Ptd. Cat.).

Ptd. in Telugu script in *Stotrasaṁgraha*, pp. 23-27. See IO. Ptd. Bks. 1938, p. 1357.

किरातविंशति by Rājārājavarma Koil Tampurān (1812-45 A.D.) of Kilimānūr. See *Contribution of Kerala to Skt. Lit.* pp. 265-6.

किरातसूत्र BP. pp. 176b. 203a. Probably text of Kirātārjuniya of Bhāravi.

किरातार्जुनमन्त्र and homa with yantra. Taylor II. 144.

किरातार्जुनीय mahākāvya in 18 cantos on an episode from the Mahābhārata (III. 27-41 chs.) describing Arjuna's penance and obtaining divine weapons from Śiva. by Bhāravi who is ref. to with Kālidāsa in Aihole inscription of Pulakeśin II d. 634 A.D.; and who was a friend of Daṇḍin's great grandfather Dāmodara and contemporary of Kubja Viṣṇuvardhana of the Eastern Cālukyas and Durvinita of the Gāṅgas, according to the Avantisundarī. (See NCC. I. p. 308).

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XIII). America 2032-36. 2037 (I). 2038-9. 2040 (I). 2041-2 (with C.). Ānandāśrama 679 (with C.). (I-II). 680 (with C.). (I-III, V). 691 (with C.) (II-IV). 810 (with C.). 1104 (II-III) (with C.). 1351 (I, III, IV, VII) (with C.). 1938 (III-IV) (with C.). 3054 (I-II) (with C.). 3119 (XVIII). 3120 (I). 3722 (with C.). 4672 (VI). 4680 (III). 4685 (III). 4689 (IV) (with C.). 4693 (I). 5052 (II). 5246 (I). 5339 (XV). 5495. 5515 (XVIII). 5631 (XIV). 5636 (XII). 5639 (V). 5747 (III). 5754 (I, II). 6113 (II; with C.). 6339 (II-XI) (XII-XV) (with C.). 6877 (I; with C.). 7004 (IV-VI). 7079. 7584 (with C.). 7710 (I; with C.). 7879 (III; with C.). Ani. AS. p. 46 (2 mss.). Assam Kāvyaś 25. B.II. 74. BBRAS. 1168. 1169 (with C. and a brief summary of every verse in prose). Bd. 376. Ben. 38. Bh. 23. Bhk. 26. Bhr. 619. Bik. 497. Bikaner 2789-94 2795 (upto XVIII. 14). 2796 (upto VII. 8). 2797 (I-IV). 2798 (II-VII). 2799 (I-II). BISM. 65 (XII-XIII) (with C.). 70 (with C.). वि. 613 (III). वि. 165 (I). वि. 944 (I). वि. 51/32. वि. 98/7 (with C.). वि. 149/32. वि. 159/7. वि. वि. 165 (I; with C.). BISM. Nasik Patawardhan 338 (with C.). Bomb. Uni. 2144-45. 2146 (I-VIII, IX-X inc.). 2147. 2148 (II-X). 2149 (I-IX). (with C.). 2150 (I) (with C.). 2151-52 (II) (with C.). 2153 (II-III) (with C.). 2154 (III) (with C.). BORI. 118 of 1875-76. 119 of 1875-76 (with C.). 120 of 1875-76 (with C.). 121 and 122 of 1875-76. 73 of A1879-80. 243 of 1880-81 (with C.). 314 A of 1881-82 (with C.). 619 of 1882-83. 71 of 1883-84 (with C.). 271 of 1883-84 with C.). 291

of 1884-86 (with C.). 676 of 1886-92 (with C.). 376 of 1887-91 (with C.). 470 of 1891-95 (with C.). 34 and 35 of 1916-18 (with C.). 80 of 1919-24 (with C.). 228, 251-2, 553-4 of Viś.(i) (with C.). BORI. D. XIII. i. 73. 74. 75-82 (with C.). 86-87 (with C.). 89-98 (with C.). BP. pp. 240a. 246a. 248a. 278 (inc. with C.). Br. Mus. 231. 232 (inc.; with C. I-V). Bühler 554 (2 mss.). Burnell 156a. Cabaton I. 671-73. Cambr. 7. CPB. 896-906. 907-911 (with C.). Cranganore 93. Cs. VI. 18. 19-20 (inc.). 21 (inc. with C.). 22. 23 (inc.). 40 (inc.). 192 R (fr.). 193R. D. p. 358 (with C. inc.). Dacca 36 (fr.). 623. O (inc.). 1037A. 2323. A. 70.C (with C.) (inc.). Damodar. Delhi III. 114. Deo 151 (with C. fr.). 168 (I-II) (with C.). 194 (II. IV). 197(I). 198 (with C.). 200(VIII). Fl. 68 (inc.). GD. 1695-97. 1698-1700 (inc.). 1701 (inc.; with C.). Gough p. 186 (with C.). Gov. Or. Libr. Madras (16 mss.). Granthappura p. 83 (nos. 1695-1701). H. 53. Harihara Sastri XLIV. Harshe p. 43 (inc. V. VII. XI. XIII, XV). Heidelberg (V-XVIII; with C.). Hombucca 172 (inc.). Hz. 253 (X-XVIII). 947. 2066 (5 mss. inc.). IIO. 131 (I-XVIII). IM. 9119 (with C.) (inc.). 9203 (with C.) (inc.). 9152 (inc.). 9154 (inc.). 9169 (inc.). 9392 (inc.). 9572 (with C.) (inc.). 9874 (with C.) (inc.). 10108 (with C.) (inc.). 10523 (inc.). 10624 (I-III) (with C.). IO. 3797 (with C.). 3798. 3799 (I-IV) (all with C.). 3800-1 (with C.). 7009-11 (all inc.). JBhP. I. 624. Jey. Pal. Orissa 1. Jhalrapatan pp. 145. 152 (with C.). Jodhpur 193. 195 (with C.). Jones 410. Kaḍayanallūr 142 (with C.).

297 (with C.). Kāṭm. 6 (with C.). Kavindrācārya 1929 (with C.). Keonjhar 5(P). Kh. 65. Khn. 40. Killimangalattu Mana 33. Kizhakkumbhāgattu Mana 66. Kotah 722. Lz. 384-88. Mad. Uni. 176a. 214 (I). 287. 358 (I). 371. 383. 392. 430. 500 (I). 597. 619a. 621. 701 (I). 848 (I-III). 851 (I). Mandlik p. 69, BJ. 16 (with C.). (II-XVIII) (inc.). 18 (I-XVIII) (with C.). MD. 11464 (inc.). 11465-79 (inc.). 11490-93 (with C.). 14592 (inc.). 17241 (with C. inc.). 18834 (I-IV; V inc.). 19000 (I-VI). 19036 (III-XII). Mithilā II. iii. 23. 23(A)-(F). Moodbidri II. 619(b). MT. 194b (VII). 1199a (inc.; with C.). 1199b (inc.). 1215a (inc.; with C.). 3872b (inc.). Mysore I. p. 244 (2 mss.) (with C.). Nabadwip 676. Narasingadās Jey. Orissa 22 (with C.). Nepal I. p. 13. NW. 622. Oppert I. 543. 637. 1421. 1422. 1679. 1680. 1797. 2583. 2797. 5013. 6564. 6887. 7094. 7538. 7595. 7749. II. 802. 1050. 1954. 2037. 2326. 2427. 2562. 2714. 3491. 4534. 6893. 8184. 9021. 9243. Oudh XX. 50. XXII. 60. Oxf. 117b. Oxf. II. 1221(7). 1234(1) (with C.). (inc.). Paliyam 35. 55. 82. 84. 92. 95. 97 (V). 99. 157 (inc.). 172. 173. 174. 249b (inc.). 423 (inc.). 486(a). 489 (inc.). 505 (inc.). 516 (inc.). 526. 982 (inc.). 993 (inc.). 996(a). Pallippurattu Mana 3 (inc.). Pāñjal Muṭṭattukāṭ 32. Paris (B. 90. 243. D. 17). Pattan I. p. 302 (XVIII). Peters. III. p. 394 (no. 291) (with C.). IV. p. 25 (no. 676) (with C.). Pheh. 5 (with C.). Poona 223. 251. 252. 553. 524. Praśasti II. p. 244. PLU. II. pp. 251-2 (6 mss.; 2 inc.). Radh. 21 (with C.). Rāmanāth Nando

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Q. by Vāmana in Kāvyaḷaṅkārasūtra-vṛtti IV. 3. 21/22 (from K. A. VIII. 37); by Prabhākara in Bṛhatī, Mad. Uni. Skt. Ser. 3. Vol. I. pp. 242, 334 (from K. A. II. 30); by Vāmana and Jayāditya in Kāśikā on Pāṇini 1. 3.23 (from K. A. III. 14); by Ānandavaradhana in Dhva. Ā. III. 40/41 (from K. A. VIII. 14).

On Bhāravi and Māgha, see Jacobi, WZKM. III. pp. 121-145.

See also 'The Kirātārjunīyam or Arjuna's Penance in Indian Art', T. N. Ramachandran, *J. of the Ind. Soc. of Ori. Art* XVIII, (1950-1) pp. 1-110. Calcutta.

Ptd. (1) with C. Ghaṇṭāpatha of Mallinātha, Calcutta, 1814, 1847, 1868, 1875, 1884, 1913; *N. S. Press*, Bombay, 1885, 1889, 1902, 1907; Mysore (Cantos I-IX), 1891; *Venk. Press*, Bombay, 1917; Benares, 1899; in Telugu script (I-X), Madras, 1860. (2) with C. Śabdārthadīpikā

(only 3 Sargas) by Citrabhānu, *TSS*. 63, Trivandrum, 1918. (3) with Gujarati transl. *Seṭha Harivallabhadāsa Bālagovindadāsa Granthamālā* 22. Ahmedabad, 1903. (4) with C. Anvayabodhini by Gatinatha Sarman, and Hindi transl. (I-V and XI-XIV). Bombay, 1916. (5) with C. by Mallinātha, Cantos I-III and Bālabodhini C. by Pt. Kanakalala Sarma. *Kasi. Skt. Ser.* 76, Benares, 1929. (6) Canto I, with C.s of Devarājajayan and Vidyāmādhava, *Cal. Ori. Jour.* I. viii (May) 1934.

For a summary of the poem see Kirātārjunīyasthūlatātparyārtha, IO. 3808 (with marginal Eng. notes by Colebrooke). 3809. For a prose version in poet's own words, see Kirātārjunīyagadyasaṅgraha by Pt. M. Duraiswami Aiyengar, Madras, 1926.

Transls., European:

English: (1) Abridged and in verse, R. C. Dutt, *Lays of Ancient India*, pp. 129-224, London, 1894. (2) Cantos I-III. by P. N. Patankar, Benares, 1907. (3) Canto III with Mallinātha's C. and Eng. transl. by R. L. Aserkar. Nagpur, 1914. (4) Cantos I-III with Notes by M. R. Kale, Bombay, 1916. (5) by Lakshman Ramachandra Pangarkar, Cantos I-X.

German: (1) by Carl Cappeller, *HOS*. 15, 1912. (2) Cantos I and II by Dr. C. Schütz, Bielefeld, 1845.

Indian:

Bengali: (1) by Kailasa Chandra Vidyabhushana, Calcutta, 1884. (2) Cantos I-III. Bengali and Eng. transls. Calcutta, 1886. (3) Cantos I-IV. A transl. acc. to the C. of Mallinātha,

Calcutta, 1887. See Br. Mus. Ptd. Bks. 1876-92. 43. (4) Canto I. with Skt. interpretation, Eng. and Bengali transls. and Notes by Sitanath Kavyaratna and Madhovadas Chakravarty. Calcutta, 1915. (5) Canto II. with Skt., Bengali and Eng. transl. by Pratapachandra Smrititirtha and Vedantabhushan. Calcutta, 1917. See *ibid.* 1906-28. 145.

Gujarati: with Gujarati transl. and Notes by Harilala Narasimharama Vyasa, *Seṭha Harivallabhadāsa Bālagovindadāsa Granthamālā* 22, Ahmedabad, 1903. See Br. Mus. Ptd. Bks. 1906-28. 144.

Hindi: with Bengali and Hindi transls. ed. by Gurunatha Vidyanidhi Bhattacarya, Calcutta, 1913. See Br. Mus. Ptd. Bks. 1906-28. 144. (2) Cantos I-V and XI-XIV by Gatinatha Sarman. Bombay, 1916. See Br. Mus. Ptd. Bks. 1906-28. 144. (3) by Mahadevi Prasad Dvivedi, Indian Press, Allahabad, 1917.

Kannada: (1) by Sankaranarayana Bhatta, Kumble, 1950. (2) Kannada Kirātārjunīya (I-VI) (with Intro. and Notes) by Dr. K. Krishna Murthy. *Kannada Kavikāvyaṃālā* 23. Mysore, 1955.

Malayalam: by Kilimānūr Raghava Variyar, Chandra Press, Trivandrum, 1948.

Telugu: (1) in verse, 'Kirātārjunīyamu Prabhandhamu' by Gopaluni Singayya Mantri, 1903. (2) in verse, 'Āndhra Kirātārjunīyamu', by Bhuvanagiri Vijayaramayya. Chandrika Press, Guntur, 1934. This forms Pt. III of his work on Bhāravi.

—C. Unspecified. America 2049. Ānandāśrama 679 (I, II). 680 (II, III, V). 691 (II-IV). 810. 1104 (II, III). 1351 (I, III, IV, VII). 1938 (III, IV). 3054 (I-II). 3722. (all with text). 3783. 4689 (IV, with text). 6113 (II, with text). 6339 (II-XV, with text). 6877 (I, with text). 7080. 7584 (with text). 7710 (I, with text). 7899 (III, with text). Bik. 499. BISM. fr. 98/7. fr. 220/7. BISM. Nasik Patwardhan 338 (with text). BORI. 41 of 1871-72. BORI. D. XIII. i. 99 (XIII-XVIII). BP. p. 176b. CPB. 908-10 (with text). Chani 3856. Dacca 2548 (inc.). Deo 151 (with text) (fr.). 168 (with text, I, II). 198 (with text). IM. 9203 (inc. with text). Kaḍayanallūr 142 (with text). 297 (with text). Kavindrācārya 1929 (with text). Mad. Uni. 26. 150. 227 (IX). 491 (V). 497 (III). 573 (XIV-XV). 794. 840. 914 (II and III). Narasiṅgadās, Jey. Orissa 22 (with text). Rāmanāth Nando 58 (with text). Rice 228. Śg. II. 106 (V). Sri Dev. 582 (with text, I only). Sucindram 51. Taylor I. 174. II. 200 (III, IV). TCD. 1414 (inc.). TD 23549-50 (inc.). Trav. Uni. 323B (inc.). 2921B. 5352. Trippūnittura II. 319(7). Udaipur II. 172, 8 (inc.). Ujjain I. p. 40 (2 mss.). II. p. 91. Viśvabhārati 2098 (inc.). 2954 (I-IV). Weber 2160.

—C. Avacūri. Bikaner 2819 (inc.). 2820 (Sam. 1710. 1653. A. D.). 2821. 2822 (inc.). 2823 (Sam. 1703. 1646 A. D.). 2824 (inc.). BORI. 34 of 1916-18 (with text). BORI. D. XIII. i. 97.

—C. Kathambhūti. Alwar 901 (fr.).

—C. Śabdārthadīpikā Rasabodhini. Oppert I. 5938.

—C. (Prasanna) Sāhityacandrikā by Ekanātha Bhaṭṭa, son of Nandana. C. 1400-1583. See P. K. Gode, *Cal. Ori. Jour.* III. 52 ff.; also NCC. III. p. 50.

Adyar II. pp. 3b. 4a (both inc.). Adyar D. V. 24. 25 (both inc.). B. II. 74. Bhr. 136. Bikaner 2800. 2810 (all inc.) (Bikaner 2802 d. 1606 A. D.). Bl. 4. BORI. 17 of 1869-70. 21 of 1870-71. 17 of 1872-73. 179 of 1879-80. 136 of 1882-83. 332 of 1884-87. 329 of 1895-98. 432 and 433 of 1895-1902. BORI. D. XIII. i. 103-110. 112. Br. Mus. 233 (inc.). Gough pp. 64. 76. 77. 78 (XVII, XVIII). 86 (inc.). 106 (VI. VII). GU. 4. IM 5488 (inc.). 5498 (inc.). Kotah 723. P. 9. Peters. VI. p. 87 (no. 329; I-IV). PUL. II. p. 252 (2 mss.; 1 inc.). R. A. Sastri I. p. 19. Rgb. 332 (fr.). Skt. Coll. Ben. 1918-30, p. 72 (no. 597) (III). Trav. Uni. 5352. Viśvabhārati 1539. 1966 (I-XXX).

—C. Subodhini by Kāśinātha. BORI. 243 of 1880-81. 330 of 1892-95. BORI. D. XIII. i. 87. 88 (I-XIII and XIV, inc.). Hs. 1599(a) (I-III, V-XIII). Kh. 65. Peters. V. p. 253 (no. 330) (I-XIII).

—C. Tīkā by Kṛṣṇa Kavi. MD. 11480 (inc.) (I-VII). TD. 3187 (inc.). Trav. Uni. 5553 (inc.) (Subodhini).

—C. Tattvacandrikā by Gadasimha, younger brother and pupil of Simhasimha or more correctly Śivasimha. ref. to Prakāśavarṣa's C. Assam Kāvya 5 (Pratap Candra Goswami of Nalbari State). Dacca 70. C. (inc., with text). 977. B. 2548 (but ascribed to one Rāmacandra in the Intro. verses). Hpr. I. 261 (beg. verses mention one

Rāmacandra as a.). L. 2140 (I-XVII). RASB. VII. 5050 (inc.). SSPC. II. C. 39 (inc.). Varendra 665.

—C. Śabdārthadipikā, also called Tri-sargī or Traisargikā on the first three cantos; by Citrabhānu (C. 1475-1550 A.D.); of Śukapuragrāma in Kerala. See *Contribution of Kerala to Skt. Lit.* p. 103; also *Adyar Library Bulletin* XXVII. pp. 153-4.

Ann. Uni. 32. Āvaṇapparambu Mana 184. G.D. 1954-1955 (inc.). Granthappura p. 92, nos. 1954-55. (both inc.). Paliyam 91. 101. 479 (inc.). 536(a) (wants beg.). Pallipurattu Mana 3 (with text). Trav. Uni. 182 (I. II). 924 (inc.). 13518 (inc.). L. 775A (inc.). Trippūpittura I. 227 (inc.). Triv. Cur. 91 (I-III. IV). 146 (I-III).

Ptd. TSS. 63. Trivandrum, 1918.

—C. Ṭikā by Jonarāja, son of Nona-rāja; grandson of Laularāja, Guru of Śrīvara; composed in 1448(9) A.D. at the instance of Zainul Abuddin (Jainollābhadeva).

BORI. 119, 120(p), 121 and 122 of 1875-76. 71 of 1883-84. BORI. D. XIII. i. 93-96 (all with text). 98 (inc. with text), (Jonarāja?). BP. pp. 54. 262. 356. Damodar. H. 53. Oxf. II. 1234(1) (with text; inc.). R. A. Sastri I. pp. 39. 44. 55. Report VIII. Stein 67.

—C. Gauravadīpanī by Dāmodara Miśra of Magadha, a court pandit of Mahārāja Hemanta Simha of Kāṇapura. L. 2936 (I-IX).

—C. Sukhabodhini by Devarāja Bhaṭṭa, son of Kṛṣṇadvaipāyana Bhaṭṭa. ref. to Prakāśavarṣa's C.

Adyar II. p. 4a. Adyar D. V. 26 (inc.) Cherānallūr Kartā 12. G.D. 1701 (inc.). 2002-03 (inc.). Granthappura pp. 83, no. 1701 (inc.). 94, nos. 2002-03 (both inc.). MT. 1854 (d). 2912 (inc.). 3382(a) (inc.). Paliyam 102. 540(a). TCD. 1412 (I-XV). 1413A (I-IX). 1415 (I-XVI). Tra. Ad. Rep. 1104. 168 (inc.). 1106. 77 (inc.). Trav. Uni. 1156. 5110, 8111. 8937. 10636. 11091. L. 1305. C. 1847. T. 666 (all inc.). Triv. Cur. I. 287 (inc.) (XV Cantos).

—C. by Durvinita, the Gāṅga King (7th Cent. A.D.), contemporary of Bhāravi according to the *Avantisundarī*; ref. to in an ins.

See *Mys. Arch. Rep.* 1916. 36; *Epī. Car.* (Tumkur) 23; *Ind. Ant.* 42. p. 204; ... किराताजुनीयपद्मदशसर्गटीकाकारेण दुर्विनीतनामधेयेन *JRAS. NS.* 1883. pp. 295-314. Did he comment only on Canto XV or up to the XVth?

—C. (Pra) Dipikā by Dharmavijayagaṇi, pupil of Devarājagaṇi. B. II. 74. BORI. 331 of 1892-95. BORI. D. XIII. i. 100. Jainagranthāvalī p. 334. L. 2806. Peters. V. p. 253 (no. 331) (I).

—C. by Allāḍa Narahari, son of Allāḍa. AK. 469 (I-X. XI. inc.). Bombay 1879-82, p. 3. BORI. 180 of 1879-80. 469 of 1891-95. BORI. D. XIII. i. 101-2 (both inc.). Cambr. 8. Jodhpur 195. P. 9. PUL. II. p. 252 (2 mss.; inc.).

—C. Anvayadipikā by Nṛsiṃha. Stein 67 (II-III).

—C. Laghūṭikā by Prakāśavarṣa of Kashmir, son of Harṣa. Bd. 377 (fr.). BORI. 270 of 1883-84. 331 of 1884-87. 377 of 1887-91. BORI. D. XIII.



i. 113 (inc.). 114. 115 (XIV-XVII). BP. p. 278. D. p. 358. Jesalmere p. 55; Skt. Intro. p. 59. Lahore 4 (inc.). MD. 11481 (inc.). MT. 5307. Rep. Raj. & C.I. p. 43. Taylor I. 174.

—C. Tattvadipikā or Sarvamāṅgalā by Bhagīratha Miśra, son of Prabodha Miśra and Amalā, and nephew of Utsāhākara and Dāśaratha. IO. 3799 (II). 3806.

—C. Subodhā by Vaidya Bharatasena Yaśaścandrarāya, son of Gaurāṅga-mallika. IO. 3799(I). L. 3183 (I-VI).

—C. by Maṅgalakavi. MT. 2425 (inc.). Trav. Uni. C. 1037. T. 658 (both inc.). Triv. Cur. VII. 167 (inc.).

—C. Subhāṣiṇī by Manohara Śarman, written at the instance of King Māṇikya Malla. L. 2223.

—C. Bālabodhini by Malla; consulted Mallinātha's C.

Bd. 376. BORI. 291 of 1884-86. 676 of 1886-92 (with text). 376 of 1887-91. BORI. D. XIII. i. 90 (with text) (inc.). 91 (with text). 92 (with text). Peters. IV. p. 25 (no. 676) Extr. p. 22.

—C. Ghaṇṭāpātha by Mallinātha.

Adyar II. p. 3b (15 mss.; all inc.). Adyar D. V. 12-23 (inc.) (with text). 27-28 (inc.). AK. 468 (I-VII). 470 (VII-XV). Allahabad 175 (II). 32 (XV Cantos). 33. 91 (XVI). 91 (XV). 91 (XVII). 91 (XV). (XVIII). (X). (XI). 90. Alwar 898. 899. America 2041-48. 2050(p). AS. p. 46. B. II. 74. BBRAS. 1169 (with text). Ben. 38 (2 mss.; inc.). Bhk. 26. Bhor. 187. Bik. 493. Bikaner 2811. 2812 (fr.). 2813 (inc.). 2814 (inc.). 2815 (inc.). 2816 (fr.). 2817

(inc.). BISM. 45 (I-VII). 65. 70 (I. II. V. XI). 165 (I). 165 (I; with text). 210/7. 128/32. 5/32. Bomb. Uni. 2149 (I-IX). 2150 (I) (21515-2. (II). 2153 (II and III). 2154 (III). 2155 (V-VII). BORI. 123 of 1866-68. 314 of A1881-82 (with text). 331 of 1884-87. 468 of 1891-95. 470 of 1891-95 (with text). 80 of 1919-24 (with text). 431 of 1895-1902. 35 of 1916-18. 228, 251, 252, 553 and 554 of Viś. (i) (all with text). BORI. D. XIII. i. 75-82 (with text). 83-86. 115 (VII-XIII). Br. Mus. 232 (inc.; with extr.). Bühler 554 (2 mss.). Burnell 156b. Cherp 67. CPB. 907 (with text). 911 (II-III; with text). Cs. VI. 21 (inc.). 178. Fl. 68 (inc.). G.D. 1756 (I-XV). Gough p. 126. Gov. Or. Libr. Madras (11 mss.). Granthappura p. 85, no. 1756 (I-XV). Harshe 114 (II). 115 (IV). Hz. 253 (X-XVIII). 947. 1599b (IV. XIV-XVIII). 1873 (2 mss.; inc.). IM. 6743 (inc.). 9119 (inc.) (with text). 9382 (inc.) (with text). 9874 (inc.) (with text). 10108 (inc.) (with text). 10624 (inc.) (I-III). IO. 3797 (extracts from; inc.). 3799 (IV) (with text). 3800 (with text). 3801 (inc.; with text). 3802. 3803. 3804-3805 (fr.). Jhalrapatan p. 152. Jodhpur 194. Krāṅgāt Mana 67. Lz. 389 (II-XVIII). Mad. Uni. 752 (I-IX). Mad. Uni. R.A.S. 82 (inc.). Mandlik p. 69, BJ. 15a (II). 16. p. 70, BJ. 18. MD. 11482. 11483-89 (inc.). 11490-92 (with text) (inc.). 15830 (V). 17241 (inc.; with text). MT. 194(a) (VI). 1199(a) (fr.). 1215(a) (I). 4943(a) (inc.). 6866 (inc.). Mysore 7. NW. 622. Oppert I. 2584. 8138. Oudh XX. 50. XXII. 60. Oxf. 117b. Poona 228. 251. 252. 553. 554. PUL. II.

p. 252 (3 mss.; inc.). RASB. VII. 5048 (with C.). 5049 (2 mss.; both inc.). Rgb. 331. Rice 234. SB. 305 (2 mss.). Stein 67. TA. 576 (V-VI). 284 (III-V). 660(b) (XV). 1029 (III-XII). 1806(a) (XI. XV). 1846 (III. V. VII). 1873 (II). 1880 (V). 1890 (III, inc.). 1915(b)(VI). 1925 (I). 1927 (I). 1945 (I, inc.). 1967 (XI). 2697(V-VI). 2870 (VIII). 2874 (I-II). 3095 (II-IV & VIII). 3294 (I-IX). 3478 (V-VII). 3062 (II-V). 3504(b) (II). 4308 (I-III). 4375(b) (VII). Taylor I. 64. II. 271 (VIII, inc.). 274 (2 mss.; both inc.). 275 (IV). 276 (inc.) (VII. VIII. XII. XVI). 299 (I-VIII). TD. 3165. 3166-67 (inc.). 3168-71 (fr.). 3172 (inc.). 3173-77 (fr.). 3178. 3179-80 (inc.). 3181-85 (fr.). 3186 (inc.). Trav. Uni. 388B (inc.). 2440 A (I-II, with text). 2921B. 9980. 11834. 13979 (last 3 inc.). Udaipur II. 215, 3 (I-VIII). Ujjain I. pp. 39-40 (6 mss.). II. pp. 29-30 (7 mss.; all inc.). Viśva-bhārati 138. 1207 (I-VIII). 1518. 1703. 2485 (inc.). 2950(a) (I). Wai 70 (I; with text). Weber 522 (X). 1539.

—Cc. Mukhavyākhyā on the introductory verses of Mallinātha's C. by Āśādhara, son of Rāmaji Bhaṭṭa. Viśvabhārati 1518.

See NCC. II. p. 193b.

—C. by Mahādeva, son of Madhusūdana. Mithilā II. iii. 25.

—C. by Mādhava. Oppert I. 2798.

—C. Sāramañjari by Ratnagarbhācārya. J. Assam R. S. III. p. 120 (no. 7).

—C. Manoharā or Sujanatoṣakarī by Rāmacandra; but Cols. mention Gadasimha, son of Śivasimha as a;

but L. 3369 which has 5 cantos reads only Rāmacandra as a. Dacca 2548 (I-VII). Hpr. I. 261. L. 3369 (I-V).

—C. Tikā by Lokānanda. Bhr. 137. BORI. 137 of 1882-83. BORI. D. XIII. i. 111 (fr.) (d. Sam. 1552).

—C. Vaiṣamyoddharanī by Vaṅkimadāsa. Kavirāja. L. 1644.

—C. Śabdārthadīpikā by Varadarāja, son of Dhānya. MT. 3382(b) (inc. XVI-XVIII). Paliyam 36. 161 (inc.).

—C. by Vallabhadeva. BISM. 70 (XI-XVII). R. A. Sastri I. p. 42.

—C. Vidyāmādhaviya by Vidyāmādhava, son of Nārāyaṇasūri and native of Nilālaya near Guṇavati; patronised by Cālukya Somadeva, probably Someśvara of Kalyāṇa (1126-38 A. D.). Adyar II. p. 4a. Adyar D. V. 29. Āvaṇapparambu Mana 132. Cherp 62. Krāṅgāt Mana 62. MD. 11493. Mysore I. p. 244 (2 mss.). TCD. 1411 (inc.). 1413B (X to end). 1416 (IV-XVIII). 1417A (inc.). Tra. Ad. Rep. 1103. 146. 1106. 78 (inc.). Trav. Uni. 599. T. 86. 8920. 10650. 1354. C. 1689. C. 2119B. C. 2412A. Trippūnittura I. 222-226A. (all inc.). Triv. Cur. I. 263 (inc.). II. 135. 136 (both inc.). VII. 166.

—C. Pradīpikā by Vinayasundara or Vinayarāma, disciple of Rājamarāla. Alwar 900 (III-XIII). B. II. 76. Bikaner 2818 (d. Sam. 1647 or 1590 A.D.). BORI. 271 of 1883-84 (with text). BORI. D. XIII. i. 89 (inc.). BP. pp. 278 (inc.). 448. D. p. 358 (inc.). Jainagranthāvalī p. 334.

—C. Tīppanaka by Śubhakaṇṭha. Mithilā II. iii. 24. Beg. almost identical with that of Harikaṇṭha below.

—C. by Śrīnivāsa, son of Sāgara. Mentioned by the a. in his Setudarpaṇa, a C. on the Setubandha, Rep. Hpr. 1895-1900, p. 19.

—C. Sārāvalī by Harikaṇṭha. AS. p. 47. IO. 3799 (III) (with text). 3807. RASB. VII. 5051.

किराताजुनीय from Padmapurāṇa, Uttarakhaṇḍa. Burnell 188b. Gov. Or. Libr. Madras 18. TD. 9617. Trav. Uni. 1250A.

—from Mahābhārata. Burnell 203b. Trav. Uni. 1250B.

किराताजुनीय(खण्डकाव्य) ? BISM. Nasik Patawardhan 278.

किराताजुनीयव्यायोग play in one Act. by Vatsarāja, minister of Paramardideva (1163-1203 A.D.); first enacted under the order of King Trailokyavarmadeva. Pattan I. p. 259.

Edn. Rūpakasāṭka, GOS. 8. 1918.

किराताजुनीयव्यायोग by Kuñṇikkunṭan Tampuran of Cranganore in Kerala. Ptd.

See *Contribution of Kerala to Skt. Lit.* p. 250.

किराताष्टक a panegyric stotra on Kirātarudra, son of Śiva and Pārvatī born when they assumed the form of Kirātas (beg. प्रलङ्घितातवस्तुस्थल). Adyar I. p. 227a. GD. 1210Z. 1242A51. 1243P. Granthapura p. 65, nos. 1210aa. 1242tz. 1243. Trav. Uni. 3463C (inc.). 5032D. 5079E (inc.). 6477A-3. 13460C. L. 11M. C 2272K. L. 903F.

किराताष्टपदी by Mānavikrama Eṭṭan Tampuran of Calicut. See *Contribution of Kerala to Skt. Lit.* pp. 259-60.

Ptd. in a collection along with Kṛṣṇāṣṭapadi etc., Palghat, 1908.

See Br. Mus. Ptd. Bks. 1906-28. 612.

किराताष्टोत्तरशतनामावलि Trav. Uni. C 2272L. किरातीस्त्व on Gauri in the guise of Kirāti, called Tvaritā. (Beg. आदौ कदाचिद्वले महतीन्द्रकीले). GD. 1172 A24. (whole text printed). Granthapura p. 57, no. 1172ss.

किरिआविसाल (क्रियाविसाल) Jain. one of the 14 pūrvas.

See Kapadia, *Canonical Lit. of the Jainas*, p. 85.

किरीकप्रयोग(?) BISM. वि. 470/7.

किलीकौमुदी(?) BP. p. 173a.

किशोर pupil of Viraktacandra, and preceptor of Vaiṣṇavānanda (whose pupil wrote C. Ānandakaumudī on Caitanyaacari-tāmṛta of Kṛṣṇadāsa. Dacca 4740).

See NCC. II. p. 98b under Ānandakaumudī.

किशोरक or दिक्षिरकिशोरक poet. *Sbhv.* 780, 2421, 3234. *Sp.* 574.

किशोरकिशोरीवर्णन stotra. Udaipur I. 213, 10.

किशोरकौमुदी on the sports of Kṛṣṇa in Gokula, as narrated by Sanatkumāra to Janaka. Hpr. III. 59.

किशोरचन्द्रानन्द campū. on the sports of Kṛṣṇa. by Baladeva Ratha Kavisūrya Rājaguru.

Ptd. (1) with a metrical paraphrase in Oriya, Cuttack, 1901 (3rd edn.). See Br. Mus. Ptd. Bks. 1892-1906. 72; 1904. (2) with Oriya transl. Cuttack, 1924. See IO. Ptd. Bks. 1938, pp. 1357. 1359.

किशोरचरित campū. Radh. 23.

किशोरदास

—C. Prabhā on Pañcaratna of Śaṅkarācārya. Lahore 1882, 7.

किशोरप्रसाद

—C. Viśuddharasādīpikā on Rāsapañcā-dhyāyī (Bhāgavata X. xxix-xxxiii). CPB. 3640. PUL. II. p. 140.

Ptd. in Bengali script, Calcutta. He is also said to have written Bhakti-māñjūṣā.

किशोरविलास

—Gopālacampū. Bd. 391. BORI. 391 of 1887-91.

किशोराजीय an. Oppert I. 4283.

किशोरिमोहन गोस्वामिन् alias Raghunandana, 18th Cent. A.D., of Nityānanda family; father of Viracandragosvāmin (a. of C. Rasikaraṅgadā on Padyāvali, L. 3274).

—Gaurāṅgabirudāvalī. in 360 verses. Hpr. I. 102.

किशोरीसहस्रनाम stotra. Ānandaśrama 2859.

किसणकृषि Jain.

—Catuṣṣaraṇasūtra. Rohtek 84.

—Virastavana. Rohtek 66.

कीक of Lāṭakula, son of Malla, a minister and son of Krūra.

—Budhavaktramaṇḍana. Prahelikās in 37 verses. Bikaner 3274.

On the basis of the above ms., ed. in *J. G. Jhā. Res. Inst.* VI. (1948-9) pp. 289-93.

कीक son of Nārayaṇa.

—Cc. on Śaṁkara's C. on Īsā' Up. Dāhī-lakṣmī XXVII. 22 (inc.).

कीक or कीकादत्त son of Gaṅga.

—Īśābhāṣya? See NCC. II. p. 269b.

Agnihotramantraprakāśa, Baroda 11976. See NCC. I. Revised edn. p. 47b.

कीकराज son of Sajjana and belonging to Kapola-varṇa; calls himself Śārada-nandana (Intro. v. 3).

—Saṁgītasāroddhāra, in 7 chs. BORI. 838 of 1886-92. BORI. D. XII. 332. Peters. IV. p. 32 (no. 838). Extr. p. 42.

See also V. Raghavan, *J. of the Music Academy, Madras*, IV. p. 65. *Sangeet Natak Akadami Bulletin*, Delhi, No. 17, p. 21.

कीका minister of Cālukya king Bhīmasena and patron of a. of Saddharmacintāmaṇi, RASB. III. 1923.

कीचकवध Trippūṇittura II. 188. See next.

कीचकवध campūprabandha. an. probably part of Bhārataprabandha. TCD. 1390N (inc.).

कीचकवध yamakakāvya in 5 cantos (177 verses) on the episode of Bhīma's killing Kicaka in the Virāṭaparvan of the Mahābhārata. by Nitivarman who was earlier than the 11th Cent. (q. by Bhoja in his Śr. Pra. and Nami-sādhū in C. on Rudraṭa's Kāvya-lamkāra in 1069 A.D. and also in a number of C.s on Amarakośa, and later grammatical works and C.s). See V. Raghavan, *Bhoja's Śrīṅgāra Prakāśa* (1963). pp. 774, 806-7.

Cs. VI. 83 (inc.). Dacca 33. P. 989. B. IO. 7060. J. Assam R.S. III. p. 120 (no. A. 7). Kātm. 7. L. 615. Nepal I. p. 75. RASB. VII. 5095 (inc.). SSPC. III. E. 1. Trav. Uni. C.M. 612N (inc.). Viśvabhārati 2559 (an.).

Ed. with C. of Janārdanasena by S. K. De. *Dacca Uni. Oriental Publication Ser.* I. 1929.

—C. Tattvaparakāśikā by Janārdanasena. IO. 3931.

Ed. with text. See above.

—C. by Lakṣmidhara Bhaṭṭācārya. RASB. VII. 5095 (inc.). Extrs. ptd. in the edn. noted above.

कीटचक्र IM. 1268 (inc.).

कीदत्त (?)

—Bālavivekinī. jy. B. IV. 164.

कीदूत dūtakāvya in 104 verses in imitation of Meghadūta, employing a parrot as messenger, for Rādhā sending message of love to Kṛṣṇa at Mathurā. by Rāmagopāla, who probably lived at the court of King Kṛṣṇacandra of Navadvīpa (Bengal). Hpr. I. 67. Intro. p. xxxix. SSPC. III. E. 47. See *IHQ.* III. p. 275.

कीरशर्मन् father of Nilakaṇṭha (Nirukta-vārttika) who is q. by Parameśvara (14th Cent. A.D.).

See *Adyar Library Bulletin* XXVIII. iii-iv. 1964, pp. 252. 261.

कीरसप्तति or Śukasaptati. Udaipur p. 28, no. 1728 of Ptd. Cat. See Śukasaptati.

‘कीर्णे चन्दनचम्पकप्रभृतिश्चोक्तार्थं vedānta. explanation of the verse ‘कीर्णे’ etc. AK. 756. BORI. 756 of 1891-95. BORI. D. IX. i. 198.

कीर्तन songs on Saguṇa deities and Nirguṇa Brahman by Sadāśiva Brahmendra.

Ptd. *Vaṇī Vilās Press*, Srirangam; Kāmakoti Kōśasthānam, B. G. Paul & Co., Madras-1.

कीर्तन (?) Sangam 33(s).

कीर्तनचिन्तामणि also called गीतचिन्तामणि poem on definition etc. of Kīrtana; a condensation of the dialogue between Vālmikimuni and Bharadvāja from Rāmādbhūti (Rāmādbhūta or Rāmādbhūti (Of. col.). by Raghunātha Bhaṭṭa Gosvāmin of Bengal. Hpr. I. 68.

कीर्तनपदस्तोम collection of songs. Adyar II. p. 45a.

कीर्तनानि Trav. Uni. 8371. 13595A (both inc.).

कीर्तनानि from Bhāgavata. Āvaṇapparambu Mana 98.

कीर्तनानि musical compositions in Tamil, Telugu, and Sanskrit on Rāma and others. TD. 10862-10869 (all inc.).

—songs on Naṭeśa by Ambīśāstrin. TD. 10860 (inc.). 10861. Different collections.

See *J. of the Music Academy, Madras*, XXXVI. 1965. pp. 146-7.

—songs on Rāma, Kṛṣṇa, Āñjaneya, and others. by Seṣayyaṅgār, styled Mārga-darśi. MT. 1437 (a) (inc.).

कीर्ति See Dharmakīrti.

कीर्ति Bud.

—Mañjuśrīnāmasaṅgītasvanuśāṁsāvṛtti. Cordier II. p. 26.

कीर्ति, आचार्य Bud.

—Kṛṣṇayamārimaṇḍalastuti. Cordier II. p. 168.

कीर्तिकर alias Vṛddha, son of Horila.

—Jyotissāra or Jyotissārasāgara. jy.-dh. Q. Māṇḍavya, Garga, Varāha and others. Alwar 1778. Extr. 486. RASB. III. 2973.

कीर्तिकर father of Harihara, father of Rucikara, father of Kṛṣṇaśarman, father of Gadādhara, father of Narasimha (or Narasimhaṭhakkura or Narasimhasūri) (a. of Kāvya-darśa (Daṇḍyārtha) muktāvali, L. 2394 and Tārābhaktisudhārpava, L. 3312).

कीर्तिकला name of C. by Ratnakīrti on Abhisamayālaṅkāra of Maitreya. Cordier III. p. 280. See NCC. I. p. 234b.

कीर्तिकलोलिनी by Hemaviṣayagani. BORI. 240 of 1873-74. D. p. 66. Jaina-granthāvalī p. 213. Kh. p. 100 (no. 240).

कीर्तिकौमुदी campūkāvya in 9 cantos; on the life of Vastupāla, minister of Lavaṇa-prasāda and Viradhavala, Vāghelā rulers. by Someśvara-deva (bhaṭṭa) (1179-1262 A.D.), son of Kumāra, and a purohita of Bhīma-deva of Anahillapāṭaka (pattana) (in Gujarat) and Lavaṇa-prasāda of Dholkā; his praśastis are found on Mt. Abu and are dated 1232-52 A.D.

AK. 471 (3-9). BBRAS. 1170. Bhau Daji 21. BORI. 471 of 1891-95. BORI. D. XIII. i. 116 (inc.). BP. p. 5. Bühler 540. Chani 3145. 3541. IO. 7633.

Ptd. (1) *Bomb. Skt. Ser.* XXV. 1883. (2) German transl. by August Haack, 1892. Transl. into Gujarati verse. Ahmedabad, 1908. See Br. Mus. Ptd. Bks. Guj. and Marathi Sup. Cat. 1915. 222.

कीर्तिचन्द्र

—Apaśabdakhaṇḍana. Jain. Jainagranthāvalī p. 84.

—Kālikācāryakathā. BORI. 251 of A1882-83. Jainagranthāvalī p. 249 (Skt.).

—Vedakhaṇḍana. Jainagranthāvalī p. 85.

कीर्तिचन्द्रोदय kāvya. Radh. 21.

कीर्तिचन्द्रोदय dh. Radh. 17.

कीर्तिचन्द्रोदय or सदानन्दकीर्ति or सदानन्दविनोद dh. Mithilā school, by Gauripati Bhaṭṭa, son of Śaṅkara Dāmodara Bhaṭṭa at the instance of Sadānanda. RASB. III. 2168.

See Sadānandakirticandrodaya.

कीर्तिचन्द्रोदय or चूडमल्ल dh. written under the patronage of Cūhaḍamalla during the reign of Akbar. by Dāmodara. Bik. 1079 (Vyavahāra). Bikaner 2329. BORI. 831 of 1875-76. Lahore 12 (inc.). RASB III. 2463 (inc.) (Tirthas). Report CLXXI.

कीर्तिचन्द्रोदय alamk. on nine rasas with illustrative verses on Candrabhānu, son of Virasena and grandson of Madhukarasāha, C. 1630-40. by Viśvanātha Vaidya, son of Nārāyaṇa. Q. Rasamañjari of Bhānūdatta. Ms. acquired by Nagpur Uni. Lib. For a detailed notice of it see *Dr. Mirashi Felicitation Vol.* Nagpur, 1965. pp. 189-200.

कीर्तिचन्द्रोदय or वनमालि° metric. by Rāmanārāyaṇa, son of King Sucetarāma. Bomb. Uni. 129.

—C. Lucknow Mus.

—C. Modaprasārikā by a. himself. Bomb. Uni. 129.

कीर्तित्व dh. Sūcipattra 100.

कीर्तितरङ्गिणी kāvya. eulogy on a King. BORI. 333 of 1884-87. BORI. D. XIII. i. 117 (fr.). Rgb. 333 (fr.).

कीर्तिधर writer on Nāṭyaśāstra. Q. by Abhinavagupta in his Abhinavabhāratī on Nāṭyaśāstra and following him, by Śārṅgadeva in Saṅgitaratnākara. K. whose work is yet to be recovered, represented a tradition somewhat different from that of Abhinavagupta. Q. frequently by Jāyasaṇapati in his Nṛttaratnāvalī.

For a detailed comparative study of K.'s views, interpretations and nomenclature see V. Raghavan, Intro. to his edn. of Nṛttaratnāvalī, *Madras Govt. Ori. Mss. Library Series*, pp. 49, 51,

53-7, 90-113 and *ibid.* Notes, on Kirtidhara - Abhinavagupta concordance, pp. 8, 13, 14, 24, 26, 29.

कीर्तिनारायण of Gautamagotra, general of the Kadamba King of Vanavāsī, in the 12th Cent.; patron of Kavirājapaṇḍita, a. of Pārijāta-haraṇa, MT. 2961 and Rāghava-pāṇḍaviya (K. M. 62).

See Kavirāja, NCC. III. p. 283a.

कीर्तिपञ्चाशत् kāvya. by Vṛttamaṇi Śrīnivasācārya. Mysore I. p. 244.

कीर्तिपताका Pkt. dohās. in honour of King Śivasimha. by Vidyāpati Thākura. Nepal I. pp. 33. 97. Rep. Hpr. 1895-1900, p. 22. Umesh Miśra I. 106 (fr.).

कीर्तिपताका by Kunūsarman. Description of some places in Nepal in 126 verses. Cambr. Uni. Bud. p. 148.

कीर्तिप्रकाश निबन्धराज dh. by Viṣṇuśarman, son of Devadatta. written for King Kirtisimha, son of Kanakasimha, descendant of Jaitrasimha of Gauravamśa.

—Kālanirṇaya or Samayaprakāśa from. IO. 1682. PUL. I. p. 83.

कीर्तिबुद्धिविलासिनी(?) jy. by Candrakīrti. NP. V. 6.

कीर्तिमतालङ्कार (?)

—C. on the yamakakāvya Hariprabodha. Mentioned in Sarvānanda's Tīkāsarvasva on Amarakośa, TSS. 38. p. 182 (हरिप्रबोधे कीर्तिमतालङ्कारप्रणीतटीकायाम्). On this see V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963), p. 808.

कीर्तिमुनीशचरित्रे हृद्दुस्तोत्रसर्वसङ्ग्रह Jain. devotional songs. Moodbidri II. 493.

कीर्तिरत्न

—C. Vṛtti on Rṣimaṇḍalastotra. Jaina-granthāvalī p. 175.

कीर्तिरत्नसूरि Jain.

—Karahetākapārsvajinastavana. See NCC. III. p. 178b.

कीर्तिराज Ins. poet. a. of Jesalmere inscription d. 1416 A.D. Bhand. *Ins. of N. I.* 752.

कीर्तिलता in Apabhramśa showing characteristics of transition into Modern Indo-Aryan; poem in 4 Pallavas, on the regaining of Tirhut from the Muslim usurper Ibrahim Shah of Sharki dynasty by King Kirtisimha (C. 1379 A.D.) of Tirabhukti in Mithila. by Vidyāpati Thākura patronised by Śivasimha, a cousin of King Kirtisimha.

BBRAS. 1171. 1172 (2 chs.). PUL. II. p. 252. Rep. Hpr. 1895-1900. p. 22.

See also JASB. (NS) XI (1915) p. 391; JBORS. XIII. pp. 296-300; Wint. *Geschichte* III. p. 351. *Ind. Ant.* 42, p. 190b.

Edn. (1) Haraprasad Sastri, *Harīśa's Series*, Calcutta, 1904. (2) *Nāgarī Pracārīṇī Sabhā*, Benares, 1930.

'कीर्तिवर्णन' anthology of Subhāṣitas. on topics like Kīrti, Pratāpa and Samasyā. BORI. 436 of 1899-1915. BORI. D. XIII. i. 118.

कीर्तिवर्द्धन jy.-dh. esp. on marriage. by Cakrapāṇi. RASB. III. 2784 (mostly made up of calculation charts).

कीर्तिवर्द्धन Jain. teacher of Ilādharmamuni. See NCC. II. p. 259a.

कीर्तिवर्मन Candella king (1050-1116 A.D.) of Jejakabhukti of whom there is an inscription of 1098 A.D.; mentioned in the Prologue of Kṛṣṇamīśra's Prabodhacandrodaya as having defeated Karna of Cedi.

कीर्तिवर्मन

—Govaidya.

See *Jaina Sid. Bhās.* IV. ii. p. 116.

कीर्तिवल्लभगणि pupil of Jayakesarīsūri.

—C. Vṛtti on Uttarādhyayanāsūtra, composed in 1496 A.D. BORI. D. XVII. iii. 665.

See NCC. II. p. 312b.

कीर्तिविजय Jain. teacher of Jinavijaya (a. of C. Vākyaprakāśavārtā on Auktika, composed in 1637 A.D.).

See NCC. III. p. 97b.

कीर्तिविजयगणि Jain. pupil of Hiravijaya of Tapāgaccha and teacher of Vinayavijayagani, who addressed his Ānandalekha to him (NCC. II. p. 113a) and wrote also C. Subodhikā on Kalpasūtra (NCC. III. p. 245b). Mentioned also at the end of Lokaprakāśa by Vinayavijayagani (Vidyabhushana, *HIL.* p. 216).

—Prašnottarasamuccaya or Hiraprasna with C. Arthaprakāśikā. Questions addressed to guru Hiravijaya by several pupils and put together and commented upon by Kirtivijaya. BBRAS. 1646. Bik. 1603. Mandlik Sup. 33.

Ptd. *Śrī Hamsavijaya Jaina Free Library Granthamālā* 18, Ahmedabad, 1923.

—Vicāraratnākara. composed in 1634 A.D.

Ptd. *Seth Devchand Lalbhai Jain Pustakodddhar Fund Series* 72, 1927.

कीर्तिविमल preceptor of Lakṣmivimala, a. of Śāntibhaktāmara, stotra.

Ptd. *Āgamodayasamiti*, Bombay, 1927.

See also *Jaina Sid. Bhās.* III. ii. p. 71.

कीर्तिविलासचम्पू or विशाखकीर्तिविलासचम्पू by Rāmasvāmi Śāstri of Ilattūr (1823–1887 A.D.). GD. 1656, See *Contribution of Kerala to Skt. Lit.* p. 251.

कीर्तिशतक kāvya. by Dvija (Vaidika) Rāma Śarman of Tartipura on the Ganges. Dacca 530. E.

कीर्तिश्रीराजसिंह King of Ceylon.

—Jinadantadhātusandēsa. Letter to the king of Siam written in 1746 A.D. Colombo D.I. 1864.

See NCC. III. p. 375b.

कीर्त्तिषोडशपाद BP. p. 167b.

कीर्त्तिसमुल्लास composed in about 1616 A.D.; on Sultan Khurram, son of Jahangir. by Rudrakavi, son of Ananta, attached to the court of Nārāyaṇa Shah and his son Pratāpa Shah, the Rajput princes of Rathor dynasty; written at the instance of Pratāpa Shah. IO. 7307.

See also *IHQ.* XXVIII. pp. 240–1.

कीर्त्तिसागर disciple of Vādicandrasūri, ref. to in his allegorical drama, Jñānasūryodaya, IO. 8219.

कीर्त्तिसार dh. CPB. 8912.

कीर्त्तिसिंह son of Kanakasimha and a descendant of Jaitrasimha of the Gauravāṇśa; patron of Viṣṇuśarman (a. of Kirtiprakāśa of which Samayaprakāśa is a section, IO. 1682).

See above Kirtiprakāśa Nibandharāja.

कीर्त्तिसिंह King; patron of Miśra Śrī Bhāskara, a. of Mantrarātnāvalī, IO. 2580.

कीर्त्तिसिंह (1620–1660 A.D.) of Vāghela dynasty; patron of Bhānuji Dikṣita; mentioned in the Col. of the latter's C. Vyākhyāsudhā on Amara (*N.S. Press*, edn. 1905). On his identification with

Fateh Singh, the founder of the Sohal State in Baghelkhand in Central India, see Gode, *Stud. in Ind. Lit. Hist.* III. pp. 25–9.

कीर्त्तिसेन Jain. of Punnāṭa gaṇa, teacher of Jinasena (a. of Harivamśapurāṇa).

See Wint., *HIL.* II. p. 499, and fn. 3.

कीर्त्त्युत्पादनविधि Cordier II. p. 314.

कीलक tantra. Radh. 25.

कीलककवच on Devi; source not indicated. RASB. VIII. B. 6653.

कीलकमन्त्र Radh. 25.

कीलकवर्षपत्राङ्ग almanac for the year Kilaka. Adyar II. p. 66b (2 mss.). TA. 410–427.

कीलकविवरण a C. on Devikilaka stotra noted below? by Śitikanṭha. BORI. 444 of 1875–76. Report XXIX.

कीलकस्तोत्र on Devi; source not indicated. Adyar I. p. 227a. Allahabad 105. 112. Gov. Or. Libr. Madras 18. Mysore I. p. 199. RASB. VIII. A. 6412. 6414. Śg. II. 236. Taylor I. 241 (K. stuti). TD. 19585.

—C. Vivaraṇa by Nārāyaṇa Bhaṭṭa. Stein 228.

कीलकस्तोत्र in 10–14 verses; attached to the Devimāhātmya. In some mss. Śiva is said to be the speaker and in one Viṣṇu; in one Svāyambhuvāgama is given as source.

Br. Mus. 118A. 122. 123A. CPB. 913. IO. 3558–63. 6783–90 (6786 alone mentions Śiva as speaker and source as Svāyambhuvāgama; 6787 wrongly called Argalā; 6790 gives Viṣṇu as speaker). 6797–98. Oxf. II. 1473(3). 1474(3). Petrograd 14C. Stein 231. Whish 42.

Ptd. with edns. of Devimāhātmya, also in other collections: *Āvas'yakanitya-*

harma, pp. 19–20, Calcutta, 1864; in *Nityakarmapaddhati*, Patna, 1916; in *Caturdas'aratna Durgā kavaca* pp. 57–66; with Nepali C., Benares, 1912. See Br. Mus. Ptd. Bks. 1906–28. 974 and IO. Ptd. Bks. 1938, pp. 244. 629. 736. 1350. 1351.

—C. by Nāgoji Bhaṭṭa. IO. 3568 (part of his C. on Devimāhātmya).

कीलकारोपणमन्त्र (वाणमते) Nepal II. p. 77.

कीलनस्तव IM. 7694.

कीलनोकीलनस्तोत्र tantra. spoken by God Śiva. CPB. 914.

कीलेश्वरस्तोत्र from Svāyambhuvapurāṇa. by Kulika Nāgarāja. IO. 7119 (13). *Of.* IO. 6786, Kilakastotra from Svāyambhuvāgama.

कुक्कविसन्तापन by Ghanaśyāma (1715–50 A.D.); of the Tanjore Mahratta Court; mentioned as a separate work of a. by his wives Kamalā and Sundari in their C. on Viddhasālabhañjikā (Introductory verse); but it is only the 4th Act of a.'s Damaruka.

कुक्काचार्य Q. by Haribhadrasūri. Jain. (middle of 8th Cent. A.D.). See Gode, *Stud. in Ind. Lit. Hist.* I. p. 16 fn.

कुक्कुटकरप tantra. (ābhicārika) an. TCD. 1925B. Tra. Ad. Rep. 1108. 14 (inc.). Trav. Uni. C. 2240B (inc.).

कुक्कुटमन्त्र PUL. II. App. p. 59. See below.

कुक्कुटरुद्रमन्त्र Trav. Uni. 8599Z–27.

कुक्कुटाख्यसदाशिवमन्त्र attributed to Sadāśiva. MD. 6091–93. 15113.

कुक्कुटातन्त्र as given in Todālatantra; q. by Sarvānandanātha in Sarvollāsa (RASB. VIII. A. 6204). *Of.* below Kukkuṭeśvaratantra.

कुक्कुटीवत with Kathā. Dacca 554. A. 10.

1010. O.3. 45. A. 3811. 690B (inc.). SSPC. I.I. 370(1) (without Kathā).

कुक्कुटीव्रत or Lalitāsaptamīvrata. from the Bhaviṣyapurāṇa.

Ptd. in *Vratamālā* compiled by N. K. Bhattacharya. 1869. See IO. Ptd. Bks. 1938, p. 1402.

कुक्कुटीव्रतकथा Adyar I. p. 169(a). BORI. 121 of 1891-95. L. 628. SSPC. I.I. 370(2). See also previous entry.

—from Bhaviṣyapurāṇa. Vaṅgiya p. 80. See above Ku. vrata from same purāṇa.

कुक्कुटेश्वरतन्त्र Q. in Tantrasāra, Oxf. 95a. mentioned by Raghunātha Tarkavāgīśa, in Āgamatattvavilāsa, L. 3186.

कुक्कुरिपाद (कुक्कुराज, कुक्कुरराज, गुरुराज). Bud. one of the 84 Siddhas; a Brahman of Bengal according to Tibetan tradition, who introduced Mahāmāyā cult into Tibet. C. 693 A.D.

—Tattvasukhabhāvanānusāriyogabhāvanopadeśa. Cordier II. p. 240.

—Padmanarteśvaraguhyārthadharavyūha. Cordier II. p. 109.

—Mahāmāyātāntrānusāriṇī Heruka-sādhānopāyikā. Cordier II. p. 102.

—Mahāmāyābalividhi. Cordier III. p. 146.

—Mahāmāyāmaṇḍaladevastotra. Cordier II. p. 103.

—Mahāmāyāsādhānamāṇḍalavidhi. Cordier II. pp. 102-3.

—Mahāmāyāsādhānopāyikā.

Ptd. Sādhānamālā, GOS. XLI. Vol. II. no. 240.

—Mohataranākālpa. Cordier II. p. 102.

—Vajraratnaprabhaguhyārthadharavyūha. Cordier II. p. 110.

—Vajrasattvaguhyārthadharavyūha. Cordier II. p. 109.

—Vajrasattvasādhana. Cordier II. p. 102.

—Vajraherukaguhyārthadharavyūha. Cordier II. p. 109.

—Vairocanaguhyārthadharavyūha. Cordier II. p. 109.

—Sarvabuddhasamayogamaṇḍalavidhi. *ibid.* p. 110.

—Sarvamaṇḍalānusāreṇa pañcavidhi. *ibid.* p. 110.

—Sughoṭalalitaguhyārthadharavyūha. *ibid.* p. 110.

—Sraavapariśchedana. Cordier II. p. 240.

For his songs, see *Bauddha gān o dohā*; also *Caryāgītikosa*, Visvabharati, 1956, pp. 6, 157.

कुक्कोक See Kokkoka.

कुक्षि (विद्या) कल्प on Ābhicārika. Discusses Kukkuṭeśvaramantra. MT. 4444.

कुक्षिगणपतिमन्त्र Trav. Uni. L13321-2.

कुक्षिम्बर (रि) (वैश्व) प्रहसन by (Pradhāni) Venkaṭabhūpati (or Venkaṭācārya) of Bhārgavakula, native of Rāmapura on the banks of Kapini in Mysore; son of Hampāryamantrin and Vāgāmbikā; an officer under the Mysore Kings nominally, but actually under Haider Ali from 1763-80 A.D.

Mysore I. p. 275 (3 mss.). Skt. Coll. Mys. 6.

See *J. Myth. Soc.* XXXI. p. 38.

कुङ्कुम (तुला) दान grh. Burnell 150a. TD. 13603.

कुङ्कुमन्यास Ujjain I. p. 75.

कुङ्कुमपद JASB. 1908, p. 413a (no. 7496).

कुङ्कुममातृकासरस्वतीमन्त्र MD. 6094.

कुङ्कुमविन्यास tantra. Trav. Uni. 12348D.

कुङ्कुमार्चन TA. 1413/5.

कुचपञ्चाशिका by Vṛttamaṇi Śrīnivasācārya. Mysore I. p. 244.

कुचरामदानपत्र d. 1391 A.D. Adyar II. p. 25a. On the grant of the village Kucara, re-named Mādhavapura, by Mādhava Mantrin, pupil of Kāśivāsi Kriyāśakti and a. of C. on Sūtasamhitā and also Governor of Goa under Bukka I and his younger brother Mārāpa, of Vijayanagar.

For the text of the ins., the original of the Adyar ms., see *JBBRAS. OS. VI.* pp. 107-110, 115-6. For a critical study of it, see V. Raghavan, *JOB. Madras*, XII. pp. 295-9 where the persons mentioned in it are identified and errors of earlier writers on it corrected. See also *Adyar Library Bulletin*, III. i. 1939. pp. 28-9.

कुचरुद्र ? Up. BISM. Nasik Patawardhan 893. Perhaps Kātharudra Up.

कुचशतक (Beg. जननि जलधिकन्ये जायताम्) MD. 11936. Oppert II. 6110.

—text and C. by Varada Viṣṇu. Hz. 1854.

—C. unspecified. TD. 23676.

कुचसंस्कार erotics. Bikaner 3800.

कुचिमारतन्त्र erotics. in 8 Pāṭalas. Cf. next entry.

Ptd. (1) Lahore, 1922. (2) *Dhanvantari granthāvalī* 17. Aligarh: Vijaygarh, 1925. See Br. Mus. Ptd. Bks. 1906-28. 520. IO. Ptd. Bks. 1938, p. 1402.

कु (क्) कु (चि) मार an ancient writer on Kāmaśāstra; the 'aupaniṣadika-prayogas' are ascribed to him. See Vātsyāyana's K. s., I. i. 17 and his list of 64 Kalās, 21st called 'Kaucumārāśca yogāh'; Rājasekhara's K.m. GOS. I. p. 1. and Somadeva's Yaśastilakacampū (K. M.

70. Vol. II. p. 246; see V. Raghavan, *J. of the G. Jha. Res. Inst.* I. iv. 1944. pp. 472-3).

कुचुमारसंहिता erotics. Oppert I. 7908. A Kūci-mārasamhitā on erotics has been ptd. at Lahore.

कुचेलचरितखण्ड poem on the story of Ku. from Bhāgavata, in a metre called Khaḍga-fr. contained in Adyar ms. (Adyar II. p. 8b). See V. Raghavan, *Mss. Notes, Adyar Library Bulletin*, IV. p. 18.

कुचेलवृत्त (प्रबन्ध) campūkāvya. unspecified. Cranganore 465. Oppert I. 2799. Trippūnittura II. 137.

कुचेलवृत्त (प्रबन्ध) campūkāvya. on the story of Kucela or Sudāman from Bhāgavata. by Melputtur Nārāyaṇa Bhaṭṭa. IO. 8130. 8131. Mysore. II. p. 9. TCD. 1361A. 1362A. 1390U (inc.). Trav. Uni. TM. 370A. TM. 374 A. CM. 612U (last 2 inc.).

Ptd. in Mal. script.

कुचेलवृत्त

—different text. TCD. 1390F.

कुचेलवृत्त by Vāsudevan Potti of Mutteṭat (1833-1893 A.D.) in Ceññannūr in Kerala. See *Contribution of Kerala to Skt. Lit.* p. 267.

कुचेलोपाख्यान Gov. Or. Libr. Madras 18.

कुचेलोपाख्यान paur. Oppert I. 1169. Ramesvaram 7. Sangam 20(d) (Tel. sc.). Trav. Uni. 1206E (from Nārāyaṇīya). Trippūnittura I. 281A. 286A.

कुचेलोपाख्यान by Śeṣa Dikṣita. Rice 228.

कुचेलोपाख्यान in songs written for Harikathā-kālakṣepa. by Svāti Tirunāl Rāmavarma, King of Travancore, 1813-1897 A.D.

Edn. TSS. 112.

कुचोयकुडार dvai. by Vijayindra. See BNK. Sarma, *Hist. of Dvāi. Lit.* II. pp. 187-8.

A reply to it in Kannada called Ku. Ku. Kunṭhana is known. See list in App. p. 1, at end of 'Prāmānika eva Jivabrahmanor abhedah', Karwar, 1940.

[कुचोयकुडार an. C. on Vyāsātirtha's Tātparyacandrikā. Mysore. Same as the previous? See BNK. Sarma, *loc. cit.*]

कुजगौरीवत from Skandapurāṇa. Adyar I. p. 161b.

कुजप्रतिष्ठा on the planet Mars. by Mahidhara. Mithilā.

कुजवाररजस्वलाशान्ति by Yavanāci(?) Trav. Uni. 2276E.

कुजस्तव G.D. 1283C. Granthapura p. 68, no. 1283(b). Trav. Uni. 5828C-8. 10769Z-1.

कुजादिकेवन्तग्रहमन्त्राः mantras for planets Mars to Ketu. TD. XX. Sup. no. 850 (a).

कुजादिग्रहचारगणित jy. MT. 2841 (inc.).

कुजादिग्रहवाक्यशोधन jy. Adyar II. p. 48a.

कुजादिपञ्चग्रहवाक्य jy. calculations for finding position of planets Kuja, Budha, Guru, Śukra and Śani.

MD. 13400. 13402. MT. 3952(b). PUL. II. p. 212. Trav. Uni. 129B. Whish 68(2). 69A, 2.

कुजादिपरिवर्तनवाक्यानि or Samudravākyaṇi. jy. Trippūṇittura I. 822(3) (inc.).

कुजादिस्फुटाधिकार jy. Trav. Uni. 14039A (interspersed with Malayalam).

कुजादिस्फुटसंस्कार jy. Adyar I. p. 55a.

कुञ्जिका or कुञ्जिका name of C. by Kṛṣṇa Mitra, or Durbalācārya son of Rāma Sevaka on Vaiyākaraṇasiddhānta mañjūṣā. Ptd. *Chowkh. Skt. Ser.* Benares, 1925.

कुञ्जिताङ्गिस्तव hymn in 315 verses on Natarāja and His famous shrine at Chidambaram and the myths and esoteric significance of the same. by Umāpati, Śivācārya of Chidambaram. Current with the Dikṣitas, priests and custodians of the temple and ptd. by them with Tamil meaning at Chidambaram, 1958.

कुञ्जु तम्पुतिरिप्पाड alias Śāstrīśarman of Māntiṭṭa house in Kerala; modern writer. —Gaṅgālaharī in 24 Tarāṅgas. Ptd. 1957.

कुञ्ज poet. *Skm.* p. 119. Cf. Kuñjarāja below.

कुञ्जकम्बलतन्त्र one of the 64 tantras mentioned in Śivatattvaratnākara, p. 4, Madras edn. 1927.

कुञ्जनिर्णयध्यातगायत्र्यादि vaiṣ. AS. p. 47.

कुञ्जराज poet. *Skm.* p. 89.

कुञ्जविहार कविचन्द्र younger brother of Rāmacandra of Hārīta gotra.

—Vrajakautukāmṛta, a kāvya on Kṛṣṇa's boyhood. MT. 4210(a).

कुञ्जविहार्यष्टक stotra vallabhīya. Ptd. with *Vedāntakāmadhenu* by Nimbārka. 1925. See IO. Ptd. Bks. 1938, p. 1420.

कुञ्जविहार्यष्टक stotra on Kṛṣṇa. AS. p. 302. Cf. the one by Rūpa given below.

कुञ्जविहार्यष्टक stotra on Kṛṣṇa. Caitanya school. (beg. इन्द्रनीलमणिमञ्जुलवर्ण). MT. 3053(j). Trav. Uni. 7668J (inc.).

कुञ्जविहार्यष्टक on Kṛṣṇa, in 9 verses. (beg. अविरतरतिबन्धुः स्मेरतावन्धुरश्रीः). by Rūpa Gosvāmin. RASB. VII. 5562 (2F). Ptd. Stavamālā, *K.M.* 32-36.

कुञ्जिकास्तोत्र tantra. by Durbhaṭācārya. CPB. 915.

कुञ्जिकास्तोत्र in 13 verses from Dāmaratantra. Ptd. *Br. St. Ratnākara. Pt. I.* pp. 375-76. N. S. Press, 1952.

कुञ्जिकुट्टन तम्पुरान alias Rāmavarma of Cranganore Palace, Kerala (1865-1913 A.D.).

—Āryāśataka.

—Kirātārudrastava.

—Kirātārjunīyavyāyoga.

—Kṛtājñasturuṣkaḥ.

—Guruvāyupureśabhujaṅgastotra.

Ptd. Kottakkal 1911.

—Jarāsandhavadhā.

—Daśakumāracarita.

—Babhruvāhanavijaya.

—Vilambimāñjūṣā.

—Śaṅkaragurucarita.

—Subhadraharāṇa.

—Svayaṁvaramantrākṣaramālā.

Some of these, ptd. in Malayalam script in his collected works, Kottakkal, 1922. See *Contribution of Kerala to Skt. Lit.* p. 250.

कुञ्जुणि कुरुप् of Kunniyūr house at Kuṭṭamat in Kasargode (Kerala), son of Śaṅkara-varma Rāja of Kaṭattanād and Śrīdevi Keṭṭilamma. (1813-1885 A.D.).

—Kapotasaṇḍeśa.

—Devimāhātmya in 130 verses.

—Vyāsotpattisamkṣepa.

See *Contribution of Kerala to Skt. Lit.* p. 269.

कुञ्जुणि नम्रियार् alias Jayanta of Paṭṭat family in Irinjalakkuḍa, Kerala (1804-1874); patronised by Svāti Tirunāl Rāmavarma, King of Travancore.

—Rasaratnākara bhāṇa. MT. 3307.

कुट्टनमुद्र (कुष्ठमुद्र ?) med. ACW. 162.

कुटिलाचार्य

—Tattvapāñcāśikā. BORI. 833 of 1887-91.

कुटुम्बकवि

—Prastāva(pra)bandha. Q. by Raghunātha Paṇḍita Manohara in Kavi-kaustubha, Doṣaprakaraṇa. *JOR. Madras*, XXVIII. p. 118; *Poona Ori.* VII. p. 160.

[कुट्टकाध्याय jy. ch. 18 of Brahmasiddhānta. by Brahmagupta. IO. 2771 (with an. C.).]

कुट्टनीमत also called सम्मलीमत advice of a bawd; erotico-satirical and didactic poem in about 1000 Āryā verses. by Dāmodaragupta, ref. to by Kalhaṇa (*Rājataran-giṇī*, IV. 496) as a poet, a. of Kuṭṭanimata and minister of King Jayapīḍa of Kashmir (779-813 A. D.). The text refers to the performance of Harṣa's Ratnāvali by a troupe of women actors.

Q. by Mammaṭa and Ruyyaka, and in various anthologies. For a list of q.s. from it in anthologies, see F. W. Thomas, *Kvs.* 46. Also Peters. II. pp. 23-33 for an analysis of the contents.

Cambr. p. 19. Jainagranthāvali p. 363. Pattan I. p. 99. Peters. I. Intro. p. 65. App. pp. 19-20 (nō. 34) (called Śumbhalimata). PUL. II. p. 252 (inc.). RASB. VII. 5085. 5086 (d. 1172 A.D.). Rep. Hpr. 1895-1900, p. 7. Skt. Coll. Ben. 1918-30, p. 72 (no. 600).

See *Poona Ori.* XV. p. 94.

Ptd. (1) *K. M. Guoch.* III. Bombay, 1887. (2) Ed. with Skt. C. Rasakallola by T. M. Tripathi, Guj. Pr. Press, Bombay, 1924. (3) Transl. in German by J. J. Meyer, Leipzig, 1903. (5) with Bengali transl. in Bengali script. Calcutta, 1954.

कुट्टाकारशिरोमणि with C. jy. by Devarāja of Atrigotra, son of Varadācārya alias

Siddhāntavallabha. Burnell 76a. Mysore I. pp. 332 (with C.). 643 (2 mss.). TD. 11355 (inc.). This is an exposition of the two sūtras on the subject in Ārya-bhaṭṭiya.

Ptd. *Anandās'rama* 125.

कुट्टाकारशिरोमणि jy. dedicated to Vijaya-rāghava, the fourth Nāyaka ruler of Tanjore. by Venkaṭādrī (who appears to be same as Bhūgola Venkaṭeśa). TD. 11354 (inc.) (with C.).

—C. Tīkā. an. TD. 11354 (inc.) (with text).

कुट्टाकारदिगणित jy. Trav. Uni. 14076D. L. 1337B (inc.).

कुट्टिकनि popular name of Vāñcheśvara I or Vāñchānātha, a. of Mahiṣasataka, Turagaśataka and Aśīrvādaśataka; and great grandfather of Vāñcheśvara II (a. of C. Bhāṭṭacintāmaṇi on Bhāṭṭa-dīpikā, Adyar D. IX. 213).

His great grandson and commentator and a. of Bhāṭṭacintāmaṇi was also called Kuṭṭikavi or K. Śāstri.

See Skt. Intro. to the edn. of Bhāṭṭa-cintāmaṇi, *M.L.J. Press*, Madras, 1934; P. K. Gode, *Stud. in Ind. Lit. Hist.* II. pp. 499-511.

कुट्टिम śaiva. Upāgama in Mukhabimbāgama. See list in Kāmika.

कुडकाचार्य

—Samanvayapradīpa. gr. Alph. List Beng. Govt. p. 125 [no. 1555]. Author mentioned as Kūḍaka and his work Samanvaya-dik. in prose by Deva-śarman in his Samanvayapradīpasāṅketa, a metrical recast of Kūḍaka's work. See BORI. D. II. i. 353.

कुडसिक Bud. See Khuddasikkha.

कुड्यसेदादिफलानि from Śāntikalpa. MT. 437 (fol. 8).

कुणगलरामशास्त्रिचरित life of Ku. Rāma Śāstri, father of Saccidānandaśivābhīnava-nṛsinhabhārati, the 33rd Śaṅkarā-cārya of the Śringeri Math.

Ptd. with B. Narayana Sastri, Narayanan Devaskeri. Bellary Dt. See p. 1. App. to his pub. *Prāmāṇika eva Jivabrahmaṇor abhedah* 1940.

कुणजलादिसङ्ग्रह Lucknow Mus.

कुणरबाडव gr. a Vārtikakāra. See Patañjali on III. 2. 14, VIII. 3. 1. Cf. Vāḍava q. in Mahābhāṣya VIII. ii. 106. See also Kielhorn, *Ind. Ant.* 16. p. 105.

कुणालजातक Bud. Jataka, no. 536. See Faus-boll's edn. Vol. V. pp. 412-56. On its style and composition, see Oldenberg, *JPTS.* 1910-12, p. 26; *Wint.* II. p. 140.

For a study on parallelism between this and Avimāraka story, see 'A Bud-dhist Parallel to the Avimāraka story', *Ind. Ant.* 60. 1931. pp. 113-5.

कुणालावदान Bud. Cordier III. p. 416. Nepal II. p. 24.

Ptd. in Roman script. Calcutta, 1965.

कुणाल्यामृतहृदयचतुर्थनामधारणी Bud. Lalou p. 86.

कुणि gr. a Vṛttikāra ref. to by Bhartrhari in his Mahābhāṣyavyākhyā as a commentator on Aṣṭādhyāyī. *Ind. Ant.* 12, p. 227. Q. by Kaiyaṭa on Pāṇini I. i. 75; ref. to by Haradatta in his C. Padamañjari on Kāśikāvṛtti (See IO. 597-600).

कुणिक authority on dh. Q. in Āpast. dh. sū. I. 6. 19. 7. See Kuṇismṛti below.

कुणिताहिस्मृति ref. to in Parāśarasamṛti, Oxf. 266b.

कुणिस्मृति Ref. to in Parāśarasamṛti. Oxf. 266b.

कुण्ड (कुण्डु) नाथपञ्चक Jain stotra. 5 stanzas in praise of the 17th Tirthaṅkara, Kuṇṭhunātha, (or Kunthunātha). MD. 9435 (कुण्डुप्रमुखखिल). 16367. 16479 (with Kanarese meaning). 18445.

Ptd. *Anekānt* VI. iv. pp. 121-122 (Ascribed here to Samantabhadra).

कुण्ड manuals for the construction of different kinds of sacrificial and other ceremonial altars.

कुण्ड king, of Śāluva family of Vijayanagar; father of Narasiṃha and grandfather of Timma; mentioned in the C. Maṇi-prakāśa on Tattvavārttika on Gaṅgeśa's Tattvacintāmaṇi ascribed to Timma. See V. Raghavan, *Adyar Library Bulletin* I. iii. pp. 91-2.

कुण्ड Baroda 12687 (inc.).

कुण्ड...

—C. Dāhilaṅgmī XLI. 6.

कुण्डकला by Maheśa, son of Vāsudeva of Vaṭapura. Baroda 4610 (inc.).

कुण्डकल्पद्रुम America 5812. Baroda 9172. 9186 (20 yantras and their preparation). IM. 5813. Kavindrācārya 699 (with C.). Ujjain I. p. 31. II. p. 12.

—C. Kavindrācārya 699 (with text). See next.

कुण्डकल्पद्रुम composed in 1655-56 A.D. by Mādhava (ācārya) Śukla of Kāśyapa family, of Mādhyandiniyaśākhā, son of Kūka and grandson of Vyāsa Nārāyaṇa. Alwar 1295. Baroda 3874 (with C.). 4867(a). BBRAS. 414 (135 verses). BORI. 54 of 1895-1902. 15 of 1902-07. Hpr. III. 60. IM. 226. 3025 (with C.). Jodhpur 562 (with Udāharana). K. 170 (with C.). PUL. I. p. 83 (2 mss.) (with C.). RASB. II. 1106 (with C.). Skt. Coll. Ben. 1903, p. 4 (no. 1037)

(Udāharana). Trav. Uni. 4823 (with C.). Ujjain II. p. 12, (2 mss. 1 with C.). Ujjain Latest Additions 336 (with C.).

Ptd. (1) Benares, 1879. (2) in *Kuṇḍa-granthavimśati* (16th work), Bombay 1887. (3) Bombay, 1892. Also with Hindi C., *Venk. Press*, Bombay, 1916.

—C. an. PUL. I. p. 83 (2 mss.). RASB. II. 1106. VIII. B. 6538 (inc.). Trav. Uni. 4823.

—C. Tīkā by the a. himself. IM. 3025 (inc.) (with text). K. 170 (with text). Ujjain Latest Additions 336 (with text).

—C. Padārthabodhini by Dayāśaṅkara, composed in 1855 A.D. Baroda 3374.

—C. Tīkā by Sitārāma Āṭhale. Ujjain II. p. 12 (with text).

कुण्डकल्पलता by Dhunḍirāja (about 1560-70 A.D.) of the Śaivānvaya, son of Puruṣottama, grandson of Rāmakṛṣṇa and pupil of Rāmapaṇḍita and his son Nandapaṇḍita.

AS. p. 47. IO. 3167. K. 170. Mack. 31. PUL. I. p. 83 (inc.). Rajapur 292. 336 (a surname Śeṣa added to a.). Trav. Uni. 10193 (inc.).

कुण्डकादम्बरी in 16 chs. by Gokulanātha; the title is given in memory of his daughter Kādambārī. Mithilā. I. 65.

कुण्डकादम्बरीसारोद्धार by Gokulanātha. Mithilā I. 66.

कुण्डकारिका Bharatpur I. 2. 29. Viśvabhārati 1906.

कुण्डकारिका by Āpadeva(?) Trav. Uni. 10145.

कुण्डकारिका by Rāma Vajapeyin. See Kuṇḍa-kṛti.

कुण्डकारिका by Lakṣmīdhara Bhaṭṭa. Alph. List Beng. Govt. p. 27. RASB. II. 1118 (40 Kārikās).

- Ptd. *Kuṇḍagranthavims'ati* (6th work).
- कुण्डकुमार jy. Rajapur 887.
- कुण्डकेशर jy. Jainagranthāvali p. 351.
- कुण्डकौमुदी Q. by Viṭṭhala in his Maṇḍapa-kuṇḍasiddhi with his own C. Tīkā on it, BBRAS. 426.
- कुण्ड(मण्डप)कौमुदी by Śivasūri, disciple and son of Tryambaka of Mahājana family; and father of Vāsudeva, a. of C. on Kuṇḍacamatkṛti (Hz. III. Intro. pp. iv-v. TD. 11882). Later than 1680 A.D. Hz. 1766 (2 mss.).
- Kuṇḍaloka by a. himself. Burnell 63a. Hz. 1766 (2 mss.; inc.). TD. 11871-11875 (all inc.).
- कुण्डकम MT. 3283(b) (inc.).
- कुण्डक्षेत्रफल jy. Skt. Coll. Ben. 1911-12, p. 11 (no. 2124).
- कुण्डक्षेत्रफलोदय by Mallajit alias Vedāṅgarāya (title conferred upon him by the Delhi Emperor); of Śrīvatsagotra, son of Tyagala or Tigala, grandson of Rālā Bhaṭṭa of the Gūrjara country and pupil of Vāsudevendra Sarasvatī. RASB. II. 1107.
- See also Ku. phalodaya, IM. 2975, by same a.
- कुण्डक्षेत्रसाधनाधिकार from Mahāsilpaśāstra. by (Śri)malla. PUL. II. p. 206. See Kuṇḍanidhāna below by Śilpi Malla.
- कुण्डगणपति CPB. 917. Kavindrācārya 760.
- कुण्डगणित BORI. 203 of 1884-87 (with C.). Rgb. 203 (with C.).
- C. BORI. 203 of 1884-87 (with text). Rgb. 203.
- कुण्डगणितोद्धारण BORI. 16 of 1902-07.
- कुण्डगोलोद्भवग्रहणविधि Trav. Uni. 3812.
- कुण्डग्रन्थ unspecified. IM. 5819 (inc.).
- कुण्डग्रन्थविंशति a collection; for texts ptd.

here, see references under respective texts.

Ptd. Bombay, 1887. See IO. Ptd. Bks. 1938, p. 1416.

कुण्डचक्राणि AS. p. 47.

कुण्डचन्द्रिका Trav. Uni. 5357 (inc.).

कुण्डचमत्कार or कृति by (Bhairava) Tryambaka, most probably same as father of Śivasūri (Kuṇḍakaumudī) and grandfather of Vāsudeva, a. of C. below. Baroda 1300. IM. 5797 (a. Dakṣa-tryakṣa). See next.

कुण्डचमत्कृति by Tryambaka, father of Śivasūri (a. of Kuṇḍakaumudī). Hz. 1985 (inc.). TD. 11882 (inc.).

—C. (Nṛsimha)kuṇḍāśaya by Vāsudeva, grandson of a. and son of Śivasūri; of Mahājana family. Hz. 1985 (inc.). TD. 11882 (inc.).

कुण्डचित्र, बहुविध IM. 2925A.

‘कुण्डचित्राणि’ figures of 11 dif. Kuṇḍas, with directions for their drawing. RASB. II. 1121.

कुण्डतत्त्वप्रकाश by Rāmānandatīrtha. L. 1918.

कुण्डतत्त्वप्रदीप in 164 verses composed in 1623 A.D. at Stambatīrtha (Cambay). by Balabhadra (sūri) Śukla, son of Sthavarā of Vatsagotra.

Alwar 1296. 1297 (with C.). Baroda 4620. 9721 (with C.). (inc.). 10528. Bikaner 1739. 1740. BORI. 350 of 1880-81. 39 of A1882-83. 204 of 1884-87 (with C.). 154 of 1886-92 (with C.). IM. 2976 (inc.) (with C.). K. 170. Kh. 75. Peters. I. p. 114 (no. 39). IV. p. 6 (no. 164). PUL. I. p. 83 (Kuṇḍatattva). Rgb. 204. Ujjain I. p. 21. Ujjain Latest Additions 537.

Text ptd. (1) in *Kuṇḍagranthavims'ati* (15th work), Bombay, 1887. (2) with

Hindi C. Venk. Press, Bombay, 1916.

—C. Vyākhyā. by a. himself, composed in 1632 A.D. Adyar. Alwar 1297. Baroda 9721. BORI. 204 of 1884-87. PUL. I. p. 83.

—C. BORI. 164 of 1886-92. IM. 2976 (inc.). Ref. to by Mādhavaśukla in his K. kalpadruma, BBRAS. 414.

कुण्डदर्पण composed in 1722 A.D. and dedicated to Śiva, the presiding deity of Śrīsailam (Kurnool district, Andhra Pradesh). by Malleśvara, son of Candrasekhara and Annapūrnā, descendant of Udbhaṭā-rādhyā of the Viraśaiva sect and a disciple of Balavirana; younger brother of Virabhadra and grandson of Malleśvara of Bhāradvāja gotra.

MT. 349. 2107(a). 2365 (an. and called °darpaṇoddhāra).

कुण्डदिक्पाल with C. by Bābāji Paddhe. K. 170.

कुण्डदीप by Gopāla. Ujjain Latest Additions 341. 526.

कुण्डदीप by Dvivedi Bhīmaśraṇumaji. IM. 3309.

कुण्डद्योतन by Balabhadra. IM. 5799. Cf. above K. tattvapradīpa.

कुण्डध्वजलक्षण Baroda 4867(b).

कुण्डनिधान by Śilpi Malla. composed in 1704 A.D. Baroda 4611. See above Ku. kṣetra° by Malla.

कुण्डनिधि IM. 3308 (inc.).

कुण्डनिधि by Vireśvara, son of Lakṣmaṇa Bhaṭṭa. Baroda 9511.

कुण्डनिर्णय See also under Kuṇḍasikṣā and Kuṇḍākṛti.

कुण्डनिर्णय Udaipur I. B. 87, 4 (p. 28, no. 608 (inc.) of Ptd. Cat.).

कुण्डनिर्णय by Nilakaṇṭha. IM. 5781. See Kuṇḍamaṇḍapanirṇaya.

‘कुण्डनिर्माण’ RASB. II. 1119 (inc.). 1122 (fr.) (with figures). See Kuṇḍākṛti.

कुण्डनिर्माण by Rāghava Bhaṭṭa. PUL. II. App. p. 38.

कुण्डनिर्माणदीपिका Ānandāśrama 7382.

कुण्डनिर्माणविधि Gov. Or. Libr. Madras 18.

कुण्डनिर्माणश्लोक IM. 5209 (inc.). 5737 (with C.). 5740-41 (with C.) (inc.).

—C. Vivṛti. Bikaner 1742.

—C. Vṛtti. See Kuṇḍākṛti.

कुण्डनिर्माण(श्लोक) (कुण्डाहुति° कृति) Ānandāśrama 398.

—C. by Rāmacandra. IM. 3313. 3711. 5740-41 (inc.). See Kuṇḍākṛti by Rāma(candra) Vājapeyin.

कुण्डनिर्माणश्लोकदीपिका by Maṇirāma Dikṣita. Alwar 1298.

कुण्डनिर्माणपणविधि Śraṇaṇabelgola 348 a (full entry here reads Gotraṇāma Kuṇḍa°).

कुण्डन्यसंहिता (कौण्डिन्य° ?) Kavindrācārya 1695.

कुण्डपद्धति by Nāgoji Bhaṭṭa. CPB. 918.

कुण्डपमण्डन (Kuṇḍamaṇḍana ?) authority ref. by Rāmacandra Vājapeyin of Naimiṣa in his Kuṇḍākṛti (Kuṇḍanirmāṇa) with his own C. Kuṇḍalakṣyavivṛti, IO. 3154.

कुण्डपरिमाण an. BBRAS. 415. IM. 5780.

कुण्डपूजा BORI. 88 of 1892-95. Peters. V. p. 230 (no. 88).

—from Śivarāmapaddhati. Viśvabhāratī 1905(a).

कुण्डप्रकरण Pkt.(P) Nasik II. 662.

कुण्डप्रकरण from Nāradaṇḍacarātra.

Ptd. (1) in *Kuṇḍagranthavims'ati*, (14th work). (2) with Hindi C., Venk. Press, Bombay, 1916.

कुण्डप्रकाश Ānandāśrama 1944. 2028.

कुण्डप्रकाश from Pratāpanārasimha by Toro Rudradeva, son of Toro Nārāyaṇa. C. 1710 A.D. See Kane, *HDS*. I. p. 532b. Alwar 1299. Extr. 299. Baroda 8746. 8832 (vihāra). 12190 (darsāpūrṇamāsa vihāra). Harshe p. 45 (navakunḍi-vicāra). Ujjain II. p. 12.

Ref. to by a. in his Pūrtapraśa, BBRAS. 700.

कुण्डप्रकाशकारिका BORI. 56 of 1895-1902.

कुण्डप्रकाशिका by Rāmavājapeyin. See under Kuṇḍākṛti.

कुण्डप्रदीप Jodiya II. 40. See next.

कुण्डप्रदीप(क) in 21 verses. by Rājaguru Mahādeva, son of Kāhnajit, and preceptor of the King of Giranāra. Kālanirṇaya-siddhānta of a. was written in 1652-53 A.D.

Adyar I. p. 108a (with C.). Baroda 611. 4612 (both with C.). Bomb. Uni 549 (with C.). BORI. 41 of A1882-83. 89 of 1892-95. 47 of 1899-1915. IM. 3310. Peters. I. p. 114 (no. 41). V. p. 230 (no. 89). RASB. II. 1123 (with C.). Trav. Uni. 9680A.

Ptd. (1) in *Kuṇḍagranthavins'ati* (8th work). (2) with Hindi C. *Veñk. Press*, Bombay, 1916.

—C. Tīkā. by a. himself. Bomb. Uni. 549. Jodiya II. 51. RASB. II. 1123.

—C. an. Vyākhyā. Adyar I. p. 108a. Baroda 611. 4612.

कुण्डप्रवच in 73 verses, composed in 1632 A.D. by Kālidāsa, son of Balabhadra. BORI. 42 of A1882-83. Peters. I. p. 114 (no. 42). See Kane, *HDS*. I. p. 532.

कुण्डप्रबोध name of C. by Haribhaṭṭa on Rāmacandra Vājapeyin's Kuṇḍanir-māpaśloka (Kuṇḍākṛti). Bikaner 1746.

कुण्डप्रायश्चित्त Gov. Or. Libr. Madras 19.

कुण्डफल Baroda 8733(c).

कुण्डफलोदय by Vedāṅgarāya. IM. 2975. See above Ku. kṣetra phalodaya by same a.

कुण्डविम्वसमचादिविचार Bharatpur I. 154.

कुण्डभास्कर Ānandāśrama 6082. Kavindrācārya 706 (with C.).

—C. Kavindrācārya 706 (with text). Cf. next.

कुण्डभास्कर name of C. by Śaṅkara Bhaṭṭa's on his father Nilakanṭha Bhaṭṭa's Kuṇḍod-dyota, IO. 3163. RASB. II. 1109.

कुण्डभास्कर by Bhāskararāya, Q. by Jagannātha in his Bhāskaravilāsa, *N. S. Press* edn. 1935, p. 19.

कुण्डमेधा by Balabhadra. Ānandāśrama 4376. Cf. Kuṇḍatattvapradīpa and Kuṇḍa-dyotana by Balabhadra.

कुण्डमण्डन by Narahari. Baroda 9322. See Mandapakunḍa.

कुण्डमण्डप See below Kuṇḍākṛti.

कुण्डमण्डप IL. 377 (inc.). IM. 205. Jodiya II. 41. Kavindrācārya 761 (wrongly 'maṇḍala').

—C. Kuṇḍodadhi. IM. 3314.

कुण्डमण्डप dh. by Ananta Bhaṭṭa. CPB. 919-920.

Cf. K. m. vidhāna of a.

कुण्डमण्डप by Vācaspati. CPB. 921.

कुण्डमण्डपकौमुदी Nasik II. 278. Cf. above Ku. kaumudī.

कुण्डमण्डपकौमुदी from Varnāśramadharma-dīpa by Kṛṣṇarāja. PUL. II. App. p. 38.

कुण्ड(मण्डप)कौमुदी in 133 verses. by Viśvanātha (deva), son of Śambhu(deva), grandson of Mukunda, and younger brother of Rāmadeva (a. different from a. of Kuṇḍaratnākara). 16th Cent. Ref. to in

Mandapakunḍasiddhi by Viṭṭhala, BBRAS. 426.

BA. 18. Baroda 1912 (with C.). 2248 (with C.). 4613. 8884. BBRAS. 417. Bhau Dāji 125. Bikaner 1749. BORI. 23 of 1874-75. CPB. 916. Gough p. 136. IO. 3158 (with C.). 3159. K. 170 (with C.). Peters. II. p. 173 (no. 63). RASB. II. 1115. Stein 86. Trav. Uni. 9680B. Udaipur II. 183, 25.

Ptd. (1) *Kuṇḍagranthavins'ati* (5th work). (2) with Hindi C. *Veñk. Press*, Bombay, 1916.

—C. Vivaraṇa by a. himself. Baroda 1912. 2240. IM. 5809 (Tīkāśāra). IO. 3158 (with text). K. 170. RASB. II. 1115.

कुण्डमण्डाचन्द्रिका by Yajñasūri, son of Viśvanātha. Hz. 1664 (inc.). TD. 11877.

कुण्डमण्डाज्ञान with C. Prakāśikā. IM. 3731 (inc.).

कुण्डमण्डपज्ञान name of Rāmavājapeyin's shorter C. on his Kuṇḍākṛti.

कुण्डमण्डपदर्पण in 49 verses. composed in 1578 A.D. at Tāparagrāma by Nārāyaṇa of Kauśika family, son of Ananta (Cāturmāsyayājīn) and grandson of Hari.

BBRAS. 418 (with C.). Bikaner 1750. 1751. BORI. 351 of 1880-81. Kh. 75. RASB. II. 1116.

Ptd. (1) in *Kuṇḍagranthavins'ati* (3rd work). (2) with Hindi C. *Veñk. Press*, Bombay, 1916.

—C. Manoramā by Gaṅgādhara, a.'s son. BBRAS. 418. Bhau Dāji 125. BISM. vi. 40/32.

कुण्डमण्डारहारपालनामनि IM. 5142 (inc.).

कुण्डमण्डपनिर्णय by Nilakanṭha, son of Śaṅkara Bhaṭṭa. This appears to be a conti-

uation of his own work, Paribhāṣā. Baroda 4616(a). Hz. 1767. IM. 5781 (K. nirṇaya). Stein 86. TD. 11887. 11889.

कुण्डमण्डपनिर्णय(लक्षण) from Rudrapaddhati or Parasurāmapaddhati. by Paraśūrāma. Bikaner 1748. RASB. II. 1114(I).

Ptd. (1) in *Kuṇḍagranthavins'ati* (18th work). (2) with Hindi C. *Veñk. Press*, Bombay, 1916.

कुण्डमण्डपनिर्माण an. Burnell 63a. TD. 11886 (inc.).

कुण्डमण्डपनिर्माणकारिका by Nilakanṭha. Trav. Uni. 7181 (inc.) (with C.).

कुण्डमण्डपपद्धति Kavindrācārya 707 (with C.). Radh. 1.

—C. Kavindrācārya 707.

कुण्डमण्डपपद्धति by Rāmakṛṣṇa Dīkṣita Nānābhāi, son of Dāmodara. IM. 5804. PUL. I. p. 84.

कुण्डमण्डपपद्धति by Rāmacandra. See Kuṇḍākṛti.

कुण्डमण्डपपद्धति and C. BISM. vi. 283/1. Same as K.m. siddhi by Viṭṭhala Dīkṣita below.

कुण्डमण्डपपूजा IM. 6099 (inc.).

कुण्डमण्डपप्रकार RASB. II. 1120 (inc.) (in 115 śloka).

कुण्डमण्डपप्रकाशिका a. C.(?) Kavindrācārya 705. Lucknow Mus. (K. maṇḍilā°?).

कुण्डमण्डपप्रसङ्गनिर्मितश्लोक from Rāmakalpadruma of Ananta Bhaṭṭa. IM. 3076 (with C.). Cf. Ku. ma. vidhāna of a. below.

कुण्डमण्डपमण्डन, कु. म. म. प्रकाशिका by Narahari. Alwar Extr. 300. See Mandapakunḍa.

कुण्डमण्डपलक्षण BISM. vi. 48/32.

कुण्डमण्डपलक्षण from Dānakhaṇḍa of Hemādri. Stein 36 (inc.).

कुण्डमण्डपलक्षण by Rāma(candra) Vājapeyin.
See Kuṇḍākṛti.

कुण्डमण्डपविधान IL. 269.

कुण्डमण्डपविधान Ānandaśrama 1940b. Radh. 43.
—from Ātharvaṇasūtra. Hpr. III. 61.
IM. 2037. IO. 4852. PUL. I. p. 46
(2 mss.) (Ath. śulba. sū.).

कुण्डमण्डपविधान by Ananta Bhaṭṭa. Ben. 147
(inc.). CPB. 919. 920 (K.m.).

कुण्डमण्डपविधान by Nilakaṇṭha. Burnell 63a.
See K.m. siddhi.

कुण्डमण्डपविधान by Rāmacandra. See Kuṇḍākṛti.

कुण्डमण्डपविधि Baroda 4870. CPB. 922. Udaipur
I. B. 87, 1.

—by Keśava Bhaṭṭa, son of Gopāla
Dikṣita. Alwar 1301. Baroda 4615.
—by Bāpū Dikṣita Jāde. NP. V. 50.

कुण्डमण्डपविधि by Rāmacandra. See Kuṇḍākṛti.
—by Lakṣmaṇa Deśikendra. NW. 232.

कुण्डमण्डपश्लोक IM. 9948 (with C.). (inc.).
—by Rāma Vājapeyī. Trav. Uni. 9690.
9696. 1734. 1769 (last 3 with C.).

कुण्डमण्डपश्लोक by Rāmacandra. See Kuṇḍākṛti.

कुण्डमण्डपसङ्ग्रह by Rāmakṛṣṇa. K. 170.

कुण्डमण्डपसिद्धि by Nilakaṇṭha. BORI. 46 of
1883-84. BP. p. 260. Burnell 63a (K.m.
vidhāna). D. p. 340 (no. 46).

कुण्डमण्डपसिद्धि or कुण्डसिद्धि or मण्डपकुण्डसिद्धि in
57 verses; composed in 1619 A.D. at
Benares by Viṭṭhala Dikṣita, of Saṅga-
manera, son of Būba Śarman of Kṛṣṇa-
trigotra.

Adyar I. p. 108a (with C.). II. App.
vi. b (p. 248b) (2 mss.; one inc., one
with C.). Alph. List Beng. Govt. p. 27
(with C.). America 5351-2 (Maṇḍapa
k.s.). AS. p. 47. BA. 18. Baroda 26.
1156. 2335. 4623. 4871 (all with C.s).

7682. 8386. 8749(a). 9337 (with C.).
9643 (with C. and illustrations). 9719
(with C.). BBRAS. 426 (57 verses (with
C.) (Maṇḍapa k.s.). Bd. 340. Bikaner
1756. BISM. 2 (with C.). 283/1.
(K.m. paddhati). 981/22 (both with C.).
Bomb. Uni. 550 (with C.). 551 (inc.)
(with C.). BORI. 24 of 1874-75. 352 of
1880-81 (with C.). 529 and 530 of
1883-84. 166 of 1883-92 (with C.).
340 of 1879-91. 138 of Viś. (i) (with C.).
Borsad 8 (with C.). BP. pp. 52. 297. 354.
Burnell 63b. CPB. 923. 927-33. Dacca
649C (with C.). Devipr. 79, 24. Gough
p. 136. Harshe p. 43. Hz. 1768 (with C.).
IM. 3188. 4862. 5274 (with C.). 5279.
5728. 5778. 5805. 5820. 5964. IO. 3160
(with C.). K. 170 (with C.). Kh. 75.
L. 2331. 2332. 4106. Lz. 706. 707.
Mandlik Sup. 4 (d. 1627 A.D.). Mithilā.
Mithilā IV. 30. Nasik II. 632. Oudh.
X. 18 (with C.). XV. 74. XIX. 102.
Oxf. 341a. Peters. IV. p. 6 (no. 165).
Pheh. 9. Poona 138. PUL. I. p. 84
(54-58 verses; 4 mss.; 3 with C.). Raja-
pur 331 (Maṇḍapa k. s.). 512. 679
(with C. inc.). RASB. II. 1103. 1104
(with C.). SB. 140. Skt. Coll. Ben.
1903, p. 17 (no. 1094). 1918-30, p. 7
(no. 52). TD. 11878. 11879-81 (with C.,
third inc.). Trav. Uni. 2007 (59 verses).
5426. 7121. 7126. 7691. 7776 (last five
with C.). Udaipur II. 183, 26. Ujjain
II. p. 12 (2 mss.; 1 with C.). Ujjain
Latest Additions 285 (with C.). Weber
1088 (Maṇḍapa k.s.). 1089.

Q. by Narahari Bhaṭṭa surnamed
Saptarṣi, in his Maṇḍapakunḍamaṇḍa
with his own C. Prakāśikā. IO. i.
p. 1146a.

Ptd. in (1) with a.'s own C., Litho-
graph edn. Benares, 1875. (2) Kuṇḍa-

granthavimśati (1st work). (3) with
Hindi C., Venk. Press, Bombay, 1916.

—C. by a. himself. Adyar II. App. vi. b
(p. 248b) (inc.). Alph. List Beng.
Govt. p. 27. Baroda 26. 1156. 2335.
4623. 4871. 9337. BBRAS. 426. 9643
(with illustrations). 9719. Bikaner 747.
1757. BISM. 2. 283/22. Bomb.
Uni. 550. 551 (inc.). BORI. 25 of
1874-75. CPB. 934. 935. Dacca 649C.
Gough p. 136. IM. 234 (inc.). 2745.
4862. 5262 (inc.). 5279. 5778. IO. 3160.
L. 4106. Mithilā. Mithilā IV. 31.
31 (A-D) (inc.). NP. III. 92. Oudh
X. 18. PUL. I. p. 84 (3 mss.). RASB.
II. 1104. Skt. Coll. Ben. 1918-30, p. 7
(no. 52). TD. 11879. 11880. 11881 (inc.).
Trav. Uni. 5426. 7121. 7126. Ujjain I.
p. 21.

—C. Unspecified. Adyar I. p. 108a.
BORI. 352 of 1880-81. 529 of 1883-84.
166 of 1886-92. 138 of Viś.(i). Borsad 8.
Hz. 1768. Oudh XIX. 100. Radh. 2.
Ujjain II. p. 12. Ujjain Latest Addi-
tions 285.

—C. by Sāyana(?) Rajapur 679 (inc.).

कुण्डमण्डपसिद्धि See Kuṇḍākṛti.

कुण्डमण्डपहोमविधि Oppert I. 6323.

कुण्डमण्डपादिलक्षण Baroda 4616(a). MT. 1420(b).

कुण्डमण्डपे पश्चिमद्वारसामानि śr. Alph. List Beng.
Govt. p. 27. L. 4111. RASB. II. 1259.

कुण्डमरीचिमाला in 110 verses based on the
Kuṇḍākṛti of Rāma Vājapeyin. by
Viṣṇu. Baroda 4616(b) (inc.). 8753.
BISM. 2. 1027/22.

Ptd. (1) in Kuṇḍagranthavimśati,
(20th work). (2) Venk. Press, Bombay,
1916.

कुण्डमान Baroda 8733(c).

कुण्डमार्त(र)ण्ड Ānandaśrama 396. 1941(a). 3121.
4769. 5871. 5890. 7292 (with C.). 8427.
IM. 3115 (inc.). 5802. Kavindrācārya
698 (with C.). Lucknow Mus.

—C. Ānandaśrama 5305. 7292. 7397.
Kavindrācārya 698.

कुण्डमार्त(र)ण्ड in 71 verses composed in 1691-
92 A. D. by Govinda Daivajña of
Gautama gotra, son of Gadādhara
Daivajña and a resident of Junnara-
paṭṭana near Śivagiri.

Adyar (with C.). Alwar 1302 (with
C.). AS. p. 47 (with C.). Baroda 2301
(with C.). 4617. 4618 (with C.). 8619
(with C.). 8733(a). 8733(b) (with C.).
11554 (with C.) (inc.). BBRAS. 422.
Bhr. 770. BISM. 2. 17 (a. given as
Ananta). Bomb. Uni. 552. 553 (with C.)
(inc.). BORI. 770 of 1882-83. 43 of
A1882-83. 101 of 1895-1902. CPB.
924-925. Dāhilakṣmi XLI. 4. Harshe
p. 43 (2 mss.) (a. given as Ananta). K.
170. Mandlik p. 74, BL. 31. NP. V. 52
(with C.). Peters. I. p. 114 (no. 43).
PUL. I. p. 84 (3 mss.; 2 with C.).
(70 verses). Rajapur 377. 378 (with C.).
496 (with C.). 540. 766. 767 (with C.).
Trav. Uni. 4822. 4825. 7120. 7331A.
Ujjain Latest Additions 338 (with C.).

Q. in Muhūrtamañjarī of Bāla
Daivajña, son of Kāśinātha (fol. 133a,
133b, 134a. Marathwada Uni. Ms.
secured in Dec. 1960).

See Marathwada University Journal,
II. i. 1961, p. 85.

Ptd. (1) in Kuṇḍagranthavimśati (4th
work). (2) with Hindi C. Venk. Press,
Bombay, 1916.

—C. BISM. 2. 17. NP. V. 52 (with text).
Rajapur 496 (ms. d. 1782 A. D.).

—Prabhā or Suprabhā composed in 1692–93 A. D. at Pallipattana. by Ananta Daivajña, son of Siddheśvara.

Adyar I. p. 88a. Alwar 1302. Ānandāśrama 397. 1948. AS. p. 47 (with text). Baroda 2301. 4618. 8619. 8733(b). 11554 (inc.). Bhr. 770. Bomb. Uni. 553 (inc.). BORI. 770 of 1882–83. Dāhilakṣmī XLI. 4. Harshe p. 43. (2 mss.). K. 170. Mandlik p. 74, BL. 31. NP. V. 52. PUL. I. p. 84 (2 mss.). Rajapur 378. 767. Skt. Coll. Ben. 1897–1901, p. 34 (no. 110). Trav. Uni. 7331B. Ujjain Latest Additions 338.

See NCC. I. Revised edn. p. 169b.

कुण्डमार्तण्ड by Rāma Vājapeyin. NP. VIII. 4. See Kuṇḍākṛti.

कुण्डमार्तण्ड by Śaṅkara. Rajapur 223.

कुण्डमाला by Jagadīśa. Rep. Raj. & C. I. p. 6. [कुण्डमाला by Nāgayya. Burnell 168a. Same as the play Kundamālā].

कुण्डमाहात्म्य See Mitrapathādikuṇḍamāhātmya. Report VI.

कुण्डमूर्त्युपासनामन्त्रादि on the occasion of the Bhadrādīpa. GD. 1213Z (The invocatory rites are given both in Sanskrit and Malayalam). 1225 A9. Grantha-ppura p. 61. no. 1213x.

कुण्डमुद्ग (Beg. आर्द्रा दुर्गा प्रणम्यादौ) by Gopāla. Same as the next work? Alwar 1303. Extr. 301.

कुण्डमुद्गरजन by Gopāla Gurjara. Ujjain Latest Additions 637. Cf. the previous.

कुण्डरचना sūtra and C.

Ptd. (1) in *Kuṇḍagrānthavims'ti*, (17th work). (2) with Hindi C. *Venk. Press*, Bombay, 1916.

कुण्डरचनारीति by Bālasūri, son of Śeṣa Bhaṭṭa. Hz. 1986. TD. 11884.

कुण्डरत्न Kavindrācārya 704 (with C.).

—C. Kavindrācārya 704.

कुण्डरत्न alternate name of Kuṇḍākṛti of Rāmacandra. Baroda 3876.

कुण्डरत्नाकर Ānandāśrama 1940a. Bik. 1685.

कुण्डरत्नाकर in 84 verses. by Viśvanātha Dvivedin of Kāśi, son of Śrīpati and Tejasvini, C. 1450–1615.

Alwar 1304 (with C.). Baroda 9343. BBRAS. 423 (inc., 53 verses) (with C.). BORI. 91 of 1892–95 (with C.). Devipr. 79, 24. IO. 3157 (84 verses) (with C.). Jodhpur 563 (with C.). Oudh VII. 6 (with C.). Oxf. 341a. Peters. V. p. 230 (no. 91) (with C.). PUL. I. p. 84 (with C.). II. App. p. 38. Radh. 17. Trav. Uni. 1652. 9698 (both with C.).

Q. by Dhunḍhirāja in Kuṇḍakalpalatā. IO. i. p. 1149b; by Śaṅkara Bhaṭṭa in C. Kuṇḍoddyotadarśana on Kuṇḍoddyota of his father Nilakaṇṭha, IO. i. p. 1148b; by Viṭṭhala Dikṣita in his Maṇḍapakunḍasiddhi and C. Tīkā on it. BBRAS. 426; by Anantadeva in his Rudrakalpadruma, BBRAS. 715. See next entry.

Text ptd. in (1) *Kuṇḍagrānthavims'ti* (10th work). (2) with Hindi C., *Venk. Press*, Bombay, 1916.

—C. by a. himself. BBRAS. 423 (inc.). Bikaner 1752. BORI. 91 of 1892–95. IO. 3157. Jodhpur 563. Oudh VII. 6 (with text). Peters. V. p. 230 (no. 91). PUL. I. p. 84. RASB. II. 1108. Rep. Raj. & C.I. p. 39. Stein 86. Trav. Uni. 1652. 9698.

—C. Alwar 1304.

कुण्डरत्नावली IM. 3322 (inc.).

कुण्डरत्नावली by Ratneśvara, son of Sureśvara of Prakāśapuri. Baroda 3875. IM. 2966.

कुण्डरत्नावली with C. Mañjuṣā by Rāmacandra Dikṣita Jāde.

Ptd. *N. S. Press*, Bombay, 1912.

कुण्डरहस्य according to Vasiṣṭha. Baroda 2306. RASB. II. 1098.

कुण्डरावल Kavindrācārya 762.

कुण्डलक्षण dh. Bikaner 1754. Gov. Or. Libr. Madras 19 (mantra). IL. 351 (inc.). IM. 5745 (with C.). PUL. I. p. 85.

कुण्डलक्षण 25th pariśiṣṭa of the Atharvaveda. America 110. Baroda 4932(b). München 183(28) (in 2 khaṇḍas). Trav. Uni. 9906C. Weber 365(25).

Ptd. See Roman script edn. (Leipzig), 25th in Vol. I.

कुण्डलक्षण from Grhyāgnisāgara by Nārāyaṇa Bhaṭṭa, son of Lakṣmidhara. Baroda 8613.

कुण्डलक्षण by Rāmakṛṣṇa Vājapeyin (mistake for Rāmacandra V(?)) IM. 5748. Cf. Kuṇḍākṛti.

कुण्डलक्षण by Viśvanātha Dvivedin, son of Śrīpati, son of Jagannātha. Bikaner 1753 (with diagrams). See Kuṇḍaratnākara.

कुण्डलक्षण (लक्ष्म) See Kuṇḍākṛti.

कुण्डलक्षणग्रन्थ śr. by Bhaṭṭoji Dikṣita. Q. in Grhyāgnisāgara, Ujjain ms. 5642, f. 15a ff.

कुण्डलक्षणदेवतालक्षणाद्युपयुक्तं शसङ्ग्रह Śringeri 279. See above Upayuktāṃśasaṅgraha, NCC. II. p. 370b.

कुण्डलक्षणादयः from Guhyasāratnacintāmaṇi. TD. XX. Sup. no. 1031(e).

कुण्डलक्ष्मविवृति Q. in Nilakaṇṭha's Ācāramayūkha, 44, Gharpure's edn.; in Śaṅkara Bhaṭṭa's C. K. uddyotadarśana on his father Nilakaṇṭha's K. uddyota, IO. i. p. 1148b. See below under Kuṇḍākṛti of Rāmacandra.

कुण्डलक्ष्मविवृति same as above. See below under Kuṇḍākṛti of Rāmacandra.

कुण्डलगिरि(सुरि) writer on dvai. (C. 1620–80 A.D.). son of Koṇḍu Bhaṭṭa of Belur and disciple of Lakṣminātha; patronised by Saundararāja Paṇḍita, a minister at Seringapatnam.

—C. on (Nyāya) Sudhā. Kṛṣṇapur 260. Pejawar 233.

—C. Kūlaṅkaṣa, on Nyāyāmṛta. Kṛṣṇapur 256. MT. 861. Pejawar 149.

—C. Tattvadīpikā on Ānandatīrtha's Brahmasūtrabhāṣyārtha. MD. 14904 (inc.).

—C. on Tattvodyota. Pejawar 232(P).

—Bhaṭṭojikuttana, a criticism of Bhaṭṭoji's Tattvakaustubha.

—C. Kaṇṭakoddhāra on Mahābhārata-tātparyanirṇaya.

—C. on Tattvapraśāsikā.

An Adhikaraṇārthasaṅgraha and a Jātinibandha are also ascribed to him. See BNK. Sarma, *Hist. of Dvai. Lit.* II. pp. 296–7.

कुण्डलधारिणीद्वारीतीसाधन Bud. by Prajñāpālita. Cordier II. p. 184.

कुण्डलायुक्तामेष्टि śr. Ānandāśrama 7824. See also Kuṇḍaleṣṭi below.

कुण्डलाहरण poem in 5 cantos on Karna's story from the Mahābhārata; by Tarinicharana Bhaṭṭacharya.

Ptd. with a Bengali prose transl. Calcutta, 1883. See Br. Mus. Ptd. Bks. 1876–92. 416 and IO. Ptd. Bks. 1897, p. 33; 1938, p. 1417.

कुण्डलिकाफलसर्वादिशान्ति from Śāntikalpa. MT. 437.

कुण्डलिकामततन्त्र Q. Oxf. 109a.

कुण्डलिनीजपसिद्धि tantra. Dacca 153. E. 9.

- कुण्डलिनीतन्त्र PUL. I. p. 115 (Satcakracitra).
 कुण्डलिनीयोग Adyar.
 कुण्डलिनीस्तव yogic. on the presiding deity of Ku. śakti. MT. 2831(g).
 कुण्डलिनीहोम(प्रकरण) for the presiding deity of Ku. śakti. Gov. Or. Libr. Madras 19. MD. 5583-84.
 कुण्डली Q. in Sujana's Śabdalingārthacandrikā (Adyar ms.). See *Adyar Library Bulletin* VII. i. 1943, p. 41.
 कुण्डलीकल्पतरु jy. Ānandāśrama 1939. Cf. next.
 कुण्डलीकल्पतरु jy. horoscopy by Yogeśvara variously known as Jāgeśvara or Yāgeśvara, son of Mohana and Gaṅgā, a Nāgara Brāhmaṇa, resident of Nārādā-vapura in Gujarat.
 Alwar 1727. Extr. 458. B. IV. 118 Bomb. Uni. 481. BORI. 884 and 885 of 1886-92. 512 of 1899-1915. Peters. IV. p. 33 (no. 884). p. 34 (no. 885).
 Ptd. Bombay, 1884. See Br. Mus. Ptd. Bks. 1876-92. 145.
 कुण्डलीकल्पवृक्ष jy. N. S. Press 283.
 कुण्डलीकवच hymn on the Ku. śakti. from Rudrayāmala-Uttarakhaṇḍa. Hpr. III. 62.
 कुण्डलीकोपनिषद् in a collection of 41 Atharva Ups. München 185 (p. 120). Same as Kuṇḍikā up°.
 कुण्डलीप्रकाश jy. PUL. II. p. 212 (inc.). Skt. Coll. Ben. 1903, p. 41 (no. 1148).
 कुण्डलीकोपनिषद् found in col. of a ms. of Yogatattvopaniṣad, CLB. I. p. 89.
 कुण्डलीव्याख्यान gr. by Śrutapāla.
 See *Saṃskṛta Vyākaraṇa s'āstra kā Itihāsa*, I. p. 373.
 कुण्डलीशक्तिस्तोत्र Paris (B. 227 XII).
 —from Rudrayāmala, Uttarakhaṇḍa. Hpr. III. 63. Vaṅgiya p. 46.

- कुण्डलीस्तवदीधिति a C. on Ku. stava? by Tārakāntaśiromaṇi. Viśvabhārati 2525
 कुण्डलीस्तोत्र on Ku. śakti. Mithilā.
 कुण्डलेष्टि śr. MD. 1104 (inc.). Adyar II. App. iv a (p. 246a) (2 mss., one with hautra).
 कुण्डलेष्टिप्रयोग Āśval. Burnell 26a. TD. 2688-91.
 कुण्डलेष्टिप्रयोग or Ayuṣkāmeṣṭiprayoga. śr. Adyar I. p. 65a. Burnell 24a. 25b (under different names). TD. 2692. 2693 (same as no. 2688).
 कुण्डल्यमृतहृदयधारणी Bud. AMG. II. p. 338. AR. XX. p. 541.
 कुण्डल्यो(ल्यु)पनिषद् Beg. अथ कुण्डल्योपनिषद् व्याख्या-
 स्यामः। ब्रह्मचारिणे दान्ताय गुरुभक्ताय विज्ञानबुद्धि-
 सदा ध्यायन् का पृथिवी, का आपः, किं तेजः etc. Mad. Uni. R. K. S. 127(c).
 कुण्डवास्तुसङ्ग्रह by Nṛsiṃha (Nāgara). Dāhi-lakṣmi XIV. 95.
 कुण्डविकुण्डलोपाख्यान from Pādma. Mysore I. p. 175.
 कुण्डविचार
 —cited in the Śāktānandatarāṅgiṇī.
 —from Tattvasāra. H. 366. Oxf. II. 1598. See also Ku. maṇḍapavivāra.
 —from Pratāpanārasimha. Harshe p. 45 (śr. vihāra). See above Ku. prakāśa from same text.
 कुण्डविधान Jodiya II. 48.
 कुण्डविधान by Rāmavājapeyin. See Kuṇḍākṛti.
 कुण्डविधान by Viśvanātha. K. 170. Cf. K. kaumudī by Viśvanātha.
 कुण्डविधि Alph. List Beng. Govt. p. 27 (2 mss.). BORI. 206 of 1884-87. Ram-singh 1404. Rgb. 206.
 —by Vireśvara. PUL. II. App. p. 38.
 कुण्डविधि (Vaiśvadeva). Baroda 4067.
 कुण्डविषयकग्रन्थ Unidentified. IM. 3211 (inc.). PUL. II. App. p. 38 (with C.).

- कुण्डशिक्षा Ānandāśrama 2459. IM. 3398 (inc.).
 कुण्डशिक्षा (Beg. गणेशं गिरिजां तातम्) by Keśava, son of Gopāla Dikṣita. RASB. II. 1117. Trav. Uni. 4821.
 कुण्डशिक्षा or °निर्णय by Rāghava Bhaṭṭa. IM. 5803. See above K. nirmāṇa by Rāghava Bhaṭṭa.
 कुण्डशिरोमणि IL. 375. IM. 3319 (inc.). Mithilā.
 —by Viśrāma, son of Puruṣottama. 82 verses composed in 1599 A. D. at Śripura in the kingdom of Jambūsara. Baroda 4621. Bikaner 1755. RASB. II. 1105. Skt. Coll. Ben. 1903, p. 4 (no. 1038). 1918-30, p. 6 (no. 51) (inc.).
 Ref. to by Mādhava Śukla in his Kuṇḍakalpadruma, BBRAS. 414.
 कुण्डशुद्धि Lucknow Mus.
 कुण्डशुल्बकारिका by Viṭṭhaleśvara. See Kuṇḍa-maṇḍapasiddhi of a.
 Ptd. *Kuṇḍagrānthavivṛti*, (7th work). Bombay, 1887. See IO. Ptd. Bks. 1938, pp. 1416. 1419.
 कुण्डश्लोक, °प्रकाशिका See Kuṇḍākṛti.
 कुण्डसाधनविचारविधि PUL. II. App. p. 38.
 कुण्डसाधनविधि BORI. 531 of 1883-84. BP. p. 297. IM. 3316 (inc.).
 कुण्डसार by Vinayak Pandurang Khanapurkar of Mahārāṣṭra, born in 1858 A.D. See S. B. Dikshit, *Bhāratiya Jyotiṣa*, Hindi edn. Allahabad, 1951, p. 420.
 कुण्डसिद्धि Ānandāśrama 2457. 2939. 3141. 4257 (2 mss.). 5872. 6275. 8067. IM. 4862 (with C.). 5778. 5279 (with C.). 10271. Jodiya II. 39. Kavindrācārya 702 (with C.). Kotah 567. Lucknow Mus. Nasik II. 236 (with C.). Trav. Uni. 7122.
 —C. Ānandāśrama 5889. IM. 4862. 5279 (both with text). Kavindrācārya

702. Mandlik p. 78, BN. 13. 14. Nasik II. 236. Skt. Coll. Ben. 1903, p. 17 (no. 1093). Q. by Narahari Bhaṭṭa Daivajña in his Maṇḍapakuṇḍamaṇḍana, IO. i. p. 1146a.
 कुण्डसिद्धि and व्याख्या by Rāma Vājapeyin. See Kuṇḍākṛti.
 कुण्डसिद्धि by Rāma Bhaṭṭa. CPB. 926. Same as Kuṇḍākṛti by Rāmacandra Vājapeyin?
 —by Viśveśvara Bhaṭṭa(?). Oudh XX. 74. XIX. 102.
 कुण्डसिद्धि
 —C. by Viśvanātha. Skt. Coll. Ben. 1917-18, p. 2 (no. 2753) (inc.).
 कुण्डसिद्धि उत्कील IM. 10101A.
 कुण्डसिद्धि कुण्डश्लोकप्रकाशिका(?) Ānandāśrama 1945. See under Kuṇḍākṛti.
 कुण्डसिद्धयुदाहरणानि by Maheśvara. Ujjain Latest Additions 340.
 कुण्डसूत्र Mandlik p. 50, BC. 29.
 कुण्डस्वरूपस्थानानि TD. 11885 (inc.).
 कुण्डाकृति or कुण्डाहिति known under a variety of names in mss., कुण्ड, कु. कारिका, कु. निर्णय (श्लोकाः), कु. निर्माण (श्लोकाः), कु. प्रकाशिका, कु. मण्डप (प्रकरण, लक्षण, विधान, विधि, श्लोकसिद्धि), कु. मार्तण्ड, कु. लक्षण(लक्ष्म), कु. वर्णन, कु. श्लोकप्रकाशिका, कु. सिद्धि
 Composed in 1450 A.D. at the behest of a protege of King Rāmacandra of Ratnapura by Rāma or Rāmacandra Vājapeyin, Samrāt, Agnicit; of Bhāradvāja gotra; a Mālava settled at Naimiśa and hence styled 'Naimiśastha'; son of Viśālākṣi and Sūryadāsa; pupil of Hirasvāmin and Śribhārati.
 See *B. C. Law Vol. Pt. I.* (Calcutta, 1945), pp. 496-503; *Adyar Library Bulletin* V. pp. 37-40, 86-92.

Adyar I. pp. 89b (Navakunḍavidhi). 108a. Alph. List Beng. Govt. p. 27 (2 mss.). America 395. Ānandāśrama 1943A. 2458. 6107. AS. p. 47 (with C.). Baroda 1268. 1340 (both with C.). 3876. 4614. 4619. 4622. 4868. 4869. 5800. 5806 (last 7 with C.). 8129. 8462. 8752. 9720 (last 3 with C.). 10112. 10462(a). 10641 (with C.). BBRAS. 419. 420. 421. (last two with C.). Bikaner 1741. BISM. ३. ३. 313 (with C.). BL. 13. BORI. 37 of 1881-82. 97 of 1884-86. 205 of 1884-87. 90 of 1892-95. Bühler 537. Burnell 151a. IM. 2981 (with Hindi C.). 3451 (inc.). 3514. 3571. 3650. 3713. 5160. 5206. 5738. 5739. 5742 (inc.). 5743. 5746. 5850 (with C.). 9952 (inc.). 9957-60 (inc.). 10170. IO. 3154. 3155. 3156 (fr.). 6472 (with C.). K. 170. Kotah 566. Mad. Uni. R.A.S. 181 (pt. having Upakaraṇanirṇaya only). MD. 14178. Mithilā. NP. I. 22. VIII. 4. NW. 242. P. 19. Peters. III. p. 387 (no. 97). V. p. 230 (no. 90). PUL. I. p. 83. II. App. p. 38 (with C.). RASB. II. 1099. 1100 (inc.). 1101. 1102 (with C.). Rgb. 205. Skt. Coll. Ben. 1909, p. 6 (no. 1801) (with C.). 1916-17, p. 5 (no. 2630). TD. 11883. Tod 7. (with C.). 7 (2). Trav. Uni. 1734 (with C.). 1769 (with C.). Udaipur p. 28, no. 1403 of Ptd. Cat. Ujjain Latest Additions 294. 339 (with C.). Weber 1086 (with C.). 1087.

Ptd. (1) *Kuṇḍagranthavims'ati* (19th work), Bombay, 1887. (2) with Hindi C. *Lakṣmī Venk. Press*, Bombay, 1916. See IO. Ptd. Bks. 1938, pp. 1416. 1418. 1555.

—C. by a. himself, called variously as Prakāśikā, Vivṛti and Kuṇḍalakṣma (śya)vivṛti.

Adyar I. p. 108a (2 mss.) Ānandāśrama 1945(?) 2012b. AS. p. 47. Baroda 1268. 1340. 4614. 4619. 4622. 4868. 4869 (inc.). 5800. 5806. 8462 (inc.). 8752. 9720. 10641 (inc.). BBRAS. 420-1. Bhau Dāji 94. Bikaner 1743-5. BISM. ३. ३. 313. (with text). ३. 232/1 (inc.). BL. 13. BORI. 40 of A1882-83. 17 of 1902-07. 55 of 1895-1902. Bühler 537. IM. 3313. 3486. 3711. 5737 (with text). 5738. 5740-1 (inc.). 5744. 5745 (with text inc.). 5547 (inc.). 9947 (inc.). 9948 (with text). 9949-51 (inc.). 9955. 9956 (inc.). 9961. IO. 3154. 3155. 3156 (fr.). 6472. L. 2258. NP. VIII. 4. NW. 242. Peters. I. p. 114 (no. 40). II. p. 173 (no. 64). PUL. I. pp. 83. 84 (8 mss. the last containing an abridged version). II. App. p. 38. Rajapur 334. 335. RASB. II. 1099. 1100 (inc.). 1102. Skt. Coll. Ben. 1909, p. 6 (no. 1801) (with text). Stein 86. Tod. 7(ii). Trav. Uni. 1734 (with text). 1769 (with text). Ujjain Latest Additions 339 (with text). 560. Weber 1086 (with text).

Q. by Śaṅkara Bhaṭṭa in his C. on Kuṇḍoddyota of his father Nilakaṇṭha, IO. i. p. 1148b; by Padmanābha in his Prayogadarpaṇa, Bomb. Uni. 842.

—Cc. by Kāśī Dikṣita. IM. 5850.

—C. Vivaraṇa. Ānandāśrama 2012(b).

—C. Kuṇḍaprabodha by Haribhaṭṭa, son of Kṛṣṇa Bhaṭṭa. Bikaner 1746.

कुण्डाङ्ग by Gaṅgādharaṇanda.

Ptd. (1) *Kuṇḍagranthavims'ati* (12th work), Bombay, 1887. (2) with Hindi C. *Lakṣmī Venk. Press*, Bombay, 1916. See IO. Ptd. Bks. 1938, pp. 1418. 1555.

कुण्डाङ्ग Unspecified. Ānandāśrama 1943B (°śloka). 2456. 3452 (with C.). 4252.

8578. 8511. Bharatpur I. 79. 429. XVI. 53. CPB. 936-37. Harshe p. 43 (with C.). IM. 5816 (with C.). Kavindrācārya 700 (with C.?). 701 (with C.?). Nasik II. 342 (°gaṇita). 636.

—C. Ānandāśrama 3287. 3452 (with text). 7341. Bharatpur I. 103 (Bhāṣya). Harshe p. 43. Kavindrācārya 700.

—C. Cintāmaṇi by Dikṣita. Kavindrācārya 701.

कुण्डाङ्ग by Divākara. CPB. 938.

कुण्डाङ्ग in 15 verses; on the construction of ten kinds of fire-altars. by Śaṅkara Bhaṭṭa, son of Nilakaṇṭha Bhaṭṭa Caturdhara (a. of Kuṇḍoddyota).

Adyar (with C.). Alph. List Beng. Govt. p. 27 (with C.). 28 (with C.). Alwar 1305 (with C.). Baroda 1253(b). 1272 (with C.). 5801 (with C.). 8749(b) (inc.). 11639 (with C.). BBRAS. 424. 425 (with C.). Bd. 341. Bhau Dāji 105. Bhk. 22. BISM. 26 (with C.). ३. 119 (with C.). 931 (with C.). BORI. 259 of A1881-82 (with C.). 341 of 1887-91 (with C.). D. p. 228 (no. 259). Gough p. 30 (an. with C. Maricimālā). IM. 5815 (with C.). (a. given as Nilakaṇṭha). 5816 (with C.). K. 170. L. 708. Mysore I. p. 615. Oudh VIII. 16 (a. wrongly given as Kṛṣṇācārya). XV. 78. PUL. I. p. 85 (inc.). II. App. p. 38 (with C.). Rajapur 62. 379. 380 (with C.). 834. 944. RASB. II. 1110 (with C.). (inc.). 1111 (with C.). (inc.). 1112 (with C.). (inc.). 1113 (with C.). (inc.). Skt. Coll. Ben. 1909, p. 6 (no. 1800) (with C.). TD. 11869 (inc.). Trav. Uni. 1664 (with C.). 7389. 7777 (with C.). 9679 (with C.). 9686 (with C.). Ujjain I. p. 21 (°paddhati). II. pp. 12. 13 (with C.). Ujjain Latest Additions 337 (with C.).

Ptd. (1) Ratnagiri, 1873 (See IO. Ptd. Bks. 1938, p. 141a) (with Maricimālā C.). (2) with C., in *Kuṇḍagranthavims'ati* (2nd work), Bombay, 1887. (3) Bombay, 1893 (with C.). (4) with Hindi C., *Venk. Press*, Bombay, 1916. (5) with C. of Vasudeva Abhayankar Sastri, along with Nāgoji Bhaṭṭa's Prāyaścittenduśekhara, *Ānandāśrama* 100.

—C. Alph. List Beng. Govt. p. 27 (with text). BISM. 26. RASB. II. 1113 (inc.).

—C. Padmini by Jaḍi Kṛṣṇa, son of Jaḍi Bhāskara. IM. 5816 (with text).

Ptd. Lithograph. Benares, 1873.

—C. Naukā by Dāmodara. Ujjain II. p. 13.

—C. Maricimālā by Raghuvira Dikṣita, son of Viṭṭhala of the Kṛṣṇātrigotra.

Adyar I. p. 108a (with text). Alph. List Beng. Govt. p. 27 (2 mss.; one inc.). Alwar 1305. Ānandāśrama 1942. Baroda 1272. 5801. 11639. BBRAS. 425. Bd. 341. Bhk. 22. BISM. ३. 931. BORI. 259 of A1881-82 (with text). 341 of 1887-91 (with text). 639 of 1899-1915 (with text). D. p. 228 (no. 259). Gough p. 30 (an.). Harshe p. 43. IM. 4860. 5793. 5815 (with text). K. 170. L. 708. Oudh VIII. 16 (with text) (a. wrongly given as Kṛṣṇācārya). XV. 78. (a. Raghuvira). PUL. II. App. p. 38. Rajapur 380. RASB. II. 1110-11 (inc.). Skt. Coll. Ben. 1909, p. 6 (no. 1800). Stein 86. Trav. Uni. 1664. 7777. 9679. 9686 (all with text). Ujjain Latest Additions 337 (with text). Wai 369.

Ptd. (1) Ratnagiri, 1873. See IO. Ptd. Bks. 1938, p. 1419. (2) with text in *Kuṇḍagranthavims'ati* (2nd work).

- Bombay, 1887. (3) with Hindi C., *Veñk. Press*, Bombay, 1916.
- C. by Śivarāma. BISM. वि. 119 (with text).
- C. by Sitāpati, son of Govinda. Alph. List Beng. Govt. 28 (with text). IM. 3333 (Kuṇḍārka). PUL. I. p. 85. RASB. II. 1112. Ujjain II. p. 12.
- कुण्डाकगणित** Nasik II. 342.
- कुण्डाकमणिदीपिका** with C. by Balabhadrasūri. Hz. 2050 (inc.). TD. 11870 (inc.).
- कुण्डार्णव** Ānandāśrama 2731. IM. 3567 (inc.).
- कुण्डार्णव** Skt. by Śrīdhara, Agnihotrin, son of Sūrija and grandson of Nāgeśa. Cs. II. 321.
- Ptd. (1) *Kuṇḍagrānthavims'ati* (11th work), Bombay, 1887. (2) with Hindi C., *Veñk. Press*, Bombay, 1916.
- कुण्डाष्टक** stotra. RASB. VII. 5563 (5A) (in a collection). Varendra 1129.
- कुण्डाह (हि?)ति** Ānandāśrama 2458.
- कुण्डाहिति** BBRAS. 419 (verse at end). See above Kuṇḍākṛti.
- कुण्डिकामत** one of the 64 Tantras ref. to by Lakṣmīdhara in his C. on Saundaryalahari, *Mysore Govt. Ori. Lib. Ser.* 11, p. 83.
- कुण्डिकोपनिषद्** or **कुण्डिनकोपनिषद्** (Beg. ओं ब्रह्मचर्याश्रमे क्षीणे गुरुश्रुषणे रतः). Adyar Up. p. 163 (with C.). Ānandāśrama 3012. 6430. Bhr. 487. Gov. Or. Lib. Madras 19. Haug 44. IO. 494 (92) (Kuṇḍinaka). Mad. Uni. R. K. S. 105(d). 152(j). 371(o). 423(h). 452(z). 457(k). MD. 372-73. München 185 (p. 120) (Kuṇḍalikopaniṣad). Mysore D. I. 245. Oppert I. 7906. Oxf. II. 1006(36) (Kuṇḍinaka°).
- Ptd. (1) in *Aṣṭottaras'atopaniṣadaḥ*, N. S. Press, Bombay, 1895. (2) in the

- Adyar edn. of *Saṁnyāsa Upaniṣads*, 1912. (3) with the C. of Upaniṣadbrahmayogin, *ibid.* 1929. (4) 77th in *Īś'ādivims'ottaras'atopaniṣadaḥ*, N. S. Press, Bombay, 1948.
- C. Bhāṣya by Appayyācārya. Adyar Up. p. 163. Mysore I. p. 459.
- C. Vivaraṇa by Upaniṣadbrahmayogin. Adyar.
- Ptd. in Adyar edn., *Saṁnyāsa Upaniṣads*, 1929.
- कुण्डिन** authority on Hindu music. Mentioned by Bhuvanānanda in his *Viśva-pradīpa*, Nepal II. p. 72.
- कुण्डिनः** mentioned in the *Kāṇḍānukramanī* as Bhāṣyakāra of Kṛ. Yv. (यस्याः पदकृदात्रेयो वृत्तिकारस्तु कुण्डिनः). See Bhagavaddatta, *Vaidik Vāṁmay kā Itihāsa*, Vol. I. Pt. ii. p. 110.
- कुण्डिनकोपनिषद्** See Kuṇḍikopaniṣad.
- कुण्डिनकोपनिषद्** an abstract from the Upaniṣanmahimanirūpaṇa. Taylor II. 470.
- कुण्डी(ण्ड)पूजा** Oudh XX. 172.
- कुण्डीश्वरीतन्त्र** Kavindrācārya 1746.
- कुण्डेन्दु** Kavindrācārya 703.
- कुण्डोदधि** name of a C. on Kuṇḍamaṇḍapa, IM. 3314.
- कुण्डोदधि** in 9 sragdharā verses. by Rāmacandra. IM. 5939.
- Ptd. (1) *Kuṇḍagrānthavims'ati* (9th work), Bombay, 1887. (2) with Hindi C., *Veñk. Press*, Bombay, 1916.
- कुण्डोदरभुक्ति** ch. 11 of *Hālāsyamāhātmya* from *Skandapurāṇa*. Mad. Uni. R. K. S. 34(b).
- कुण्डोदरस्तुति(स्तोत्र)** from *Hālāsyamāhātmya* on God Sundarēśvara at Madura, spoken by Kuṇḍodara. See *Hālāsyā-nāthāṣṭaka* in Adyar D. IV. 1244-6.

Adyar I. p. 227a (2 mss.). TD. 23160.

See *Adyar Library Bulletin* II. p. 115.

कुण्डोद्योत by Nilakaṇṭha Bhaṭṭa (mīmāṃsaka), son of Śaṅkara Bhaṭṭa (mīmāṃsaka) and younger brother of Nṛsiṃha.

Adyar I. p. 108a. Alwar 1306. Baroda 891 (with C.). BBRAS. 416. (fr.) (with C.). BISM. वि. 923/22. Dāhilakṣmī XLI. 5 (with C.). IO. 3162. 3163-6 (with C.). RASB. II. 1109 (with C.). Skt. Coll. Ben. 1897-1901, p. 49 (no. 155) (with C.).

Ptd. (1) in *Kuṇḍagrānthavims'ati* (13th work), Bombay, 1887, (2) with Hindi C., *Veñk. Press*, Bombay, 1916.

—C. Kuṇḍabhāskara, by Śaṅkara Bhaṭṭa, son of a.; composed at Benares. Alwar 1306. Baroda 891. BBRAS. 416 (fr.). Bikaner 1747. 1758 (Vivṛti). BORI. 638 of 1899-1915. Dāhilakṣmī XLI. 5. (with text). IO. 3163 (with text). PUL. II. App. p. 38. RASB. II. 1109. Skt. Coll. Ben. 1897-1901, p. 49 (no. 155). Stein 86.

—C. Kuṇḍodyotadarśana, a second and later C. composed at Benares, in 1671 A.D. by Śaṅkara Bhaṭṭa; the two Cs. are however very close to each other. AS. p. 47. Cs. II. 320. IM. 3419. IO. 3164-6 (with text). Rep. Raj. & C. I. p. 39.

कुण्डोद्योतदर्शन by Anantadeva. NW. 218.

कुतपञ्चाद pr. Gov. Or. Lib. Madras 19.

कुतर्ककण्टकोद्धार by Rāmanārāyaṇa. BORI. D. IX. i. 193. See Kaṇṭhakoddhāra. NCC. III. p. 127a.

कुतर्कखण्डन adv. criticising dvaita interpretation of certain vedāntic texts. (beg: प्रणम्य रुद्रं

ब्रह्मवादिनां विजयो यथा। कुतर्कखण्डने कुर्वे) MD. 4573 (inc.). Oppert I. 1423 (ny. ?). Taylor I. 203.

कुतर्कखण्डन by Jvalāprasāda Bhārgava Śārman.

Ptd. Agra, 1871-2. See IO. Ptd. Bks. 1897, p. 33; 1938, p. 1425.

कुतर्कग्रहनिवृत्तिद्वात्रिंशिका Jain. by Yaśovijaya. L. 3354.

Ptd. with C. in his *Dvātrimśaddvā-trimśikā*, *Jaina Dharma Prasarakā Sabha*, Bhavnagar, 1910.

कुतर्कनिरास adv. an. TD. 7609 (inc., wants beg. and end).

कुतुपनिकरागम Kavindrācārya 1599.

कुतुपाध्याय music. by Bhāva Bhaṭṭa. Bikaner 3401.

कुतुबुद्दीनवार्ता Jain. Praśasti II. p. 317. Cf. next.

कुतुबुद्दीनावतार (?) BORI. 1441 of 1887-91.

कुतूहल jy. work, consulted by Harihara for his *Gaṇitacūḍāmaṇi* (Vāsanāsarvasva), an amplification of *Grahañāna* of his father Āśādharma. See IO. 2924.

कुतूहलपण्डित

—Śrī Kṛṣṇasarojabhramaryah kāvya. Kāvya-mālā(?) CC. I. pp. 109b, 668a.

कुतूहलप्रायश्चित्त VSUS. Poona p. 8a.

कुतूहलवृत्ति See Adhvaramīmāṃsākutūhala-vṛtti, NCC. I. Revised edn. p. 155a.

कुतर्कोक IO. 5268 (p. 355a) an aberrant form of the name Kokkoka.

कुत्तक Q. by Bhaṭṭa Someśvara, in his C. Śaṅketa, on Mammaṭa's *Kāvya-prakāśa*. BBRAS. 135. See Kuntaka.

कुत्स Q. in Āpast. dh. sū. 1. 6. 19. 7.

कुत्ससंहिता Kavindrācārya 1707.

कुथुमि ancient authority on dh. śāstra.

—Kuthumismṛti. Q. by Raghunandana in Malamāsattva and Śrāddhatattva (see Poona Ori. XXI. p. 64) and Vācaspati in Kṛtyamahārṇava, (RASB. III. 1958) by Apararka, Jimūtavāhana and Hemādri (see Kane, HDS. I. p. 686); by Nīlāmbarācārya in Kālakaumudī (see p. 83, J. of G. Jhā. Res. Inst. XIV. i-iv. 1956-57); in Śuddhikaumudī of Govindānanda (p. 294. Bib. Ind. edn. 1905) and by Brhaspati Rāyamukutāmaṇi in Smṛtiratnāhāra (see RASB. III. 2138). See also below Kauthumi.

कुथुमि Q. in Siddhasenagani's C. on Umāsvātī's Tattvārthādhigamasūtra, VIII. 1. (p. 123, Seth Devchand Lalbhai Jainapustakoddhar Fund Series, 76).

कुथुमिस्मृति See above under Kuthumi.

कुट्टिदूषण Bud. Cordier II. p. 116.

कुट्टिध्वान्तमार्तण्ड reply to criticisms of viś. adv. system. by Raṅgācārya Svāmin of Venkaṭagiri.

Ptd. Bombay, 1900. See Br. Mus. Ptd. Bks. 1892-1906. 556.

कुट्टिनिर्घात(न) Bud. by Advayavajra. Cordier II. p. 213. Nepal II. pp. 13-15.

Ptd. Advayavajrasaṅgraha, GOS. XL. Passages from this found in Budhaveda (Bud. tantra), "Skt. Texts from Bālī" GOS. LXVII, 1933. (See Intro. by S. Levi, p. xxx.).

कुट्टिनिर्घातचिन्ता Bud. by Advayavajra. Cordier II. p. 214. Cf. Nepal II. pp. 13-15. (Col. कुट्टिनिर्घातादिवाक्यानां टिप्पणीकैयम्).

कुट्टिमङ्ग viś. adv. by (Kandādai) Appāṅḍācārya, son of Appalācārya and Lakṣmi. MT. 387(d). 5432.

कुट्टालीपाद Bud. See also Kodhali, Ghadhari below.

—Acintyakramopadeśa. Cordier II. p. 216. JBORS. XXVI. i. p. 30 (inc.).

—Ātmayoga. Cordier III. p. 249.

कुन्तक(ल) Rājānaka. Criticised strongly by his younger contemporary Mahimbhaṭṭa in Vyaktiviveka. Regarding Abhinavagupta, (C. 950-1000 A.D.), his elder contemporary and Kuntaka, see A. Sankaran, Theories of Rasa and Dhvani, Uni. of Madras pp. 119-20; V. Raghavan, JOR. Madras VI. pp. 218-22 and Ind. Cult. III. pp. 756-9. On various concepts and K. and Bhoja, see V. Raghavan, Bhoja's Śṛṅgāra Prakāśa, (1963), pp. 82-5, 87-9, 95-102, 117, 119-24, 318, 320, 339-46, 824-5.

—Vakroktijivita. alamk. in four Unmeṣas. Adyar D.V. 1825. MT. 3332.

Ed. by S. K. De, 1923. 1928 (Chs. I. II and extras. from rest). 3rd edn. 1961.

कुन्तलदेवीकथा Jain. in verse. Jainagranthāvalī p. 250.

कुन्तलश्रेष्ठिकथा Jain. in 43 verses. Firenze 798.

कुन्तलेश King of Kuntala, (Pravarasena) to whom Setubandha is ascribed by Kṛṣṇa in Bharatacarita (लोकेष्वलङ्कारमपूर्वसेतुं बबन्ध कीर्त्या सह कुन्तलेशः).

कुन्तले(कुन्ते)श्वरदौत्य a poem or some verses relating to the incident of poet Kālidāsa going as ambassador from Vikramāditya to the Kuntala King. Q. by Rājasekhara in Kāvya-mīmāṃsā, Bhoja in Śr. Pra. and Kṣemendra in Aucitya-vicāraccā. For a full discussion on it, see V. Raghavan, Bhoja's Śṛṅgāra Prakāśa, (1963) pp. 778-84; B. C. Law Vol. II. pp. 191-7.

कुन्तापसूक्त, कु. अध्याय, कुन्ताध्याय vedic. Khila. In some mss., assigned to Rv. in some.

to Av., but in more mss., without any such indication; some mss. are entries under śrauta. Not found in the current Śākalasamhitā of Rv., not in Av. Paipalāda; but found in Av. Śaunaka, XX. 127-136; might have belonged to another recension of Rv. No padapātha for them has been handed down; but their sacrificial use borne out by Aitareya and Kauṣītaki, the latter giving the name Kuntāpa, the former the names of its components. See also Āśval. śr. sū. 8. 3. 10. 28; Śaṅkh. śr. sū. 12. 15. 14-19. 19. Now ptd. among Khilas of Rv. See pp. 993-1001, Vol. IV. Rv. edn., Vaidika Samsodhan Mandala Poona, 1916. See above NCC. III. p. 5b, Rkpariśiṣṭa, p. 18b-19a, Rv. khila.

Comparable to Rv. Dānastutis and Gāthās Nārāsaṁsis, popular and jocular verses. See Bloomfield, the Atharvaveda (Grundriss), pp. 96-100; C. V. Vaidya, Hist. of Skt. Lit. I. (1930), pp. 173-4.

—Unspecified. Adyar I. p. 65a (K śāstra; under śrauta). Ānandaśrama 127 (under śrauta). IM. 2081. 2603C. Mandlik Sup. 98 (iii). MT. 966(c) (Ku. śaṁsanaparakāra). PUL. I. pp. 4 (2 mss.) (15 sūktas). 46 (under śrauta). TD. 23493. Trav. Uni. 4842. Wai 317 (under śrauta).

—Rv. Baroda 11712(a). 11798(b). CLB. I. p. 10 (2 mss.). Kavindrācārya 11 (with C.). Mandlik p. 79, BN. 38 (Nivid-praiśa-puroruc-kuntāpādhyāyas). NP. VI. 6 (all name Praiśādhyāya). Rajapur 329. 801 (Nivid-kuntāpa-praiśādhyāyas). Ujjain I. p. 12. Wai 140.

—C. Bhāṣya. Kavindrācārya 11 (with text).

—Av. America 120-21. Bomb. Uni. 590. Haug 17. München 171(4).

कुन्तापरीसनप्रकार on the manner of reciting Kuntāpa hymns. MT. 966(c). Same as Ku. sūktas above.

कुन्तीस्तोत्र America 1837.

कुन्थजिन° See also above कुण्डुजिन°.

कुन्थुजिनस्तवन

Ptd. in Stotrasamuccaya, 1928. See IO. Ptd. Bks. 1938, p. 1420.

कुन्थुजिनस्तवन Jain. Pkt. one of stavas (17th) of Caturvīṁsatijīnastavana, BORI. D. XIX. i. 143.

कुन्थुदेवस्तोत्र Jain. 5 verses by Vinayahamsaganī.

Ptd. Sri Jinastotrakośa, p. 24, Bombay, 1956.

कुन्थुनाथचरित्र Jain. in verses. Chani 1220.

—in Pkt. Jainagranthāvalī p. 242.

—in Skt. by Vibudhaprabha. Jainagranthāvalī p. 242.

कुन्द Jain inscriptional poet. a. of the Sārnāth Skt. inscriptions of Kumāradevī, queen of Gāhaḍvāla Govindacandra, ed. in Epi. Ind. IX. pp. 319-28.

कुन्दकीर्ति Jain. a pupil of Kundakunda. ref. to by Vibudha Śrīdhara in his Śrutāvatāra (Siddhāntasārādisaṅgraha p. 318), Māṇik. Dig. Jain. Granth. 21.

—Parikrama in 12,000 verses on the first three sections of Ṣaṭkhaṇḍāgama.

See A. N. Upadhye's Intro. p. xviii. to his edn. of Pravacanasāra, Rāya-candra Jaina Sāstramālā.

कुन्दकुन्द Jain; of the Mūla and Drāviḍa Saṅghas; personal name Padmanandi, the name KK. probably after the place where he lived, which is said be Koṇḍakunda in South India; on other traditional names given to him—Elācārya, Grdhrapiccha, Vakragriva—no reliable evidence is available. Said to be a pupil of Bhadrabāhu, i.e., Bh. II. Regarding his date, Dig. Paṭṭāvalis assign him to 1st Cent. A.D.; the school founded by him is mentioned in an ins. of 797 A.D. Three of his works were written for a royal patron Śivakumāra whom K.B. Pathak identifies (*Ind. Ant.* 14. (1885). p. 15) with the Kadamba King Śiva Mṛgeśa (5th Cent. A. D.) and Chakravartti Nainar with the Pallava King Śivaskandavarman *Sac. Bks. of the Jainas* III. p. xii. ff.); Pt. N. R. Premi assigned him to 3rd Cent. A.D. A. N. Upadhye supports the traditional date of 1st Cent. A.D. See Intro. to his edn. of *Pravacanasāra*, pp. x-xxiii, *Rāyacandra Jaina Śāstramālā*, Bombay, 1935.

See also Peters. II. pp. 80-6; IV. Index of a.s. pp. xix-xx; BP. pp. 91ff; CPB. Intro. pp. vi-vii. *South Ind. Ins.* I. no. 152; *Ind. Ant.* XXIII. p. 126. N. Premi, *Jaina Hitaiṣi* X. pp. 378ff. A. N. Upadhye, Intro. to his edn. of *Pravacanasāra*, *loc. cit.* Viśvatattva-prakaśa, *Jīvarāja Jaina Granthamālā* 16. Sholapur, 1961, pp. 31-2.

Tradition attributes 84 works called Prābhṛtas or Pāhudas to him; but only a few of these are available; all his works are in Pkt.

—Aṣṭaprabhṛtas or the eight Pāhudas :
(1) Darśana prābhṛta or Darśana-

pāhuda (36 gāthās) (2) Cāritra prābhṛta or Cāritta pāhuda (in 44gāthās) (3) Sūtra prābhṛta or Sutta pāhuda (27 gāthās). (4) Bodha prābhṛta or Bodha pāhuda (62 gāthās) on Āyatana, Caitya, Prātimā etc. (5) Bhāva prābhṛta or Bhāva pāhuda (163 gāthās). (6) Mokṣa prābhṛta or Mokkha pāhuda (106 gāthās) (7) Liṅga prābhṛta or Liṅga pāhuda (22 gāthās) (8) Śīla prābhṛta or Śīla pāhuda (40 gāthās).

W. Denecke doubts Kundakunda's authorship of these (*Festgabe Jacobi*, pp. 163ff.); but they are traditionally ascribed to KK. Śrutasaṅgāra has commented on the first six of these (Ptd. *Māṇik. Dig. Jain Granth.* 17; first six with C. and the other two with Skt. Chāyā), which are together referred to as Ṣaṭprābhṛtas or Chappāhudas. See Peters. II. pp. 80-4; 158-161; Wint., *HIL.* II. 577. On Aṣṭaprabhṛtas see also Leumann, *ZDMG.* XI. pp. 297-312, A. N. Upadhye, *loc. cit.* pp. xxxiv-xxxvii.

For titles of several of the other Pāhudas of KK., see fn. 1, p. xxv, Intro., A. N. Upadhye, *loc. cit.*

—Daśabhaktis or ten Bhaktis. incorporating religious doctrines. See A. N. Upadhye, Intro. to *Pravacanasāra* (Ed. Bombay, 1935), pp. xxvi-xxviii.

—Dvādaśānuprekṣā or Bārasa Anuvekkhā in 91 gāthās, on 12 topics. IO. 7534. Strassburg Dig. p. 2.

Ptd. (1) with Skt. Chāyā and Hindi Bombay, 1910; (2) with transl. by Sital Prasadji. Madras, 1933; some of the verses agree with Vaṭṭakera's Anu-

prekṣā. See Leumann, *ZDMG.* XI. p. 298.

—Niyamasāra. CPB. 7500. Jhalrapatan p. 8 in 187 gāthās.

Ptd. with C. of Padmaprabha Maladhārideva and Hindi transl. *Jaina Grantharatnākara Kāryālaya*. Bombay, 1916.

—Pañcāstikāyasāra or Pañcatthiyasamgaha (-sutta). Text preserved in two recensions, represented in C.s of Amṛtacandra and Jayasena respectively; former in 173 gāthās and the latter in 181. Probably a collection of traditional verses. IO. 7540.

Ed. with summary of contents, P. E. Pavolini, *Giornale della Soc. Asiatica Italiana* Vol. 14, pp. 1-40, 1887; 1901; with Eng. transl. C. and Intro., A. Chakravarti, *Sac. Bks. of the Jainas*. 3. 1920; with Amṛtacandra's C., *Rāyacandra Jaina Śāstramālā*, Bombay, 1904, and with Jayasena's C., same series, 1914.

—Pravacanasāra or Pavayanāsāra. In 2 recensions represented by the two C.s of Amṛtacandra and Jayasena; 275 gāthās according to the former and 311 according to the latter. CPB. 7662-66.

Ptd. (1) Critically ed. with C.s of Amṛtacandra and Jayasena, and a Hindi C. of Pande Hemarāja, Eng. transl., topical index etc., and Intro. by A. N. Upadhye, *Rāyacandra Jaina Śāstramālā*, Bombay, 1935. (2) (Ed. by F. W. Thomas. Eng. transl. by Faddegon) Cambridge, 1935.

—Mūlācāra. Vasunandin, its Skt. commentator, ascribes it to Vaṭṭakera. On KK.'s authorship of it, see *Anekant* II.

iii. pp. 221ff. Adyar. Moodbidri II. 164.

Ptd. *Māṇik. Dig. Jain Granth.* 19, 23.

—Rayanāsāra in 162 verses. Rice 310. Śravaṇabelgola 321(b). A. N. Upadhye doubts KK.'s authorship of this (*loc. cit.* p. xxxix).

[—C. on Ṣaṭkhaṇḍāgama(?) May be a work of his pupil Kundakīrti. See A. N. Upadhye's edn. of *Pravacanasāra*, Intro. pp. xvii-xix, xxvi.]

—Samayasāra in 415 verses according to Amṛtacandra's recension and 439 according to that of Jayasena. Amṛtacandra divides it into 9 Aṅkas; and the text is ref. to as a Nāṭaka. IO. 7562-63.

Ptd. with Skt. C.s of Amṛtacandra and Jayasena in *Sanātana Jaina Granthamālā* 3, Benares, 1914; with Eng. transl. and C. by J. L. Jain, *Sac. Bks. of the Jainas* 8. Lucknow, 1930.

—Samādhitantra. BORI. 1478 of 1886-92. CPB. 8025.

The following are also found in catalogues in his name :

—Jainagranthasaṅgraha. IM. 2944.

—Nitisārasamuccaya. BORI. 1192 of 1891-95.

—Padmanandipaṇḍitavi or Padmanandipaṇḍitaviṣatikā. JASB. 1908. p. 424a (no. 1523); Kundakunda noted as a. here.

—Padmapurāṇa. Oppert II. 2.

—Pāṇḍupurāṇa. Oppert II. 3.

—Vaidyagāhī(ā). Rice 318. See *Jaina Sid. Bhās.* IV. ii. p. 117. V. iv. p. 225.

—[Ṣaṭaprabhṛta. BORI. 1478 of 1886-92 See Ṣaṭprābhṛta].

कुन्दकुन्द Oppert II, 5 (कुण्ड)

—Harivamśacaritra(?)

कुन्दकुन्दाष्टक Arrah I. p. 7.

कुन्दपुत्र (variant उजय) poet. Gāthāsaptasatī II. 36.

कुन्दभट्ट

—Sphoṭavāda. Is a's name a mistake for Koṇḍa or Kaṇḍa Bhaṭṭa?

See *Saṃskṛta Vyākaraṇa Śāstra kā Itihāsa* II. p. 363.

कुन्दमाला drama in 6 Acts. by Dhiraṇāga or Viranāga. (a's name Diṇnāga, incorrect). Burnell p. 164a (a. noted as Nāgayya). Mysore I. p. 275 (2 mss.). TD. 4342-43 (both inc.). Q. an. by Bhoja (V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963) pp. 770, 776), in Nāṭyadarpaṇa, p. 48 (GOS. XLVII), Nāṭakalakṣaṇaratnakośa II. 153, 386, (1644), 3089-90; and in Sāhityadarpaṇa. See also A. C. Woolner, *ABORI* XV. pp. 23 6-239. S. K. De, *JRAS.* 1924. pp. 663-4; *ABORI* XVI. p. 158; F. W. Thomas, *JRAS.* 1924, p. 261.

Ptd. (1) by M. Ramakrishna Kavi and S. K. Ramanatha Sastri. *Dakṣiṇa-bhārati Series* 2, Bombay, 1923. (2) with a Skt. C. by Jayachandra Shastri, and Eng. transl. by Veda Vyasa and S. D. Bhanot, Lahore, 1929. (3) with C. Saubhāgyavati or Saurabhollāsini by Nṛsiṃhadeva Śāstrin. Lahore, 1930. See IO. Ptd. Bks. 1938, p. 1417. (4) with the above C. and Eng. transl. by Woolner, intro. etc., (Eng. transl. alone of Woolner, 'Jasmine Garland', London 1935) Lahore, 1932. (5) by K. K. Dutt, with an extensive study, *Cal. Skt. College Res. Ser.* 28, Text no. 15. Calcutta, 1964. Transl. into Hindi:

(1) by Dr. Harādutt, 1931. (2) by Vagisvara Vidyānkar, 1932.

कुन्दमाला different from Kundamālā of Dhira- (Vira)nāga noted above; q. by Bhoja- मालाकारो मयूरकः कुन्दमालायाम्। See V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa*, (1963), pp. 777, 826.

कुन्दवल्ली name of C. by Kṛṣṇasūri (a follower of Ānandatīrtha), son of Ananta, on Nalodaya. Hz. 242. Extr. p. 66.

कुन्दशेखरविजय play of the type called Ihāmrga, cited in Nāṭakalakṣaṇaratnakośa, Oxford edn. 1937, l. 2841. In the corresponding place in Sāhityadarpaṇa, the name is found as Kusuma-śekhara-vijaya.

कुन्दारण्यमाहात्म्य on Āvidyārkoil, a sacred place on the sea-coast in Tanjore Dt. Gov. Or. Libr. Madras 19.

—from the Brahmapurāṇa. MD. 2389 (Adhys. 1-6). MT. 1648.

[कुन्दाल Jain.

—Gurutattvapradīpa]. Pannalal Bombay IV. p. 1. Wrong entry for Utsūtra-kandakuddāla or Gurutattvapradīpa. See NCC. II. pp. 323b, 324a.

कुन्नि(ञ्ज)रामन् वैद्यर

—Govindacaritakāvya.

Ptd. in Malayalam script. Tellicherry, 1883. See IO. Ptd. Bks. 1938, pp. 954. 1420.

कुपक्षकौशिकादित्य, कौशिकसहस्रकिरण, (कुवक्खको- सियसहस्रकिरण or 'कोसियाइच्च) प्रवचनपरीक्षा or सहस्रकिरण Śvet. Jain. Pkt. a polemic treatise against Dig. and other Jain sects. in 11 chs. Composed in 1572-3 A.D. during the reign of Akbar. by Dharmasāgaragāṇi, pupil of Hira-vijaya of Tapāgaccha.

BORI. 186 of 1871-72. BP. p. 279 (with C.). D. pp. 29. 192. 193 (with C.

in Skt.). 327. 359 (with C.). Gough p. 92. Jainagranthāvalī p. 159 (citations from his own C.). Leumann 95 (inc.). 96. Peters. I. p. 126 (no. 293). Weber 1976 (inc.). (with C.). For analysis of its contents, see BP. pp. 144-156. A. Weber, *Sitzungsberichte der Preussischen Akademie der Wissenschaften in Berlin*. 1882, pp. 793-914.

—C. by a. himself in Skt. BP. p. 279. D. pp. 193. 359. Weber 1976 (inc.).

कुपाल Bud. See Kuśala.

कुपुष्पमाला jy. Sūcipattra 95.

कुपय of Vogopi family.

—Śrīnivasacampū, in 6 Guccas, narrating the stories about Lord Śrīnivāsa of Tirupati hills. MD. 15802.

कुपयभट्ट father of Peddisūri to whom a C. on Amarakośa (same as that of Liṅgaya-sūri, son of Kāmaya Bhaṭṭa) is ascribed in one ms., MT. 2582. See NCC. I. p. 245b.

कुप्पादीक्षित father of Appaya Dikṣita or Appā Dikṣita alias Narasimhānandanātha (a. of Lalitāsahasranāmastotrābhāṣya-sārasaṅgraha, Adyar).

कुप्पाध्वरिन् son of Tippādhvarindra of Bhārad-vājagotra and of a Telugu family of Tiruvīśanallūr or Sāhajirājapuram; patronised by King Sahaḥi of Tanjore. C. 1700; elder brother of Cokkanātha; mentioned by the latter in his Kānti-matiparinaya or Kāntimatīśāhara-jiya, TD. 339. Sevantikāparinaya, MT. 2830. See also V. Raghavan, Intro. *Sāhendra-vilāsa*, Tanjore, pp. 39-40.

कुप्पुशालिन्

—Paribhāṣābhāṣkara. gr. Oppert I. 5723. The Pībhā. is well-known as a work of

Śeṣādrisudhī. From *Adyar Library Bulletin* VI. iii. p. 193, where a list of mss. in private possession is given, the Oppert entry may be taken as ref. to a critique of P. bhā. by Kuppāśāstrin. The entry in the *Adyar Library Bulletin* reads: भाष्यं कुप्पाशालिकृतपरिभाषाभास्करं खण्डनग्रन्थम्.

कुवेर See also Kaubera

कुवेर śaiva. Upāgama in Vijayāgama. See list in Kāmika.

कुवेर eponymous a. of Ubhayālāṅkāra according to Kāvya-mīmāṃsā of Rājasekhara, GOS. edn. p. 1.

कुवेर authority mentioned in Saṅgītamakaraṇḍa (p. 13. GOS. edn.) of Nārada. See V. Raghavan, 'Some Names in Early Saṅgīta Literature', *J. of Music Academy, Madras*, III. p. 20; *Sangeet Natak Academy Bulletin* 5. Dec. 1956, p. 27.

कुवेर

—Bhairava-svarṇākaṣaṇastotra. Udaipur p. 100, no. 1129 of Ptd. Cat.

कुवेर great grandfather of Bāṇa Bhaṭṭa (a. of Kādambari).

कुवेर

—Dīpikā. tantra. TCD. 1062 (Śrīkṛṣṇa-tantra mentioned in title is the last topic). See Col.

कुवेररचिता चेयं बालानां हितकारिणी ।

दीपिकेति समाख्याता शोभ्या सद्भिरमरुतैः ॥

Triv. Cur. VII. 116 (inc.).

कुवेर उपाध्याय dh. Q. by Raghunandana in *Suddhitattva* (Serampore edn. II. p. 144) and *Śrāddhatattva* (Serampore edn. I. p. 183; Jivananda edn. Vol. I. p. 298). See *JASB. (NS)* XI (1915) p. 365; Kane, *HDS.* I. p. 686.

कुवेर (उपाध्याय, पण्डित) a Pandit of Colebrooke C. 1800 A.D. (Kane, *HDS*. I. p. 686).

—Dattakacandrikā, on adoption. BORI. 62 of 1881–82. IO. 1541.

—Smṛticandrikā. Cs. II. 525. Ref. to in his Dattakacandrikā, MD. 3156.

कुवेर (Sāndhivigrahika) ins. poet. Ganjam plates of the Rājan Netṛbhañja-deva alias Kalyāṇakalaśa, son of Raṅgabhañja of Orissa. Ed. *Epi. Ind.* XVIII. pp. 295–6. See Bhand. *Ins. of N. I.* 1499, *Epi. Ind.* XX. p. 205.

कुवेरचरित kāvya. by Vṛndāvana Śukla. NW. 440.

कुवेरपञ्चाङ्ग Lucknow Mus.

कुवेरपति

—Tirthasudhānidhi. based on Ups. and Purāṇas.

Ptd. Benares, 1879. See Br. Mus. Ptd. Bks. 1876–92. 197.

कुवेरपुराण BORI. 57 of 1866–68. Cf. next.

कुवेरपुराण or **नलायन** in 100 Sargas containing 4724 verses. by Māṇikyasūri. BBRAS. 1745. Bühler 558. See Nalāyana.

कुवेरमन्त्रप्रयोग IM. 4264. See also below Kauberamantra.

कुवेरमहामन्त्र Ānandāśrama 2307.

कुवेरयन्त्र Bomb. Uni. 1909.

कुवेरयन्त्रप्रकरण Radh. 41.

कुवेरयन्त्रमन्त्रविधि IM. 4278.

कुवेररत्न समे सर्वेत्(?) Bud. Lalou p. 36.

कुवेरविद्या mantra. Adyar II. p. 231b.

कुवेर शर्मन् Kāñjibilya.

—C. composed in 1685 A.D. on Śatānanda's Bhāsvatikaraṇa. Hpr. I. 262. IO. 2919(1). 2921.

कुवेरानन्द

—Bhāvaprakāśa (mahākāvya). PUL. II. p. 261. (inc.).

कुवेरानन्दवर्णिन्

—Ātmavivecanikā. adv. Baroda 758. Wai 198.

—Dānabhāgavata, styled paurāṇika. dh. a voluminous compilation based on Purāṇas composed under Saṅgrāma-simha; q. Bopadeva.

BORI. 265 of 1887–91. 496 of 1886–92. BORI. D. II. i. 352 (a fr. dealing with philosophy of Śabda). Udaipur p. 58, no. 208 of Ptd. Cat.

कुवेरशागम Kavindrācārya 1556.

कुब्ज Ins. poet. a. of the Talagunda Pillar inscription of Kākutsthavarman. *Epi. Ind.* VIII. pp. 31–33.

कुब्जातीर्थमाहात्म्य

Ptd. in the compilation Tirthayātrā-nirūpaṇa by Balirama Sarman, 1920. See IO. Ptd. Bks. 1938, p. 1402.

कुब्जान्नकमाहात्म्य part of Māyākṣetramāhātmya (Gaṅgākṣetramā°). from the Kedāra-khaṇḍa of the Skandapurāṇa. IO. 3648. 3649 (Adhy. 23).

कुब्जाशिरोमणि tantra. Q. in Dakṣiṇāmūrti's Uddhārakōśa (Lahore edn. V. 70.).

कुब्जिका(मत)तन्त्र Kubjikātantra is q. by Abhinavagupta, and a ms. of Kubjikāmata (Nepal I. p. 54) was copied about 1080 A. D. and a ms. in Gupta characters has been found; different versions of Kubjikātantra are known. The original is said to contain 24000 ślokas in four ṣaṭkas of 6000 ślokas each. See Nepal I. preface lxxviii–lxxxix; also Yearbook, RASB. 1936. pp. 158–9. Cf. below Kubjikāmata.

कुब्जिका(मत)तन्त्र

Ani (inc.). Dacca 649. A (1–9 Paṭalas). 1354 (inc.). 1494 (inc.). 1877 (inc.). 2920. 4289 (1–9 Paṭalas). D. R. 140.

D. R. 161C. IM. 10771. L. 694 (14 Paṭalas; in disorder). Mithilā. Ram-singh 1441 (Astravidyā). R. A. Sastri II. p. 180. SK. Ray 181A. 197A. SK. Ray DC. 120 (1–8 Paṭalas complete, 9th inc.). 121 (1–2 Paṭalas, 2nd Paṭala inc.). Tagore 17. Vaṅgiya p. 29 (inc.). Viśvabhāratī 57 (Paṭalas 1–22). 59 (Paṭalas 1–12). 984 (Paṭalas 1–6).

Q. by Kṛṣṇavidyāvāgiśa in Tantrasāra, Oxf. 95a, IO. i. p. 883b and Tantraratna IO. i. p. 883b; by Kaivalyāśrama, Oxf. 108a; in Śāktānandatarāṅgiṇī, Oxf. 1C3b; in Prāṇatoṣiṇī Vol. I. p. 3 (Calcutta edn. 1898); ref. to in Āgama-tattvavilāsa, in Tantracintāmaṇi RASB. VIII. B. 6217; by Abhinavagupta in Parātrimśikāvivarāṇa, p. 184, IO. i p. 840a; K. C. Pandey, *Abhinavagupta* (1963), p. 910; in Tārā-bhaktisudhārṇava by Narasimha Ṭhakkura, IO. i. p. 897b; in Āgama-kalpavallī of Yadunātha, RASB. VIII. A. 6219.

—C. Laghuṭippaṇī. Nepal II. p. 116 (inc.).

—Kaulikānām Antyeṣṭividhāna from. Fl. 372.

—Gurustotra from. Dacca 37. U. 2. 1929. V. 2.

—Trailokyamaṅgalavagalāmukhikavaca from. Dacca 341. N.

—Durgākavaca from. Alph. List Beng. Govt. p. 52. Dacca 655. C. 2. Pet. 723. 725.

—Durgāśatanāmastotra from. Dacca 1327 D. 3.

—Piṭhamālā from. Dacca 1847.

—Pratyāṅgirāmālāmantra from. Alwar 2225.

—Pratyāṅgirāsūkta from. BBRAS. 1336.

—Pratyāṅgirāstotra or P. siddhimantra-stavoddhāra from. IO. 8037.

—Mahāpratyāṅgirāstotra from. Dacca 1612A.

—Vandhyācikitsā from. Dacca 141A. 667W. 1879B. 1920E.

—Śāṅkhoddhārāntyeṣṭividhi from. TD. XX. Sup. no. 1316.

कुब्जिकातन्त्र tantra. in 9 Paṭalas. in the form of a dialogue between Pārvatī and Parameśvara. Beg: देवदेव महादेव परमेश पुरातन. Different from the texts noted above. RASB. VII. A. 5806.

कुब्जिकादेवीपूजापद्धति tantra. Jodhpur 912.

कुब्जिकापूजन RASB. VIII. A. 6436 (inc.). 6437.

कुब्जिकापूजा Jodhpur 913 (6 chs.).

कुब्जिकापूजापद्धति a manual of the Western school of Tantra. in prose and verse; contains many stotras on Śiva and Śakti. Nepal II. p. 80 (inc.).

कुब्जिकापूजाप्रकार from Agnipurāṇa, chs. 143–44 (Ānandāśrama edn.). Bik. 410.

कुब्जिकामत one of the sixtyfour Tantras mentioned in Vāmakeśvarimata, *Kas. Texts* 66, p. 16.

कुब्जिकामत from Kulālikāmnāya. See Kubjikātantra also. Nepal I. pp. 8 (inc. in Newari script). 11 (2 mss.; one called Ṣaṭsāhasrikā). 34. 53 (called Ṣaṭsāhasra) 54. 55 (Text called Caturviṃśatisāhasra, copied in 1035 A.D.). 57–8. 98 (150 verses and called Śardhasatikā). 99. (25 Paṭalas). Nepal II. p. 152 (56 Paṭalas). RASB. VIII. A. 5804 (inc.). 5805 (agrees with Nepal I. p. 99). B. 6820 (in 50 chs.). Rep. Hpr. 1895–1900, pp. 4–6 (4 mss. all copied in 12th Cent.).

कुञ्जिकामतोत्तर from Kulā(va)likāmnāya. Nepal I. pp. 7-8 (inc.).

कुञ्जिकामन्त्र mantraśāstra. TD. XX. Sup. no. 899(q).

कुञ्जिकामहातन्त्र IO. 8037. The col. calls it Ku. mata for which see the entries above.

कुञ्जिकासर्वस्व tantra. Q. by Dakṣiṇāmūrti in his Uddhāraśā. Cs. V. 5. See Lahore edn. I. 45; IV. 10; V. 9. 28. 39; VII. 16. 84.

कुञ्जिपाद Bud.

—Sravaparicchedana. See Kukkuriṇpāda.

कुभमस्तिहरिस्तोत्र(?) Ramesvaram 239.

कुमतखण्डन defence of Ānandatīrtha's Tattvodyota against Tryambaka Śāstrin's strictures by Timmaṇācārya (Kāśi).

Ptd. Mysore, 1923. See Br. Mus. Ptd. Bks. 1906-28. 1087.

कुमताहिविषजाङ्गली also known as Hitopadeśa. Composed in 1621 A.D. by Ratnacandra, pupil of Śānticanḍragani of Tapāgaccha. BP. p. 228a. Chani 3003. 3004. Jainagranthāvali p. 159. Ref. to by a. in his Praśasti to C. on Adhyātma-kalpadruma. See *Jinaratnakos'a*, p. 92a.

कुमति उत्थापनचर्चा Jain. Cs. X. C. 96 (inc.). Sūcipattra 120.

कुमति(मत)खण्डन Jain. Chani 182. JBhP. I. 628.

कुमतिविध्वंसपुराण Jain. Bik. 1684. JBhP. I. 629.

कुमतिशिक्षा Jain. Chani 2621.

कुमतिशिखामणस्वाध्याय Jain. Chani 3926 (with C.). Cf. Kumatiśikhāmātrāsvādhyāya by Mānavijaya in *Jinaratnakos'a*, p. 92a.

कुमरपुरीन्द्रकथा Jain. BP. p. 185b.

कुमार Q. in an. C. on Amarakosha (MT. 3356). See *JOR. Madras* VI. pp. 249, 262.

कुमार a vaidika of the 180 schools of Kriyā-vādins, q. in Siddhasenagaṇi's C. on Umāsvāti's Tattvārthādhigamasūtra. See p. 123, Prof. Kapadia's edn. of Tattvār° with above C. (*Seth Devchand Lalbhai Jain Pustakodhar Fund Ser.* 76).

कुमार poet. Gāthāsaptasati I. 27.

कुमार poet. mentioned in Somadeva's Yaśastilakacampū (*K. M.* 70. Part II. p. 113).

भट्टकुमार poet. *Sp.* 3691. *Sbhv.* 1614. 2096 (same as *Sp.* 3691). 2161. 2165. *Subhā-sitaratnakos'a* 653 (same as *Sbhv.* 1614). Vidagdha-Janavallabhā of the Kashmirian Vallabhadeva, son of Malhāna (p. 24. Travancore ms.). See V. Raghavan, *J. of Kerala Uni. Ori. Mss. Lib.* (Silver Jubilee Vol.) XII. i-ii. 1963, p. 136 (चर्पे मुष्टिर्मेवान्याः).

कुमार poet. *Padyāvali* 318. verse on Gopī-kṛṣṇa-love.

कुमार gr. Q. by Padmanābha, son of Dāmodara and Arvadevī, in his Siddhasārasvatadīpikā, Oxf. 110b. Probably Kāmāra or Kātantra gr. See Kātantra.

कुमार dh. writer Q. by Raghunandana in his Prāyaścittatattva section of Smṛti-tattva (pp. 550. 551). See *Poona Ori.* XXI. p. 64.

कुमार a. of a smṛti text; mentioned by Mitākṣara on Yāj. III. 253; Aparārka p. 1070; Smṛtisāra of Harinātha; Śūlapāṇi's Prāyaścittaviveka, p. 550. Kane, *HDS.* I. p. 686a.

कुमार alias Viṣṇumitra, son of Devamitra of Vatsa gotra, of Campā.

—C. Udāharanamaṇḍikā on Rv. prātiśākhya. BORI. D. I. i. 56. RASB. II. 270. See NCC. III. p. 12.

कुमार

—C. Bhāṣya on Cāturmāsyā. Skt. Coll. Ben. 1918-30, p. 7 (no. 57).

कुमार

—C. an Mānavaśrautasūtra (Prāksoma ch.). München 101.

कुमार

—C. on Vārāhasūtra(?). R. A. Sastri I. p. 114.

कुमार

father of Someśvara (a. of Kirtikaumudi, Surathotsava etc.) of Gujarat, 13th Cent. A.D. See above under Kirtikaumudi.

कुमार

or कुमारेश्वर or कोट्यग son of Rāma of Vārṣaganyakula, father of Amarānanda alias Yogin or Yogiśvara (also ref. to as Kumāratanaya or Kumāreśvaratanaya) and a. of Cc. Utpalaparimala on Bṛhatsamhitā (NCC. II. p. 317b), C. Viṣṇuvallabhā on Viṣṇupurāṇa (Bikaner 1298-1299. GD. 474. Trav. Uni. 656) and Svātmayogapradīpa with C. Prabodhini (MT. 3428(c). TCD. 260D.). See also NCC. I. p. 251a and *J. of Sri. Venk. Ori. Inst.* II. p. 50.

कुमार

son of Mukunda and father of Sanātana, Rūpa and Anupama. See S. K. De, *Vais. faith and Movement in Bengal*, p. 147.

कुमार

(कवि) son of Govinda Bhaṭṭa and elder brother of Hastimalla (a. of Vikrāntakauravanātaka, MT. 1334). See also *Praśastisaṅgraha* p. 162.

कुमार

of Kerala; son of Nārāyaṇayajvan and elder brother of Udaya (a. of C. Sukhadā on the Kauśitakibrahmaṇa, Adyar D. I. 59. MT. 3650).

कुमार

brother of Nārāyaṇa Paṇḍita (a. of C. Vivaraṇa on Kumārasambhava and C. Padārthadīpikā on Raghuvamśa).

कुमार

—Gajacikitsā. Udaipur p. 34, no. 1653 of Ptd. Cat.

कुमार

—Ganītaprakāśikā. jy. Mithilā.

—Jātakapaddhatiganītaprakāśikā. Mithilā (same as above?). Not found in the Mithila Des. Cat. Vol. III. describing jy. mss.

कुमार

Brahmin disciple of Nārāyaṇa of Dvīpākānana (Sanskritized form of 'Ānak-kātu') in Kerala.

—Praśnāmṛta jy. Trav. Uni. 1134C. Whish 118(2).

कुमार

(गणक) of Kerala; patronised by Deva Śarman, younger brother of a Brahman Goda Śarman of Kerala.

—Ranadīpikā (on military astrology). GD. 933. MT. 4215(b). TCD. 655D. Ptd. TSS. 95.

(श्री) कुमार

of Kerala.

—Śilparatna. See Śrīkumāra.

कुमार

—Sarvottamastotra. (35 śls.). BBRAS. 1148.

कुमार

भट्ट Q. in Nārāyaṇa's C. on Subandhu's Vāsavadattā. See Gode, *Stud. in Ind. Lit. Hist.* I. pp. 267 fn., 269.

कुमार

Bud.

—Pradīpoddīpaṭīppanahṛdayadarpaṇa-nāma. Cordier II. p. 133.

कुमार

or कर्तिकेय Jain. C. 8th Cent.

—Bārasa Anuvekkhā in 489 gāthās devoted to the 12 anuprekṣās. See above Kārttikeyānuprekṣā.

कुमार

अत्त Pkt. poet q. by Svayambhū in the Svayambhūcohandas, I. 130. See *JBBRAS.* XI. (1935) pp. 24-25.

कुमारकर्णामृत stotra. by Gopālakṛṣṇa. Rice 270.
कुमारकल्पमत śilpa. G.D. 1080D. 1081D. Gran-
thappura p. 47, nos. 1080(d). 1081(d).

कुमारकवि one of the 14 monks, the spiritual
colleague of Vācanācārya Pūrṇakalāśa-
gani, a. of Stambhakapārsvastuti. See
BORI. D. XLIX. ii. 566.

कुमारकवि
—Ātmaprabodha. Jain. Pannalal Bombay
I. p. 62.

Ptd. with Hindi Transl. *Chunilal
Jain. Gr. Mālā* 7, Calcutta, 1917.

कुमारकारिका (Bhagavadgītārthasaṅgraha).
vedānta. (Beg: गुह्यार्थमन्त्रकारं नाशयन्तं
महागुरुम् ।) TCD. 280 (inc.). (chs. 1-15).
Tra. Ad. Rep. 1112 (chs. 1-15). Trav.
Uni. C. 2485 (inc.). T. 1023 (inc.).

कुमारकाश्यप Bud.
—Abhiṣekaprakaraṇa. Cordier II. p. 255.
—Daśakrodhabalividhi. Cordier II. p. 155.

कुमारक्षेत्रमाहात्म्य Mysore I. p. 629.
—from Skandapurāṇa (on Malabar coast
in Tuluva). Mack. 121.

कुमारकौमुदी by Rāmabhadra, pupil of Tarka-
vāgiśa Bhaṭṭācārya, ref. to in his C. on
Rāghavapāṇḍaviya, L. 3313. A C. on
a hymn (stava) whose first word is
partly lost. See verse here कुमा(र?)
स्त्वव्याख्या etc.

कुमारखान
—C. on Gitagovinda. AS. p. 55.

कुमारगदाधर
—C. Tantrapradīpa on Śāradātilaka.
Varendra 547]. See Gadādhara, son of
Rāghavendra, son of Virasimha; as
he seems to belong to a family of
Brahman-rulers, Gadādhara is styled
Kumārārāja. See L. 2172.

कुमारगिरिजीय name of C.s by Kāṭayavema
on Kālidāsa's Abhijñānaśakuntala.

Mālavikāgnimitra and Vikramorvaśiya.
Called so after the patron, Kumārāgiri
noted next. See also NCC. III. p. 300b.

कुमारगिरि वसन्तराज Reddy King of Koṇḍaviḍu,
1386-1402 A. D.; son of Anavota and
brother-in-law and patron of Kāṭaya-
vema, his chief adviser. See NCC. III.
p. 300b.

—Vasantarājīya on dramaturgy Q. by
Kāṭayavema, Nandīha Gopa, Malli-
nātha, Kumārasvāmin. See V. Rāgha-
van, *Later Saṅgīta Lit., J. of the Music
Academy, Madras*, IV. pp. 24, 50.
Sangeet Natak Akademi Bulletin No. 17
July 1960, p. 8. Pathak Com. Volume,
BORI., Poona, pp. 401-8; M. Soma-
sekharā Sarma, *History of the Reddi
Kingdoms*, Andhra Uni. (1948) pp. 122.
ff. 462.

कुमारगिरिविजय alternate name of Vasanta-
rājīya. See *Vij. Ser-Cent. Vol.*, p. 309.

कुमारगुरुस्वामिन्
—Ṣaṇmukhasahasranāmārcanīya Kumā-
rastava.

Ptd. See IO. Ptd. Bks. 1938, p. 1405.

कुमारगुह
—Budharañjanivyākhyā. Q. in Sujana's
Śabdalingārthacandrikā (Adyar ms.).
See *Adyar Library Bulletin* VII. i. 1943,
p. 43.

कुमारचन्द्र Avadhūta. Bud.
—Anāvilanāmatantrapañjikā. Cordier II.
p. 73.

—Kṛṣṇayamāritantrasya Pañjikā Ratnā-
valī nāma. Cordier II. p. 160.

—Vajrabhairavatantrapañjikā. Cordier
II. p. 169. JBORS. XXIII. pp. 40-44.

कुमारचरित Gadyakāvya full of śleṣas. Q. by
Sarvānanda in his C. Tīkāsarvasva on
Amarakośa, TSS. edn. Pt. II. pp. 218-9.

कुमारडिण्डिम post. real name Arunagirinātha;
of the family of Arunagiris of Mullan-
drum village; son of Rājanātha (Sālū-
vābhyudaya) and grandson of Aruṇa-
girinātha (Dīṇḍimākavisārvabhauma
and a. of Somavalliyogānanda).

—Virabhadravijaya. MT. 2090(d).

कुमारतनय or **कुमारेश्वरतनय** IO. 6326. Name of
Amarānanda alias Yogin, a. of Utpala-
parimala etc. See above under Kumāra
and NCC. II. p. 317b.

कुमारतन्त्र IM. 5362 (inc.) (Kaumāra°). Mysore
I. p. 597 (2 mss.). Trav. Uni. T. 1077.
2666B. 8539.

—Arcanāvidhisāṅgraha from. Mysore
I. p. 596. Cf. the following.

—on Skanda worship. Adyar II. p. 188a
(2 mss., 1 inc.); one has Maṇḍapapūjā-
vidhipaṭala.

—on Skanda and assigned to or identi-
fied with Kāraṇa Mahātānta; Śiva-
kauśikasamvāda.

Burnell 204b (not traceable in TD.).
Hz. 967. Extr. p. 82 (85 Paṭalas;
Kauśikapraśna). MD. 5433.

—on Skanda but assigned to Vāthula-
tānta; Śiva-Devi-samvāda. TCD.
929A (inc.). Triv. Cur. VII. 131 (both
9 Paṭalas).

—Subrahmaṇyasahasranāmāvalī from.
Trav. Uni. 859c.

कुमारतन्त्र or **कौमार°** or **बाल°** med. On children's
ailments caused by Mātrkāś or certain
female spirits and their appeasement by
Bali and other rites; in 12 chs. ascri-
bed to Rāvaṇa. In some references in
Cikitsāsārasaṅgraha of Vaṅgasena, IO.
2698-9, pp. 951b, 955b (fn.); Madana-
ratna, (Śāntiyuddya), it is ascribed to
son of Rāvaṇa.

Assam Tantra 25 (Kṛṣṇanāth Śarma
Kavirāj of Sonkiniha in Kamarup).
Bomb. Uni. 1872 (upto Pūtanā-
vidhāna). Filliozat I. 25 (an.). 74(c).

The text is found in Cakrapāṇi's
Cikitsāsārasaṅgraha and a resume of
it is found in Trimalla's Yogataraṅgiṇī,
ch. LXVII (Bombay edn. 1888).

For a Bud. text entitled Rāvaṇa-
kumāratantra see Cordier, *Int. Cong.
Ori. Hanoi*, 1902. For an illustrated
ms. of this version, entitled
probably 'Dvādaśagrahaśānti' see P.C.
Bagchi, *Ind. Cult.* VII. pp. 269-86,
where it is presented in Roman script
with Eng. transl. It differs somewhat
from Filliozat's edn. and agrees more
with the Chinese text.

Q. by Vaidyarāja in Sukhabodha
(IO. i. p. 943a; by Cirañjivimīśra
Jagannātha in Yogasaṅgraha (IO. i.
p. 945a); by Trimalla in Yogataraṅgiṇī
(IO. i. p. 955b); by Vaṅgasena in
Cikitsāsārasaṅgraha (IO. i. 951b).
For a long extract from it, see Nila-
kaṇṭha's Śāntimayūkha, J. R. Ghar-
pure's edn. pp. 84-7.

Ptd. (1) Calcutta, 1872, in Cakra-
(pāṇi)datta's Cikitsāsārasaṅgraha; in
other edns. of Cakradatta also. (2) in
Grantha script, Madras, 1904. (3) with
Hindi C., Bombay, 1911. (Lañkādhīpa
Rāvaṇakṛta Kumāratantra). (4) with
Telugu notes, Madras, 1917. (5) J. Fil-
lioat, JA. 1935. CCXXVI. pp. 1-66
with French transl. and text collated
with a Cordier ms. in Bibliotheque
Nationale copied from Tanjore ms.
Rāvaṇakṛtabālatānta. (6) J. Filliozat,
La Kumāratantra de Rāvaṇa, text
together with other parallel Indian

texts including Tamil and parallel texts in Tibetan, Chinese, Cambodian and Arabic and a detailed study. *Cahiers de la Soc. Asiatique*, IV. Paris, 1937.

—Pūtanāvidhāna from, as given in Cakradatta's work.

Ptd. with Hindi ṭikā, Lucknow, 1929. See IO. Ptd. Bks. 1928, p. 2015.

कुमारतन्त्र, कौमार° spoken by Pārvatī. Q. in Vāṅgasena's *Cikitsāsārasaṅgraha*, IO. i. p. 951b. Cf. the tantric and med. texts noted above.

कुमारतन्त्र entered under Devī Tantra. Adyar II. p. 192a. Bharatpur XIII. 45Z1. Mysore I. p. 567 (2 mss.). Varendra 912.

कुमारतादेशिक मङ्गल, °मङ्गलाशासन on Ku. Tā. alias Ayyākumāra° noted above. by his son Pāṭṭrācārya Venkaṭācārya. Adyar I. p. 199a.

Ptd. in Grantha script, Kumbhakonam.

कुमारतातयार्य, °तात. °ताताचार्य known also as Ayyākumāra° (See NCC. I. p. 271b, some eulogies on him). Of Śaṭhamarśanagotra and of Śrīśailapūrṇa's line; of Nāvalpākkam, Kumbhakonam and Tanjore; adopted son of Venkaṭācārya and grandson of Śrīnivāsācārya of Śrīvatsagotra; brought by King Acyutappa Nāyaka (1561-1614 A.D.) from Nāvalpākkam to Tanjore; religious preceptor of Acyutappa and his son Raghunātha Nāyak. On him many eulogies were written by his son Pāṭṭrācārya of Kumbhakonam (See NCC. I. p. 271b and below Kumāratātāyārya°). From his son's eulogy on him Ku. tā. vaibhava prakāśikā, a number

of his works are known by titles, many of which are attributed to Raghunātha Nāyaka. See V. Raghavan, *Proceed. AIOC*. X. Tirupati, pp. 181-3. In a verse of his Prologue to Pārijātanāṭaka he is said to have expounded or commented upon(?) Grammar, Vaiśeṣika, Sāṃkhya, Viśiṣṭādvaita etc.

—Acyutendrābhyudaya. kāvyā. See NCC. I. Revised edn. p. 78.

—C. on Campūbhārata of Ananta Bhaṭṭa. MT. 2508.

—Pārijātanāṭaka or Pā. haraṇa. MT. 1672. TD. 4381-2.

Ptd. Sarasvatī Mahal Library, Tanjore.

—C. Sāracandrikā on Rahasyatraya. Adyar D. X. 429-30. MT. 1940 (Lakṣmikumāra°). See NCC. I. Revised edn. p. 253a.

—Rāmāyanakathāsāra, probably same as Rāmāyanasārasaṅgraha, TD. 9467-9 ascribed to Raghunāthanāyaka.

On him and his works see article ref. to above, *Proceed. AIOC*. X. Tirupati, 1940, pp. 181-3.

कुमारतातयार्यवैभवप्रकाशिका° eulogy on Ku. Tātācārya alias Ayyākumāra° noted above. by Pāṭṭrācārya alias Venkaṭācārya, son of Śrīśaila Śatamakha Caturveda Tātācārya.

Edn. in Grantha script. Kumbhakonam. Contains a mythical account of the origin of the Tanjore Nayak rule; of Tātācārya becoming Acyuta's guru, his stay in Tanjore and Kumbhakonam, his acts of piety and the works of himself and his sons.

कुमारतातयार्यक्षरसप्तमालिका or सप्ततिरत्नमालिका an eulogy on Ku. Tā. alias Ayyā-

kumāra° noted above. by his son Pāṭṭrācārya Venkaṭācārya.

Ptd. in Grantha script, Kumbhakonam.

कुमारतातयार्य(- ताताचार्य), Śrīśaila Addaṅgi, Kavibhūṣaṇa; son of Lakṣmīnṛsiṃha.

—C. Jyotsnā on Acyutaśataka of Vedānta Deśika. See Br. Mus. Ptd. Bks. 1906-28. 1213.

—C. Kalā on Uttaraṛāmacarita. See NCC. II. p. 308a.

—Pādukāstuti, 108 verses on Raṅganātha.

Ptd. Pattambi, 1900. See Br. Mus. Ptd. Bks. 1892-1906. 328.

—Bhavabhūtibhārati. An essay on Bh.'s art and poesy.

Ptd. Pattambi, 1902. See Br. Mus. Ptd. Bks. 1906-28. 1213.

—Sadācārasāra. On Vaiṣṇava practices.

Ptd. in Telugu script. Madras, 1901. See Br. Mus. Ptd. Bks. 1892-1906. 328.

कुमारदत्त poet. *Sbhv.* 1751-1755. 1812. Cf. Kumāradāsa. Also *JRAS.* (1901) p. 256.

(राज)कुमारदत्त father of Dhanapatisūri (a. of C. Arthadipikā on Vedāntaparibhāṣā, written in 1811 A.D.). See Bomb. Uni. 2097.

कुमारदास poet of Ceylon; later than Bhāravi and earlier than Māgha who was influenced by Ku. Legends make him a contemporary of Kālidāsa; a late Ceylonese tradition identifies him with King Kumāra Dhātusena or Kumāradāsa (C. 517-26 A.D.), son of Maudgalāyana; but according to the Madras ms. of his Jānakiharāṇa (MT. 2935), he was the son of Mānita, who was military official of King Kumāramani and who died on the battle-field on the

day the child was born; and as an invalid child, he was brought up by his maternal uncles Megha and Agrabodhi. In *Kāvya-mīmāṃsā* (p. 12, *GOS.* edn.), Rājasekhara refers to Kumāradāsa as being born blind; a verse of Rājasekhara mentions Kumāradāsa as a. of Jānakiharāṇa (see *Smv.* p. 45).

On Ku. and questions relating to him and his work see Rhys Davids, *JRAS.* (1888) pp. 148-9; E. Leumann, *WZKM.* VII. (1893), 226-32; F. W. Thomas, *JRAS.* (1901) 253-80; A. B. Keith, *ibid.* 578-82. For a study see 'Kumāradāsa and his place in Sanskrit Literature' by G. R. Nandargikar, Poona, 1908. On Ku. and Kālidāsa, see Rhys Davids, *JRAS.* XX (1888). pp. 148-9; Bendall, *ibid.* p. 440; Nandargikar, Intro. to his 3rd edn. of *Raghuvamśa* (1897), pp. 121-7; I. E. Senaviratne, *Life of Kālidāsa*, Colombo, 1901. On Ku. and Vāmana, see *JRAS.* (1901) p. 266; but the basis of this discussion is wrong as the real reading of the concerned verse in J. haraṇa is different.

A complete study is given in the critical edn. of the unpublished cantos of J. haraṇa prepared in the Skt. Dept., Uni. of Madras, now under print.

—Jānakiharāṇa mahākāvya in 20 Cantos. Adyar D. V. 60 (Cantos XI-XX). Colombo p. 57. IO. 8119. MT. 2935.

A transcript of an unknown Malayalam original was with late E. V. Raman Nambudri of Travancore Uni. Mss. Library. A ms. from Kuzhikāḍu in North Travancore is available in London School of Ori. and Af. Studies

The Adyar ms. noted above is a transcript from the original sent to SOAS., London.

Edns. (1) Reconstructed from Sinhalese Sanna, Cantos I-XV by Dharmarama Sthavira, in Sinhalese script, Colombo, 1891. (2) Same in Devanāgarī script by Haridas Sastri, Calcutta 1893.; (3) G. R. Nandargikar, Cantos I-X, Bombay, 1907. (4) Canto XVI ed. by L. D. Barnett, BSOS. IV. pp. 285-93.

For citations in anthologies from him see *Smv.* pp. 183, 184, 185, 188, 189, 198, 207, 222, 242, 245, 267, 279, 303, 311, 376, 378, 389; *Śp.* 3344, 3356, 3554. (बाले नाथ given as his in other anthologies is found in *Amaruka*). 3897. *Sbhv.* 1654. 1751-55. 1757. 1812. *Skm.* pp. 78 (an. but found in *Jānakiharāṇa* XVIth Canto). 117. *Subhāṣitaratnakos'a* 1137 (शिशिरशीकर°). See also *Kvs.* Intro. pp. 34-6; *Sbhv.* Intro. p. 25. *Smv.* (4. 26. *GOS.* edn. p. 45) cites a verse of Rājasekhara mentioning Ku. as a. of J. haraṇa.

Refs. to and citations from Ku. and J. haraṇa in *Alamkāra* works are as follows: Rājasekhara's *Kāvya-mīmāṃsā*, *GOS.* edn. (1934), p. 12 (Ku. as Jātyandha); p. 36 (an. the verse नदं नदैश्च etc., J. haraṇa XII. 37). Bhoja q. in his *SKA.* and *Śr. Pra.* six verses including two from Canto XVI and one found only among the extra verses in the London ms.; Hemacandra, *Kāvyaṇuśāsana* (ch. I. p. 9, *N.S. Press* edn.) q. J. haraṇa XII. 36. Kṣemendra, (*Aucityavicāracarcā* 24) ascribes to Ku. the verse ending वरतनु

संप्रवदन्ति but this verse is not found in any ms. of J. haraṇa.

In prosody, Jānāśrayī Chandoviciti, *TSS.* edn. 1949, pp. 40 (यत्तुल्यं; विविधुरन्तः); 41 (आसीदये). q. Ku.'s J. haraṇa.

Ku. citations in C.s. on Amara are: Padacandrikā of Rāyamukutaṃaṇi, Adyar ms. Vol. I. pp. 200, 207-8. (not traced in mss. of J. haraṇa), 230, 274, 323. Sarvaṇanda's *Tikā-sarvasva*, *TSS.* edn. pt. I. pp. 73. 110. Subhūticandra's *Kāmadhenu*, ms. MT. 2933, pp. 45. 83 (verse not traced in mss. of J. haraṇa). Vidyāvinoda Nārāyaṇa's *Tikā*, ms. MT. 3645, Vol. I. pp. 104. 125. The citations mention either a.'s name or work's name.

Citations in works of gr.: Gaṇaratna-mahodadhi, Eggeling's edn. pp. 112-3. (संविष्टितात्मा a. given as Kumāri(ra)la); Ujjvaladatta's *Unādivṛtti* under III. 73, IV. 66; the first mentioning the name of the work and the second the a. as Kumāra.

कुमारदण्डान्तसूत्र Bud. Buddha's teaching to Prasenajit of Kosala. On the supreme-perfection; ref. under the title 'Dahara-sūtra' in the *Avadānaśataka* (see Burnouf, Intro. a 1', *Hist. du Buddh. indien* p. 178); the title corresponds to the title in the Pāli 'Samyutta-nikāya' (*Sagāthā* III. ii. 1); they are in fact two versions of a unique primitive text.

For a comparative study of the Pāli and Tibetan versions see L. Feer, *JA.* 1874 (Oct.-Nov.). pp. 296-368. *AMG.* II. p. 276. *AR.* XX. p. 473. For a French Transl. see L. Feer, *AMG.* V. pp. 133-8.

कुमारदेव

—C. on Saptasati of Śālivāhana or Hāla.

Jodhpur 274. K. 66 (here text itself wrongly ascribed to a. of C.).

कुमारदेवप्रबन्ध Jain. *Jainagranthāvali* p. 214. Cf. above Kumārapāla°.

कुमारनन्दि भट्टारक Jain. probably of 8th Cent. A.D.

—Vādanyāya. 3 verses q. by Vidyānanda in his *Pātraparikṣā* (p. 3, Benares edn. 1913). See A. N. Upadhye, Intro. to *Pravacanasaṅgāra* (Bombay, 1935), p. IX. Also *Jaina Sid. Bhās.* V. iv. p. 224 fn. 3, and *Viśvatattvaparakāśa*, *Jivarāja Jaina Gr. mālā* 16 (Sholapur, 1964), Intro. pp. 66-67.

कुमारनन्दि सिद्धान्तदेव Jain. preceptor of Kundakūṇḍacārya (with whom sometimes Elācārya is identified) according to Jayasena (opening remarks on his C. on *Pañcāstikāya*). See also *NCC.* III. p. 77b.

कुमारनन्दिकथा, शिष्यहितान्तर्गता forming part of Haribhadrasūri's *Niryukti* on *Āvaśyakasūtra*. *BORI.* D. XVII. iii. 1078. Found also almost verbatim in *Āvaśyakavṛtti* of Malayagiri.

कुमारनन्दिन

—Kumārasamhitā. Jain. on omens. See *Jaina Sid. Bhās.* V. iv. p. 225.

कुमारनरेन्द्रसाह the play *Muditamadālasa* composed by Gokulanātha is ascribed to him. *MD.* 12578.

कुमारनायक Q. by Gadādhara in *Rasikajivana*, *BORI.* D. XII. 247.

कुमारनिर्णय from *Yāmala*. *Tūb.* 11.

कुमारपाल

—Ātmanindārūpajinendrastuti. in 33 verses.

Ptd. *Sajjanasanmitra*, 1913. See *NCC.* II. p. 48b; evidently same as next.

कुमारपाल

—Jinendrastuti.

Ptd. *Nityasmaraṇastotrasaṅgraha* pp. 177-188. 2nd edn. Ahmedabad, 1919 with metrical Gujarati transl. See *IO.* Ptd. Bks. 1938, pp. 1405. 1792.

—Sarvajñastuti. *BORI.* 626(11) of 1895-98. *Peters.* VI. p. 124 (no. 626(11)).

कुमारपाल(देव)

—Ābhāṇakaśataka. See *NCC.* II. p. 145a.

कुमारपाल of the Cālukya dynasty; described in the col. as Rājapitāmaha, and patronised by Pratihāra King Bhoja.

—Gaṇadarpaṇa. gr. inc. upto III. iv. (ms. d. 1461 A.D.). See *Samskṛta Vyākaraṇa Śāstra kā Iihās* II. p. 404. The Jodhpur ms. of this noted in *A Cat. of Skt. and Pkt. Mss. in the Rajasthan Ori. Res. Inst.* (Jodhpur Collection) Pt. 1. Jodhpur, 1963, p. 272, no. 2301E and noted as a photo copy.

कुमारपाल Cālukya king of Anhilvād in Gujarat (1143-74 A. D.); patron of Ācārya Hemacandra (a. of Kumārapālacarita etc.), Subhāṭa (a. of Dūtāṅgada; see *IO.* i. 1604b), Durlabharāja (a. of Sāmudrikatilaka, *Br. Mus.* 525) and Malayagiri (a. of Śabdānuśāsana; see *IO.* ii. p. 1281a); and celebrated in several Jaina works like Kumārapālacarita, Kumārapālapratibodha and Moharājaparājaya; a Śaiva, he was strongly influenced by the teachings of Hemacandra. See G. Bühler, *Über das Leben des Jaina Monches Hemacandra*, Vienna, 1889; B. J. Sandesara, *Literary Circle of Mahāmātya Vastupāla*, *Singhi Jain Ser.* Bombay, 1953; M. R. Majumdar, *Cultural History of Gujarat*,

Bombay, 1965 and Prabandhacintāmaṇi of Merutuṅga, Ch. IV. 'Kumārāpālādiprabandha,' *Singhi Jain Series* 1 (1933), pp. 73-98 and App. pp. 126-8.

कुमारपाल(भूपाल)चरित Jain. kāvya in 10 Cantos composed in 1366 A. D. by Jayasimhasūri, pupil of Mahendrasūri of Kṛṣṇarṣigaccha. BBRAS. 1707 (fr.). BORI. 1274 of 1884-87. 1300 of 1887-91. Jainagranthāvali p. 213. Rep. Raj. & C.I. p. 55 (Canto 5).

Ptd. (1) Jamnagar, 1915. (2) N.S. Press, Bombay, 1926.

कुमारपालचरित or **द्वयाश्रयकाव्य** mahākāvya in 28 Cantos (20 in Skt. and 8 in Pkt.), illustrating rules of a's own Skt. and Pkt. grammars; and describing the history of the ruler of Anhilvād till the time of Kumārāpāla. by Ācārya Hemacandra, patronized by King Jayasimha Siddharāja and Kumārāpāla of Anhilvād.

BBRAS. 1737-40. BORI. 404 and 405 1879-80 (with C.). 374 of 1880-81. 1374 of 1887-91 (with C.). 1377 of 1891-95. 727 of 1892-95 (with C.). 743 of 1899-1915. 225 of 1902-07 (with C.). BP. p. 206a. D. pp. 147 (with C.) (2 mss.; both inc.). 165 (Caulūkyavarmśa-dvyāśrayakāvya). 191. Jesalmere pp. 22. 23 (nos. 194. 196) (both with C. and inc.). Kh. 77. Pannalal Bombay IV. p. 16. Pattan I. p. 88. Peters. V. p. 288 (no. 727) (with C., inc.).

Ptd. (1) Cantos I-XX with a C. by Abhayatilakagaṇi, ed. by A. V. Kathavate, *Bomb. Skt. Ser.* 69, 76, 1885; 1915. 1921. (2) Cantos XXI-XXVIII with Pūṇpakalāśagaṇi's C. ed. by Shankar Pandurang Pandit, *Bomb. Skt.*

Ser. 60, 1900; Second revised edn. with an App. having a's Pkt. gr. 1936.

—C. Dvyāśrayavṛtti. Written in 1256 A. D. at Prahlādanapura by Abhayatilakagaṇi, pupil of Jineśvara and Lakṣmitilaka. BBRAS. 1737. BORI. 22 of 1880-81. 380 of 1880-81. 225 of 1902-07. 404, 405 and 406 of 1879-80. 1266 of 1886-92. 1374 of 1887-91. 727 of 1892-95. D. pp. 147 (2 mss.; both inc.). 192. JBhP. I. 1287. Jesalmere Skt. Intro. p. 60 (nos. 194. 196). pp. 22. 23 (nos. 194. 196. 204 (an.). Peters. IV. p. 47 (no. 1266). V. p. 288 (no. 727. inc.). Ptd. with text. See above.

कुमारपालचरित्र Jain. kāvya. composed in 1431 A.D. by Cāritrasundaragaṇi, pupil of Ratnasimhasūri. AK. 1357. BORI. 255A of A 1882-83. 1357 of 1891-95. Jainagranthāvali p. 213. Pannalal Bombay I. p. 79.

Ptd. *Ātmānanda Jainagranthamālā* 57. Bhavnagar-Bombay, 1916.

कुमारपालचरित्र by Jinamaṇḍana. BORI. 18 and 19 of 1869-70. See Kumārāpāla-prabandha.

कुमारपालपरमाहृतप्रबन्ध Jain. Chani 1152. 1185. **कुमारपालप्रतिबोध** Jain. Unspecified. BP. p. 179b. Chani 1477. Jainagranthāvali p. 213. Praśasti I. p. 86.

कुमारपालप्रतिबोध or **जिनधर्म-प्रतिबोध** (जिनधर्मप्रबन्ध-बोध) called also perhaps Hemakumāracarita (see L. Alsdorf, edn. noted below p. 1, fn. 1 end). Jain. Pkt. and Apabhramśakāvya in prose and verse, in 5 sections called Prastāvas, illustrating principles of Jainism; composed in 1185 A.D. by Somaprabha, pupil of Vijayasimhasūri.

Jainagranthāvali p. 213. Pattan I. p. 333. Peters. V. App. p. 37 (Extr.

no. 21). See also Peters. IV. pp. 12-3. For a comparative study of its Udayana story, see *ABORI*. II. pp. 1-21.

Ptd. (1) *GOS*. XIV. (2) Apabhramśa sections in Roman character and transl. by L. Alsdorf. Hamburg, 1928.

कुमारपालप्रतिबोधचरित्र Jain. composed in 1368 A.D. by Somatilaka, pupil of Saṅghatilakasūri of Rudrapalliyagaccha. BORI. 709 of 1875-76. D. p. 114. Report XLV.

कुमारपालप्रबन्ध Jain. Unspecified. BORI. 586 of 1884-86. 1275 of 1884-87. BP. pp. 162b. 166a. 208a. 209b (2 mss.). 243a. 247a. Chani 47. 2693. 3129. 3343. Pattan I. p. 15 (prārabhyate'yam prabodha-prabandha). Peters. III. p. 404 (no. 586).

कुमारपालप्रबन्ध Jain. kāvya in prose and verse; composed in 1436 A.D. by Jinamaṇḍanagaṇi, pupil of Somasundarasūri of Tapāgaccha.

BBRAS. 1708. 1709(fr.). BORI. 18 and 19 of 1869-70. 375 of 1880-81. 255 of A1882-83. 1276 of 1884-87. 1230 of 1886-92. Bühler 550 (K. caritra). D. pp. 191. 323. Hpr. III. 64 (K. caritra). IO. 7634. Jainagranthāvali p. 214. Kh. 77. L. 2581. Peters. I. p. 123 (no. 255). IV. p. 46 (no. 1230). Petrograd 217. Rep. Raj. & C. I. p. 59.

Ptd. *Ātmānanda Jainagranthamālā* 34 (1914). See Kapadia, *Canonical Lit. of the Jains*, p. 95.

—C. Bālāvabodha. Bühler 551.

कुमारपालप्रबोधप्रबन्ध BORI. 562 of 1895-98. Peters. VI. p. 113 (no. 562).

कुमारपालभूपालविवाहप्रबन्ध BP. p. 220a. Cf. Ku° ahimsāyā vivāhasambandhaprabandha,

App. pp. 126-8, Prabandhacintāmaṇi, *Singhi Jain Ser.* 1. 1933.

कुमारपुत्रचरित्र BORI. 339 of 1871-72. D. p. 36. Gough p. 97. Same as Kūrmā-putracaritra? See *Jinaraṇnakos'a* p. 93a.

कुमारपूजाविधि Damodar.

कुमारप्रबोधकतन्त्र

—Saubhāgyakavaca from. München J. 406(b).

कुमारबोधि Bud.

—Kurukullāsādhana. Cordier III. pp. 128-9.

—C. Parahitā on Kaṅkālatāraṇasādhana. Cordier II. p. 59.

कुमारभार्गवीय campū in 12 Ucchvāsas, on the story of Kumāra. by Bhānudatta, son of Gaṇapati and grandson of Mahādeva. AS. p. 47. IO. 4040.

कुमारमङ्गलस्तोत्र in ten stanzas, entreating the gods and the goddesses to confer long life, prosperity and welfare upon a (newly born) son. MD. 11329. Same as Upanayanamaṅgalāṣṭaka, Adyar D. IV. 3054-5.

Ptd. *Stotrārṇava*, Govt. Ori. Mss. *Libr. Series* 70, 1961, pp. 646-7 and Upanayanalagnāṣṭaka, NCC. II. p. 360a.

कुमारमणि King of Ceylon under whom poet Kumārādāsa's father Mānita was a military officer. See above under Kumārādāsa.

कुमारमणि of Mādhavakula, son of Harivalabha and elder brother of Vāsudeva and grandson of Kaṇṭhamāṇi.

—Chandodipikā written in 1704 A. D. for the sake of his brother. Alwar 1097. Extr. 239.

—Rasikarañjana or Sūktisaṅgraha or Sūktiratnamālā. Trav. Uni. 7646.

कुमारमाहात्म्य, लोहाचलमाहात्म्य or स्कन्दक्षेत्रमाहात्म्य from Skandapurāṇa in 14 chs. on the temple of Kumāra at Sāndūr in Bellary. IO. 3643. Mack. 82.

कुमारसूक्त Bud. Nanjio 219. 220.

कुमाररक्षाविधि Bud. Cordier II. p. 316.

कुमाररामचरित्र TPL. 1.

कुमारलक्ष्म or कुमारलत Bud. of Taxila; junior contemporary of Aśvaghoṣa. According to Huean Tsang he was founder of Sautrāntika School of Buddhism; in the work Sarvāstivādin teachers are honoured.

—Kalpanāmaṇḍitika or Kalpanālaṁkṛtikā. Transl. into Chinese by Kumārajīva in about 405 AD. Skt. fr. discovered by H. Lüders and published from Leipzig in 1926. See NCC. III. p. 235.

—C. on Kātantra.

See Wint. *HIL*. II. pp. 267–9. He was called Dārṣṭāntikācārya (J. Przyłuski, *IHQ*. 1940. pp. 246–54). See Lüders, *Kātantra und Kumāralāta*, Berlin, 1930. See also under Kātantra, NCC. III. p. 317a.

कुमारवंशावली BORI. 338 of 1871–72.

कुमारवन्द्याचार्य or कुमारवेदान्ताचार्य or नैनाराचार्य son of Vedāntadesika.

—Rahasyatrayasārārthasaṅgraha. viś. adv. Adyar II. p. 164b. See under Varadācārya.

कुमारवास्तु śilpa. by Sanatkumāra. Gov. Or. Libr. Madras 19.

[कुमारवास्तुलक्षण] incorrect title of Mānasāra Vastuśāstra, on the label of the ms. See IO. ii. p. 853b.

कुमारविजय drama in 5 Acts; on the victory of Kumāra over Tārakāsura by Caundāji Pant Ghanaśyāma (1715–50 A.D.), a Mahratta poet, son of Mahādeva and Kāśī; of the Tanjore Mahratta Court. Hz. 1682 (2 mss.; 1 inc.). IO. 4180. TD. 4344. 4345 (inc.).

कुमारविजय campū. in 4 Ucchvāsas. by Bhāskarayaḥjan, son of Śivasūryayaḥjan of Puttūr and Mullundram family. MT. 3919 (f). 7516 (restored copy).

कुमारविजय campū. by Subrahmanya, son of Kokilāmbā and Rāmalingasūri, pupil of Sadāśivābrahmendra. Adyar II. p. 19b. Adyar D.V. 774 (inc.).

कुमारविजयकाव्य an. a. describes himself as devotee of Śiva. Mysore II. p. 9 (11 Cantos). III. p. 5 (11 Cantos) (with C.).

—C. Kavikulojjivini. by Rāmasūriśiromaṇi. Mysore II. p. 9 (5 Cantos). III. p. 5 (5 Cantos).

कुमारविष्णुमित्र son of Devamitra.

—Pārṣadavṛtti. See Viṣṇumitra.

कुमारविहार BP. p. 193b. See the next two entries.

कुमारविहारप्रशस्ति(काव्य) Jain. 87 Skt. verses. by Vardhamāna, disciple of Hemacandra. Dāhilakṣmi XXIV. 3. Jainagranthāvali p. 329. Peters. III. p. 316. Intro. p. 18.

कुमारविहारस्तक Jain. description in 119 verses of Jain temple called Kumāravihāra at Patan built by Kumārapāla. by Rāmacandrasūri, pupil of Hemacandra. BORI. 587 of 1884–86. 1342 and 1343 of 1884–87. BP. pp. 186b. 223a. Chani 499. Gough p. 96. Jainagranthāvali p. 211. JBhP. I. 635. Peters. III. p. 404 (no. 587).

Ptd. from Bhavnagar.

कुमारवेङ्कटेश of Vādhūlagotra, father of Varadācārya, a. of Anaṅgabrahma vidyāvilāsa-bhāṇa, IO. 7397. MD. 12430.

कुमारव्रतकथा IM. 6850.

कुमारव्रतविधि Varendra 1869.

कुमारशिरा भरद्वाज disciple of Ātreya Punarvasu. ref. to in Caraka Samhitā I. xii. xxv. xxvi. IV. vi. See G. Mukhopadhyaya, *HIMed*. II. pp. 468–9.

कुमारश्री Bud.

—Svādhiṣṭhānakramopadeśakasādhana. Cordier II. p. 52.

कुमारश्रीमद् Bud.

—Prajñāpāramitāpinḍārtha. Cordier III. p. 279. He was also co-translator into Tibetan of Vinitadeva's C. Vipāñcītārtha or Vādanyāya. See Cordier III. pp. 445–6.

कुमारसंहिता or कौमार° Unspecified. Ānandāśrama 2995. IM. 3993. Ujjain I. p. 38 (2 mss.).

कुमारसंहिता assigned to Skandapurāṇa. on the greatness of Nārāyaṇa (Viṣṇu) and on the efficacy of Ūrdhvapundra. MT. 2150(a) (Adhys. 8–11 inc.). Oppert II. 7529.

—for a kṣetramāhātmya from the above, see Taylor II. 239.

कुमारसंहिता or कौ. संहिता tantra. includes among others mantras relating to Vidyāgaṇeśa. Adyar. Alwar 2088. Extr. 615 (7 Chs.). Bomb. Uni. 1731 (Chs. 1–11). BORI. 1004 of 1884–87. MD. 7801 (Chs. 1–9). 15412 (Chs. 1–5). Mithilā. RASB. VIII. A. 6056 (10 Chs.). Rep. Hpr. 1901–6, p. 8. Rgb. 1004. Taylor II. 422 (Chs. 1–9). Wai 56(a). Whish 98(2) (10 Chs.).

—Vāñchākālpalātā from. Adyar II. p. 192a (1–9 Chs.) America 4434.

B. IV. 268. Hpr. III. 265 (Ch. 10 of K.s.) (V. manuvidhāna).

—Vināyakakalpa from. Mysore I. p. 586.

कुमारसंहिता

—Mahālakṣmīratnakōśa from (?) Alwar 2283. Extr. p. 250 (18th Ch.).

कुमारसंहिता Q. by Bhāskararāya in his C. Saubhāgyabhāskara on Lalitāsahasranāma p. 119 *N.S. Press* edn. 1935; by Prānapati in his Arcanāsaṅgraha (RASB. VIII. A. 6212).

कुमारसंहिता Jain. on omens. by Kumāranandin. See *Jaina Sid. Bhās.* V. iv. p. 225.

कुमारसंभव kāvya. by Kālidāsa. Most mss. give only I–VIII Cantos; mss. of the latter part upto Canto XVII, as also C.s on them, are extremely rare and the few mss. noted here giving these cantos are given in larger type. For refs. to discussions on the genuineness of the latter cantos, see Keith, *HSL*. p. 89; Dasgupta and De, *HSL*. pp. 126–7; Wint. *HIL*. III, Eng. transl. (Benares, 1963) pp. 57. 61 (fn. 2); and Sivaprasad Bhattacharya, *JASB. Letters*. XX. ii. 1954. pp. 313–36. For a concordance of parallels between Ku. and Śivapurāṇa, see App., *N.S. Press* edn. of Ku. by N.R. Acharya, Bombay, 1946. For other critical refs. to Ku., see above under Kālidāsa.

Adyar II. p. 4a (9 mss.; all inc., 2 with C.). Adyar D. V. 30–36 (inc.). 37 (inc. with Tamil gloss). 38–40 (inc. with C.). AK. 473 (I–VIII). 474 (VIII–XVII). 475 (I–VII with C.). 476 (I–III). Akalamannattu Mana 19. Allahabad 91. 91 (inc.). 91. 91. 32. Alph. List Beng. Govt. p. 28 (2 mss. I–VII and I–II). Alwar 902

(I-VII) (2 mss.). 903 (I-XI). America 1930-38 (some inc.). Ānandāśrama 615 (I. with C.). 682 (III?). 782 (I-VII, with C.). 1114 (upto VII). 4234 (I). 5057. 5360 (II). 6861 (II). 7876 (with C.). Ani (I-VII). AS. p. 47. Assam Kāvya 30. Assamese Mss. 36. AU. 29717 (with C.). Āvaṇapparambhu Mana 11. 47. B. II. 76. BBRAS. 1173 (I-VII). 1174 (VII-XVII). 1175 (I-VII, with C.). 1176 (I-VII, with C.). Bd. 378. 379. Ben. 35. 36. Bhr. 138. 139. (with C.). Bik. 501 (I-VII). Bikaner 2825 (I-VIII). 2826 (inc.). 2827-28 (I-VIII). 2829-31 (inc.). 2832 (VIII-XVII). 2833 (inc.). BISM. 67 (with C.). BISM. Nasik Patawardhan 11. 53. 251. 252. 386. 634. 965. Bomb. Uni. 2156 (I-VII). 2157 (III, with C.). 2158 (I-VI) (with C.). BORI. 25 of 1873-74. 138 and 139 of 1882-83 (with C.). 72 and 626 of 1883-84 (with C.). 75 and 76 of 1883-84 (with C.). 335 and 336 of 1884-87 (both with C.). 677 and 678 (with C.) of 1886-92. 378 and 379 of 1887-91 (both with C.). 473 and 474 of 1891-95. 332 of 1892-95. 330 of 1895-98 (with C.). 434 of 1895-1902. 437 of 1899-1915 (with C.). 220 of Viś. (i) (with C.). 178 of Viś. (ii). 105(2) of 1919-24 (not in BORI. D.). BORI. D. XIII. i. 119-24. 125. 126 (fr.). 127. 129. 131. 134. 135. 137. 138. 140-45. 151 (all with C. except first 6). BP. pp. 262 (2 mss.). 301 (I-V) (with C.). Br. Mus. 219 (I-VII). 220 (I-V). 221 (I-II; with C.). 223 (fr.). Burnell 156a (13 mss.) (I-VIII; I-VII; I-VII; I-VII; I; I-VII; VI-VII; I-VIII; I-VIII; I-VIII; I-VII; I-IV; I-V). Cabaton I. 192 (III). 674. 675 (I-VII). 783 (II).

Cherp 16. CPB. 939-944 (Kumāra-kāvya). 946-956. 958 (with C.). Cran-ganore 96. 96B. 181 (from VIII). 197. 427 (with C.). Cs. VI. 24-28 (all inc.). 30 (inc.). Dacca 108. G. (inc.). 149. T. 2 (inc.). 310. B (inc.). 470. B (inc.). 526. H (inc.). 667. B (inc.). 1197 (inc.). 1209 (I-VII). 1534. C. (inc.). 1577 (inc.). 2058. C. (inc.). 2531 (I-VII). 2665 (inc.). 2718 (I-VII). 2784 (inc.). 3327 (inc.). 345. B. (inc.). 369. B. 387. C. (fr.). Dāhi-lakṣmi I. 12 (with C.). (upto VII). XXXIV. 4 (fr.). Damodar. Delhi III. 118. Deo 193(V). 195(I) (with C.). Fl. 63 (I-VIII). 64 (I-VII) (with C.). GB. 53. 54. GD. 1702-05 (I-VIII). 1706-9 (I-VII). 1710 (I-V). 1711 (I, inc.). 1712 (VIII). Gough p. 185 (2 mss.; one inc.). Gov. Or. Libr. Madras 19 (18 mss.). Granthappura p. 84, nos. 1702-12 (all inc.). H. 54-56. Harshe 109 (V). 110 (II) (with C.). Harshe p. 43 (2 mss.; one V; other with C.). Hz. 2076 (2 mss.; inc.). IIO. 127 (I-VIII). IM. 7798 (inc.). 9145 (I, V-VII). 9879 (I-III) (with C.). 10182 (Pt. I). IO. 3753-55 (I-VII). 3756 (I, fr. II. III. IV, fr.). 3757 (with C.s). 3758-59 (I-III. V-VII, with C.). 6995-7 (inc.). JBhP. I. 632. 633. Jodhpur 196. Jodiya II. 37 (with C. 2 Cantos). Jones 408 (2 mss.) (nos. 43 (I-XVII). 44 (I-VII)) K. 58. Kaḍayanallūr 151. 152 (with C.). Kāmakoṭi 6/17 (I-VIII). Karkal 22(c) (inc.). Kāṭm. 6 (with C.). Kavindrā-cārya 1931 (with C.). Kh. 84 (I-VIII). Killimaṅgalattu Mana 97. Kizhak-kumbhāgattu Mana 16. 42A. 48A. 122. Kotah 720. Krāṅgāṭ Mana 16. Luck. Uni. p. 40 (2 mss.). Lz. 365-369 (I-VII). 370-71 (I-VIII). 372 (I-VII). Mad. Uni. 159 (with C.) (I). Mandlik p. 69.

BJ. 4 (I-III; with C.). IX-XVII). 6 (I VIII). 7 (I-VIII). MD. 11494 (I-VIII). 11495-11503 (inc.). 11504. 11505-10 (inc.). (the last no. with Kannada meaning). 11512 (I-VII) (with C.). 11513-14 (inc.) (with C.). 17151 (inc.). 18987 (I, inc.). 19017 (I and V; both inc.; with Kannada meaning). Mithilā II. iii. 26 (inc.). 26(A)-(B). Moodbidri II. 705(a). MT. 195 (with C. inc.). 375(a) (I, with C.). 3180 (inc., with C.). 3181(d) (fr. with C.). 4406(a) (I). 4943(d) (I-II, with C.). 6869 (inc. with C.). Muriṅgot Nambiyar 19. Nabadwip 677-689. 757. Nepal I. p. 12. (I-VII). N.S. Press 69 (with C.). NW. 622. Oppert I. 544. 638. 771. 883. 1798. 2506. 2585. 3773. 3965. 4136. 4398. 5014. 6565. 6888. 7095. 7285. 7539. 7750. II. 921. 2382. 2563. 2786. 6652. 9022. Oxf. 115a. Oxf. II. 1232 (I-VIII). 1233 (I-VII). Paliyam 82. 87. 90-92. 95-7. 99. 100. 152. 168-171. 176. 424 (with C.). 453 (inc.). 466 (I-VIII) (inc.). 478 (inc.). (I-VIII). 486(b) (I-VIII). 507. 512 (I-III). 513 (I-VIII). 514 (inc.). 517 (inc.). 518 (inc.). 528 (inc.). 532 (inc.). 849(e) (VII) (with C.). 954. 959 (both inc.). 961 (inc.). 967 (inc.). 1008(a) (I-VI). Pallip-purattu Mana 44. Paris (B87. B228 II. D83). Peters. II. p. 188 (no. 75) (with C.). IV. p. 25 (no. 677; no. 678, with C.). V. p. 253 (no. 332). VI. p. 87 (no. 330) (with C.). Petrograd 38. Pheh. 5 (with C.). Poona 220 (with C.). II. 178. PUL. II. p. 252 (3 mss.; one with Ṭippaṇa). Puliyannūr Mana 57. 98. 143. Putuvāmana Mana 21A. Radh. 21 (with C.). Rajapur 571 (with C.). Rama-nath Nando 56 (with C.). Ramesvaram 60 (I-V). R. A. Sastri I. p. 42. II.

p. 218 (I-VIII). RASB. VII. 4959 (I-VII). 4960-64 (I-VII). 4965 (I-II). 4966 (inc.). Rgb. 334-36. Rice 228 (8 mss.; 1 with C.). SB. 304 (3 mss.; inc.). S. K. Ray 266 (inc.). 267 (inc.). Skt. Coll. Ben. 1913-14, p. 22 (no. 2410) (I-VII) (with C.). 1915-16, p. 15 (no. 2585) (with C.). 1918-30, p. 72 (no. 601) (inc.). SSPC. II. C. 15 (with C.) (inc.). 28 (inc.). 48. 60. 63. 93. 126. 136 (all inc.). 153. III. E. 3. 32. 45. 60. 63 (all inc.). Stein 67 (3 mss. inc.). Suoindram 84. TA. 491 (IV-VII). 1816. 1827. 1938 (I inc.). 1943 (III). 2756. 2799 (I). 2964 (VIII). 3013(a) (VIII). 3491(I). 3595(III. VII. inc.). 3639 (III(inc.). IV). 3639 (b)(III. inc.). 3675(a) (III). 3708 (III). (all with C.). 4324 (I-VI). 4595 (c) (VIII). Tamarakkāṭṭu Mana 61. Taylor I. 63(I). 64 (I-VII). 170 (I-VII). 171 (I with Kannada meaning). 172 (I). 173 (2 frs.). 299 (I-VIII). 437 (2 mss.; I-VIII and inc.). II. 53 (VIII, with C.). 235 (4 mss.; one I-I Vand VI with C.; I-VIII; I; I-II). 271 (III-VIII) (with C.). 298-99 (VII, with C.). 453 (III-VI, with C.). TD. 3045-8 (I-VIII). 3049-53 (I-VII). 3054 (I-IV). 3055 (I). 3056 (I-II, inc.). 3057 (II). 3058-59 (VI. VII). 3060(I). 3061 (fr.). 3062 (III-V, inc.). 3063 (III, inc.). 3064 (III-VII, inc.). 3065 (III). 3066 (IV). 3067 (V). 3068(V). 3069(VI). 3070 (VI, fr.). 3071 (frs.). 3072 (I). 3073 (II). 3074 (III). 3075 (IV). 3076 (V). 3077 (VI). 3078 (VII). 3079 (I-V). 3080 (II). Trav. Uni. 322A (III-V). 461A (I-VII). 791B (inc. with C.). 881B (I-III). 2847B (inc.). 2864A (inc.). 5369A (inc.). 6124B (inc.). 7744 (inc. with C.). 12376A (inc.). 12964C. 13465B (inc.). C. 565 (inc. with C.). C. 2507B

(inc. with C.). L.741A (inc.). L.814B (inc.). Trippūṇittura I. 73 (inc.). 221A (inc.). III. 57. 98. Tūb. 8. 9. Turuttikkattu Maṭham 14. Udaipur I. B. 100, 8 (VII) p. 28, no. 700 (I-VII) of Ptd. Cat. Udaipur II. 172 (I-III, V). 211 (III inc. VII). Ujjain I. p. 40 (5 mss.; 1 complete). II. p. 93 (VII). Vaḍakkemaṭham 46 (with C.). Vaṅgiya p. 188 (4 mss.) (all I-VII). p. 189 (I-VII). Varendra 765. 796. 1266. 1538. Vidyaranya-pura 26. Vienna 17. Viśvabhāratī 420(a) (I-IV). 462 (I-IV). 713 (I-VI). 730 (I-IV). 956 (I-IV). (with C.). 980(a) (II-VI). 1505 (I-VII) (with C.). 2358 (IV-VII). 2404 (I-VII). Weber 510 (I-VII). 511 (IV-VII inc., VIII inc.). 512-13 (V, inc.). 532 (fr.). 1537(b) (inc.). 1540 (I-VIII). 1541 (I-VIII, with C.).

For a summary of the poem, see Kumārasambhavasthūlatātparya, IO. 3768 (with marginal Eng. notes by Colebrooke). 3769.

Edns. (1) London, 1838 (with Latin transl.) (I-VII). (2) Poona, 1846 (I-II) with Mallinātha's C. (I-VII), Sanskrit Press, Calcutta, 1850. (3) in Telugu script, with Mallinātha's C. (I-VIII). Madras 1861, 1878. (4) by Vitthala Sastri, VIII-XVII, Banaras, 1866. (5) with English explanation (I-VII) by K. M. Banerjea, Calcutta, 1867 (6) with Mallinātha's C. (I-VII). by Taranatha Tarkavacaspati, Calcutta, 1868. (7) with Mallinātha's C. and Bengali transl. by Kedara Natha Tarkaratna, (I-VII), Calcutta, 1869; 2nd edn. without transl. 1870. (8) in Telugu script, Madras, 1871. (9) Calcutta, 1871 (VIII-XVII). (10) with C. of Mallinātha (I-VII). ed. by Taranatha Tarkavacaspati and pub. by Jivananda Vid-

yasagara, Calcutta, 1875. (11) with Mallinātha's C. (I-VIII). Bombay, 1879. (12) with Mallinātha's C. (I-VIII) and a modern C. (VIII-XVII) Bombay, 1886 (2nd edn.). (13) with C.s of Mallinātha (I-VII) and Sitārāma (VIII-XVII) and variants. N. B. Parvanikara K. P. and Paraba, Bombay, 1886; 1893 (3rd), 1906 (4th), 1908 (5th), 1927 (10th), 1935 (12th); with App. of Śivapurāṇa parallels, N. R. Acharya, 1946; 1955 (14th). (14) with Mallinātha's C. and extr.s from several other C.s and Eng. transl. by S. G. Deshpande, Poona, 1887. I-VI; 1893. (15) in Grantha script, Viveka Dipaka Press, 1887. (16) Lucknow, 1890 (with Hindi transl.). (17) with Eng. and Bengali transl. (I-VII). Calcutta, 1894. (18) with C.s of Mallinātha (I-VIII), Cāritravardhana (I-VII) and Sitārāma (VIII-XVII). Guj. Printing Press, Bombay, 1898. (19) with C. of Mallinātha (I-VIII) and Govindarāma's Dhirarājīkā (modern) with Eng. and Bengali transl.'s, Dacca, 1904. (20) with C.s of Mallinātha (I-VII) and Sitārāma (IX-XVII), 5th edn. Bombay, 1908; 10th edn. 1927. (21) with C.s of Arunagirinātha and Nārāyaṇa, 3 Vols. TSS. 27, 32, 36. Trivandrum, 1913-14. (22) with C. of Mallinātha and Eng. transl. by M. R. Kale, Bombay, 1917, 2nd edn. (I-VIII); 1923, 5th edn. (23) with C. of Mallinātha and Eng. and Bengali transl., *Vidyodaya Series* 6, Calcutta, 1918 (I) (2nd edn.). (24) with C.s of Mallinātha (I-VIII), Sitārāma Parvanikara (VIII-XVII) and Cāritravardhana (I-VII), and Kanakalala Thakura (VIII-XVII). *Haridas Skt. Ser.* 14, Benares, 1923. (25) with C. Bala-

bodhini, transl. etc. Bombay, 1925. (26) with C. of Mallinātha and extr.s from C.s of Nārāyaṇa, Arunagirinātha and Bharatamallika, Bengali transl. etc. by Ramadhan Kayyātīrtha (I-VII) *Cal. Skt. Ser.* 13. Calcutta, 1935. (27) with C. Pumsavani by Gangadhar Shastri Bharadwaj, *Haridas Skt. Ser.* 90 (I-VII). Benares, 1946 (2nd edn.). (28) by Dr. Suryakanta, I-XVII, Sahitya Akademi, New Delhi, 1962.

Translations : Indian :

For a full Bibliography of K. S. in Indian languages see V. Raghavan, *Indian Literature*, Jan. 1968, Sahitya Akademi, New Delhi.

European :

English : (1) 'Birth of the War-God' in verse, by R.T.H. Griffith, London, 1853; (2nd edn). *Trubner's Ori. Ser.* 5. London, 1879. Calcutta, 1883, Allahabad, 1918. Also included in the edn. of Sehgal, Jullundur, 1959 and Delhi, 1966 (I-VII). (2) K. M. Banerjea, Calcutta and London, 1867 (I-VII). (3) S. G. Deshpande, Poona, 1887 (I-VI). (4) Krishnakamal Bhattacharya and Umacharan Tarkaratna, Calcutta, 1891. (5) Srish Ch. Cakravarti, Dacca, 1901. (I-VIII). (6) Society for the Resuscitation of Ind. Lit., Calcutta, 1901. (7) Dacca and Calcutta, 1904. (8) M. R. Kale, 1907. (9) in verse by I.A. Panikar, (5 Cantos). Palghat, 1954.

French : by H. Fauche (*Kālidāsa, Oeuvres complètes*, Paris, 1860. Pt. II. no. 3).

German : (1) prose transl. by Otto Walter, München-Leipzig, 1913 (I-VIII). (2) by Hannah Neckel, *Beiträge zur*

Sprach und Völkerkunde, Festschrift Hillebrandt, Halle, 1913 (III-V).

Italian : La Nascita d'Umā, of K. S., Canto I. Padera, 1905.

Latin : (I-VII) Kumārasambhava Kālidāsa carmen sanskrite et latin edidit Adolphus Fridericus Stenzler, *Ori. Transl. Fund of Gr. Britain and Ireland*, Berlin, 1838.

For a ms. giving prose order of verses, (कुमारसंभवपदान्वय) see MD. 11511 (inc.). For an index of verses, (कुमारसंभवश्लोकचक्रमणी), see Trav. Uni. 1060B (inc.).

—C. Unspecified. Ānandāśrama 615(I). 782 (both with text). 5740. 7876 (with text). Ani (Ṭikā). BISM. 153/7. BISM. Nasik Patwardhan 50. 714. BP. p. 176b (Ṭikā). Chani 554. Cranganore 110. 427 (both Vyākhyā). Deo 195 (I). 219 (both Ṭikā). IM. 8973 (I. VI. VII). 9879 (I-III. with text). Jac. 696. JBhP. I. 634(Ṭikā). Jodiya II. 37 (for 2 chs.). Kaḍayanallūr 152 (with text). Kāmakoti 7/17. 8/17. Kātm. 6. Kavindrācārya 1931 (with text). Lz. 374 (I-IV). Maccāt 7. Mad. Uni. 67a. 159. 445. 772. 828. 929(I). Mithilā II. iii. 27 (inc.) (Ṭippaṇa). Pheh. 5. PUL. II. p. 252 (Ṭippaṇi). Radh. 21. Rāmanāth Nando 56. R. A. Sastri I. p. 55 (inc.). III. p. 240 (both Vyākhyā). Skt. Coll. Ben. 1913-14, p. 22 (no. 2410) (I-VII). 1915-16, p. 15 (no. 2585, inc.). SSPC. II. C. 15 (inc.). TA. 491. 1816. 1827. 1938. 1943. 2756. 2799. 2964 (all with text). 3013 (all Vyākhyā). Tāmarakkattu Mana 10B. Taylor II. 277 (2 mss. I, II and I) (both Ṭikā). TD. 3094 (IV. inc.). Tra. Ad. Rep. 1112. 108. 109 (inc.). Trav. Uni. 787 (III-VII; interspersed with Malayalam). 791B (inc.). C. 2507B

- (inc.). Trippūnittura III. 143. Udaipur II. 172, 4 (Tikā). Vaḍakkemaṭham 46. Vidyaranyapura 13 (Vyākhyā). Viśva-bhārati 956 (I-VI). 2331 (I V) (both Tippani). Weber 1542 (fr.).
- C. Avacūri or Vṛtti or Sūtravṛtti an. Jain. BORI. 335 and 338 of 1884-87. 436 of 1895-1902 (a. of C. called Kumārasena in BORI. List 1925). BORI. D. XIII. i. 138-9. 152. Fl. 64. Peters. II. p. 188 (nos. 75, 76). Intro. p. 54. Rgb. 338.
- C. Avacūṛṇī. an. BBRAS. 1176 (I-VII) (with text).
- C. Kramākṣarabhāvākhyadīpikā or Sañjivani(P). Skt. Coll. Ben. 1913-14, p. 22 (no. 2411) (inc.).
- C. Tippana. an. BORI. 475 of 1891-95. BORI. D. XIII. i. 151 (with text) (ms. d. 1447 A.D.).
- C. Tikā. an. BORI. 73 of 1883-84. BORI. D. XIII. i. 149.
- C. Tikā (Khaṇḍānvayī). an. diff. from above. BORI. 330 of 1895-98. BORI. D. XIII. i. 145. Peters. VI. p. 87 (no. 330).
- C. Pañjikā. an. BORI. 435 of 1895-1902. BORI. D. XIII. i. 133 (I-III. V-VI). Praśasti II. p. 12.
- C. Padārthadīpikā. Ādhyān Nambūdrīpād 16. Oppert I. 5940.
- C. Bālāvabodha or Sukhāvabodha. an. Bhr. 139 (Sukhā°). BORI. 139 of 1882-83. 434 of 1895-1902. BORI. D. XIII. i. 134, 142 (with text). Harshe p. 43.
- C. Laghuvṛtti. Moodbidri II. 532.
- C. Vivaraṇa. Moodbidri II. 605.
- C. Vivṛti. an. Br. Mus. 222 (upto V).

- C. Vṛtti. identity not clear. Bikaner 2835-39 (all inc.; 2836 d. 1583 A. D.). Chani 2353 (VII). Praśasti II. pp. 88, 281.
- C. Śīśuhitaṣiṇī. Ānandāśrama 3252. Cf. C.s by Cāritravardhana and Vatsavyāsa.
- C. Sukumārānurañjini. Dacca 3924.
- C. Subodhini. Vaṅgiya p. 189 (inc.).
- C. an. Beg. कुमारमन्मथस्यार्थः स्फुटं केनचिदुच्यते । हेरम्बमन्त्रिकां वाचं गुरुंश्च नमता मया ॥ RASB. VII. 4978.
- C. an. Beg. श्रीकण्ठार्धमयी मह्यं श्रीविद्यामन्दसंपदः । देवताभिः स्तुता दयः देवता सर्वमङ्गला ॥ TCD. 1419B.
- C. Prakāśikā by Arunagirinātha alias Śivadāsa. Paliyam 98. 521 (inc.). PUL. II. p. 252 (inc.). TCD. 1421A. Trav. Uni. 654 (I-VII). 807 (I-VII). 5053 (8 Cantos). 10778A (inc.). 11088A (inc.). L. 189 (inc.). Trippūnittura I. 92 (inc.). 220 (inc.). IV. 21. Triv. Cur. I. 264-67 (all inc.). II. 137. Ref. to by Nārāyaṇa Paṇḍita who follows him. Ptd. TSS. 27. 32. 36 (along with Vivaraṇa by Nārāyaṇa Paṇḍita).
- C. by Udayākara of Mewad. BORI. 244 of 1880-81. BORI. D. XIII. i. 150 (VII). Kh. 65.
- C. Tippana, possibly by Kalyāṇahamṣa-gaṇi(?). BORI. 138 of 1882-83. BORI. D. XIII. i. 144 (with text).
- C. Anvayalāpikā by Kṛṣṇapati Śarman of the family of Śaṅkaradhara of Mithilā. Q. C.s of Jagaddhara and Divākara. L. 2403.
- C. by Kṛṣṇamitrācārya. Oudh X. 6.
- C. Śabdāmṛta by Kāyastha Gopālādāsa, son of Balabhadra. BORI. 678 of

- 1886-92. BORI. D. XIII. i. 135 (with text) (I-III. 66). Peters. IV. p. 25 (no. 678). Ref. to Prakriyākaumudī.
- C. Sārāvalī by Gopālānanda, alias Vāṇivilāsa, son of Bhagiratha Miśra and Campāvatī. AS. p. 47. Dacca 1210 (I-VII). IO. 3757(4) (with text). 3767 (I-VII). L. 2476 (I-VII). RASB. VII. 4971.
- C. Abhiprāyaprakāśikā (-nī) by Govinda (Govindānanda?) Kavikaṅkaṇa. RASB. VII. 4970 (I-VII).
- C. Dhirarañjikā or °rañjanikā. by Govindarāma Siddhāntavāgiśa. (written about 180 years ago). Dacca 1289 (inc.). 3127 (inc.). L. 751 (inc.). Ptd. Dacca, 1904.
- C. Śīśuhitaṣiṇī by Cāritravardhana for Cantos I-VI. BORI. 244 of 1880-81. BORI. D. XIII. i. 150 (I-VI). Kh. 65. In the same ms., C. for Canto VII is by Udayākara. See P. K. Gode, *ABORI*. XV. p. 109, for Cāritravardhana's date. For edns. of text with his C., see above under text of Ks.
- C. Śīṣyatoṣiṇī by Cūḍāmaṇi. Mithilā II. iii. 162 (inc.). in Col. at end of Canto I, is found the name Vyākhyā-sudhā by Raghupati for which see below.
- C. Tikā by Janārdana. Mandlik Sup. 215 (inc.). R. A. Sastri I. pp. 45. 51.
- C. by Jayasimhācārya. MT. 3180 (inc.) (I-II).
- C. by a disciple of Jayasimhācārya. MT. 318(d) (IIIb.).
- C. Bālābodhini by Jinabhadrasūri. Lahore 4 (with text).
- C. Tikā by Jinasamudrasūri, successor of Jinacandra of Kharataragaccha.

- (1450-99 A. D.). See P. K. Gode, *ABORI*. XV. pp. 244-6. BORI. 337 of 1884-87. BORI. D. XIII. i. 148 (I-VII). Rgb. 337.
- C. Dipikā by Dakṣiṇāvartanātha (earlier than Mallinātha). Adyar D. V. 41 (inc.). MT. 2707 (I-VIII) (inc.). 3746 (a) (VII-VIII). PUL. II. p. 252. Trav. Uni. T. 216. Triv. Cur. III. 80 (inc.).
- C. by Dharmakīrti, Jain. See *Jinaratna-kos'a* p. 93b.
- C. by Narahari alias Sarasvatitirtha, son of Bhāskara. Burnell 156a (4 mss.). Gough p. 141. IM. 6742 (inc.). R. A. Sastri I. p. 39. Stein 67 (I-V). TD. 3090 (I-II). 3091 (III-IV). 3092 (VI-VII) (inc.). 3093 (VI-VII, inc.).
- C. Vyākhyā by Navanitarāma Miśra, son of Kṛpārāma. AS. p. 47. IM. 27. (Buddhibodhini). Mithilā II. iii. 28 (IV).
- C. Vivaraṇa (on Cantos I-VII) by Nārāyaṇa Paṇḍita of Brahmakkalam in Kerala, son of Nilakaṇṭha and Kālī and pupil of Kṛṣṇa, and patronised by King Mānaveda of Calicut 1655-58 A.D. See *Contribution of Kerala to Skt. Lit.* pp. 103-5 and *Adyar Library Bulletin* IX. 1945. pp. 101-6. The C. follows closely that of Arunagirinātha or Śivadāsa. Nārāyaṇa discusses the propriety of Canto VIII and defends it against the views of Mādhava and Dakṣiṇāvartanātha.
- Adyar II. p. 4a (inc.). Adyar D. V. 42 (I-II). Ann. Uni. 34. 37. GD. 1950 (inc.). Gov. Or. Libr. Madras 19. Granthappura p. 92, no. 1950 (I-V). IO. 8115. Kumara-puram 22 (inc.). MD. 11528. 11529

(inc.). Mysore I. p. 244 (2 mss.). Oppert I. 2286. Paliyam 80. 91. 403(b) (inc.). 476 (inc.). TCD. 1418A. 1419A (I-V). 1420 (I-V). Tra. Ad. Rep. 1112. 107 (inc.). Trav. Uni. 244A. 1077 (I-VII). 5161 (II-VIII). 6102 (inc.). 13171A (inc.). L. 370A. L. 394A. L. 807. L. 814. L. 845. CM. 307B. C. 2427A. C.2491. C. 2507A (all inc.). Trippūnittura I. 217 (inc.). 218A (inc.). 219 (inc.). 1031 (inc.). 1040B (inc.). Triv. Cur. I. 268-71 (inc.). III. 81-83 (inc.). Whish 121 (I-VIII).

Ptd. TSS. 27. 32. 36.

The following mss. of the Vivaraṇa C. in Kerala collections are likely to be Nārāyaṇa's though given an. Āḍhyan Nambūdrīpād 19. Āvaṇapparambu Mana 116. Kizhakkumbhagattu Mana 4. Turuttikkattu Kartā I. 18.

—C. Dīpikā by Kavī-Nārāyaṇa (different from Nārāyaṇa Gurjara). MT. 3363 (I-VIII). Trav. Uni. 888 (inc.).

—C. Dīpikā (Nārāyaṇi or Bālābodhini). (beg. चन्द्रनिरुक्त) by Nārāyaṇa Gurjara, son of Gaṇeśa Upādhyāya and pupil of Kṛṣṇa. Bomb. Uni. 2158 (I-VI). Mandlik p. 69, BJ. 4 (I-III).

—C. by Prabhākara. B. II. 76. R.A. Sastri I. p. 27.

—C. Lalitā, Pītamūḍeya. by Bhagīratha of the Pītamūḍi family. Assam Kāvya 41 (Kalidatta Sarma of Dingdingi). Dacca. Hpr. III. 65. Ref. in the Intro. to his C.s on other works like Māgha's Śīsupālavadha.

—C. Subodhā by Br̥haspati Mīśra. IO. 3757(2). 3765 (I-VII). Same as C. by Rāyamakutaṇi noted in *IHQ*. XXIX. pp. 183-190.

—C. Subodhā. on Cantos I-VII, by Bharatamallika or Bharatasena Yaśāś-candra, son of Gaurāṅgasena ('mallika). He says that the text contains 16 cantos of which he comments on the first seven only. AS. p. 47. Cs. VI. 29 (fr.). Dacca. IO. 3757(3). 3766. (I-VI). L. 397 (I-III). RASB. VII. 4975. 4976 (inc.). 4977 (fr.). Skt. Coll. Ben. 1915-16, p. 15 (no. 2584) (I-V). Viśvabhārati 2380 (I-VII).

—C. by Bhīsmamīśra Maithila. Oudh. XIX. 42.

—C. Avacūri on Cantos I-VII; composed at Abipura (Bhoj) during the reign of Mahamad Khan in 1517 A.D. by Muni Matiratna, pupil of Kṣamāmeru, of Upakeśagaccha.

A ms. belonging to Nārāyaṇa Bhaṭṭa of Jeypore, which is a copy of Muni-ratna's own ms., mentioned in Peters. II. Intro. pp. 54-55.

BORI. 75 and 76 of A1883-84. BORI. D. XIII. i. 140. 141.

—C. Sañjivini by Mallinātha, Kolācala (ref. to as Pedda Bhaṭṭa in some mss.). Adyar II. p. 4a (2 mss.) (inc.) Adyar D. V. 38-40 (inc.). (all with text). 43-44 (inc.). Alwar 904 (2 mss.). America. 1938 (VII). 1939 (VIII). 1940-41 (VII). Ānandāśrama 1424 (VII). AU. 29717 (with text). 32914 (I-III). B. II. 76. BBRAS. 1175 (I-VII) (with text). Ben. 36 (inc.). Bhor 182. 183. Bikaner 2834 (I-VIII). BISM. 67. Bomb. Uni. 2157 (III). BORI. 42 of 1871-72. 626 of 1883-84 (with text). 437 of 1899-1915. (with text). 220 of Viś. (i) (with text). BORI. D. XIII. i. 125-27 (with text). 128. BP. p. 301 II-V). Br. Mus. 221 (inc.; with text). Burnell 156a (6 mss.).

One complete; I. 1-61; I-VIII; I. II. VII. VIII; II. III; II-V). CPB. 945. 958 (with text). Dāhilakṣmī I. 12 (with text) (I-VII). Damodar (with another C.). Gough p. 87. Gov. Or. Libr. Madras 19 (16 mss.). Harshe 110 (II). 111 (III). Hz. 2077 (inc.). IO. 3757(1). 3758-59 (except IV). 3760 (I-VII). 3761 (I-VII). 3762 (I-VII). 3763 (I-VII). 3764 (inc.). Jodhpur 197. Lz. 373 (I-VII). MD. 11512 (with text) (I-VIII). 11513-14 (inc.). 11515-26 (inc.). 11527. 14550 (fr.). Mithilā II. iii. 30. MT. 195 (inc.). 375(a). 1876(c) (IV). 4943(d) (I-II). 6869 (with text inc.). Mysore I. p. 244 (inc.). NS. Press 69. NW. 622. Oppert I. 2800. 7907. II. 8185. Oxf. 115a. Paliyam 82. 152. 424 (with text, inc.). 849(e) (VIII. with text). Poona 220. PUL. II. p. 252 (2 mss.; one inc.). Radh. 21. Rajapur 571. RASB. VII. 4968 (I-VII). 4969 (I-V). Rice 228 (a. of C. called Pedda Bhaṭṭa). SB. 304 (inc.). Śg. II. 95 (V-VIII). Skt. Coll. Ben. 1904, p. 23 (no. 1405) (inc.) (contains readings differing from the printed editions). Śrīgeri Mutt 311(2). TA. 491 (IV-VII). 1816 (VI). 1827. 1938 (I). 1943 (III). 2799 (1). 2964 (VIII). 3013(a) (VIII). 3639 (III. IV. inc.). 3639(b) (III. inc.). 3975(a) (III). 3708 (III). Taylor I. 299. 436. 437 (a. of C. called Pedda Bhaṭṭa). 484 (I). II. 53 (VIII). 235 (4 mss. I-IV. VI; I; I, inc.; II). 271 (III-VIII). 277 (2 mss. III; I, inc.). 298-99 (VII); TD. 3081 (I-VIII). 3082 (I-VIII). 3083 (I-III. VII-VIII). 3084 (I-III, inc.). 3085 (I-III, inc.).

3086 (I). 3087 (III-VI, inc.). 3088 (fr.). 3089 (IV-VII, inc.). Trav. Uni. 2864B (inc.). 7744 (with text, inc.). Ujjain I. p. 40 (3 mss.) (all inc.). Viśvabhārati 1956 (III. IV). 2742 (I-VI). Weber 514 (III-VII).

Edns. See under edns. of text.

—C. by Mādhava. Brahmasva Maṭha 136. Cf. C. by Vidyamādhava.

—C. Sudhā by Raghu (pati). L. 1964 (I-VII). Mithilā. Mithilā II. iii. 31 (inc.). 31(A) (inc.). 163 (mixed with Cūḍāmaṇi's C.) (Another ms. with Sūryanārāyaṇa Mīśra of Darbhanga). Nepal II. p. 178.

—C. Subodhinī by Rāmacandra Śarman. RASB. VII. 4974 (III).

—C. by Rāmadeva Śarman. RASB. VII. 4972(I). 4973 (upto middle of III).

—C. by Lakṣmidhara. Dacca (ms. d. 1648 A.D.).

—C. Arthālāpanikā by Lakṣmivallabha. Rep. Raj. & C.I. pp. 29. 43.

—C. Śīśuhitaiṣiṇī by Vatsavyāsa. B. II. 78 (Vatsa). Bd. 378. BORI. 334 of 1884-87. 378 of 1887-91. BORI. D. XIII. i. 136.137 (I-VII) (with text). BP. p. 17 (I-VIII). Rgb 334.

—C. Pañcikā by Vallabha(deva), son of Ānandadeva (a. sometimes ref. to as Ānandadevāyanivallabha); earlier than Mallinātha who refers to him.

Adyar II. p. 4a (entered wrongly as Anantadeva's). Adyar D.V. 45 (inc.). America 1942 (Laghuṭikā). B. II. 78. Bd. 379. BORI. 36 of A1882-83. 72 of 1883-84. 379 of 1887-91. 333 of 1892-95. BORI. D. XIII. i. 129 (with text) (I-VII). 130 (fr.). 131 (with text). 132

(I-VIII). BP. p. 262 (I-VIII). Damodar (with C. of Mallinātha). H. 56 (I-VII). IO. Stein 46 (inc.). Lz. 372 (I-VII). Mithilā II. iii: 29 (inc.). NW. 614. Oudh XIV. 28. Peters. I. p. 114 (no. 36). V. p. 253 (no. 333) (I-VIII). RASB. VII. 4967 (I-VIII). Trav. Uni. 7794 (inc.). T. 217 (inc.). Triv. Cur. IV. 147 (I-VII). Viśvabhārati 1505 (called Sañjivini) (I-VII) (with text). Weber 1541 (I-VIII).

—C. Subodhikā by Vijayagaṇi, pupil of Rāmavijayagaṇi of Tapāgaccha. BORI. 336 of 1884-87. BORI. D. XIII. i. 143 (with text). Jainagranthāvali p. 334. Praśasti II. p. 306 (called here Sambodhikā, I. VII). Rgb. 336.

—C. Vidyāmādhaviya by Vidyāmādhava, son of Nārāyaṇasūri and native of Nilālaya near Guṇavati.

Ann. Uni. 28. Brahmasva Maṭha 136. GD. 1713 (inc.). Granthappura p. 84, no. 1713 (I-III). MT. 1853 (I. II. V. VI). 4194(b) (III. IV). 7128 (I. II. V. VI). PUL. II. p. 252 (2 mss.). TCD. 1422 (V. VI. inc.). 1423 (I-VI). 1424 (I. II. fr.). Trav. Uni. 5884 (I. VII). 6047 (inc.). C. 565 (inc.). C. 955 (inc.). T. 45 (inc.). T. 1018 (inc.). Triv. Cur. IV. 148-149 (inc.). VI. 101 (inc.). Vāḍakkemaṭham 46 (with text).

—C. Kathambhūtikā by Vindhyeśvari-prasāda. NW. 620.

—C. Ākhyātadīpikā by Śrīkaṇṭha, pupil of Śrīkaṇṭha. PUL. II. p. 252. Probably Kerala writer, a. of C. on Māgha's Śiśupālavadha. See *Contribution of Kerala to Skt. Lit.* p. 109 fn.

—C. by Śrinivāsa, son of Sāgara. Mentioned by a. in his C. Setudarpana

on the Setubandha. See Rep. Hpr. 1885-1900, p. 19.

—C. Sañjivani on Canto VIII-XVII. by Sitārāma, son of Lakṣmaṇa Bhaṭṭa and Sati. L. 3289. For edns., see those noted under Text.

—C. Devasenā. by Haricaraṇadāsa. BORI. 37 of A1882-83. BORI. D. XIII. i. 147. Peters. I. p. 114 (no. 37). See P. K. Gode, *ABORI* XIII. pp. 184-5.

—C. Arthadīpikā. by Haridāsamiśra, son of Viṣṇudāsa, of Lāla[bha]pura. On the date of the a. see *ABORI* XV. pp. 246-7. AK. 476 (I-III). BORI. 476 of 1891-95. BORI. D. XIII. i. 146. PUL. II. p. 252.

कुमारसंभव kāvya. by Udbhaṭa (8th Cent. A.D.). illustrative verses in his Kāvyaḷaṅkārasārasaṅgraha, which are on this theme, supposed to be from a poem of this name by a. See also NCC. II. p. 340b. Nanne Coḍa (1130-50 A.D.), a. of the Telugu Kumārasambhava (I. 21) mentions it as one of his sources.

कुमारसंभव an. entries in Jain catalogues, probably Jayaśekhara's Jaina Kumāra noted next; but some of these may refer to Kālidāsa's work too, as it was popular among Jain scholars and had C.s. by Jain a.s. BP. pp. 169a. 171b. 176b (2 mss.). 195b. 246a. 248a. 254b (2 mss.). Chani 2291 (inc.). Praśasti II. p. 254.

कुमारसंभव or जैनकुमारसंभव Jain. Kāvya in 11 Cantos by Jayaśekharaśūri, pupil of Mahendraprabhasūri of Añcalagaccha. BBRAS. 1721 (with C.). BP. p. 161a. BORI. 152 of 1872-73. 21 of 1877-78. 1370 of 1887-91 (with C.). 701 of 1892-95. Chani 756. D. pp. 49. 125. Gough

p. 111. Jainagranthāvali p. 330. JBhP. I. 1012. 1013 (with C.). Peters. III. Extr. pp. 251-3. V. p. 285 (no. 701).

Ptd. Bombay.

—C. Ṭikā. Chani 554.

—C. Vṛtti. BP. p. 171a.

—C. Ṭikā by Dharmasekhara, pupil of a. composed in 1426 A.D. and corrected by Mānikyasundara. BBRAS. 1721 (with text). BORI. 1370 of 1887-91 (with text). D. p. 65. Jainagranthāvali p. 330. JBhP. I. 1013. Kh. p. 99 (no. 231).

कुमारसंभवकथा Jain. Chani 1847.

कुमारसंभव (कथा) from Skandapurāṇa. Adyar I. p. 158b. Trav. Uni. 2309B (from Sambhavakāṇḍa of Sk. pu.).

कुमारसंभवचम्पू in 4 Āśvāsas by King Śarabhoji (Serfoji II) of Tanjore (1800-1832 A.D.). According to Burnell it was composed by Cokkannakavi for the king. Burnell 157b. TD. 4030.

Ptd. (1) Tanjore, 1814 (See IO. Ptd. Bks. 1897, p. 35; 1938, p. 1413). (2) in *J. of Sri Sankaragurukulam*, Srirangam, I. i. (April, 1939) and subsequent issues.

कुमारसंभवमाहात्म्य paur. by Vyāsa. CPB. 997.

कुमारसिंह son of Sumati of Pragvaṭa family of Gujarat, and father of Samarasimha (a. of Tājakatantrasāra. jy. also called Gaṇakabhūṣaṇa or Manuṣya-jātaka, Bomb. Uni. 419. Nepal II. pp. 140-41).

‘कुमारसिद्धार्थ’सूत्र suppositious Skt. title of a Tibetan work. AMG. II. p. 286.

कुमारसेन Bud.

—Vajravidāraṇīnāmadhāraṇī-sakalpa-sādhana. Cordier II. p. 334.

कुमारसेन Jain. preceptor of Prabhācandra

(a. of Candrodāya); gave up his life at Mūlgaṇḍ; ref. to by Jinasena in his Harivaṃśapurāṇa, I. 39. See *Mūrtidevī Jainagranthamālā* Skt. work no. 27, p. 5, Intro. p. VIII) also in Cāmūṇḍa-rāyapurāṇa, v. 15.

कुमारसेन गणधर patron of Rayadhū (a. of Sukaśālacarita). See *Jaina Sid. Bhās.* X. ii. p. 57.

कुमारसेन मुनि

—Pratiṣṭhāsāra. Jain. Arrah I. p. 21.

—Vidyānuśāsana. Pannalal Bombay 169.

कुमारसेन scholar ref. to in an eulogy of Dayāpāla, a. of Rūpasiddhi. See IO. ii. p. 1332b.

कुमारसेन writer on med. ref. to by Ugrāditya in Kalyāṇakāraka. Praśasti Saṅgraha p. 55.

कुमारसेनचन्द्ररीपाठ(?) BP. p. 245b.

कुमारसोम Pkt. poet. q. by Svayambhū in the Svayambhūcchandās, I. 122 (Vide *JBBRAS.* XI. (1935) 25.

कुमारस्तव in use in Bālī; not in S. Levi's *Skt. Texts from Bālī*; given in C. Hooykas' *Āgama Tīrtha*, pp. 228-230, Amsterdam, 1964.

कुमारस्तव Trav. Uni. TM. 68H. See next.

—with initial syllables in alphabetical order. an. TCD. 1519H.

Ptd. as No. 9 in *TSS.* 211, Stotra-saṅgraha, Part I. B; also in *J. of Kerala Uni.* X. iv.

कुमा + + स्तवव्याख्या called Kumārakaumudī. by Rāmabhadra Siddhāntavāgīśabhaṭṭācārya; mentioned in the a.'s C. Śleṣa-virodhini on Kavirāja's Rāghavapāṇḍaviya, L. 3313. See verse here कुमा++ स्तवव्याख्या. See also *IHQ.* XIX. pp. 340-2.

कुमारस्तुति from Matsyapurāṇa. Burnell 198b. TD. 24365.

कुमारस्तुतिपञ्चक Adyar I. p. 199a.

कुमारस्तुतिपञ्चक noted in a list of private mss. in Nagapatam. See *Adyar Library Bulletin* VI. iii. p. 213.

कुमारस्मृति by Kumāra. Q. by Vijñāneśvara (on Yāj. smṛti III. 253); Aparārka (p. 1070); Śūlapāṇi (Prāyaścittaviveka p. 550); Nṛsiṃha in Smṛtyarthasāgara; Nilakaṇṭha in Prāyaścittamayūkha.

कुमारस्वामिकारिका Q. in Viśvapati Bhaṭṭa's Bodhāyanasrauta-prayogasikhāmaṇi, TCD. 74. Probably same as Āśvalāyana grhyakārikā of Kumārasvāmin or Kumārila Bhaṭṭa.

कुमारस्वामिन् a form of the name of the Mīm. teacher Kumārila Bhaṭṭa. L. 1887. Oxf. 219b.

कुमारस्वामिन् or कुमारिलभट्ट later than 1000 A.D. Wrongly identified with the Mīmāṃsā writer Kumārila (*Ind. Ant.* XVIII. p. 188).

—Āśvalāyanagrhyakārikā; also ref. to as Kumārakārikā; a metrical version, in 4 chs., of the Āśval. grh. sū. BBRAS. 648. Bomb. Uni. 903-06. IO. 4553-8. See NCC. II. p. 215.

कुमारस्वामिन् or कुमारिलभट्ट

—C. on Mānavakalpa (śrauta) sūtra. All the mss. are on the same Prāksoma section and seem to go to the same original. BBRAS. 529. IO. 283. 4593. München 101. Q. by Śaṅkara in Mānava maitrāyaṇiya Śulbasūtra-bhāṣya, BBRAS. 537. Facsimile reproduction, with Goldstücker's Pref., London, 1861.

कुमारस्वामिन्

—Prātiśākhya. Oppert II. 7260. 7401. 7693. 8662. 9060. 9882. Cf. Rg.

prātiśākhya-vyākhyā (NCC. III. p. 12a) by Viṣṇumitra alias Kumāra.

कुमारस्वामिन् father of Trikaṇḍamaṇḍana Bhāskaramiśra (a. of Āpastambasūtradhvānitārthakārikā, [BBRAS. 688. MD. 1065] and Kātyāyanasūtrapaddhati, Bikaner 741). See NCC. II. p. 139; III. p. 328.

कुमारस्वामिन् son of Mallinātha of Kolācala and younger brother of Peddayārya.

—C. Ratnāpana on Vidyānātha's Pratāparudrayaśobhāṣa.

Ptd. with text in *Bomb. Skt. Ser.* and by *Balamancrama Press*, Madras.

कुमारस्वामिन् father of Keśava, both preceptors of Śrīdhara (a. of C. on Naiṣadhiya-carita, MT. 2753. TCD. 1458).

कुमारस्वामिन्

—Āśvattheśapaṭala the 65th Tiruvilaiyāḍal of Śiva.

Ptd. in Grantha and Telugu script. Madras. Madura, 1918.

—Kālaḥjñāna. See IO. Ptd. Bks. 1938, pp. 209. 1413.

कुमारस्वामिन् Jain.

—Kārttikeyānuprekṣā. Strassburg Dig. p. 2. See above p. 7b, Kārttikeya-svāmin.

कुमारस्वामिपादाचार्य Q. by Haradatta in his C. on Baudhāyanasūtra, IO. 4622.

कुमारस्वामिविष्णु

—(Bodhāyanīyasmārta) Prayogasāra-piṇḍa. grh. Baudh. MD. 3725. Cf. Viṣṇumitra alias Kumāra, son of Devamitra and commentator on Rv. prātiśākhya, NCC. III. p. 12a.

कुमारस्वामिस्तव Adyar I. p. 199a.

कुमारहरणनाटक composed under orders of the Ahom King Svarga deo Siva Singha

1714-1744 A.D.). J. Assam R. S. III. iv. p. 120 (no. 5).

कुमारकरगुप्त Bud.

—Ucchuṣmajambhalasādhana. See NCC. II. pp. 286b. 412a.

Ptd. *Sādhana-mālā*, GOS. XLI. Vol. II. no. 293.

कुमारभ्युदयचम्पू in 3 Stabakas. on God Subrahmanya. MT. 2501.

कुमारयुष्यश्लोकाः 4 verses. MT. 149(a).

कुमारालयेष्टव Trav. Uni. 13084D (inc.).

कुमारहस्त stotra. from Kāśikhaṇḍa. Burnell 198a. TD. 24364.

कुमारद्योत्तरशतनामावली Burnell 196a.

कुमारिका° See Kumārī°.

कुमारिकाखण्ड or कुमारीखण्ड from Skandapurāṇa. Adyar I. p. 156b (first 7 chs.). AS. p. 47. BBRAS. 906. Ben. 46. Bhau Dāji 102. Cs. IV. 218. 223. Hpr. I. 69. IO. 3644. 3738 (index). Lz. 323. Mandlik p. 65, BH. 20(I). NW. 494. Oxf. p. 84b (index). RASB. V. 3923. SB. 236.

—Aparājītastotra in the Barbarikopākhyāna of. Weber 1350.

—Kapilākhyāna from. Hpr. I. 69.

—Guptakṣetramāhātmya from. IIO. 126.

कुमारिकापूजन Harshe p. 43. Stein 228 (tantra). See Kumārī°.

कुमारिकापूजा(पूजन)विधि tantra. Mithilā. Udaipur p. 28, no. 1589 (inc.). of Ptd. Cat. See Kumārī°.

कुमारिकाप्रश्न tantra. Skt. Coll. Ben. 1917-18, p. 12 (no. 2809).

कुमारिलकारिका Āśval. grh. by Kumārila Bhaṭṭa. AS. p. 302 (2 mss.). See Āśvalāyana-grhyakārikā, NCC. II. p. 215.

कुमारिल poet. Gāthāsaptasatī I. 8.

कुमारिलभट्ट C. 600-60 A.D. Well-known as Vārttikakāra and commentator on Śābara Bhāṣya on Mīmāṃsā sūtras. Came after Bhartṛhari, whose Vākya-padiya is q. in Tantravārttika; was a contemporary of Dharmakīrti, the two presupposing each other. Regarding other Buddhist and Jain writers and Ku.: He criticises Samantabhadra and Akalaṅka and is in turn criticised by Vidyānanda, Prabhācandra and Śāntarakṣita. Differed from Prabhākara, a. of Bṛhāti on Śābara Bhāṣya, the two interpretations of Pra. and Ku. having led to the development of two schools, the Prabhākara or Gurumata and Kaumārila or Bhāṭṭamata. Was earlier than Śaṅkara. Father of Jayamiśra, styled Bhāṭṭaputra, a. of a C. on Śloka-vārttika (*Madras Uni. edn.*); Guru of Uṃba(ve)ka who is sometimes taken as Bhavabhūti. From his refs. to Dravidian words and South Indian customs, has been taken to be a South Indian.

Sometimes called 'Tutātita' which is just the consonants in the name 'Kumārila' substituted by 'T'; from this 'Tutātita' also for 'Kaumarila'.

On the relative priority of Prabhākara and Ku., see S. Kuppaswami Sastri, 'Further light on the Prabhākara problem,' *Proceed. AIOC.* III. pp. 474-81 and G. Jha, *Pūrvamīmāṃsā in its sources*, pp. 15-17 (1964 edn.). On Ku. and Bud. & Jain writers see K. B. Pathak, 'The position of Ku. in Digambara Jaina literature,' *Int. Cong. Ori.* IX. 1892, London. Vol. I. pp. 186-214 and

his article on Ku.'s criticism on Jainism and Buddhism, *ABORI*. XII. 1930-31. pp. 123-31. On Ku. and Diñnāga see *IHQ*. III. pp. 603-606. On the mutual chronology of the writers of the different schools mentioned above see S. P. Pandit, Intro. to *Gauḍavaho* (Poona, 1927) pp. ccv-cxxi; K. B. Pathak, *JBBRAS*. XVIII. pp. 213ff.; Keith, *HSL*. p. 74. On Ku., Maheśvara, Skandasvāmin and Hariśvāmin, see C. Kunhan Raja, *Adyar* D. I. Intro. pp. xxi-xxiii; S. Kuppuswami Sastri, Intro. to *Brahmasiddhi*, (Madras, 1937), p. lviii; T. R. Chintamani, *JOR. Madras* III. pp. 39-56; K. Kunjuni Raja, *Adyar Library Bulletin* XXIV. pp. 134, 140, 146. On Ku. and Vedānta see G. Jha, *JBBRAS*. NS. VI. 1930. pp. 228-30. On Ku. in general and some gleanings from his writings see pp. 20-6 in the Bibliographical App. to G. Jha, *Pūrvamīmāṃsā*. On his Epistemology see Govardhan P. Bhatta, Epistemology of the Bhāṭṭa School of Pūrvamīmāṃsā, *Chow. Skt. Studies* 17. Benares, 1962.

—Cc. Vārttika on Śabara's Bhāṣya on Mīmāṃsā sūtras; in three pts.;

—Śloka-vārttika upto I. i. (Tarkapāda) (in verses).

—Tantravārttika I. ii. upto III (in prose).

—Tūptikā IV. to XII. (in prose).

On Śabara Bhāṣya he wrote three C.s, the Brhāṭṭikā, Madhyama° and Laghu°, the last alone being now available in the three parts known as Śloka-vārttika etc. as noted above. The first two are known only through citations. On the Brhāṭṭikā and Madhyamaṭikā, see K. S. Ramaswami

Sastri and A. Sankaran, 'Ku. and Brhāṭṭikā,' *Proceed. AIOC*. III. pp. 522-9; K. S. Ramaswami Sastri, 'Forgotten Kārikā's of Ku.' *JOR. Madras*. I. pp. 131-44; Frauwallner, Brhāṭṭikā, *Wiener Zeitschrift für die Kunde Süd und Ostasiens* VI. 1962. pp. 78-90; Mādhava Sarasvatī's Sarvadarśana-kaumudī, *TSS*. 135. p. 90 and Hall pp. 170-1; according to Pārthasārathi Miśra, Brhāṭṭikā is ref. to by Ku. himself in Śloka-vārttika on I. i. 5, Arthāpatti section, verse 5.

Hall p. 184, Laghu vārttika is evidently Śloka-vārttika. The q. in the Īśvarasādhana-dūṣaṇa of Ratnakīrti (p. 38, Ratnakīrtinibandhavalī, Patna, 1957) of 'Avyuṣṭasāhasrikā' in the name of Mīmāṃsā-vārttikakṛt, along with the Brhāṭṭikā of the same a. is only another name of Śloka-vārttika, the quarter verse q. under this title being Śl. v. under Codanā-sūtra, śl. 62, IVth pāda.

The (Śiva) Mahimnasstava generally known as a work of Puṣpadanta is ascribed to Kumārila according to a tradition which makes him an incarnation of Lord Kumāra; the same tradition makes Prabhākara an incarnation of Gaṇeśa and a. of a Gadyastotra on Śiva, both of them having been sent to earth by Śiva himself to resuscitate Dharma. See Intro. p. xix. *Nayaviveka*, *Madras Uni. Skt. Ser.* and Decayāmātya's C. on Mahimnasstava which narrates this tradition (IO. 7118. MD. 11120).

कुमारिलभट्ट or कुमारिलस्वामिन् See above Kumārasvāmin.

कुमारिलभट्ट or कुमारस्वामिन्

—Mānavasrautasūtrabhāṣya. IO. 283.

4593. See Kumārasvāmin.

कुमारिलस्वामिन्

—Saugatasūtravyākhyānakārikā attributed to him. adv.; 222 verses in three chs.; corrupt; refers to a Śivasūtra given as reply to a question of Sugata, on which this work is a metrical exposition: see Chintaharan Chakravarti, A note on a unique work on Vedānta' *JRAS. Letters*, X. i. 1944.

कुमारीकल्प tantra. ref. to by Raghunātha Tarkavāgiśa in Āgamatattvavilāsa, L. 3186; by Dāmodara in Tantracintāmaṇi, RASB. VIII. A. 6217, Rep. Hpr. 1901-6, p. 9. Q. by Kṛṣṇānanda in Tantrasāra, Oxf. 95a; by Nṛsiṃha Thakkura in Tārābhaktisudhārṇava, IO. 2596; by Rāghava Bhāṭṭa, in Kālitattva, RASB. VIII. A. 6307; by Yogendra, in Āgamasārasaṅgraha, RASB. VIII. A. 6220; by Prāṇapati in Arcanasaṅgraha, RASB. VIII. A. 6212. Cf. Kumāritantra.

—Dakṣiṇāmūrtipūjā from. Viśvabhārati 567.

कुमारीकल्प mantra. from Rasendrapaṭala. TD. XX. Sup. no. 927 (a6).

कुमारीकवच mantra. *Adyar*.

कुमारीकवचोद्घात from Rudrayāmala. L. 372.

कुमारीकाव्य by Nilakaṇṭha. CPB. 959.

कुमारीखण्ड See Kumārikākhaṇḍa.

कुमारीतन्त्र on Kālī worship. Ani. AS. p. 47 (3 mss.). Bharatpur I. 348. Dacca 555. A (1-9 Paṭalas). 670. A. (1-9 Paṭalas). 1490 (inc.). 1496 (1-8 Paṭalas). D. R. 19. Hpr. III. 66. Mithilā. Nabadwip 503-505. Nepal II. p. 150 (10 Paṭalas). NP. III. 40. 52. 62. NW. 202. 250. PUL. I. p. 115 (also called Saptasatī). Ramanath Nando 12a. RASB. VIII.

A. 6011-14 (9 Paṭalas). Rep. Hpr. 1895-1900, p. 16. SK. Ray 197B. SK. Ray DC. 122 (9 Paṭalas). SSPC. III. I. 52(6 Paṭalas). Tūb. 11. Varendra 313. 462. 507. 515. Viśvabhārati 20 (with illustration of yantras). 41 (Paṭalas 1-9).

Ref. to in Āgamatattvavilāsa, L. 3186; in Prāṇatoṣiṇī, (Vol. I. Calcutta 1898, p. 3); Śāktānandatarāṅgiṇī, Oxf. 103b; Q. by Kṛṣṇānanda in Tantrasāra, Lz. 1272; by Navamīsīmha Thakkura in Tantracintāmaṇi, RASB. VIII. A. 6217 and Tārābhaktisudhārṇava, IO. 2696; by Rāghava Bhāṭṭa in Kālitattva, RASB. VIII. A. 6307; and by Śaṅkara in Tārārahasya-vṛtti, IO. 2603.

—C. by Śukla Mathurānātha. NW. 210. NP. III. 34.

—Kālikalpa from. AS. p. 302 (3 mss.). Rep. Hpr. 1901-06, p. 11. SSPC. I. J. 19.

कुमारीतन्त्र different from the text noted above.

Ptd. in *Śāktapramoda*. Compiled by Devānandasīmha. 1890; 1893; *Venik. Press*, Bombay, 1932, 11th text, pp. 365-82.

कुमारीतन्त्र as given in Tōḍalatantra, q. by Sarvānandanātha in Sarvollāsa, RASB. VIII. A. 6204.

कुमारीतन्त्र by Viśveśvara Somayājīn. *Outtaek* 47.

कुमारीतर्पणस्तोत्र tantra. Mithilā.

कुमारीनिर्णय tantra. Ani.

कुमारीपूजन(-पूजा) tantra. *Adyar*. AK. 971. Bharatpur I. 352. XVI. 167. Bomb. Uni. 1770. BORI. 971 of 1891-95. Burnell 146b. Dacca 594. D. 1. 636. V. 2. Harshe p. 43 (Kumārikā°). IM. 6485. 10782 (inc.). IO. 5739. L. 636.

- Nabadwip 502. PUL. I. p. 83. Ram-singh 1165. Skt. Coll. Ben. 1915-16, p. 8 (no. 2529). Stein 228 (Kumārikā). Vaṅgiya p. 54. Viśvabhāratī 1980.
- from Rudrayāmala. Oudh XVII. 94.
- कुमारीपूजा from Brahmasandhāna. RASB. VIII. A. 5990 (extracts from). Q. from Saṅkarṣanayāmala, Viśvabhairava, Pātālapīṅgala etc.
- कुमारीपूजा by Harakumāra Ṭhakkura. L. 255.
- कुमारीपूजापद्धति IM. 10681. Nabadwip 965.
- कुमारीपूजाप्रकरण America 3455.
- कुमारीपूजाविधान mantra. Adyar II. p. 215b (2 mss.). 216a.
- कुमारीपूजाविधि Dacca 178. D. H. 4. 1929. E. Viśvabhāratī 2528.
- from Kulārnavatantra. Bomb. Uni. 1526(I).
- from Rudrayāmala. CPB. 960.
- कुमारीभूषण first compiled by Dayārāma in Urdu and then translated into Skt. Ptd. Allahabad, 1893. See IO. Ptd. Bks. 1938, p. 1415.
- कुमारीमन्त्र IM. 4600.
- कुमारीविधि from Merutantra. Alph. List Beng. Govt. p. 28.
- कुमारीविलसित a short drama (Prekṣanaka) on the holy deeds of Durgā of Prapā-pura in Kerala. by Sudarśana, son of Mahisāra of Bhāradvājagotra. MT. 3810(a). 3810(b) (with C.).
- C. an. MT. 3810(b). See *Contribution of Kerala to Skt. Lit.* p. 222.
- कुमारीशावर one of the 12 Śābaratantras mentioned in Kālīsābara, RASB. VIII. A. 6095.
- कुमारीसहस्रनामन् from Kūrmapurāṇa (Adhy. 12). Alwar 2083.

- कुमारीस्तोत्र Alwar 2084. MD. 10743.
- कुमारीहृदय tantra. Cs. V. 76, 4 (in 5 Paṭalas). Nabadwip 506.
- कुमारेविसहर (?) BP. p. 187b.
- कुमारोत्पत्ति from Mahābhārata. Trav. Uni. 12697 (with Malayalam C.).
- कुमारोदय prabandha in campū form; based on Kumārasambhava. MT. 3964(b). 4497 (inc.).
- कुमारोदय a campū on the birth of Kumāra in 9 Ullāsas. by Rāmacandra Korāḍa, a modern writer. Ptd. Masulipatam, 1910.
- कुमार्यर्चनचन्द्रिका mantra. by Pratibhānanda-nātha, pupil of Saṁvidānandanātha. Trav. Uni. 7721 (inc.).
- कुमुद poet. Smv. p. 26. Śp. 119 (same verse). A poet Kumuda is mentioned in Soma-deva's Yaśastilakacampū K.M. 70, Vol. I. p. 459, verse 239). See J. G. Jha. Res. Inst. I. iii. May 1944. p. 372. Q. by Gadādhara in his Rasikajivana, BORI. D. XII. 247.
- कुमुद ref. to as ancestor by Nṛsimha Tarka-paṇicānana in his C. Gaṇamārtanḍa on Dhātupāṭha of Saṁkṣiptasāra, IO. 839.
- कुमुदचन्द्र another name for Siddhasena Divākara, a. of Kalyānamandirastotra; said to be the name received at consecration. See Peters. IV. Intro. p. cxxxi. Prabhāvakacarita, VIII. 57. According to Jacobi (*Ind. Stud.* 14. 376) this is due to the attempt of commentators to read the name of a. in last verse of the stotra. See Siddhasena Divākara.
- (वादि) कुमुदचन्द्र or कुमुदेन्दु described as son of Māghanandi.
- C. Skt.-Kannāḍa on Jinasaṁhitā or Pratiṣṭhākālpa, ascribed to Mahāvīra

or Vardhamāna. Arrah II. 18. Hom-bucca 175. 252. MD. 8742. Moodbidri I. 305. Narasimhachari took Kumudacandra as a. of both the text and C.; but this is not borne out. See Moodbidri II. 96a, Kumudacandra-saṁhitā by Kumudacandra and Moodbidri II. 730, Kumudacandra's C. on Māghanandisaṁhitā. Cf. next.

कुमुदचन्द्र or कुमुदेन्दु of Mūlasaṅgha and Balātkā-ragaṇa, son of Udayendu, and father of Māghanandi (a. of Padārthasāra, MT. 5467). Figures in an inscription of Hoysala Narasimha III, 1265 A.D. (*Epi. Car.* XV. 1943. pp. 88-92). According to the above inscription which has the same verse found in the Padārthasāra, on the geneology of Māghanandi, Kumudacandra's son was Māghanandi and Māghanandi in turn, was the teacher of another Kumudacandra Paṇḍita and it was Māghanandi who wrote Padārthasāra and three other works, Siddhāntasāra, Śrāvakācārasāra and Śāstrasāra or Ś. sārasmuccaya. See also *Epi. Car.* II. (Revised edn.), Śraṇaṇabelgola Ins. 334 d. 1282 A.D. where Māghanandi is ref. to as disciple of Kumudacandra. On conflicting interpretations of all this, see R. Narasimhachari, *Karnataka Kavicarite*, I. pp. 113-4, II. p. 11 and N. Premi, *Jain Sāh. aur Itihās*, p. 534 and Bhujabali Sastri, *Prasasti Saṁgraha*, p. 47, the latter two holding the two Māghanandis as different. R. Narasimhachari (*ibid.* I pp. 392, 399) notices a Kumudendu a. of a Kannada Rāmāyaṇa.

कुमुदचन्द्र a Digambara Jain poet, during the reign of Siddharāja; ref. to in Prabandhacintāmaṇi, *Singhi Jain Granthamālā*, 1, p. 66.

- कुमुदचन्द्र —Kāñjikapūjā. BORI. 576 of 1875-76. See NCC. III. p. 300b.
- कुमुदचन्द्र poet. Q. in Smv. p. 341. The verse is from Mudritakumudacandra-nāṭaka, Act V.
- कुमुदचन्द्र नाटक or प्रकरण by Yaśāscandra. BORI. 438 of 1899-1915. See Mudritakumudacandra-nāṭaka.
- कुमुदचन्द्र —C. Vṛtti on Vāgbhaṭṭālamkāra. Jainagranthāvalī p. 312. Probably a mistake.
- कुमुदचन्द्रसंहिता Jain. by Kumudacandra. Moodbidri II. 96a. Cf. a's C. on Māghanandisaṁhitā, Moodbidri II. 730.
- कुमुदाकर poet. Q. by Gadādhara, in his Rasikajivana, BORI. D. XII. 247.
- कुमुदाकर lex. writer. Q. in Candrasekhara's C. on Śiśupālavadha, IO. 3222-3. Also in the an. C. on the Amarakośa, MT. 3356 pp. 733. 739. 740. 743. 754. 761. (See also *JOR. Madras* VI. pp. 249. 262).
- कुमुदाकरमति Bud.
- Trisamayarājasādhana. Cabaton I. 47(4). 48(4) (wrongly Kumudyācārya). Cambr. Uni. Bud. p. 155. Cordier II. p. 371. III. pp. 20-1. Nepal II. pp. 83. 264.
- Ptd. Sāadhanamālā Vol. I. GOS. XXVI. no. 1. pp. 1-14.
- As a poet he is q. in *Subhāṣitaratna-kośa* 9.
- कुमुदानन्द —C. Subodhini on Bhaṭṭikāvya. L. 1636. See *Jaina Sid. Bhās.* II. i. p. 37.
- कुमुदानन्द —Aticāravacāra. jy. Mithilā.
- कुमुदानन्दकवि —Anekārthasaṁgraha. lex. Bikaner 5527.

कुमुदिनीकुमुद(कुमुम)चम्पू by Bhavaśaṅkara Bhaṭṭācārya.

Ptd. Calcutta, 1881. Bengali script. IO. Ptd. Bks. 1897, p. 35. 1938, p. 1416.

कुमुदेन्दु Jain. See above Kumudacandra.

कुमुदतीपकरण drama dealing with the love of Kumudvatī for the fisherman Śūrpakā. Ref. to in Padmaprābhṛtaka Bhāṇa. See edn. in Caturbhāṇī, Madras, 1922, pp. 23, 25-6; edn. of Motichand and V. S. Agrawala, Bombay, 1959. pp. 50, 54 (see fn.), 55. Theme of this play ref. to by Aśvaghōṣa in Buddhacarita XIII. 11 and Saundarananda VIII. 44.

कुम्भ of Mewar, father of Kāyastha Cāmunda or K. Caṇḍa (a. of Jvaratimirabhāskara, BORI. D. XVI. i. 86). See *J. of G. Jhā Res. Inst.* VIII. (1950) pp. 189-96.

कुम्भक pœt. *Smv.* p. 177 (तरन्तीवाहानि etc.).

कुम्भकपञ्चदशयन्त्र Bud. Cordier III. p. 240.

कुम्भकपद्धति yoga. Ref. to by Sundaradeva in his *Haṭhasaṅketacandrikā*, RASB. VIII. B. 6597.

—by Raghuvīra Audicya. IM. 499.

कुम्भक भट्ट mistake for Kullūka Bhaṭṭa (?)

—Śrāddhasāgara. *Sūcīpattā* 36. See *IHQ.* XXVII. (1951) pp. 113ff. for the spurious Śrāddhasāgara of Kullūka.

कुम्भकर्ण or कुम्भ King of Mewar (ruled between 1433-68 A.D.); patron of Sūtradhāra-maṇḍana (a. of Prāsādamāṇḍana etc.) and Kālasena and Kaṇhavyāsa (See above p. 38b) who probably wrote the musical works ascribed to Kumbha.

—Ekaliṅgāśraya(?) mentioned in the colophonic verses in his C. Rasikapriyā on Gitagovinda, 7th sarga.

The late R. A. Sastri reported in one of his communications a ms. of an

Ekaliṅgapurāṇa by Kumbhakarna in Udaipur.

—Gitagovinda, a new musical composition (Sūda prabandha); mentioned in his Saṅgitarāja. See Benares edn. p. 553 and *ibid.* Intro. p. 50.

—Kumbhasvāmimandāra(?). Mentioned in the colophon to Canto 6 of Rasikapriyā on Gitagovinda.

—Caṇḍisatakavyākhyā. See the Kumbha-viśeṣaṅka of *Rājasthāna 'Bhārati'*, 1962-63, Sadul Rajasthan Research Institute, Bikaner, for an article on the above, based on a ms. of it in the Jain Bhavan Granthalaya, Calcutta.

—C. Rasikapriyā on Gitagovinda of Jayadeva.

Ptd. in *N. S. Press* edn. of the text.

—Saṅkṣepakāmaśāstra. Bikaner 3818.

—Saṅgitakramadīpikā mentioned by a. in one of the colophonic verses in his Rasikapriyā at the end of Canto 3 of Gitagovinda.

—Saṅgitarāja or S. mimāṃsā, a voluminous encyclopaedic work on music, dramaturgy and dancing. Bikaner 3510. K. 96. P. 15 (Pāṭhya only).

Ptd. (1) Vol. I. Pāṭhyaratnakōśa. *Ganga Ori. Series*, Bikaner, 1946. (2) Nṛtyaratnakōśa, *Rājasthān Purāṇa Granthamālā*, Jodhpur, 24. 1957. (3) Pāṭhya and Gītaratnakōśas, *Nepal Rajya Skt. Series* 5, Benares Hindu Uni. 1963.

—Four plays using Sanskrit and the Deśī languages Maharāṣṭrī, Newarī, Kannada and Telugu.

Mentioned in *Ekaliṅgamāhātmya*, Rājavarṇana-adhyāya, verse 74.

Chitorgarh Kirtistambha ins. verse 158 and in the Saṅgitarāja Cols.

—Music compositions, several short ones, included in the *Ekaliṅgamāhātmya*.

For an account of him and his works see, *Ekaliṅgamāhātmya*, Rājavarṇana-adhyāya; *Mahārāṇa Kumbha* by Harbilas Sarda, Ajmer, 1932 (2nd edn.); V. Raghavan, *Later Sangita Literature, J. of Music Academy, Madras* IV. pp. 53-4; *Saṅgita Natak Academi Bulletin* no. 17 July 1960. pp. 11-2; and *ABORI* XIV. (1933) pp. 258-63. and Intros. to the Bikaner and Benares edns. of Vol. I. of Saṅgitarāja.

कुम्भकर्णसेद vedalakṣaṇa. MT. 485(o). 1205(o). 4600(a) (2).

कुम्भकर्णविजय kāvya. by Venkaṭaraṅgācārya (1822-1900 A.D.) of Paravastu family; resided at Viśākhapaṭṭana. *J. of Ori. Inst. M.S. Uni.*, Baroda XVI. ii. 1966. p. 155.

कुम्भकार, गौड nickname of Abhinanda (a. of Rāmacarita Mahākāvya), ref. to by Kṣemendra in *Aucityavicāracarcā* (K. M. Gucc. 1. p. 137). See NCC. I. Revised edn., p. 297a under Abhinanda.

कुम्भघोणमाहात्म्य on Kumbhakonam in Tanjore district. Adyar I. p. 142b. Mysore I. p. 181. Oppert I. 3774. 5015. II. 64. 9869. Rice 84.

—from Brahmāṇḍapurāṇa. Burnell 190a. IO. 6957 (Ch. 32 extracted in Vidyāranya's Śaṅkaravilāsa). Kāmakoti 6/14 (K. kṣetramāhātmya). TD. 10475. Thomas App. p. 276. 278. Whish 203. 204 (Kṣetravaibhavakhaṇḍa of Br. purāṇa, Uttarabhāga. 12 chs.).

—from Bhaviṣya(t)purāṇa. madhyama khaṇḍa; in some mss., Bh. uttara°.

Burnell 190b. IO. 6687. Mack. 67. MD. 18811 (inc.). Mysore I. p. 181. Taylor I. 155. TD. 10024. 10025 (assigned to Āgneyapurāṇa). Whish 189 (Chs. 79-106).

Ptd. Kumbhakonam, 1895. 1913. See Br. Mus. Ptd. Bks. 1906-28. 525. and IO. Ptd. Bks. 1938, p. 1415. The text is in 9 chs. and differs from Whish 187B(?).

—from Śivarabhasya (of Skānda). Kāmakoti 6/B/14. MT. 7630 (called here Kumbhakonamahimānuvarṇana).

—from Harivaṁśa, 40th Ch. of Śeṣa-dharma section. MT. 759. Mysore I. p. 181.

कुम्भपर्वनिर्णय compiled by Rāmakṛṣṇānandagiri.

Ptd. Allahabad, 1903. See IO. Ptd. Bks. 1938, p. 1415.

कुम्भपूजा or कुम्भार्चना Jain. Adyar II. p. 239a. Mad. Uni. R. K. S. 5a(4).

कुम्भसन्तर्भतन्त्र ref. to in Tantracintāmaṇi of Dāmodara, Rep. Hpr. 1901-6, p. 9.

कुम्भसंभव Q. in Siṁhasiddhāntasindhu (fol. 27b. Anup. Skt. Library ms.), a mantra-śāstra work of Śivānanda Gosvāmin alias Śiromaṇi Bhaṭṭa, written in 1674 A.D. See *Dr. C. Kunhan Raja Presentation Vol.* p. 369. Mentioned also by Navamīsīṁha in his Tantracintāmaṇi, RASB. VIII. A. 6217.

कुम्भस्थापनविधि āgama. TD. XX. Sup. no. 1012(s).

कुम्भस्वामिमन्दार(?) by Kumbha Rāṇa. See above under Kumbha.

कुम्भारीपव (or पाव) योगिन

—Adhyātmamahāyogaśāstra. BORI. 293 of 1892-95.

—Anubhāvavidyāyogaśāstra. BORI. 294 of 1892-95. Jodhpur 863.

—Vairāṭapurāṇe yogaśāstra. BORI. 298 of 1892-95.

All these three works are in a mixed Skt. cum some Hindi dialect.

कुम्भाचनदि śaivāgama. from Nityārcanāpad-dhati, Mysore I. p. 598.

कुम्भायाचार्य

—Advaitakālānala. dvai. See ABORI. XIX. p. 361.

कुम्भासिद्धेयमाहात्म्य Mack. 67.

कुम्भासुरविजय Q. in Sujana's Śabdalingārthacandrikā. See Adyar Library Bulletin VII. i. 1943. p. 41.

कुम्भीत्रिरात्रत from Bhaviṣyottarapurāṇa. America 1251.

कुम्भीनलनाथ (Nāganātha?) of the Viṣṇu family. —Śabdapradīpikā. Burnell 41b. 50b. TD. 5052.

कुम्भीमहिमन् or कुम्भीमाहात्म्य B. II. 40.

कुम्भीव्रत or Kumbhivallivrata from Bhaviṣyottarapurāṇa. Lz. 271.

कुम्भीव्रतकथा BORI. 44 of A1882-83. Peters. I. p. 14 (no. 44).

कुम्भेश्वरस्तोत्र on Śiva. TD. 22212.

कुम्भपुत्रकहा, कु. कहानक, कुम्भापुत्रचरित्र See Kūrmāputra (kathānaka) carita.

कुरङ्गराज son of Nīlamāṇikha.

—Kratudīpikā. Baroda. 9868.

कुरङ्गीपञ्चक five anyāpadeśa verses. (beg. अथ कुरङ्गि तुरङ्गमविक्रमे). MD. 12009. Trav. Uni. 4207A-3.

कुरवि राम a. of C.s on standard poems etc. See under Rāma.

कुरिकिञ्चयाख्या Gov. Or. Libr. Madras 19. See next.

कुरिकी a work on Vedalakṣaṇa, enumerated in MD. 967.

कुरकावलीगद्य (ref. to Śaṭhakopa). MT. 3144(b) (5).

कुरकानगरीमहिमा from Brahmāṇḍapurāṇa. Mysore I. p. 181 (2 mss.). See below Kurukāpurī.

कुरकापुरीमाहात्म्य from Brahmāṇḍapurāṇa: on Tirukkuruḥur in Tinnevely district, the birth place of Śaṭhakopa alias Nam-mālvār, and on the Viṣṇu temple there. Adyar I. p. 143a. MD. 15633. MT. 514. 3141(a). Mysore I. p. 181 (2 mss.) (Kurukānagarimahimā). Ref. to in Parāṅkuśavaibhava, MD. 5274.

—from Skandapurāṇa(?) Oppert I. 2301. 5016. II. 7530.

कुरकुल्या(ल?)कवचादयः from Tripurasundarī-tantra. TD. XX. Sup. no. 895 (inc.).

कुरकुलकर्मप्रसरप्रयोग Bud. Cordier III. p. 54.

कुरकुलकर्मयोगोपदेश Bud. by Amoghavajra. Cordier III. p. 129.

कुरकुलकल्प Bud. Cambr. Uni. p. 178. JBORS. XXI. i. p. 32.

कुरकुलतारासाधन Bud. from Sādhana-mālā, q. in Śaṭkarmaprayoga from Yogām-bara and other tantras. IO. 7762.

कुरकुलदेवीस्तव BORI. 333(d) of 1882-83. D. p. 332. Peters. I. p. 129 (no. 333(5)).

कुरकुलदेवीस्तव Jain. Jainagranthāvali p. 276. See below Ku. stuti, Jain.

कुरकुलधारणी Bud. S. A. Paris 14(18).

—from Bṛhaddhāraṇīsaṅgraha. Nepal II. p. 253.

कुरकुलपटल Q. in Simhasiddhāntasindhu (fol. 69a. Anup Skt. Library ms.), a mantraśāstra work of Śivānanda Gosvāmin alias Śiromaṇi Bhaṭṭa written in 1674 A.D. Dr. C. Kunhan Raja Presentation Vol. p. 370.

कुरकुलबलिविधि Bud.

Ptd. Sādhana-mālā, Vol. II. GOS. XLI. no. 190. p. 394.

कुरकुलभट्टारिकास्तोत्र कर्मसञ्चोदननाम Bud. by Jñāna. Cordier III. p. 130.

कुरकुलमन्त्र Adyar.

कुरकुलमन्त्रविधि IM. 4604.

कुरकुलवशीकरणोपदेश Bud. Cordier II. p. 383.

कुरकुलवश्योपदेश (साधन) Bud. Cordier III. p. 51. Nepal II. p. 268 (from Sādhana-mālā).

कुरकुलवस्वो(वश्यो?)पदेश Bud. from Sādhana-samuccaya. Nepal II. p. 201.

कुरकुलसरस्वतीमन्त्र mantra. Adyar II. p. 227a (inc.).

कुरकुलसाधन Bud. Cordier II. pp. 93-4. 383 (nos. 70, 73, 74). 384 (nos. 76, 77, 78, 79). III. pp. 14 (Ku. devī sā.). 19 (Kalpokta). 51 (nos. 260, 261). 53 (nos. 269, 273). 69. JBORS. XXIII. i. p. 39.

—from Māyājālamahāyoga (trayodaśa-sāhasrika) tantra. IO. 7762. Nepal II. pp. 201 (Māyājāla° ṣoḍaśa sāhasrika; further noted as from Sādhana-samuccaya). 268 (from Sādhana-mālā). Nepal II. p. 201 gives name of compiler as Kṛṣṇa-pāda. See Sādhana-mālā, Vol. II. GOS. XLI. pp. 372-78.

—from Sādhana-mālā. Nepal II. p. 268 (8 mss.). See Sādhana-mālā, Vol. II. GOS. XLI. pp. 343-392, different Kurukullāsādhana.

—from Sādhana-samuccaya. Nepal. II. p. 201 (3 mss.).

—from Hevajratāntra by Kavi Karuṇa.

Ptd. Sādhana-mālā, Vol. II. GOS. XLI. pp. 389-91. See also p. 590, last verse, where the a. is called Karuṇa-cala.

—according to Hevajratāntra. by Sahaja-vilāsa.

Ptd. Sādhana-mālā, Vol. II. GOS. XLI. pp. 381-4.

Full title of the text here Svādhiṣ-ṭhānakuru°. Cf. Ku. sādhana by Sahajalālita, Cordier III. p. 51.

—by Indrabhūti. Cordier II. p. 384. See Proceed. AIOC. III. p. 135. fn. 1. Cf. Aṣṭabhujakuru° of a., Sādhana-mālā, Vol. II. GOS. XLI. pp. 351-53.

—by Kāhnapāda. Cordier III. p. 53. Cf. above the one in Nepal II. p. 201.

—by Kumārabodhi. Cordier III. pp. 128-9.

—by Kṛṣṇavajra. a. same as above? Cordier II. pp. 93-4.

—Sastotra by Dombī. Cordier III. p. 130.

—by Nāgārjuna. Cordier III. pp. 50-1.

—by Mātāṅga. Cordier III. p. 129.

—by Sahajalālita. Cordier III. p. 51.

Ptd. Sādhana-mālā, Vol. II. GOS. XLI. pp. 381-4 (a. Sahajavilāsa).

कुरकुलस्तुति or कु. देवीस्तवन Jain. in 9 verses. by Vādi Devasūri. BORI. D. XIX. i. 114.

Ptd. in Jainastotrasamuccaya, 1928, pp. 230-32.

कुरकुलहृदयमन्त्रधारणी Bud. from Bṛhad-dhāraṇīsaṅgraha. Nepal II. p. 261.

कुरकुलोपदेश Bud. Cordier III. p. 129.

—from Sādhana-samuccaya. Nepal II. p. 201. Cf. above Ku. vaśikaraṇopadeśa and Ku. vaśyopadeśa; see also next.

कुरकुलोपदेशकम Bud. Cordier III. p. 53.

Ptd. Sādhana-mālā, Vol. II. GOS. XLI. no. 176. pp. 354-5. Cf. above Ku. vaśikaraṇopadeśa and Ku. vaśyopa-deśa.

कुरुकुलोपदेशसाधन Bud. from Sādhana-mālā. Nepal II. p. 268.

‘कुरुक्षेत्रागानुकरण’ in verse, a rendering into Sanskrit of the Tamil work Tiruvāymoli of Śaṭṭhakopa of Kurukāpuri. (Nammālvār). by a son of Govinda of Kauśika gotra. MT. 2485 (inc., iv-x).

कुरुक्षेत्र (त्रीय-)तीर्थ(स्थल) निर्णय or कु. माहात्म्य dh. by Rāmacandra Sarasvatī. BORI. 38 of 1881-82. Hpr. III. 67. P. 19. Sūci-pattra 27.

कुरुक्षेत्रप्रदीप or माहात्म्य in 3 chs. by Mādhavācārya. Bik. 875.

कुरुक्षेत्रप्रदीप dh. by Kṛṣṇadattamiśra alias Vanamālimiśra, Maheśamiśra, and disciple of Bhaṭṭoji Dikṣita. Bikaner 1781 (d. 1684 A.D.). 1956 (d. 1652 A.D.). L. 2257.

कुरुक्षेत्रमाहात्म्य AS. p. 47. Bd. 139. BORI. 139 of 1887-91. 171 of 1892-95. Mandlik p. 68, BH. 58. Peters. V. p. 236 (no. 171). Radh. 39. Udaipur I. B. 63, 46 (p. 28, no. 386 of Ptd. Cat.).
—from Mahābhārata. Bikaner 1957.
—from Vāmanapurāṇa. Bikaner 1958.
—by Rāmacandra Sarasvatī. Hpr. III. 67. See K. tirthanirṇaya.
—attributed to Śaṅkarācārya. Alph. List Beng. Govt. p. 28. RASB. V. 4210.

कुरुक्षेत्रयात्रा Q. in C. Durgamasāṅgamani on Bhaktirasāmṛtasindhu, IO. 2503.

कुरुक्षेत्रयात्राविधि dh. Bikaner 1780.

कुरुक्षेत्ररत्नाकर compiled from epics, Purāṇas and Dh. śāstra texts by Śaṅkara. Alph. List Beng. Govt. p. 28. Radh. 39 (an.). RASB. III. 2439.

कुरुक्षेत्रानुक्रमणिका based on Rāmacandra's work noted above. by Harigiri. Mithilā I. 67.

कुरुक्षेत्र(क्षेत्र)माहात्म्य from Brahmāṇḍapurāṇa; in 6 chs. on Tirukkuruṅḡuḍi in Tirunelveli district. G.D. 492 (inc.) (Kuraṅga°). Gov. Or. Libr. Madras 19. Granthapura p. 21, no. 492. MD. 2390. MT. 3513. 3514. Mysore I. p. 181.

कुरुक्षेत्र(राज)कथा Jain. Firenze 796. Jainagranthāvali p. 250.

कुरुक्षेत्रविजय by Kavirāma. legendary account of Bengal and other places, said to be included in a.s. Digvijayaprakāśa or Pāṇḍavadigvijaya. Possibly a 19th Cent. work by a. who was also connected with Calcutta Sanskrit College. (See JASB. Letters. 1949, pp. 119-23).

Cs. VI. 80 (catalogued Pāṇḍavadigvijaya). See NCC. III. p. 284b under a.

कुरुक्षेत्र Q. in Sujana's Śabdalingārthacandrikā. See Adyar Library Bulletin VII. i. 1943. p. 41.

कुरुक्षेत्रविचार Udaipur II. 94, 1, 69.

‘कुरु’स्तोत्र on Viṣṇu by Vādirāja; title based on the word *kuru* (=do), singly or with adjuncts, used in it repeatedly. MT. 5919(b).

कुरुगोडोप(?) —Saṅgrahadīpikā. ny. CPB. 6154.

कुरुपिकामत tantra one of the 64 tantras mentioned in Vāmakeśvarimata, Kas. Texts 66, p. 17; mentioned in Śivatattvaratnākara, p. 4. (edn. Madras, 1927). A ms. noted in a private collection in Nagapattinam. Adyar Library Bulletin VI. 1942. p. 205.

कुरुपिकाष्टकतन्त्र mentioned as one of the 64 tantras in Tantraratna, by Kṛṣṇa Vidyāvāgīśa Bhaṭṭācārya, IO. 2573.

कुल name of a branch of tantra.

कुल Bud. son of Saṅghadatta. Not later than 1100 A.D.

—Sitaprajñāpāramitāsādhana.

Ptd. Sādhana-mālā, Vol. I. GOS. XXVI. no. 154. pp. 313-4.

कुलउत्त poet. Gāthāsaptasatī IV. 9.

कुलक Jain. a collection of Abhayakulaka, Punya° Punyapāpa°.

Ptd. Prakaraṇamālā pp. 137-148. with Gujarati transl. Ahmedabad, 1901. See Br. Mus. Ptd. Bks. 1892-1906. 226. 327.

कुलक Jain. See Ātmabodhakulaka, Ātma-sambodhanakulaka, Ātmahitakulaka, Dharmopadesakulaka etc. See Jainagranthāvali, pp. 195-207 for a number of texts called kulaka.

कुलक Jain. Pattan I. pp. 77-78, 114. 307 (21 gāthās, beg. *nisāvīrāme paribhāvayāmi*); p. 403 (25 gāthās), end: *samsāra-visamasāyara*; p. 23 (30 gāthās); p. 376 (5 gāthās beg. *iyam accheraya-bhūyam...*); p. 133 (12 gāthās by Muncandra; beg. *ettam paramparo vaṇi-hiyāe*).

कुलक Jain. Pkt. by Devendrasūri.

—C. in Skt. by Devavijayagani. BORI. 1134 of 1887-91. Jhalrapatan p. 132 (inc.). See Dānaśīlatapobhāvanakulaka.

—by Haribhadrasūri. BP. p. 172a.

कुलकप्रकरण Jain. Prasasti I. p. 83. II. p. 127.

कुलकभट्ट Q. in an. C. on Amarakośa (MT. 3356). See JOR. Madras VI. pp. 249, 262.

कुलकमल Kas. Śai. Q. in Mahārthamañjarī. TSS. 66. p. 7.

कुलकल्पद्रुम on the geneology of Kulina Brahmins of Bengal by Chandra-kanta Ghatakavidyanidhi.

Ptd. Dacca, 1911-12 (inc.). See Br. Mus. Ptd. Bks. 1906-28. 214.

कुलकल्पलता by Dhruvānanda Miśra. Dacca 2914 (inc.).

कुलकल्पलता tantra. by Mm. Yādava Śarmā Tarkalāṅkāra Bhaṭṭācārya, son of Sanātana Ācārya Guṇārṇava, pupil of Nandanācārya. Dacca 1562. B (inc.).

कुलकल्याणीपद्धति tantra. Ramsingh 1113. See next.

—by Trivikrama Bhaṭṭācārya. PUL. I. p. 115 (53 Kalyāṇas). R. A. Sastri I. p. 28.

कुलकवृत्ति Jain. BP. p. 249b.

कुलकसङ्ग्रह Pkt. 17 short Jain poems on Dāna, Śila, Tapas and Bhāvanā. Ptd. Admedabad, 1915.

कुलकुण्डलिनी वीराचारध्यान tantra. Dacca 221. E.

कुलकौमुदी tantra. by Sahajānandanātha. Mithilā.

कुलक्रीडावतार tantra. Q. by Jayaratha on Tantrāloka, Kas. Texts 57. Ch. 29. p. 28.

कुलगहर tantra. śaiva. Q. in Jayaratha's C. on Tantrāloka, Vol. II. Kas. Texts 28. p. 173; in Mahārthamañjarīparimāla, TSS. 66. p. 172.

कुलगुप्तार्णव(?) mentioned by Navamisirha in his Tantracintāmaṇi, RASB. VIII. A. 6217.

कुलग्रन्थ Vaṅgiya Sup. 1815 (ख).

कुलचन्द्र grammarian of Kātantra school. Son of Viśvamahidhara.

—Cc. Durgavākyaprabodha on Durga's C. on Kātantra. See NCC. III. p. 310b. Additional mss. Alph. List Beng. Govt. p. 52. L. 515. Q. in Trikaṇḍa-viveka C. on Amarakośa by Rāmanātha. ZDMG. 28 (1874) p. 123.

कुलचन्द्र gr. writer on Dhātus. Q. in Durgādāsa Vidyāvāgīśa's C. on Bopadeva's Kavi-

kalpadruma, Calcutta edn. (1904) p. 235. Cf. Kulacandra above, a. of C. on Kātantra.

कुलचन्द्र Jain. a title of Devagupta alias Jinacandra, pupil of Kakkasūri.

—C. on Navapadaprakaraṇa. Jainagranthāvalī p. 183. Pattan I. p. 3. Peters. IV. Intro. p. xxxiv.

(संज्ञैव) **कुलचन्द्रिका** metrical treatise on the Vaidya or physician families of Bengal.

Ed. by Dvarakanatha Dasa Gupta.

Ptd. Calcutta, 1912. See Br. Mus. Ptd. Bks. 1906-28. 286.

कुलचारित्रगणायोग BP. p. 170b.

कुलचिकित्सा dh. Kavindrācārya 1227.

कुलचिन्तामणि tantra. A ms. of it in a private collection at Nagapattanam, noted in *Adyar Library Bulletin* VI. 1942. p. 205.

कुलचूडामणि name of C. by Simharāja on Laghustuti. MT. 5393. Adyar II. p. 192a. Whish 125.

कुलचूडामणि tantra; one of the 64 tantras mentioned by Lakṣmīdhara in his C. on Saundaryalaharī (Mysore edn. p. 81) and in Vāmakeśvarīmata (*Kas. Texts* 66. p. 17). Sarvānandanātha in his Sarvōlāsa assigns it to Tōḍalatantra (RASB. VIII. A. 6204). Q. in a no. of Tantra nibandhas.

Ani (Parvas 1-4). Hpr. I. 70 (504 verses; contains more verses than those given in A. Avalon's Tantrik texts edn. which has 430 verses). Kavindrācārya 1763. L. 245 (7 chs.). Mithilā. RASB. VIII. A. 5827 (inc.). 5828 (inc.). SK. Ray 181B. SK. Ray DC. 123. Udaipur I. B. 92, 17 (p. 28, no. 636 of Ptd. Cat.). Varendra 915A. 1407.

Ptd. *Tantrik Texts*, IV. London, Calcutta, 1915; second edn. Ganesh and Co., Madras, 1956.

—C. by Sadāśiva Śukla. NW. 234.

—Kaulānuṣṭhānapaddhati from. Varendra 269.

—Mahiṣāsūramardinīstotra from. BORI. 591 of 1892-95. BORI. D. XIII. iii. 1009. Peters V. p. 275 (no. 591).

—Yonistava from; not found in ptd. text; only 4 lines. RASB. VIII. A. 5829. (text given fully).

—Rajasvalāstotra from. Mithilā.

कुलतत्त्व tantra. Mithilā.

कुलतत्त्वनिरूपण vedānta. Oppert I. 1801.

कुलतत्त्वसार tantra. Q. by Śivānanda Bhaṭṭa in his Śrividyaṛcanacandrikā, Ujjain MS. no. 5611.

[**कुलतत्त्वार्णव** attributed to Sarvānanda, son of Dhruvānanda of Mahāvamśa fame. Pub. Midnapore Prādeśika Brāhmaṇa Sabhā; with Bengali transl; Calcutta 1917.] On the spurious nature of the work, see *IHQ*. XIV. pp. 562-3.

कुलतन्त्र Q. by Śivānanda in Kulapradīpa, IO. 2569; by Mahādevavidyāvāgīśa Bhaṭṭācārya in his C. Tatvabodhini on Ānandalahari, IO. 2624.

कुलतन्त्ररहस्य

—Tripurasundaryakṣarārthopadeśa from. MD. 18260.

कुलतर्पण mantra. Adyar II. p. 216a (inc.).

कुलतिथिशमन son of Jayadeva.

—C. on Amarakośa. PUL. II. p. 109.

कुलदत्त Bud. teacher.

—Kriyāpāñjikā or Kr. saṅgraha or Kuladattapañjikā. manual of ritual of late north Buddhism; in 8 prakaraṇas containing 4285 śloka.

AS. p. 245 (2 mss.). BBRAS. App. A. 493(s). Cabaton I. 31. 32. Cambr. Uni. Bud. p. 184. Cordier II. p. 265. Hod. Bud. 42. Nepal II. p. 158. Oxf. II. 1454 (Kriyāpāñjikā). Petrograd 287. RASB. 7980. Rep. Hpr. 1895-1900, p. 11. See R. Mitra, *Nepal Buddhist Literature*, pp. 105-109.

कुलदर्पण ref. to by Prānapati, in his Arcana-saṅgraha, RASB. VIII. A. 6212.

कुलदीपविधि mantra. Adyar II. p. 216a.

कुलदीपिका See Śūdrakuladīpikā of Rāmānanda Śarman L. 612; and Kulārcanadīpikā or Kaulikārcanadīpikā of Jagadānanda-miśra below.

कुलदीपिका name of C. by a follower of Brahmanānanda Bhaṭṭāraka on Uttaraṣaṭka of Vidyāpīṭha. TCD. 911B. See NCC. II. p. 309a.

कुलदीपिका tantra. 940 verses. an. Hpr. I. 71.

कुलदीपिका, **कुलाचनदीपिका**, **कौलाचन** or **कौलिकाचन** tantra. composed or copied at Benares in 1478(?) A.D. by Jagadānanda Miśra (or Śarman).

Alph. List Beng. Govt. pp. 28. 30. Dacca 245 (inc.). 1922 (inc.). 3977 (fr.). 4278. L. 270. Mithilā (2 mss.). Oudh XVII. 98. PUL. I. p. 115 (2 mss., 1 inc.). II. App. p. 54. Ramsingh 1064. 1613. RASB. VIII. A. 6439-6441. SB. 326. Skt. Coll. Ben. 1897-1901, p. 43 (no. 137). 1916-17, p. 14 (nos. 2699. 2703). SSPC. III. I. 21. Tagore 11. Vāṅgiya p. 55.

कुलदीपिका tantra. in 360 verses by Rāmāsaṅkara. RASB. VIII. A. 6442.

कुलदीपिका Jain. name of Skt. C. by Ratnaśekhara on the Pkt. text, Gurugūṇa- (ṣaṭtrimśat) ṣaṭtrimśikā, L. 4075.

कुलदीपिनी tantra. Dacca 2686.

—forming part of Yogāvalītantra. See L. 259.

कुलदेव poet. *Skṃ.* p. 38.

कुलदेवताप्रतिष्ठाविधि dh. Mithilā.

कुलदेवताभूषण dvai. compilation on worship of Viṣṇu (Kuladeva); by Gopālācārya.

Ptd. Bombay, 1887. See Br. Mus. Ptd. Bks. 1876-92. 113.

कुलदेवतास्थापनविधि Umesh Misra I. 141. 149.

—compiled by Kusesvara Sarman Kumara.

Ptd. Benares: Darbhanga, 1926. See IO. Ptd. Bks. 1938, p. 1403.

—by Kṛṣṇa Thākura. Mithilā.

—by Bhānunātha Daivajña. Mithilā I. 68.

—by Raktapāṇi. Mithilā.

कुलद्वर one of the two composers of the Mathura Prastiti of the reign of Vijayapāla, d. C. 1419-51 A.D. *Āpi. Ind.* I. pp. 289. 293.

कुलद्वयपञ्चकथन from Sāṅkhyāyanatantra. TD. XX. Sup. no. 953(i).

कुलधर

—Purāṇasarvasva, composed in 1474 A.D. SSPC. I. F. 112. See *IHQ*. II. p. 869.

कुलधर्म or **कौलिकधर्म** IM. 466 (inc.).

कुलधर्मपद्धति tantra. by Tryambaka. H. 352. Oxf. II. 1470.

कुलधर्मशास्त्र tantra. by Cidānandanātha. Ujjain I. pp. 30. 75 (same ms. ref. to twice).

कुलधर्मोत्तर Q. by Prānapati in his Arcana-saṅgraha, RASB. VIII. A. 6212.

कुलध्वजकथा Jainagranthāvalī p. 250.

कुलध्वजराजकथा Bik. 1683.

कुलनाथ or **कुलबालदेव**

—C. on Gāthāsaptasati of Hāla (Śāta-vāhana). Bikaner 3321. BORI. 354 of 1884-86. Peters. III. p. 396 (no. 354). Weber 1593.

—C. on Rāvaṇavadha or Setubandha of Pravarasena. L. 1978 (ms. d. 1535 A.D.). RASB. VII. 5802. Weber 1554.

कुलनायिकापूजाविधान Taylor II. 421.

कुलनिधि

—Nityakarmaprakāśikā. db. Devīpr. 79, 24.

कुलपञ्चासुत tantra. Q. by Śivānanda in Kula-pradīpa, IO. 2569.

कुलपञ्चाशिका Q. by Kṣemarāja in his Śiva-sūtravimarśinī, *Kas. Teats* I. p. 112.

कुलपञ्जिका or 'पञ्जी' वंशावली or कुलरामग्रन्थ genealogy of the Kulinās in Rādhā in Bengal.

—an. Skt. Coll. Ben. 1903, p. 16 (nos. 1089-91). Viśvabhāratī 246(a). 2462.

—by Maheśa (miśra). Hpr. I. 72. Skt. Coll. Ben. 1903, p. 15 (no. 1087). Sūci-pattra 8.

कुलपञ्जी Vaṅgiya p. 265 (inc.).

—by Dhruvānanda Miśra. Skt. Coll. Ben. 1903, p. 15 (no. 1086).

कुलपण्डित Q. in Subhāṣitasārasamuccaya (RASB. VII. 5454); in Padyavenī this verse is attributed to Kṛṣṇa Paṇḍita. See *B. C. Law Vol. II*. p. 148.

कुलपति post q. in Sūktiratnākara of Siddhicandra. See Appendix to Bhānucandra-gaṇicarita, *Singhī Jaina Granthamālā* 15, p. 63.

कुलपति one of the elder brothers of Kṛṣṇa-datta, a. of C. Gaṅgā on Gitagovinda, IO. 3875.

कुलपतिमिश्र

—Durgābhakticandrikā. BORI. 707 of 1886-92.

कुलपतिमिश्र patronised by King Rāmasimha-deva.

—Saṅgrāmasāra. Dacca.

कुलपञ्चादित्य or कुलादित्यदेव of Sūryavarmā; same as Narapati who wrote in 1176 A.D. the Narapatijayacaryā at Anahilapaṭṭana. IO. 6426-27. Śg. II. 88.

कुलपरिज्ञान mantraśāstra. from Śāṅkhyāyana-tantra. TD. XX. Sup. no. 953(h).

कुलपालिका mother of Karuṇākara (a. of C. Kavicitāmaṇi on Vṛttaratnākara, IO. 7900).

कुलपूजनचन्द्रिका tantra. by Candrasekhara Śarman. Hpr. II. 37. SSPC. I. J. 53.

कुलपूजनपद्धति tantra. by Bhavānandadāsa. Mithilā.

कुलपूजानिरूपण tantra. by Ghanānanda Dāsa. Mithilā.

कुलपूजापद्धति IM. 4747.

कुलपूजाप्रशंसा Taylor II. 11.

कुलपूजामणि tantra. A ms. of it in a private collection at Nagapattanam noted in *Adyar Library Bulletin* VI. 1942. p. 205.

कुलपूजाविधि RASB. VIII. A. 6451.

—śaiva tantra. Trav. Uni. 1201P.

कुलप्रकाशतन्त्र tantra. RASB. VIII. A. 6015 (inc.) (section describing the Śrāddha ceremony of a Kaula). A ms. of it is noted in a private collection in Nagapattanam in *Adyar Library Bulletin* VI (1942) p. 205. Q. in Arcanasaṅgraha of Prānapati, RASB. VIII. A. 6212; in Āgamatattvavilāsa of Raghunāthātarkavāgiśa, L. 3186; in Kālītattva, RASB. VIII. A. 6307; in Tantracintāmaṇi, RASB. VIII. A. 6217. Rep. Hpr. 1901-6, p. 9; in Tantrasāra, Oxf. 95a; by Rāghava Bhaṭṭa.

in his C. Padārthhādarsa on Śāradātilaka, *Kas. Skt. Ser.* edn. III. 8, 75. IV. 36, 140. VI. 70-1, 208. VII. 22, 217. 49, 220. XVI. 56, 388. XXIII. 135-6, 515. See *ABORI*. XLI. p. 33; and in Kālītattva, RASB. VIII. A. 6307; by Saccidānandanātha, in Lalitārcanacandrikā, BBRAS. 870; in Simhasiddhāntasindhu (fol. 38b. 141b. Anup Skt. Library ms.), mantraśāstra work of Śivānanda Gosvāmin alias Śiromaṇi Bhaṭṭa written in 1674 A.D. *Dr. C. Kunhan Raja Presentation Vol.* pp. 369. 371; in Homapaddhati, Cs. II. 610.

कुलप्रणिधान Bud. by Dipaṅkarajñāna. Cordier III. p. 527.

कुलप्रदीप Rep. Raj. & C.I. p. 47. Taylor II. 11. TD. 15585-7.

कुलप्रदीप tantra. by Guṇapati. Mithilā.

कुलप्रदीप tantra. by Śivānandācārya, a Gauḍa, son of Jagannivāsa (a. sometimes ref. to as Sevānandācārya) of Bengal. Bd. 932. BISM. p. 865. BORI. 932 of 1887-91. 474 of 1895-98. Cabaton I. 526. IO. 2569 (7 Prakāśas). MD. 5585 (8 Prakāśas). MT. 5310 (8 Prakāśas). Oudh XII. 48. Paris (D-31). Peters. VI. p. 102 (no. 474). PUL. II. App. p. 54 (7 Prakāśas). RASB. VIII. A. 6443 (inc.). Skt. Coll. Ben. 1918-30, p. 38 (no. 329). TD. XX. Sup. no. 947 (inc.). Trav. Uni. 1545. 7174 (inc.). Udaipur I. B. 92, 16 (p. 28 no. 635 of Ptd. Cat.). Ujjain I. p. 30. Q. Kulacūḍāmaṇi, Kulārṇava, Kulapañcāmṛta etc. (See IO. 2569); and q. by Prānapati in Arcanasaṅgraha, RASB. VIII. A. 6212.

कुलप्रपञ्च ref. to by Prānapati, in his Arcanasaṅgraha, RASB. VIII. A. 6212.

कुलप्रबन्ध in 132 verses by Harihara Bhaṭṭa, cousin of and contemporary with Kṛṣṇakavi (a. of Īśvaravilāsa); on a.'s family, see Appendix to Mathurānātha's Sāhityavaibhava, *N. S. Press*, Bombay. See below under Kṛṣṇakavi.

कुलप्रभ Jain.

—Ārādhanaśaptati. Jainagranthāvalī p. 169. Peters. III. App. p. 12 (no. 187).

—Cc. (Ṣaḍ) Āvaśyakasūtra. Peters. III. App. pp. 31-2.

—Pārśvanāthastava. Jain. in 13 verses. BORI. D. XIX. i. 330.

Ptd. *Jainastotrasandoha*, pt. I. pp. 116-17.

कुलप्रभकवि

—Caturvimsatijīnastava.

Ptd. in *Stotrasamuccaya*, stotra no. 40. 1928. See IO. Ptd. Bks. 1938, pp. 632. 1403.

कुलप्रभसूरि Jain.

—Samavasaraṇastavana (Pkt.). BORI. D. XIX. ii. 528.

कुलप्रभ Dig. Jain.

—(Grantha) Sārasamuccaya in 328 verses. AK. 1315. BORI. 1315 of 1891-95. Jainagranthāvalī p. 129. Peters. IV. p. 46 (no. 1237, d. 1139 A.D.).

Ptd. *Manik. Dig. Jain Granth.* 21, (Siddhāntasārādisaṅgraha, pp. 226-56). Bombay, 1923.

कुलप्रखरी by Rāmanātha. Vaṅgiya Sup. 1815(क) (inc.).

कुलमणि शुद्ध

—C. on Āṅgiraḥsmṛti. NW. 164.

—C. on Āhnikacandrikā of Kāśinātha. NW. 164.

- C. Dipikā on Karpūrastava. NP. III. 38. NW. 216.
- C. on Gautamasmr̥ti. NW. 164.
- Chandapāricaya. IM. 3642.
- Tantrāmṛta. NW. 216.
- Mātāṅgikrama. NP. II. 148. NW. 262.
- C. on Yājñavalkyasmṛti. NW. 164.
- Yogakalpādruma. NW. 436.
- Rāmārcanacandrikā. NW. 216.
- Satkarmadipikā. NW. 216.

कुलमणिशुक्ल Mālava. Probably same as the previous a.

—Gaṅgāstotra.

Ptd. *Br. St. Mu.* Pt. I. stotra. no. 190. Guj. Pr. Press, Bombay, 1912, 1913. See IO. Ptd. Bks. 1938, p. 1403.

कुलमणि by Mālava Madhusūdana(?) IM. 3472 (inc.). a. evidently one of the two Kulamanis noted above; but there is an obvious mix-up in the cat. of the names of a. and work.

कुलमणि of a Kānyakubjīya family of Chandogas and Somayājins; grandson of Bābā Lakṣmīkānta, son of Lokamaṇi and father of Kṣemarāma Somayājīn (a. of Śrāddhāpaddhati, IO. 1736—ms. d. 1862 A.D.). The above is on the basis of the col. but according to the concluding verse the name of a.'s father is Bhavamaṇḍana.

कुलमण्डनसूरी Jain. One of the five pupils of Devasundarasūri; successor of Jñāna-sāgarasūri; of Tapāgaccha; born in 1353 A.D.; became Sūri in 1386 A.D. and died in 1499 A.D. See Peters, IV. Intro. p. xxi; Klatt, *Ind. Ant.* 11. p. 255; Weber 1980 (p. 1012).

—Ālāpaka or Vicārasaṅgraha or Vicārā-mṛtasāṅgraha or Siddhāntālapakod-

dhāra composed in 1387 A.D. See Jainagranthāvalī p. 155; *Ind. Ant.* 20. p. 174 fn.; also NCC. II. p. 183a.

—Auktika or Mugdhabālāvabodha. See NCC. III. p. 97b. The date of composition given there should be corrected to 1394 A.D.

—Kalpāntarvācya. See NCC. III. p. 247b. Q. by Samayasundara's Sāmācāri-śataka. See *Ind. Ant.* 23. p. 171).

—Kāya(Deha)sthitistava (stotra). with C. See NCC. III. pp. 370b, 371a.

—C. Vṛtti on Navatattva (prakaraṇa). Jainagranthāvalī p. 124. Udaipur p. 66, no. 1384 of Ptd. Cat.

—C. Avacūri or Tṛtiyapadasaṅgrahaṇi (on the 3rd ch.) of Prajñāpanāsūtra of Abhayadeva. BORI. D. XVII. i. 225.

—Virajinastavana. Ptd. See IO. Ptd. Bks. 1938, pp. 1330, 1403.

—C. Avacūri on Śaḍāvaśyakasūtra. BORI. D. XVII. iii. 994.

—C. on Aṣṭau pratyākhyānāni. BORI. 123 of 1873-74. The Tapāgaccha-paṭṭāvalī (Gurvāvalī) of Dharmasāgara (Weber 1380, p. 1012; Klatt, *Ind. Ant.* 11. p. 255) refers to the following, apparently additional, stotras of a., 'Viśvaśridharetyādi aṣṭādaśārabandha-stava' and 'Gariyohārabandhastava'.

कुलमत mentioned by Abhinavagupta in his Mālinivijayavārttika, *Kas. Texts* 32, p. 130.

कुलमत tantra. by Kaviśekhara. Hpr. IV. 59. Rep. Hpr. 1901-6, p. 17. Taylor II. 440 (Paṭalas 3-16 inc.).

कुलमाधवीय or **मूलवोध** dh. by Gopālācārya. Assam Smṛti 70 (Ramachandragoswami of Byahkuch Satra in Kamrup).

कुलमुक्तिकलोलिनी or more fully **कालीकुल** tantra-nibhandha in 22 chs. by Navamīsimha alias Ādyānandana, minister of the Nepal king Bhūpāleन्द्र Malla (1689-94 A.D.). IM. 2689 (See RASB. VIII. A. 6308). L. 2342. RASB. VIII. A. 6308. See above p. 73a; also NCC. II. p. 90a.

कुलमुनि

—Nītiprakāśa. dh. NP. III. 24. NW. 136.

—Śānticintāmaṇi. Mentioned in his Nītiprakāśa. See Kane, *HDS.* I. pp. 635a. 686a.

—Samāsārṇava. gr. NP. I. 112. NW. 40.

—C. on Sārākhyakārikā. NW. 390.

कुलमूलरत्नपञ्चकावतार tantra, in 11 Paṭalas. Nepal I. p. 238. Also preface, *ibid.* p. lxx. Cf. Kulamūlāvatāra.

कुलमूलावतार tantra. by Śaṅkarācārya of Bengal. (a. of Kramastava, Śivārcana-mahāratna etc.). Rep. Hpr. 1901-6, p. 11. Noted in a list of mss. in a private collection in Nagapattanam in *Adyar Library Bulletin* VI (1942) p. 205. Q. by Navamīsimha (Dāmodara) in his Tantracintāmaṇi, RASB. VIII. A. 6217; by Nārasiṃha, in Tārābhakti-sudhārṇava, IO. 2596. RASB. VIII. A. 6324; by Umānandanātha in Nityotsavanibandha, BBRAS. 845; in Prānatoṣiṇī, Calcutta edn. (1898) Vol. I. p. 3; by Jaitrasīṃha in Bhairavār-canapārijāta, Rep. Hpr. 1901-6, p. 8; by Yaśodhara, in his Mantrārādhana-dīpikā, RASB. VIII. A. 6233; in Mahārthamañjarī, *TSS.* 66. p. 41; by Bālabhaṭṭa in Vaṭukārcanasaṅgraha, RASB. VIII. B. 6466; in Vidyārṇava of a disciple of Pragalbha-cārya, RASB. VIII. A. 6206; in

Śricakrapratīṣṭhāvidhi, Whish 5 (c); in Simhasiddhāntasindhu (fol. 49a. Anup. Skt. Library ms.) of Śivānanda Gosvāmin alias Śīromaṇi Bhaṭṭa written in 1674 A.D. (*Dr. C. Kunhan Raja Presentation Vol.* p. 370).

—Ajapājakrama from. RASB. VIII. B. 6520.

कुलमूलावतारकल्पसूत्र tantra. Mentioned in Prāṇa-toṣiṇī, p. 2. Cf. the previous.

कुलयामल tantra. Ramsingh 1058.

कुलशुक्ति tantra. Q. by Utpalā Vaiṣṇava in his Spandapradīpikā, pp. 5, 11, *Benares edn.* of 1898; by Kṣemarāja in his Śivasūtravimarśiṇī, *Kas. Texts* 1. pp. 29-30; by Kāśinātha Bhaṭṭa in his Tantrasiddhāntakaumudī, RASB. VIII. A. 6222-23.

कुलरत्न tantra. Sūciṣattra 139. Ref. to by Prāṇapāti in his Arcanasaṅgraha, RASB. VIII. A. 6212.

कुलरत्न (or **रत्नोद्योतिका**) tantra. ref. to by Dāmodara (Navamīsimha) in Tantracintāmaṇi, RASB. VIII. A. 6217. Rep. Hpr. 1901-6, p. 9.

कुलरत्नमाला tantra. Q. by Abhinavagupta in Tantrāloka I. 274, *Kas. Texts* 23. p. 291; by Jayaratha on above, Vol. VII. *Kas. Texts* 41, Āhnika XI. p. 20; by Kṣemarāja in his Śivasūtravimarśiṇī, *Kas. Texts* 1. p. 135;

कुलरत्नमालिका (साहसिकर) Q. by Yogarāja in his C. on Abhinavagupta's redaction of Paramārthasāra, *Kas. Texts* 7. p. 163; by Vitastāpurī, Oxf. 238b.

कुलरत्नाकर tantra. Mithilā.

कुलरहस्य vedānta. Radh. 5.

कुलरहस्य or **तन्त्ररत्न** tantra. by Ānandānanda-nātha, son of Sahajānanda. Hpr. I. 140.

कुलराम(ग्रन्थ) Dacca 2917. Skt. Coll. Ben. 1903, p. 15 (no. 1085). See above Kulapañjikā.

कुललोकनाथपञ्चदशक Bud. by Vimalaśribhadra. Kanjur-Kyoto 75.

कुललोकनाथसाधनालोक Bud. by Mahiman. Cordier II. p. 196.

कुललोकनाथाधिष्ठान Bud. Cordier II. p. 197.

कुललोकेश्वरभावनाक्रम Bud. by Vimalaśri. Cordier II. pp. 196-7.

कुललोकेश्वरसाधन Bud. by Bhṛṅgāra. Cordier II. p. 197.

कुलविधि Q. by Abhinavagupta in Tantrāloka. Vol. VIII. Āhnika 13, p. 184. *Kas. Texts* 47. p. 912.

कुलशासन Q. by Saccidānandanātha in his Lalitārcanacandrikā, BBRAS. 870.

कुलशास्त्र jy. Vaṅgiya p. 265 (inc.).

कुलशास्त्र genealogy. Varendra 1352. *Cf.* Kulapañjikā.

कुलशास्त्रबोध Bharatpur I. 376.

कुलशेखर poet. Q. in anthology Vidagdhanavallabhā of Kashmirian Vallabhadeva, son of Malhānadeva (pp. 10, 153. Travancore ms.) (The verses रुचानः etc., अस्या मुखेनायत° etc. not in Subhadrā° or Tapatī°). See V. Raghavan, *J. of Kerala Uni. Ori. Mss. Lib. (Silver Jubilee Vol. XII. i-ii. 1963, pp. 141, 151.*

कुलशेखर On the problem of the identity of the various Kulaśekhara of Kerala and their dates see *Contribution of Kerala to Skt. Lit.* pp. 1-30; and also K. Rama Pisharoti, *IHQ.* VII. pp. 319-30.

कुलशेखर आलवार Tamil Vaiṣṇava saint of South India of the 1st half of the 9th Cent. described as a Cera King; styles himself as Lord of Pāṇḍya, Koṅgu and Cola

regions and refers to his killing a Palava king probably Dantivarman; a. of Perumāḷ Tirumoli, part of the Tamil vaiṣ. canonical hymns. Ref. to in Intro. to Bhārgava Upapurāṇa, IO. 6745; in Guruparamparāstotra, MD 18297; in Prapaṇāmṛta by Anantacārya, ch. 86.

See *MER.* 1892. para 10; Gopinatha Rao, *Hist. of the Śrī Vaiṣṇavas*, Uni. of Madras, p. 22; K. G. Sesha Iyer, *IHQ.* VII. pp. 644-54; A. S. Ramanaatha Iyer, *JRAS.* 1929, p. 269.

कुलशेखर probably identical with Kulaśekhara Ālvār. Last verse of his Mukundamālā (with several variants) refer to Ravi and Lokavira, a brahman and a Pāraśava as his friends; a verse from Mukundamālā, Kṣīrasāgara etc., is echoed in Somadevasūri's Yaśastilakacampū (1959 A.D.); see V. Raghavan, *J. of G. Jhā Res. Inst.* I. p. 472; *Skm.* (pp. 46-7) q.s 4 verses from Mukundamālā; a verse from it q. in an ins. at Pagan in Burma, *Epi. Ind.* VII. pp. 197ff.

—Mukundamālā. stotra in about 30 verses (no. of verses vary in mss.).

Ākrandamālā. Fl. 430, probably same as M. mālā.

Ptd. *K. M. Guoch.* 1 (work no. 3); *Annamalai Uni. Series* 1 (with C.) and in several stotra collections.

See *Contribution of Kerala to Skt. Lit.* pp. 3-8.

कुलशेखर I, II, Māravarman, Pāṇḍya Kings, probably patrons of a. of Sūktiratnāhāra. See above p. 58a.

कुलशेखर alias रामवर्मन् King of Kerala, with his capital at Mahodayapuram; patron of the Yamaka poet Vāsudeva, a. of

Yudhiṣṭhiravijaya, Tripuradahana and Śaurikathodaya. Probably identical with the royal dramatist Kulaśekhara Varman noted below. See *Contribution of Kerala to Skt. Lit.* pp. 19-24.

कुलशेखरवर्मन् C. 900 A.D. King of Kerala, with his capital at Mahodayapuram. According to a. of Vyaṅgyavyākhyā C. on his Subhadrādhanañjaya, he wrote his dramas to be staged by actors; on his special interests in enacting these dramas and probable promulgation of the tradition of Skt. drama productions in Kerala see Intro. verses from the C. Vyaṅgyavyākhyā on his Subhadrā° reproduced in the Intro. in *TSS.* edn. of the King's Tapatisaṃvaraṇa and in *GD.* 1604. Probably identical with patron of Vāsudeva.

—Āścaryamañjarī. Prose work, known only from refs. See *NCC.* II. p. 211a.

—Tapatisaṃvaraṇa or Saṃvaraṇa. nāṭaka in 6 Acts on the story of Tapatī and Saṃvaraṇa. Ref. to also in Subhadrādhanañjaya, Prologue. Ptd. *TSS.* 11.

—Subhadrādhanañjaya or Dhanañjaya. nāṭaka in 5 Acts.

Ptd. *TSS.* 13.

कुलशेखर King of Mahodayapura in Kerala; patron of Śaṅkaranārāyaṇa. jy. writer. See Ravivarman Kulaśekhara.

कुलशेखर title of Kings of Travancore.

‘कुलशेखरकृति’ unspecified work of Kulaśekhara. Cranganore 434.

कुलशेखरपुरवासुदेवस्तुति Trav. Uni. 5790 Z-10.

कुलशेखरपुरी teacher of Nṛsiṃhaprajña (a. of C. Nyāyatattvavivaraṇa on Brhadāraṇyakopaniṣadbhāṣyavārtika. TCD.312).

कुलशेखर महाराज name by which Svāti Tirunāl

Mahārāja of Travancore (1813-47 A.D.) is ref. to in the an. Rāmavarmanvijayacampū. See *J. of the Kerala Uni. Ori. Mss. Library* XVI. iv. 1967. pp. 106, 110.

कुलशेखरविजय नाटक by Dāmodaran Nambūtiri (1846-98 A.D.) of Karuttapāra in Kuṭamālūr. See *Contribution of Kerala to Skt. Lit.* p. 261.

कुलशेखरस्तुति an eulogy on a king of Travancore. MD. 14711 (inc.).

कुलश्राद्ध Dāhilakṣmī XVIII. 34.

कुलश्राद्धविधि pr. MD. 15648.

कुलश्रेष्ठ tantra. mentioned by Yadunātha Śarman in his Āgamakalpapatā(valli), BBRAS. 808. RASB. VIII. A. 6219.

कुलसंहिता or नवरात्रादिकुलसंहिता tantra. Hpr. I. 73.

कुलसङ्ग्रह tantra. Q. by Śaṅkara in Tārārahasyavṛtti, IO. 2603.

कुलसङ्गाव Q. by Kāśinātha, in Kālībhaktirasāyana, RASB. VIII. A. 6304.

कुलसन्दर्भतन्त्र ref. to by Dāmodara, in Tantracintāmaṇi, Rep. Hpr. 1901-6, p. 9.

कुलसम्भव tantra. mentioned by Rāghava Bhaṭṭa in Kālītattva, RASB. VIII. A. 6307 and Navamīsimha in his Tantracintāmaṇi, RASB. VIII. A. 6217.

कुलसम्भार tantra. A ms. of this is noted in a private collection at Nagapattanam, *Adyar Library Bulletin* VI. 1942, p. 205.

कुलसर्वस्व tantra. Probably same as Kālīkākulasarvasva but Āgamatattvavilāsa mentions the two separately. Ref. to by Raghunātha Tarkavāgiśa in Āgamatattvavilāsa, L. 3186.

—Tārāśahasranāma from. Viśvabhārati 916. 2387.

—Dakṣiṇakālīkāśahasranāma from. Dāhilakṣmī XIV. 103(3).

—Sahasranāmastotra from. Q. by Narasimha Thakkura in Tārābhaktisudhākara, IO. 2596.

कुलसाधनक्रम(?) tantra. SSPC. I. J. 113 (inc.).
'कुलसाम्मवी' (?) tantra. Hpr. I. 74. Probably Kulasambhava above.

कुलसार(?) tantra. one of the 64 tantras mentioned in Vāmakesvarimata, *Kas. Texts* 66, p. 17 and by Lakṣmidhara in his C. on Saundaryalaharī (Mysore edn. p. 81). Q. by Kṛṣṇa Vidyāvāgīśa Bhaṭṭācārya in his Tantraratna, IO. 2573. München J. 405; by Kṣemarāja in Śivasūtravimarśinī, *Kas. Texts* 1. p. 135; in Tantrasāra, Oxf. 95a; by Gaurikānta, Oxf. 109a and by Raghunātha Tarkavāgīśa in Āgamatattvavilāsa, L. 3186.

कुलसार —from Mr̥tyuñjayatantra. Dacca 2536 (Aṣṭādaśamahāvidyāstotra). Cf. Aṣṭādaśavidyāsahasranāma from Mr̥tyuñjayatantra, Viśvabhārati 859.

कुलसारसङ्ग्रह tantra in 36 Paṭalas; part of Somabhujaṅgavallī which again is a part of Amṛtamathana. (See Nepal I. Preface p. lx). Nepal I. p. 162 (inc.).

कुलसारावली Nabadwip 902.

कुलसिद्धसन्तान tantra. Q. by Dakṣināmūrti in Uddhārakośa, Lahore edn. I. 47.

कुलसुन्दरी name of C. by Prakāśānandanātha on Tantrarāja. PUL. II. App. p. 56.

कुलसुन्दरीनित्यामन्त्र mantra. Adyar II. p. 222a.

कुलसुन्दरीनित्याविद्या see Ch. 15 of Kādimata, IO. 2538.

कुलसुन्दरीमालाविधि from Rudrayāmala-vīramata-prakāśa. IM. 8360.

कुलसूत्र Q. by Śitikanṭha in his gloss on his own Mahānaya-prakāśa, *Kas. Texts* 21. p. 60.

कुलसूत्रपोडशस्वरकला by Śitikanṭha. BORI. 445 of 1875-76. Report XXIX.

कुलस्नान IM. 7963.

कुलहंसकुमार Bud.

—Hevajrasādhana Upadeśasthāna. Cor-dier III. pp. 263. 268 (no. 87B. 70).

कुलकुलगण by Rāmacandra in C. on Samara-sārasaṅgraha(?). IM. 8124.

कुलकुलचक्र jy. Allahabad 172.

कुलकुलादिचक्र tantra on the mysticism of the letters of the alphabet. AS. p. 32. Cs. V. 13 (inc.). Dacca 1346. B. 4. 1385. A. IM. 7704A.

कुलागम ref. by Abhinavagupta in his Tantrāloka, Vol. XI. Āhnika 28, p. 53. *Kas. Texts* 65. Q. by Śivānanda Bhaṭṭa in Śrīvidyārcanacandrikā, Ujjain ms. no. 5611; by Bhāskararāya in his C. on Lalitāsahasranāma p. 190, *N. S. Press* edn. 1935.

—Kaulaśrāddha from. Viśvabhārati 1437.

कुलाचलपाण्ड्य legendary King of Madura.

—Minākṣistuti, from Hālāsyamahātmya. Adyar I. p. 192b.

कुलाचारकथन IM. 1519.

कुलाचारचन्द्रिका dh. Nabadwip 172.

कुलाचारचन्द्रोदय

—Aṣṭottaraśatanāmastava from. BORI. D. XIII. iii. 816.

—Kālikācatuṣślokistava from. BORI. D. XIII. iii. 840

—Kālikāstavarāja from. MD. 10738.

—Catuṣślokistotra from. IM. 8631C.

कुलाचारतन्त्र Bharatpur XVI. 293 (mantra). Dacca D. R. 101. Mithilā. Rep. Hpr. 1901-6, p. 11 (Śiva-Pārvatīsamvāda). Varendra 1416. See IO. 2563, on Kulācāra practices mentioned in Mahācinakramācāra, Paṭalas 3 and 5).

कुलाचारतन्त्रोदय Nabadwip 499. Mistake for Ku. candrodaya?

कुलाचारनिर्णय B. III. 96. See Dharmāranya-kulācāranirṇaya.

कुलाचारपद्धति tantra. Gov. Or. Libr. Madras 19. MD. 5586. SSPC. III. I. 65 (inc.). Taylor II. 421.

कुलाचाररहस्यसारतन्त्र

—Ekaviṃśatināmakaḥ from. BORI. D. XIII. iii. 833.

कुलाचारविधि

—from Kulārṇava. Taylor II. 294. Viśvabhārati 2509 (inc.). See ch. 11 of the ptd. text.

—from the Tantrasāra. MD. 7849.

—from Rudrayāmala. TD. XX. Sup. no. 1242.

कुलाचारश्यामापूजादीनां कतिपयप्रमाणानि Tagore 8.

कुलादित्यदेव or Kulapadmādityadeva; same as Narapati. a. of Narapatijayacaryā Svarodaya (IO. 6427).

कुलाधारतन्त्र

—Catuṣślokistava from. PUL. II. App. p. 55. Mistake for Kulācāratantra?

कुलानन्दतन्त्र, कु. संहिता of the Matsyendranāth school; text in 60 verses; ed. on the basis of a ms. in Darbar Lib., Kathmandu but not noticed in its catalogues.

Edn. P. C. Bagchi, *Cal. Skt. Ser.* III. pp. 107-113, Calcutta, 1934.

Ref. to by Raghunātha Tarkavāgīśa in Āgamatattvavilāsa, L. 3186.

—Guroraṣṭottaraśatanāmastotra from. Dacca 176. M. 187. F. 1.

—Viṣṇusahasranāma from. Hpr. III. 276. RASB. VIII. B. 6758 (same ms.).

कुलानन्दनाथ pupil of Śrīnātha.

—Tattvāmṛtataraṅgiṇī (described as Tantrasāraṅga). Hpr. IV. 104 (ms. d. 1738 A.D.) Rep. Hpr. 1901-6, p. 12.

कुलानिलस्वामिन् mentioned in Tantrapradīpa of Maitreyarākṣita under sūtra VII. iv. 13. See also Intro. p. 1. edn. of Dhātupradīpa by Maitreyarākṣita, *Varendra Res. Soc.* Rajshahi, 1919.

कुलान्तपीठमाहात्म्य on the Raghunātha Temple at Kulu. in 7 chs., from Brahmāṇḍapurāṇa. IO. 8094. Oxf. II. 1178.

कुलामृत tantra. Mithilā. Q. by Kṛṣṇānanda in Tantrasāra, Oxf. 95a; by Narasimha Thakkura in Tārābhaktisudhārṇava, IO. 2596; by Śivānanda in Kulapradīpa, IO. 2569; by Raghunātha Tarkavāgīśa in Āgamatattvavilāsa, L. 3186.

कुलामृत in Kālikulasarvasva.

—Kālī(Kālikā)kavaca from. See NCC. IV. p. 48a.

कुलामृतदीपिका Q. by Ādyānandana, in his Kulamuktikallolīnī, RASB. VIII. A. 6308; by Narasimha in Tārābhaktisudhārṇava, IO. 2596.

कुलामृतप्रदायिका tantra. mentioned by Navamīsinha (Dāmodara) in his Tantracintāmaṇi, RASB. VIII. A. 6217.

कुलामृतसार ref. to by Prānapati, in his Arcana-saṅgraha, RASB. VIII. A. 6212.

कुलाम्नाय Q. in Śivopādhyāya's gloss on Vijñānabhairava, *Kas. Texts* 8. p. 58.

कुलार्क dh. writer. cited in Sarasvativilāsa, Mysore edn. p. 281.

कुलार्कण्डित (ny.-yogācārya). before C. 1200 A.D. ref. to an. by Citsukha and by name by his commentator Pratyakṣavārūpa (Tattvapradīpikā with Nayana-prasādīnī, *N. S. Press* edn. p. 304).

—Daśaślokimahāvidyāsūtra. BBRAS. 1056. MT. 3211 (c). (g).

Ptd. with C. Vivaraṇa and Co. Vivaraṇa-tippaṇa in Mahāvidyāvi-dambana. GOS. 12. 1920.

See Intro. in above edn. pp. ii-vi.

कुलार्चनदीपिका

—Ānandastotra from.

Ptd. literal transl. Tantrik doctrine of the Immaculate Conception by Elizabeth Sharpe Pt. III. 1933. See IO. Ptd. Bks. 1938, p. 1403. For Kulārcanadīpikā, see above Kuladīpikā by Jagadānanda Mīśra.

कुलार्णवगुस्तोत्र Adyar II. App. xi a (p. 253a).

कुलार्णवतन्त्र Kaula. described further as Mahā-rahasya and as belonging to Ūrdhvām-nāya; said to be in 125000 verses; the present available text mentioned as the fifth Khaṇḍa in 17 chs. and about 2000 verses. Some mss. have addl. chs.—One Ramsingh, one SB. and two Vaṅgiya mss. have an addl. 18th ch.; R. A. Sastri reports a ms. with 20 chs.; Triv. Cur. VI. 68 has 21; Paliyam 760 has 27; RASB. VIII. A. 5908 notes its 36th Paṭala. Its chs. are called Ullāsas in most mss., but a few have the ch. name Paṭala. The text ref. to as Ku. saṁhitā is probably the same but the one called Kaulārṇava is different. See also ABORI. XIII. pp. 206-7.

Adyar II. p. 184b (4 mss. all inc.). Allahabad 139. Alwar 2085. Ānandā-śrama 3616 (ch. 5). 5798. Ani (1-3). B. IV. 254 (3 mss.). Ben. 45 (inc.). Bik. 1285 (1-16 chs.). BISM. fr. 866. BORI. 32 of 1868-69. 446 of 1875-76. 38 of A 1882-83. 227 of 1883-84. 1113 and 1114 of 1886-92. BP. p. 275. Cabaton I. 527. CPB. 961. Cranganore 109. Cs. V. 14 (inc.) (has the addl. verses at beg: श्रीगुरुं गणपं दुर्गा etc.).

D. p. 2. Dacca 1086. B (inc.). 1880. A (inc.). 1903 (inc.). D. R. 57. 324 Z. 1565 I (both ch. I. Jivasthitikathana). Damodar. Gough pp. 56. 58. Gov. Or. Libr. Madras 19 (6 mss.). Harisinghji p. 32 (140-41). IIO. 74. IL. 69 (Vth Khaṇḍa, chs. 1-17). IM. 3748. 10943. IO. 2567 (17 chs.). 2568 (Ullāsas 1-16). (has the addl. verses at beg. श्रीगुरुं गणपं etc.). Jodhpur 914 (Vth Khaṇḍa). Jodiya II. 57. Kāmakoti 2-13. Kātm. 12. Kāśin. 32 (inc.). Kavindrācārya 1111. 1771. L. 258. 290. MD. 5587 (17 chs.). 5588-90. 5591-95 (inc.) (These have at beg. additional verses गुरुं गणपतिं दुर्गा etc.). 7910 (chs. 3-4. Parā-prasādamantrodhāra). 18101 (1-3 chs. 4th inc.). Mithilā (3 mss.). MT. 1100 (d) (chs. 10-12). Mysore I. p. 567 (5 mss.) (two mss. 12 chs., two, 10 chs. and one, 14 chs.). II. p. 35. Nabadwip 500. 501 (Ku. tantra-yogatattva). Nepal II. pp. 133-134. NP. VII. 50. NS. Press 169 (Vth Khaṇḍa ch. 13 only). Oppert I. 6729. 6889. II. 3399. 4530. Oxf. 90b (has the addl. verses at beg. गुरुं गणपतिं दुर्गा) Paliyam 109. 110. 139. 587 (inc.). 593 (b) (Vth Khaṇḍa). 7760 (2 chs. in Vth Khaṇḍa). Paris (D. 13). Peters. I. p. 114 (no. 38) (17th ch. in Vth Khaṇḍa). III. p. 399 (no. 449). IV. p. 41 (nos. 1113-14). PUL. I. p. 115 (2 mss., inc.). II. App. p. 54-55 (4 mss.). Ramsingh 1129 (17 chs.). 1621 (Mānasapūjā). 1646 (18 chs.). R. A. Sastri I. p. 47 (inc.). II. p. 216 (20 chs.). RASB. VIII. A. 5904 (inc.) (upto ch. 14). 5905 (matter here generally agrees with ch. 18 of the Vaṅgiya ms. 602). 5906 (ch. 9 only). 5907 (fr.) (ch. 4 only). 5908 (36th

Paṭala?). 5909 (upto part of ch. 11). 5910. 5911. 5912 (fr.) (ch. 1. has the additional verse at beg. गुरुं गणपतिं दुर्गा). Report XXIX. SB. 331 (2 mss. 1 has 18 chs.) SK. Ray 183 B. C. SK. Ray DC. 124 (Vth Khaṇḍa. chs. 1-10). 125 (Vth Khaṇḍa, chs. 11-17). Skt. Coll. Ben. 1917-18, p. 13 (no. 2817). 1918-30, p. 38 (no. 330) (inc.). p. 39 (no. 331) (inc.) (Kulamāhātmyakathana). Skt. Coll. Mys. p. 7. Śrīṅgeri 124. SSPC. I. J. 80-81 (inc.). 165. 171 (inc.). 182 (inc.). III. I. 32 (17 chs.). Stein 228. TA. 3152. Tagore 46 (Vth Khaṇḍa; 17th ch. only). Taylor II. 190 (chs. 1-12). 293 (17 chs.). 294 (inc.). 412 (chs. 6-11). 426 (17 chs.). 438 (chs. 1-6). TCD. 930. TD. 15376 (inc.). 15381 (Ku. saṅgraha) (chs. 1-15). TD. XX. Sup. nos. 916 (a). 950 (17 chs.). 1243 (Ku. saṅgraha) (chs. 1-15). Trav. Uni. 259A (inc.). 1182 (Ullāsas 3 and 4). 4182 B (inc.). 4583 (inc.). 5020 (inc.). T. 449 (inc.). 10121 (inc.). 10805 A. Trippūṇittura I. 1122 (inc.). Triv. Cur. VI. 68 (21 chs.). Tūb. 11 (fr.). Udaipur I. B. 92, 15 (p. 28, nos. 634, 1714 of Ptd. Cat.). Ujjain II. pp. 93. 97. 98. Vaṅgiya pp. 29 (inc.). 30 (6 mss., all inc.) (2 of these are said to have an addl. 18th ch.). Varendra 259. 919. 988. 990 (both Ku. saṁhitā). 1237. Viśva-bhārati 53 (chs. 1-3). 1000 (Vth Kh., ch. 17 only). Viz. Fort A. 58 (inc.). Whish. 43(1). (17 chs.).

Ptd. (1) Tantrasāra, compiled by Rasikamohana Chattopādhyāya, 1877-84. (2) Śulabhatantraprakāśa. 1886. (3) Calcutta, 1897. (4) Tantrik Texts V. Calcutta: Calcutta and London, 1917. See Br. Mus. Ptd. Bks. 1892-

1906. 718; 1906-28. 97. 1074. IO. Ptd. Bks. 1938, pp. 1403-4. (5) IInd edn. of above, Ganesh and Co. Madras, 17. 1965.

In view of the textual problems of the work going by this name and the absence from its ptd. texts of several citations made from it in Tantra Nibandhas, a list of refs. to these citations is given below:

Q. by Yadunātha in Āgamakalpalatā (°valli), BBRAS. 808. RASB. VIII. A. 6219; by Yogendra, in Āgasasārasaṅgraha, RASB. VIII. A. 6220; by Raghunātha Tarkavāgiśa in Āgamatattvavilāsa, L. 3186; by Keśavaśiśvarūpa, in his Āgamatattvasaṅgraha, RASB. VIII. A. 6215; by Kṛṣṇamohana in Ānandasindhulahari (see Vaṅgiya, Intro. XXI); by Rāghava Bhaṭṭa in Kālī-tattva, RASB. VIII. A. 6307; by Kāśinātha, in his Kālībhaktirasāyana, RASB. VIII. A. 6307; by Vācaspati Mīśra in his Kṛtyacintāmaṇi, see JASB (NS) XI. (1915) p. 395; by Gaurikānta sārvaabhauma, Oxf. 109b; by Navamisīma in his Tantracintāmaṇi, RASB. VIII. A. 6217; by Kṛṣṇa Vidyāvāgiśa Bhaṭṭācārya in his Tantrarātna, München J. 405; by Kṛṣṇānanda in Tantrasāra, Oxf. 95a; by Narasīma, in his Tārābhaktisudhārṇava, RASB. VIII. A. 6324; in Prāṇatoṣiṇī, Calcutta, 1898. Vol. I. p. 3; by Yaśodhara, in Mantrārādhana-dīpikā, RASB. VIII. A. 6233; in Śaktiratnākara, Oxf. 101b; in Śaktākrama by Pūrṇānanda, L. 2067; in Śaktānandatarāṅgiṇī, Oxf. 103b; in Sarvollāsa of Sarvānandanātha, RASB. VIII. A. 6204.

—C. Nepal II. p. 248 (fr.).

The following assigned to Ku. appear to be separate texts or larger sections or major topics from Ku.

—Ūrdhvāmnāya from(?) Dacca 247. See NCC. III. p. 3b. The Ku. is assigned to Ūrdhvāmnāya. Also Cf. chs. 2 and 3 of Ku. dealing with Ūrdhvāmnāya and its greatness.

—Cakrabhedanirṇaya from. Oudh XI. 22.

—Mātrkācakraviveka from. Oppert II. 7531.

—Śāktakrama from(?) Oudh XVII. 98.

—Ṣaṭkarmanirṇaya from. Mysore I. p. 589. Cf. next.

—Ṣaṭkarmavidhi from. RASB. VIII. A. 5914 (topics here compare with those in ch. 16 of ptd. text).

—Samayācāra from. Oudh XVII. 98.

—Sampradāyalakṣaṇagranthasārollāsa from. IM. 5396.

The following Stotras, pūjavidhis and some Kalpas are assigned to Ku., they are not from the ptd. Ku. text.

—Annapūrṇeśvarīmohanakavaca from. PUL. II. p. 172.

—Āmnāyastotra from. Trav. Uni. 2900A.

—Kālikāsaahasranāma from. Oudh XVII. 102.

—Kulācāraavidhi from. This is ch. 11. See above under Kulārcana.

—Kaulavivāhavidhi from. Mysore I. p. 567.

—Gaṇapatipañcāṅga from. Oudh XVII. 104.

—Gaṇeśastava from. CPB. 1228. Oudh XVII. 102. XXI. 166.

—Divyamaṅgalādhyāna from. Trav. Uni. 2601N.

—Durgāsaahasranāman from. Oudh XVII. 94. Vaṅgiya p. 30.

—Devisvarūpastuti from. Burnell 199b.

—Pitāmbārārcanavidhi from(?) Bomb. Uni. 1794.

—Mahāṣoḍhānyāsamāhātmya from. TD. XX. Sup. no. 127.

—Śāntistava from. Adyar. Bomb. Uni. 1794 (as part of Pitāmbārārcanavidhi).

—Śyāmākavaca from. Oudh XVII. 102.

—Śrīguroḥ śatanāmāṣṭaka from. SSPC. I. J. 43 (Ku. saṁhitāyām).

—Sumukhipaṭala from. Bomb. Uni. 1709 (49 verses).

कुलार्णवतन्त्र

—Kumārīpūjavidhi from. Bomb. Uni. 1526 (I). Opening verse however mentions Śivarāma as a.; the text is therefore written according to Ku.

कुलार्णवतन्त्र

—Durgādakārādisahasranāma from. Dacca 236 N. 3995. IM. 3814. L. 353. SSPC. I. J. 27. 92. III. U. 38. Ptd. Calcutta, 1921 (in a collection). See IO. Ptd. Bks. 1938, pp. 793. 1404.

कुलार्णवतन्त्र a different text complete in 12 chs. and styled also as Kulācārarahasya. Contents more in agreement with those in Yonitantra, SSPC. I. J. 86. Cs. V. 15, called alternately Kulācārarahasya, can be identified as a second ms. of it, containing only ch. 2 of it. For an analysis and description of this ms. see Chintaharan Chakravarti, *Saṁskṛta Sāh. Pariṣat Patrikā* XIV. p. 269-274; *ABORI*. XIII. pp. 208-11.

कुलार्णवमन्त्ररहस्य Allahabad 139.

कुलार्णवमहार्णव

—Bālāpaddhati from. mantra. Adyar II. p. 218b.

कुलार्णवरहस्य mantra. from Skānda. Mysore I. p. 668.

कुलार्णववचनानि Ānandāsrama 2141.

कुलार्णवसंहिता

—Bālātripurasundaryasṭottarasatanāma-stotra from. MD. 9159. source given here as Ku. saṁhitā but same text in MD. 9157 described as from Rudra-yāmala.

‘कुलार्णवसङ्ग्रह’ an epitome of Ku. tantra in 17 chs. noted above. TD. 15381 (chs. 1-15). XX. Sup. no. 1243 (chs. 1-15).

कुलार्णवसार tantra. B. IV. 254. Mithilā.

कुलार्णवांशुपादलक्षण(?) tantra CPB. 962.

कुलार्णवीयगुप्तज्ञानाय

—Īśānasamhitā. on Caitanya and his worship. See NCC. II. p. 266b.

कुलालङ्कार alamk. by Harirāma. CPB. 963.

कुलालिकाम्नाय, कुलवलिकाम्नाय, कुलवली (य) कुलिज्ञाम्नाय tantra; of Kubjikāmata school. See Nepal I. Preface, p. lxxviii; also above Kubjikāmata. *JASB.Proceed.* 1900, pp. 76-77, 100-2.

Ani. Filliozat I. p. 17. Kātm. 12. Rep. Hpr. 1895-1900, p. 4. Trav. Uni. C. 2319C.

Q. by Raghunātha Tarkavāgiśa in Āgamatattvavilāsa, L. 3186; by Śivānanda in Simhasiddhāntasindhu, Ujjain ms. no. 6497.

—Kubjikāmata ‘tantra,’ ‘matottara’ etc. from. See above pp. 198-9.

—Ṣaṭsahasrikā from. Nepal I. p. 11 (one version of Kubjikāmata in 6000 verses).

कुलार्णवतन्त्र

—Pākāvali. med. CPB. 2911.

कुलार्णवतन्त्र tantra. by Narasimha in Tārābhakti-sudhārṇava. IO. 2596; ref. to by 25

Dāmodara in Tantracintāmaṇi. See RASB. VIII. A. 6217.

कुलवली (य) See Kulālikāmnāya.

कुलवलोकनगाथा a hymn in Rāga Lalitā. Nepal II. p. 237.

कुलसारतन्त्र Kavindrācārya 1748. Mentioned in Śivatattvaratnākara, p. 4 (edn. Madras, 1927).

कुलिक नागराज

—Kileśvarastotra. IO. 7819 (13). See above p. 179b.

कुलिकामततत्त्वनिर्णय by Indrabhūti or Oḍḍiyāna-siddha. Cordier II. p. 57. See also *Proceed. AIOO*. III. p. 134, fn. 2, and H. P. Sastri, *Bauddha Gān O Dohā*. App. p. xiv.

कुलिकाम्नाय See Kulālikāmnāya.

कुलिकार्णव tantra. Q. by Dakṣiṇāmūrti in Uddhārakośa (Lahore edn. II. 27. V. 40; VII. 48).

कुलीनकारिका metrical genealogical account of the Kulīna families in Bengal. by Eḍu Miśra. See NCC. III. p. 77a.

कुलीनवंश genealogy of the Kulīnas of Bengal. L. 400 (title acc. to col.). 404 (title Phuliyākula).

कुलीनवंशावली Varendra 1878.

कुलीरा(रेशा)ष्टक also noted as Kuliradaśaka. Stotra on the deity at Tiruviśanallūr. by Śrīdhara Venkaṭeśa (Ayyāvāl). Adyar I. p. 189a (3 mss.). II. App. ix b (p. 251b). TD. 22213. Trav. Uni. 2890D. 3316E.

Ptd. (1) in Grantha, Śrīdharastuti-maṇimālā, Kumbhakonam, 1895. (2) *Vāṇī Vilās Press* Stotra Booklets; (3) *Kāmakoti Kos'asthānam*, B. G. Paul & Co., Madras.

कुलीरादिवाक्यानि jy. Adyar II. p. 48b.

कुलुम्बाचार्य

—Nānārthasekhara. lex. Q. in Sujana's Śabdalingārtthacandrikā (Adyar ms.). See *Adyar Library Bulletin* VII. i. 1943. p. 42.

कुलेश्वरपाण्ड्य legendary King of Madura.

—Kulaśekhara-pāṇḍyastuti or Kuleśvara-pāṇḍyastuti on Śiva Sundarēśvara at Madura. From Hālāsyamāhātmya. Adyar I. p. 189a. Cf. above under Kulaśekhara Pāṇḍya. See V. Raghavan, *Adyar Library Bulletin* II. Mss. Notes, p. 114.

कुलेश्वरीतन्त्र Q. by Gaurikānta, Oxf. 109b.

कुल्लोक

—C. on Pañcakrama of Āryadeva. JBORS. XXIII. i. p. 38.

कुलोद्गीशतन्त्र Ani (1-6). L. 2961. RASB. VIII. A. 5845 (in 4 Pāṭalas). Varendra 309. One of the 64 tantras mentioned in Vama-keśvarimata, *Kas. Texts* 66, p. 17; in Lakṣmidhara's C. on Saundaryalaharī, Mysore edn. p. 81 and Śivatattvaratnākara, Madras edn. p. 4. Q. by Gaurikānta, Oxf. 109a; in Prāpatosiṇī, Calcutta, 1898 Vol. I. p. 3; ref. to by Dāmodara in Tattvacintāmaṇi, RASB. VIII. A. 6217. Rep. Hpr. 1901-6, p. 9; by Raghunātha Tarkavāgīśa in Āgama-tattvavilāsa, L. 3186; in Tantraratna of Kṛṣṇavidyāvāgīśa Bhaṭṭācārya, IO. i. p. 884a; in Tārābhaktisudhārṇava, IO. i. p. 897b. Cf. Uddisatantra, NCC. II. pp. 291-2.

कुलोद्गर authority on med. and father of Milhana, a. of Cikitsāmrta, Nepal I. p. 171. See also Rep. Hpr. 1895-1900, p. 9.

कुलोपनिषद् (अथर्वहस्त्ये) Trav. Uni. 4577A. See Kaulopanīṣad.

कुल्यकर्मावलि Bud. Cordier III. p. 138.

कुल्यहोमविधि Bud. Cordier II. p. 95.

कुल्लुक° See Kulluka° and Kullūka°.

कुल्लुकास्तव from Rudrayāmala. Bharatpur I. 213.

कुल्लुविवरण from Rudrayāmala. tantra. Trav. Uni. 7403.

कुल्लुकभट्ट

—Rūpaprakāśa. gr. following the Dhātu-pradīpa. Hpr. I. 324.

कुल्लुकादिजपविधान Bomb. Uni. 1831.

कुल्लुकामन्त्रादयः from Rudrayāmala. TD. XX. Sup. no. 721 (inc.).

कुल्लुकाविवरण tantra. Mithilā.

कुल्लुकासेतु IM. 8425A.

कुल्लुकास्तवराज from Rudrayāmala. Dāhilakṣmī XL. 18.

कुल्लुकभट्ट authority on dh. śāstra; son of Bhaṭṭa Divākara, of Varendra Brahmin family of Bengal residing at Nandana. Later than Govindarāja and Medhātithi whom he criticises. Probably 1250 A.D. See P. V. Kane, *HDS*. I. pp. 359-63.

—C. Manvarthamuktāvali on Manusmṛti, composed at Benares. Ed. N. S. Press, 1909.

—Śrāddhasāgara. Cs. II. 446. Spurious text; a fraudulent rehash of Śūlapāṇi's Śrāddhahiveka, with a no. of citations of fictitious authors; refs. also to itself as a part of a large work called Smṛti-sāgara and mentions also two other sections, Āśauca and Vivāda Sāgaras. See Dinesh Chandra Bhattacharya, *IHQ*. XXVII. i. pp. 109-118.

कुल्लुकादिसाधनविधि Dacca 2082. D.

कुल्लुकादिसिद्धि Dacca 37. I (inc.).

कुल्लुकापूजापद्धति tantra. Jodhpur 915.

कुल्लोह (variant त्रिलोक) poet. Gāthāsaptasatī I. 5.

कुवलभ poet. Gāthāsaptasatī III. 82 (an. in Weber's edn.).

कुवलय, मालव poet. Q. by Kṣemendra in his Aucityavicāracarcā, 26.

कुवलयमाला Jain. unspecified; probably by Udyotanasūri. See below. Ahmedabad 4864(20). Chani 1224. 1759. 3401. Jainagranthāvali p. 250. JBhP. I. 637.

कुवलयमालाकथा Jain. Pkt. Composed in 779 A.D. at Jhālora (Jābālipura) in Marwar in the time of King Vatsarāja of the Pratihāras, by 'Dākṣiṇya-cinha' Udyotanasūri, son of Vateśvara or Samprati and pupil of Haribhadra and Nemicaṇḍra.

Bombay 1879-82, p. 12. BORI. 154 of 1881-82. D. p. 207. Jainagranthāvali pp. 222. 250. 251. Jesalmere p. 27. Skt. Intro. pp. 42-3. Rep. Raj. & C. I. p. 28 (a. Haribhadra wrong).

Indrasūri, a. of Kuvalayamālā in Peters. V. p. 73 and Jainagranthāvali (reproduced in NCC. II. 225b) is a mistake for Dākṣiṇya-cinhasūri, the title of Udyotanasūri.

Ed. A. N. Upadhye, *Singhi Jain Ser.* 45. 1959.

See NCC. II. p. 337b; Apabhramśa-kāvya-trayī, *GOS*. 37, Skt. Intro. pp. 89-94, 104-110. *ABORI*. XVI. pp. 34-35; *Jaina Sid. Bhās.* XVI. i. p. 25; Kapadia, *Canonical Lit. of the Jains* p. 196; *Bhāratiya Vidyā* II. i. pp. 77-80. On its Pkt. portion, see *Indo-Iranian Journal* I. pp. 229-240. For 'An unpublished fragment of Paisāci' from it, see Alfred Master, *BSOAS*. XII. iii-iv; for 'Gleanings from it', see A. Master, *BSOAS*. XIII. iv. On 'Skt.

passages in Ku.', 'Language and dialect used in the Ku.' and 'Works and a.s. ref. to in Ku. of Udyotanasūri', see A. N. Upadhye, *Adyar Library Bulletin* XXV (1961) pp. 353-59 and Summaries of Papers to AIOC. XXII. Gauhati Session. Jan. 1965. pp. 131-2, 149. On 'Influence of Vimalasūri's Paumacariya and Bāṇa's Kādambari on Ku. of Udyotanasūri', see P. M. Upadhye, *J. of Ori. Inst., M.S. Uni.* Baroda XVI. iv. June 1967. pp. 371-4.

कुवलयमालाकथा Jain. Skt. version of the above composed in 1431 A.D. by Ratnaprabha, pupil of Paramānanda. AK. 1327. BORI. 1327 of 1891-95. Jainagranthāvali pp. 222. 250. JBhP. I. 636.

Ptd. (1) *Ātmānanda Jainagranthamālā* 54. 1916. (2) A. N. Upadhye, *Singhi Jain Ser.* 45-अ. 1961.

कुवलयवती नाटिका in 4 Acts. by Kṛṣṇa kavi-sekhara. IO. 4184.

कुवलयविलास nāṭaka in five Acts. by Rāyasa Ahobila mantrin, son of Rāyasa Nṛsimhāmātya, written at the instance of Śrīraṅgarāya (1571-85 A.D.), son of Tirumalarāya of Vijayanagar.

MT. 2319. 5056. See NCC. I. p. 357a.

कुवलयविलास or Madālasācampū. by Trivikrama Bhaṭṭa, son of Nēmaditya.

Ptd. *Kāvyaetihasasaṅgraha*. iii. Pt. 1-6. 1882.

See Madālasācampū.

कुवलयानन्द alamk. on arthālamkaras, based on ch. V. of Jayadeva's Candrālōka; in Kārikās and Vṛtti. by Appayya Dikṣita (see NCC. I. Revised edn. p. 264b) written at the instance of King Veṅka-

ṭapati. See also below separate entry Kuvalayanandakārikā.

Ādhyān Nambūdrīpād 13. 41. Adyar II. p. 35 (23 mss., 12 inc.). Adyar D.V. 1691-1713 (1692-94, 1699, 1702-05, 1707, 1709-10, and 1712-13 inc.). Allahabad 91. 29. 30 (with C.). 29. 31. 31. 191(7) (inc.). Alwar 1052. America 2342-47. Ānandāśrama 676. 689. 794. 1149. 1150 (with C.). 1259. 1460 (with C.). 1499. 4416. 4433 (with C.). 5138. 5332. 5722 (with C.). 6378. 7021. 7022 (with C.). 7081 (with C.). 7312. AS. p. 48. AU. 29920. 32728. Āvaṇaparambu Mana 127. B. III. 50. BBRAS. 141. 142. Ben. 36 (inc.). Bharatpur XV. 10-11. Bhor 180. Bikaner 3639. 3640. 3641-43 (all three inc.). BISM. 172/32. 329/7. Bomb. Uni. 148. 149. 150-1 (with C.). BORI. 39 of 1881-82. 211 of 1882-83 (with C.). 107 of A1883-84. 539 of 1884-87. 679 and 680 of 1886-92. 437 and 443 of 1895-1902. 209 of Viś. (i). 568 of Viś. (i) (called Candrālōka). BORI. D. XII. 143-151. 155 (with C.). Br. Mus. 425. Burnell 55b. Cherānallūr Kartā 24. Cherp 29. Chirayathu Mūttatu 24. CPB. 964-968. Cranganore 139. 284. 314. 327. Cs. VII. A. 25. 26. 27 (the last 2 inc.). Damodar (with C.). Deo 139. GD. 1361. 1362. 1363 (inc.). Gough p. 189. Gov. Or. Libr. Madras 19 (13 mss.). Granthappura p. 71, nos. 1361-2. 1363 (inc.). H. 175. Harihara Sastri XXIX. Hz. 261. 401. 837. 1932 (inc.). IIO. Stein 47. IM. 287. 9560. 10267 (inc.). IO. 1161-7. 5241. 5242. 5243 (fr.). Jhalrapatan p. 145. K. 100. Kaḍayanallūr 153. Kainur 30. Kāmakotī 5/19. Kātm. 8. Kavindrācārya 1951 (with C.). Khn. 52. Khuperkar I.

xii. 2. Killimaṅgalattu Mana 58B. Kizhakkumbhāgattu Mana 9. 15. 111. Krāṅgāt Mana 29. L. 1612. Lz. 830-833. Maccāt 38. Maok. 116. Mad. Uni. 53. 153b. 195. 212a. 372. 404a. 679. 690. Mad. Uni. R.K.S. 203. MD. 12846. 12847-50 (inc.). 12851-58 (12852, 12856 inc.). 12859 (inc.). 12860 (with Candrālōka verses also). 12861. 12862 (with C.). 15797 (inc.). 17802. Mithilā II. ii. 25. 25(A)-(G). Moodbidri II. 212 (with C., inc.). 406(b) (with C.). MT. 192 (inc.). 510(b) (inc.). 3865(b). 3885(e). 3898(a). 4526. 4843(a). 4852(a). 4901 (inc.). 4931(b). 6474. Mysore 6. Mysore I. p. 299 (6 mss.). Nasik II. 506. 509. Oppert I. 385. 545. 853. 835. 1131. 1424. 1681. 1799. 2176. 2230. 2302. 2587. 2802. 3117. 3294. 3393. 4205. 4284. 4399. 4810. 6566. 6730. 7596. 7751. II. 743. 922. 1051. 1313. 1683. 1737. 2327. 2688. 2915. 3047. 3328. 3621. 3995. 4277. 4535. 5105. 5669. 5930. 6240. 6894. 7020. 7256. 7278. 7359. 8186. 8548. 8729. 8838. 9023. 10080. 10120. Oudh XX. 94 (with C.). Oxf. 213a. Oxf. II. 1161. P. 19. Paliyam 33. 54. 55. 56. 64. 146(a) (inc.). 168. 172. 242 (inc.). 243 (inc.). 244 (inc.). 245. 246 (inc.). 247. 248(a). 249(a) (inc.). 251 (inc.). 253. 298. 951. 981. Pet. 727. Peters. II. p. 190 (no. 107). IV. p. 25 (no. 679). p. 26 (no. 680). Pheh. 6. 14. Poona 209. Prativādi-bhayaṅkar p. 7. no. 4. PUL. II. p. 199 (6 mss.). Radh. 24 (with C.). 41. Rajapur 685. Ramesvaram 44. 133. 247. 364. RASB. VI. 4879 (2 mss. both inc., one with a C.). 4880. 4881. 4882 (inc.). 4883 (fr.). 4884 (inc.). 4885 (inc.). 4886. 4887 (inc.). 4888 (inc.). Rgb. 539. Rice 282 (with C.). Sangam 79. SB.

300. Śg. II. 127. Skt. Coll. Ben. 1897-1901, p. 208 (no. 846) (inc.). 1909-10, p. 19 (no. 1984). 1910-11, p. 15 (no. 2059) (inc.). 1918-30, p. 67 (nos. 559. 560 with notes. 561). Sri. Dev. 566a. Śrṅgerī Mutt 317(1). Stein 61. Sucindram 69. TA. 772 (inc.). 1803 (inc.). 1855. 1885. 2141(b). 2507. 2724 (inc.) (with C.). Taylor I. 166. 294. 295. 316. 478. II. 3. 25. 207 (fr.). 357. TCD. 489B (inc.). TD. 5180-85. 5186-5204 (all inc.). 5316. Tra. Ad. Rep. 1114. 85. Trav. Uni. 417 (inc.). 499. 722D (inc.). 826. 2228 (inc.). 2382 (inc.). 2532B (fr.). 3760. 4165 (inc.). 6330H (inc.). 6899A. 8973A. 13015B. 13100 (inc.). 13109. 13116C (inc.). 13341. C.2067B (inc.). Trippūnittura I. 347. 353. 360A (inc.). Turuttikkāṭṭu Kartā IA. 2. Udaipur I. B. 108, 40. 108, 27 (p. 28, no. 78 of Ptd. Cat.). Udaipur II. 168, 1 (11; 12). 163, 2 (6). Ujjain I. p. 44 (2 mss.). II. pp. 34 (3 mss., 2 with C.). 92 (with C.). 94. Vidyaranyapura 12. Viśvabhārati 879. 1417(c) (inc.). 2236. 3128(b) (inc.). VSUS. Poona p. 14a. Wai 57. Waranga 87. Whish 109. 127.

Ptd. (1) by Halasyanatha Sastri, with C. Rasikarañjanī of Gaṅgādhara Vājapeyin, Kumbhakonam, 1892. (2) with C. Alaṅkāracandrikā of Vaidyanātha: (a) Poona, 1845 (2nd edn.) (b) Jivananda Vidyasagara, Calcutta, 1847; Bombay, 1877, 1884, 1885; Benares 1879. N. S. Press, Bombay, 1907; (c) in Grantha script, Madras, 1870, 1881; (d) in Telugu script, Madras, 1870. (e) Venk. Press, Bombay, 1911.

—C. Unspecified. Ānandāśrama 1150 (with text). 4433 (with text). 5722. 7081 (with text). Damodar. Kavindrā-

cārya 1951 (with text). Mad. Uni. 436. Moodbidri II. 212 (inc., with text). 406(b) (with text). Oppert I. 1425. 6825. 6890. Oudh XX. 94. PUL. II. p. 200 (on Śloka; Kārikās; or illustrative verses?). Radh. 24. RASB. VI. 4879(2) (inc.). Rice 282. TA. 1855. 2507. 2724 (inc.) (with text). Ujjain II. p. 92.

—C. Ṭikā. Kuvalayanandālamkāranābhi? Bhr. 211. BORI. 211 of 1882-1883. BORI. D. XII. 155.

—C. "Budharañjanī" Ann. Uni. 48. MT. 818 (wants beg. inc.) (Text in this different from Veṅgalasūri's C. of this name noted as on Candrālōka.). Tirupati 390 (an.)

—C. Sahṛdayollāsini. an. Adyar II. p. 36a. Adyar D. V. 1717.

—C. Makaranda by Anantācārya (or Anantārya) (Anantālvān 1832-62 A.D.). See NCC. I. Revised edn. p. 187a. Ref. to in the intro. to his Nyāyabhāskara.

—C. Prabhā by Gopinātha. See Kane, *Hist. of Skt. Poetics*, p. 394b.

—C. Rasikarañjanī by Gaṅgādhara Adhvarin, son of Devasimhasumati of Vādhūlagotra and a pupil of Viśvarūpendrayamin; was the grandson of a brother of a student of Appayya Dikṣita. According to the col. of TD. 5205, this C. was written at the instance of King Sahaji of Tanjore.

Adyar II. p. 36a (4 mss. 3 inc.). Adyar D. V. 1718. 1719 (inc.). 1720. 1721 (inc.). 1722 (inc.). 1723 (inc.). Burnell 55b. Cranganore 59 (an.). GD. 1388. Granthappura p. 72, (no. 1388). Kāmakotī 11/19 (an.). MD. 12868-70. MT. 73 (inc.). 388. 703. Mysore I. p. 299 (an.). Paliyam 54.

239(a). TD. 5205. 5206 (inc.). Trav. Uni. 887 (inc.). Up. Br. Mutt 410 (an.). Viśvabhārati 1056. 1410. 2026. 2675(a) (inc.).

Ptd. in edn. by Halasyanatha Sastri, Kumbhakonam, 1892.

—C. Camatkāracandrikā by Cilakamarti Tirumalācārya. MT. 245(b) (of the Telugu part).

—C. Laghvalamkāracandrikā by Devīdatta. Skt. Coll. Ben. 1897-1901, p. 203 (no. 830) (inc.).

—C. Alamkārasudhā by Nāgeśa Bhaṭṭa. K. 98. RASB. VI. 4889. Stein 62. 270. Ujjain I. p. 43.

—C. Śaṭpadānanda or Viśamapadi by Nāgeśa Bhaṭṭa Kāla. Shorter than the previous, refers here to his C. on Rasagaṅgādhara. Cs. VII. A. 28. K. 104. Stein 62. 271.

—C. Kāvyaṁāñjarī by Nyāyavāgiśa Bhaṭṭācārya. NP. II. 122.

—C. by Mathurānātha. NW. 600.

—C. Makarandajhari in 3 Laharis. by Kuravi Rāmakavi of Agastyagotra; criticises Vaidyanātha's C. MT. 3818. TA. 1146.

—C. by Rāmacaraṇa Tarkavāgiśa. See Kane, *Hist. of Skt. Poetics*, p. 394b.

—C. Śāradaśarvarī by Virūpākṣa, son of Mudgala Rāmacandrādhvarin. Hz. 1617 (2 mss.). III. p. 56 (extr.) (taken as a C. on Candrālōka). TD. 5221. See *Adyar Library Bulletin* VI. Mss. Notes pp. 314-17.

—C. Laghucandrikā by Venkātācārya of Śrīvatsagotra. Adyar D.V. 1724 (inc.). Mad. Uni. 731 (an.).

—C. (Alamkāra)candrikā by Vaidyanātha Tatsat, son of Rāmacandra

Bhaṭṭa and grandson of Viṭṭhala Bhaṭṭa of the Tatsat family; C. 1683 A.D.

Adyar II. p. 35b (inc.). Adyar D. V. 1725. 1726 (inc.). 1727 (inc.). 1728 (inc.). 1729 (inc.). 1730. AK. 690 (inc.). Alph. List Beng. Govt. p. 28. Allahabad 30. Alwar 1053. America 2347-48. 2350. Ānandāsrama 802. 1460 (with text). 4412. 7022 (with text). AS. p. 48 (2 mss.). B. III. 44. 50. Bd. 585 (inc.). Ben. 36. Bhor 179. Bik. 607. Bikaner 3644. 3645. 3646. Bomb. Uni. 150-152. BORI. 22 of 1881-82. 681 of 1886-92. 585 of 1887-91. 690 of 1891-95. 406 of 1892-95. BORI. D. XII. 157. 158. 159 (inc.). 160 (inc.). 161 (inc.). Bühler 542. Cherp 94. CPB. 272. 273. Cs. VII. A. 1. 29. DAVOL. 2915. Fl. 208. Gough p. 189. Gov. Or. Libr. Madras 19 (4 mss.). Hall p. 175. Hz. 268. 559. 846. IM. 285. IO. 1168. 1169. 1170. 1171. 5244. Jodhpur 1841. K. 98. Kāṭm. 8. Kizhakkumbhāgattu Mana 50. Krāṅgāṭ Mana 94. Lakṣmīsenā p. 4. Lz. 834. Mad. Uni. R.K.S. 245. MD. 12862 (with text). 12863. 12864-67 (all inc.). 17803. 19092. Mithilā II. ii. 1. 1A. MT. 4145(b) (fr.). 4843(c) (inc.). 5370 (inc.). Mysore I. p. 299 (5 mss.). NS. Press 122 (inc.). Oppert I. 799. 2602. 3299. 3401. 4293. 5261. 6510. 7754. II. 746. 893. 923. 1062. 1427. 1749. 2045. 2384. 2902. 3143. 3639. 5190. 6264. 6901. 7871. 8158. 8844. 9028. 9813. Oudh XX. 94 (2 mss.). P. 18. Paliyam 54. 77. 239(b) (inc.). 240 (inc.). 241 (inc.). 389 (fr.). Pet. 728. Peters. IV. p. 26 (no. 681). V. p. 259 (no. 406). Pheh. 14. Proceed. ASB. 1870, 312. PUL. II. pp. 199-200

(5 mss.). Radh. 24. RASB. VI. 4890. 4891 (inc.). 4892 (fr.). 4893 (inc.). SB. 301. Skt. Coll. Ben. 1897-1901, p. 82 (no. 293). 1918-30, p. 67 (nos. 563. 564. 565. all inc.). SSPC. I. G. 4. Stein 61. TA. 623(b). 1809(b) (inc.). TOD. 709D (inc.). Trav. Uni. 409. 2540F (inc.). 3058 (inc.). L. 849. C. 2315D (inc.). Trippūnittura I. 354. Udaipur II. 168, 2(3). Ujjain II. p. 34 (2 mss.). Viśvabhārati 1157. 1182(b) (inc.). 2013 (inc.). Wai 57 (2 mss.).

Ptd. *Venk. Press*, 1911.

—Cc. Oppert II. 8159.

—Cc. Manoramā. Adyar II. App. xiiia (p. 254a). Adyar D. V. 1716 (inc.).

—कुवलयानन्दकारिका Kārikās of the above only. America 2349. B. III. 50. Bharatpur IV. 27 (Ku. sūtra). Bhr. 211 (with C.). BISM. 343/7. BL. 141. BORI. 40 of 1881-82. 35 of A1882-83. 115 of 1883-84 (all with C.). BORI. D. XII. 152-4 (all with C.). BP. p. 265. Delhi III. 163. Fl. 207. 468. IM. 44. 117 (ascribed to Kalidāsa). 8786 (inc.). IO. 1159-60 (both with C.). JBhP. I. 638. Jodiya II. 36. Lz. 825-829. P. 19. Paliyam 51. 230(e) (inc.). 248(b). Peters. I. p. 114 (no. 35) (with C.). RASB. VI. 4894 (Kuvalayānandānu-sāra-kārikā). Skt. Coll. Ben. 1918-30, p. 67 (no. 562). TOD. 472D (indexed in the Catalogue as Candrālōka). Ujjain II. p. 34 (2 mss.). Vāṅgiya p. 214. Wai 57. Weber 1721 (Candrālōka).

Ptd. (1) N. S. Press, Bombay, 1886; 1927. (2) Edited and explained with an English translation by P. R. Subrahmanya Sarma, Calcutta, 1903. (3) with Āśādhara's C. and with German

transl. by Richard Schmidt, Berlin, 1907.

Transl. into Telugu: (1) Ku. prakāśikā by Kaṭikeneni Rāmāya, assisted by Akalaṅka Rangarya, Venkatagiri, 1893. (2) Ku. sāramu. Only the lakṣaṇa-vākyas translated with illustrations from Telugu kāvyas. by Bulusu Venkataramanayya, Madras, 1934.

—C. Vyākhyāna. an. Bhr. 211 (with C.). BORI. 682 of 1886-92. BORI. D. XII. 162. Peters. IV. p. 26 (no. 682).

—C. Alamkāradīpikā by Āśādhara, son of Rāmāji Bhaṭṭa and disciple of Dharanīdhara.

Adyar II. p. 36a (inc.). Adyar D. V. 1715 (inc.). B. III. 50. BL. 141. 298. BORI. 40 of 1881-82 (with text). 35 of A1882-83 (with text). 115 of 1883-84 (with text). BORI. D. XII. 152-154 (all with text). BP. p. 265. IO. 1159-60. P. 19. Peters. I. p. 114 (no. 35). Skt. Coll. Ben. 1909, p. 12 (no. 1848). (inc.). See also Alamkāra-kārikā NCC. I. p. 292a.

—लघुकुवलयानन्द by Vaidyanātha Pāyagunḍa. A condensed version of Ku. with a's own C. America 2350. BORI. 477 of 1895-1902. BORI. D. XII. 287 (text only).

—कुवलयानन्दचतुष्कण्ठी index of verses in Ku. by Rāma. Adyar D. V. 1714.

—कुवलयानन्दश्लोकवली illustrative verses of Kuvalayānanda. MT. 3865(d) (at end of a ms. of Karpūramañjarī). 4292(c).

कुवलयानन्दखण्डन also called Alamkārasthiti (see NCC. I. p. 299a) and 'Ekaśaṣṭyalamkāraprakāśa' (see NCC. III. p. 55b). by Bhimasena Dikṣita, of Kanauj; son of Śivānanda and grandson of Murali

dhara; composed at Jodhpur while Ajitasimha was reigning (1680-1725 A.D.). an adverse criticism of Kuvalayānanda; based on the expositions of Devanātha, Govinda, Jayarāma and others.

Alph. List Beng. Govt. pp. 8. 28. BORI. 150 of 1902-07. BORI. D. XII. 156. L. 1447. 4084. RASB. VI. 4895. 4896. Ref. to by a. in his C. on Kāvya-prakāśa. See S.K. De, *Skt. Poetics* I. p. 184.

कुवलयानन्दभाण play of the Bhāṇa class. by Rāmacandrakavi, son of Candrasekhara. Adyar D. V. 1351.

कुवलयानन्दलक्षणवली alamk. probably the Ku. Kārikās. B. III. 50.

कुवलयामोद alamk. by Cavali Rama Sastri; illustrations in praise of a's patron Raja Simbadri Jagapati Rao (1853-1911 A.D.). See M. Krishnamachariar, *Hist. of Classical Skt. Lit.*, p. 806.

कुवलयामोदिनी alamk. Oppert I. 1219.

कुवलयावली or **रत्नपाञ्चालिका** nāṭaka on the marriage of Lord Kṛṣṇa with Kuvalayāvalī (incarnation of Bhūmidevi). by Śingabhūpāla. Ref. to Viśveśvara (a. of Camatkāracandrikā) who is in all probability its real a.

TCD. 1277. 1278. Tra. Ad. Rep. 1106. 74. 1111. 8. Trav. Uni. C. 2033. C. 2399 (inc.).

Ptd. TSS. 145. Q. in a's Rasārṇava-sudhākara.

कुवलाश्व or **कुवलाश्वीय** nāṭaka in 7 Acts. by Kṛṣṇadatta of Mithilā. L. 2035. Mithilā II. iii. 32. According to Mithilā II. iii. 32 the first five Acts were written in Bengal in 1753 A.D. and the further Acts, completed in Benares in 1783

A.D. on the prompting of Śubhanātha-Miśra, an ardent student of vyākaraṇa.

कुवलाश्वचरित kāvya, illustrating steadfast love, on the story of Kuvalayāśva (Rtudhvaja) and Madālasā. Q. by Bhoja. See V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963) pp. 773, 797.

कुवलाश्वचरित Pkt. kāvya by Viśvanātha. Q. in Sāhityadarpaṇa III. 148. VI. 326/327.

कुवलाश्वचरित or **प्रसन्नकुवलाश्व** nāṭaka in 9 Acts based on the story of Madālasā and Kuvalayāśva. by Lakṣmaṇa Māṇikya, Rāja of Bhulua in the Noakhali district of East Bengal. Hpr. IV. 60. Rep. Hpr. 1895-1900, p. 18.

कुवलाश्वचिल्लास campū in 6 Ullāsas. by Trivikrama (a. of Pañcāyudhaprapañcābhāṇa composed in 1805 A.D.). Bomb. Uni. 2281.

Ptd. *Grantharatnamālā* 4, Bombay, 1890.

कुवलयोल्लास name of C. by Kṛṣṇa Tātācārya on Tarkasaṅgrahacandrikā of Mukunda Bhaṭṭa, MT. 1279.

कुवादि के ३६३ मेद (?) Jain. Delhi IV. 390 (j1).

कुविन्द poet. Gāthāsaptasatī IV. 84 (an. in Weber's edn.).

कुवे(वे)रयामल of Bhairavasrotas or Bhairava tradition, mentioned in Brahmayāmala, ch. 39, Srotanirṇaya (fol. 169a of ms. described in Nepal II. p. 60). See *IHQ*. V. 760.

कुवे(वे)रयामल पण्डित कञ्जिवलीय dh. authority q. by Balabhadra in his Āsaucāsāra, IO. 1553; by Raghunandana in Śuddhitattva section of Smṛtitattva (p. 258) (see *Poona Ori.* XXI. p. 64).

Probably same as Kubera Śarman noted above. See above, p. 198a.

कुशकण्डि(ण्डी)° See also below Kuśaṇḍi°.

कुशकण्डिकाकल्पलता grh. pr. by Śivānanda Dikṣita, son of Āḍara Śarman and grandson of Mukunda Śarman; and disciple of Makhana Miśra. BORI. 57 of 1892-1902. RASB. II. 1655.

कुशकण्डिकानिर्णय name of C. by Gaṅgādhara on Kuśakaṇḍikā ch. of Pāraskara-grh. sū. RASB. II. 1177.

कुशकण्डिकाभाष्य by Rāmalāla patronised by Kṛṣṇasimha; King of Rāyapūr, son of Vasantasimha, Mithilā IV. 32.

कुशकण्डीसारप्रयोग by Devabhadra. Ujjain Latest Additions 520.

कुशकुमुदनीय nāṭaka in 5 Acts on the story of the love between Kuśa and the Nāga princess Kumudvatī. by Atirātra Yajvan (NCC. I. Revised edn. p. 99a), younger brother of Nilakaṇṭha Dikṣita who presided over the first performance of the play at Madurai. (His other work Tripuravijayacampū was composed in 1608 A.D. See MT. 6499). Burnell 168a. MT. 6832. TD. 4346. 4347.

कुशगीति Pāli poem in 465 verses on the legend of Kuśajātaka; by Ledi Ū Paṇḍita. (Maung Kyi).

Ptd. with Burmese interpretation. Rangoon, 1911. See Mus. Ptd. Bks. 1906-28. 546.

कुशजातक Bud. AS. p. 245. SBL. Nepal p. 110.

Ptd. Foṭsball, Vol. 5. pp. 278-312. With a Sinhalese C. and with Kuśajātakakāvya in Sinhalese. 2 Pts. Colombo, 1885. See Br. Mus. Ptd. Bks. 1876-92. 148.

For an Indo-scythian version of same, see H. W. Bailey, in *Sarūpa Bhārati*, pp. 101-05. For its story,

see also Bhaṣajyavastu, Gilgit Mss. III. i. 99ff. On its versions in Mahāvastu in prose and verse and their difference and agreement with the Pāli version, see Charpentier, *WZKM*. 27 (1913) pp. 94ff.

कुश(क)ण्डिका or **कुशण्डी** the setting up of the altar and fire and the mantras relating to them (agni-saṃskāra) for performing the further rites of Homa.

—Unspecified texts:

Allahabad 176. America 123. Ānandāśrama 2941. Baroda 3881. 11842 (Kuśakaṇḍikā) (in mss. called Vivāhamantra). Bd. 99. Bharatpur I. 9. BORI. 99 of 1887-91. Dacca 320. O. 324. I. 340. C. 2. 796 (inc.). 648. K. 547. E. 594. G. 499. A. Harshe p. 43. IM. 2319. 5806 (inc.). 9223A. Jodiya II. 42. 56. Skt. Coll. Ben. 1918-30, p. 34 (no. 233) (inc.) (with Homavidhi). Stein 14. Trav. Uni. 10190. Udaipur I. B. 42, 42 (a. given as Vyāsa).

—C. Bhāṣya. BISM. vi. 144/32.

—Sādhārāṇi. Vaṅgiya p. 23.

—Av. B.I. 144. SB. 105.

—Rv. Varendra 486. 1481. 1844.

—Sv. Alvar 295. Extr. 82. Varendra 1482.

—Yv. Lz. 125. SSPC. I. I. 287. 496. 499 (Vājasaneyi).

—Yv. by Paśupati. SK. Ray 456. 462.

—Śukla Yv. Pāraskariya by Amaranātha. PUL. I. p. 70.

—dh. by Varṣīdhara. Oudh XV. 78.

—from Śāṅkh. grh. sūtra. PUL. II. App. p. 34.

—from Daśakarmapaddhati. CPB. 969-976. Peters. V. p. 224 (no. 18).

- कुशण्डिकाकर्मविधि** Nepal I. p. 56.
- कुश(क)ण्डिकातात्पर्यदीपिका** Sv. by Viśvanātha-deva. Skt. Coll. Ben. 1918-30. p. 7 (no. 53).
- कुशण्डिकापत्रावली** Udaipur p. 28, no. 267 of Ptd. Cat.
- कुशण्डिकापद्धति** grh. pr. Baroda 8049. 12835. —Sv. SSPC. III. T. 137.
- Sv. by Kṣemarāja. Baroda 1149.
- कुशण्डिकापरिशिष्ट** IM. 1971. 2310 (inc.). 2323 (inc.).
- कुशण्डिकामन्त्र** Adyar.
- C. Dacca 1258A.
- कुशण्डि(ण्डी)काविधि** IM. 10811 (inc.). Udaipur p. 28, no. 315 of Ptd. Cat.
- कुशण्डिकाविधि** tantra. Viśvabhārati 2428(inc.). —from Nirvāṇatantra. Varendra 452A. See also Tāntrikakuśaṇḍikā, Pheh. 1. Vaṅgiya Sup. 1918.
- कुशण्डि(ण्डी)सार** by Devabhaṭṭa. IM. 2204.
- कुशपरनीविधान** from Smṛtiratna. dh. Trav. Uni. 7709B.
- कुशपलाश(व्रत)कथा** paur. CPB. 977-9.
- कुशल** Bud.
- Hevajropadeśa. Cordier III. p. 126.
- कुशल (कुपाल)** Bud.
- Bhagavadvajrasattvasādhana svādhishānopadeśakrama. Cordier III. p. 271.
- कुशल**
- Pañjikāpradīpa. gr. Kātantra. Q. in Kāvya-kāmadhenu, Oxf. 176a. See NCC. III. p. 311b.
- कुशल** authority on Pāñcarātra mentioned in Bhāradvājasamhitā, MT. 1343(c). See below.
- कुशल** one of the 108 tantras of Pāñcarātra mentioned in Bhāradvājasamhitā, MT. 1343(c).

कुशलगुरुदेवस्तुति Jain.

Ptd. *Prācīna Jainastotrasaṅgraha* stotra no. 20. Agra, 1923. See IO. Ptd. Bks. 1938, pp. 1423. 1929.

कुशलगुरोरष्टक

Ptd. *Prācīna Jainastotrasaṅgraha* stotra no. 21. Agra, 1923. See IO. Ptd. Bks. 1938, pp. 1423. 1929.

कुशलतर्कभूषण father of Nṛsimha Tarkapañcānana (a. of Gaṇamārttaṇḍa, C. on Dhātupāṭha of Saṁkṣiptasāra, IO. 839).

कुशलनाथ poet. *Subhāṣitaratnakos'a* 1068, 1112.

कुशलमण्डनसूत्रि

—C. Tippana on Kalpasūtra; extracted from C. Sandehaviśauśadhi. Jain. JBhP. I. 543.

कुशलमत्तप्रसङ्ग kāvya. Tūb. 10.

कुशलमिश्र (or कवि) son of Bālakṛṣṇa, grandson of Śrīpati (the great astrologer) and great grandson of Kṣemaṅkara.

—C. Gūḍhārthadīpikā or Ghāṭakarpari on Ghāṭakarparakāvya. Bomb. Uni. 2168.

कुशलमूलपरिधर(धार) (नाममहायान) सूत्र Bud. AMG. II. p. 234. AR. XX. p. 429. Kanjur Kyoto 769. Nanjio 425.

कुशलमूलसंपरिग्रहसूत्र Bud. Nanjio 425. See also JA. Vol. 219 (July-Dec. 1931) p. 155.

कुशलरक्षित Bud. See Kalyāṇarakṣita, NCC. III. p. 257b.

कुशलवकथा from Agnipurāṇa. Trav. Uni. 14018 E-14 (inc.).

कुशलवचस्पू in 5 Ullāsas by Venkāmātya (Pradhāni) or Venkayāmātya (C. 1763-1780 A.D.). Mysore I. p. 264. III. p. 6. Rice 248. See *J. Myth. Soc.* XXXI. pp. 46-48.

कुशलवर्द्धनगणि pupil of Udayavardhanagaṇi and preceptor of Nāgarsiṇi (a. of C. Dīpikā on Sthānāṅgasūtra, BORI. D. XVII. i. 61).

कुशलवज्रजय nāṭaka by Venkatakṛṣṇa Yajvan, third son of Maṅgambā and Venkaṭādri of Vādhūlagotra and pupil of Vāsudevādhvarin and Parama-sivendra Sarasvatī. GD. 1496. Granthapura p. 76, no. 1496. Trav. Uni. 3549. See V. Raghavan, Śāhendravilāsa, *Tanjore Sar. Mah. Ser.* 54, Intro. p. 47.

कुशलवोदय Skt. drama. in 8 Acts, on the fortunes of Kuśa and Lava. by Chavilālasūri. Ptd. Bombay, 1897. See Br. Mus. Ptd. Bks. 1892-1906. 132 and IO. Ptd. Bks. 1938, p. 1423.

कुशलवोपाख्यान identity not known; see next. Hz. 533. Mad. Uni. 623(c). Mad. Uni. R.A.S. 69(a).

—from Jaiminibhārata. (Āśvamedhika Parvan). in 12 adhyāyas. (25-36). Adyar I. p. 134b (6 mss, 2 inc.). AU. 32713. Bikaner 995 (inc.). Burnell 186b. Gov. Or. Libr. Madras 19 (3 mss.). Hz. 608. Lz. 188. MD. 1979 (chs. 1-13). 1980 (in 12 chs.). 1981 (in 12 chs.). 16102 (in 12 chs.). 17069. MT. 695 (chs. 1-12). 3108(a) (in 12 chs.). 3126(b). 6014(a) (beg. and end differ slightly). 6180. Mysore I. p. 175 (3 mss.). Paliyam 10. PUL. II. p. 114 (2 mss.). TD. 8681-4. 8685 (inc.). 8686 (inc.). 9500. Trav. Uni. 3003B. 3580E. 3712 (inc.). 5635 A. Viśvabhārati 1445. (chs. 1-14). Whish 50(b).

—from Rāmāyaṇa. Oppert I. 1362. 1426. 3775. 4400. 5017. 5514. II. 1314. 2715. 7943.

—from Vāsiṣṭhottararāmāyaṇa. Viśvabhārati 1415(a) (in 7 chs.).

कुशलसंयमकवि or संयमकवि Jain. pupil of Kuladhira.

—Saṁvegadrumamañjarī. BORI. 204 of 1873-74. 873 of 1892-95. Jainagranthāvalī p. 192.

कुशलसागर

—C. on Abhidhānacintāmaṇināmamālā. CPB. 7191-7198.

‘कुशलाकुशलकर्मविपाकनिर्देश’ suppositious Skt. title of a work in Tibetan transl. AMG. II. p. 287.

कुशलानुबन्धध्यान, कुशलाध्ययन (कुशलानुबन्धि-ज्जयन, कुशलाणु) Jain. See Catuśśaraṇa.

कुशलिपाद Bud.

—Śricakrasaṁvaratattvagarbhasaṅgraha. Cordier II. p. 48.

—Śricakrasaṁvaratattvopadeśa. *ibid.* p. 49.

—Sahajatatattvāloka. *ibid.* p. 48.

कुशलोपदेश miscellaneous verses. Chiefly from the Hitopadeśa. CU. Add. 2116. Is it Kuśopadeśa noted below?

कुशलोपाख्यान (?) Kaḍayanallūr 110.

कुशसाङ्ख्यायन med. authority cited in Caraka-saṁhitā, Sūtrasthāna, ch. 12 (p. 144, Motilal Banarsidass edn. Lahore, 1929).

कुशस्तानविधि BISM. xi. 513.

कुशाभ्युदय mahākāvya written under the patronage of King Rāma-varman of Quilon in Kerala. Trav. Uni. 10845. See *Contribution of Kerala to Skt. Lit.* pp. 206-7.

कुशावर्तप्राशस्त्यसूचकानि पूर्णवाक्यानि Nasik II. 202.

कुशिरु sage mentioned in Carakasamhitā, Sūtrasthāna (ch. I. verse 11).

कुशिक authority mentioned in Saṅgita-makaranda (p. 13, GOS. edn.) of Nārada. See V. Raghavan, Some Names in Early Saṅgita Literature, *J. of the Music Academy, Madras*, III. p. 20; *Sangeet Natak Akademi Bulletin* 5, Dec. 1956, p. 27.

कुशिकश्रुति Q. in Ānandatīrtha's Bhāgavatātātparyanirṇaya, Sarvamūla edn., p. 90a. See also Kauśikaśruti below.

कुशिकादित्य See Kauśikāditya.

कुशीलखण्डन by Jayalālapaṇḍita. BORI. 658 of 1895-98.

कुशीलवनाटक Ujjain Latest Additions 119.

कुशोपदेश (नीतिसार) maxims; in three aṣṭakas, 8 verses each addressed by Aṅgada, Sugriva, and Tārā to Rāma's son Kuśa. RASB. V. 3449A (ii). 5496.

—C. by Bāndhavasena, a Vajracārya of the Mahāvihāra on the east of Kathmandu. Nepal I. p. 85. See also Preface p. xlv.

कुष्ठचिन्तामणि(?) BP. p. 172b.

कुष्ठचिकित्सा Cordier II. p. 316.

कुष्ठचिकित्सोपाय Bud. by Candragomin. Cordier II. p. 361.

कुष्ठप्रायश्चित्त IM. 10832 (inc.).

कुष्ठप्रायश्चित्तप्रयोग IM. 10807 (inc.).

कुष्ठसुद्ध med. ACW. 162. See below Kūṭa°

कुष्ठरोगप्रायश्चित्तप्रकार Trippūpittura I. 491(2).

कुष्ठरोगशान्ति pr. Adyar I. p. 96a.

कुष्ठविद्विगप्रायश्चित्तप्रकार MT. 59(g). 7542.

कुष्माण्ड° See Kūṣmāṇḍa.

कुसुमकलिका by Parameśvara Jhā. Mithilā.

कुसुमकोदण्ड

—Daśaratharājanandanacarita. Q. in Sujana's Śabdalingārthacandrikā (Adyar

ms.). See *Adyar Library Bulletin* VII. i. 1943. p. 42.

कुसुमजननविधि med. by Bhāvamīśra. AS. p. 48. Proceed. ASB. 1865, 139.

कुसुमदेव poet. (कविकुसुम) Skm. p. 118 (not in Drṣṭāntakalikā).

कुसुमदेव

—Drṣṭāntaśataka.

Ptd. (1) Haeblerlin, pp. 217-26, Calcutta, 1847. (2) pp. 98-125, *Kāvya-saṅgraha*, Vol. II. 1838 (3rd edn.), Jivananda Vidyasagar. (3) *K. M. Gucoh*. XIV (1906) pp. 69-77. *Sbhv.* pp. 45-8, verses 287-307 (except 305) are from Drṣṭāntaśataka.

कुसुमन(?) lex. by Vācaspati Miśra. Taylor II. 130.

कुसुमनक्षत्रसंज्ञ(?) Harshe p. 44.

कुसुमवाणविलास bhāṇa. Oppert I. 5515.

कुसुममञ्जरी an Ākhyāna variety mentioned by Vādiyaṅghāla in his C. on Kāvya-darśa I. 28.

कुसुममाला name of Ananta's Cc. on Kathā-lakṣaṇa of Ānandatīrtha. See NCC. III. p. 134b.

कुसुममाला Jain. Pkt. Pattan I. pp. 120. 409 (in a collection). (in 505 gāthās). See next.

कुसुममाला Jain. Pkt. by Abhayānanda, pupil of Abhayasūri. BORI. 1135 of 1587-91. CPB. 7112. 7113.

कुसुममाला Jain. by Maladhāri Hemacandra. Pattan I. p. 161. See Puṣpamālā.

कुसुमराज (variant Somarāja) poet. Gāthā-saptaśatī II. 31.

कुसुमविकास gr. name of Cc. by Śivapaṇḍita on Haradatta's Padamañjarī, on Kāśikāvṛtti. See above p. 120a.

कुसुमवैजयन्ती name of C. by Giridhārīdāsa on Bhagavadgītā. Stein 194.

कुसुमरोखरविजय play of the type called Īhāmṛga cited in Bhāvaprakāśa, GOS. edn. p. 253, l. 21; Sāhityadarpaṇa VI. 549/550 and in Bahurūpamīśra's C. on Daśa-rūpaka (see V. Raghavan, *JOR. Madras* VIII. p. 328); also in Sāhityacintāmaṇi of Vema (MD. 12965). In Nāṭakalakṣaṇaratnakośa, Oxford edn. 1937, l. 2842, the name is found as Kundaśekhara-vijaya (see above p. 196b).

कुसुमसञ्जय Bud. Mahāyānasūtra. AMG. II. p. 271. AR. XX. p. 468. Nanjio 402 (Chin. transl., 386-534 A. D.).

कुसुमसारकथा Jain. composed in 1043 A.D. by Nemicaṇḍra. Jainagranthāvalī p. 251.

कुसुमस्तवक eulogy addressed to God Kṛṣṇa. by Rūpagosvāmin. MT. 3053(k). Only the first verse of this is found in Rūpa's Stavamālā collection. *K. M.* p. 47; the Harikusumastavaka in Stavamālā (pp. 45-8) is different from MT. 3053(k).

कुसुमाउह (कुसुमायुध) poet. Gāthāsaptasatī I. 56.

कुसुमाकर Q. in an. C. on Amarakośa (MT. 3356). See *JOR. Madras* VI. pp. 249, 262.

कुसुमाञ्जलि or न्यायकुसुमाञ्जलि ny. by Udayanācārya. See Nyāyakusumāñjali.

कुसुमाञ्जलि name of C. by Śrīśailārya on the Rahasyatrayasāra of Vedāntācārya, Mysore I. p. 478.

कुसुमाञ्जलि Jain. Pkt. offer of flowers in worship. BORI. D. XVII. iv. 1354 (Skt.-Pkt.).

कुसुमाञ्जलि by Bhaṭṭa Kamalākara. Ujjain I. p. 62.

कुसुमाञ्जलि by Viśveśvara (Gāgā) Bhaṭṭa. See Mimāṃsā°.

कुसुमाञ्जलि नाम गुह्यसमाजनिबन्ध Bud. by Ratnākaraśānti. Cordier II. pp. 145-146.

कुसुमाञ्जलिसार with C. Mātrbhūmi 61.

कुसुमायुध poet. mentioned by Vākpati as his contemporary in Gaudāvaho, gāthā 798. 4 verses of his q. by Somadeva in his Yaśastilakacampū, *K. M.* 70 (pt. I) pp. 421-2.

कुसुमायुध

—Kṛṣṇavijaya. Q. in Gaurāṇa's Lakṣaṇadīpikā. See *Annals of Ori. Res., Uni. of Mad.* XX. i-ii. p. 7. fn. 17.

कुसुमावचयलीला nāṭaka. by Madhusūdana Sarasvatī. Bikaner 3146. Rep. Raj. & C. I. p. 52.

कुसुमावली name of C. by Śrīkaṇṭhadatta on Vṛnda's Vṛndamādhava or Siddhayoga, completed by Nārāyaṇa Bhiṣak.

Ptd. *Ānandās'rama* 27. See also *IHQ.* XXIV. p. 321; Gode, *Stud. in Ind. Lit. Hist.* I. pp. 191-3.

कुसुमोद्गम name of C. by Śrīnivāsa Dikṣita, on his own Śivapañcacinaharicandana.

Ptd. Nadukkaveri, 1900. See Br. Mus. Ptd. Bks. 1892-1906. 666.

कुहनामैश्व prahasana. by Tirumalanātha, alias Ayyalunātha, son of Bommagaṇṭi Gaṅgādhara. Adyar D. V. 1352. MT. 2361 (inc.). 5224. 5556. Mysore I. p. 275 (2 mss.). For an account of the play, see V. Raghavan, *Saṁskṛta Raṅga Annual* V. 1964-67. pp. 55-62.

कुहमन्त्र MD. 14545. Trav. Uni. 13987D.

कुहशान्ति Adyar I. p. 96a. Gov. Or. Libr. Madras 19 (3 mss.). IO. 5609. Maack. 128. MD. 14435 (inc.). 16582. MT. 652(n). PUL. II. App. p. 38. Sri. Dev. 608. 608b (both Ku. ś. vidhi). Taylor II. 192. Trav. Uni. 3621. I.

—Āśval. MD. 14450. 17592. (the two texts differ; latter called in col. सिनीवाली-कुहशान्ति).

- Bodh. MD. 18709.
 —Nārāḍiḡa. MD. 17593. Trav. Uni. 12074K (inc.). 13987A.
 —from Mārkaṇḁeyapurāṇa. IO. 6800 (Ku. ś. vidhi). MD. 3277.
 —from Śāntikalpa. MT. 437 (fol. 82; foll. 105b-108b). 745(a). 1597.
 —by Śaunaka. MD. 3272-75. 3276 (inc.). 17756. Trav. Uni. 1418A-25. 3621Q. 13587N.
 —from Vāsiṣṡhasaṁhitā. Burnell 148b. TD. 13186-92.
 —from Vṛddhagārgyasaṁhitā. MD. 3278 (Ku.ś. kalpa). MT. 3131(e) (inc.).
- कुहसिनिवालीदर्शननशान्ति Harshe p. 43.
 कुहसिनीवालीशान्ति from Kātyāyanasaṁhitā. MD. 14478.
- कुक of Kāśyapa gotra, grandson of Govinda surnamed Śukla, son of Vyāsa Nārāyana and father of Mādhava Śukla (a. of Kuṇḁakalpadruma, d. 1655 A.D., BBRAS. 414.)
- कुचिमारतन्त्र Kāmasāstra. by Kūcimāra. MD. 3894 (3 Paṡalas). See Kucumāra above p. 173.
- कुटकाख्यबीजगणित Ahmedabad 1650 (12).
 कुटग्रन्थ ascribed to Vyāsa. Tūb. 9.
- कुटघटित(क्रोड) गादाधरी ny. by Gadādhara. Prativāḁibhayaṅkar p. 20. no. 313.
- कुटघटितपत्र ny. Prativāḁibhayaṅkar p. 20. no. 323.
- कुटघटितलक्षण ny. by Gadādhara. Adyar PL. p. 178 (2 mss.). Prativāḁibhayaṅkar p. 21, no. 356. Stein 138 (inc.).
- कुटघटितलक्षण
 —from Nyāyaratnagādādhariṡaṁcavāḁatikā by Raghunātha. Ben. 199. 221.
 —C. NP. III. 14.

- C. Brhaṡṡikā by Kṛṣṇa Bhaṡṡa. NP. II. 22.
 —C. by Candranārāyana. NP. III. 14.
 —C. by Śaṅkaramiśra. NP. II. 22.
 —C. by Haranārāyana. NP. III. 12.
- कुटघटितलक्षणक्रोड ny. by Kāliśaṅkara. NP. III. 10.
- कुटघटितलक्षणपत्र ny. Prativāḁibhayaṅkar p. 19, no. 290.
- कुटघटितलक्षणप्रकाश ny. from Bhavānandi-prakāśa. by Mahādeva. Ben. 196 (Kūṡāghaṡitaḁāghaṡita lakṣaṇa-prakāśa). NP. III. 14.
- कुटघटितलक्षणविवेचन ny. by Goloka. NP. II. 22.
- कुटघटितविचार ny. Kāmakoti 817.
- कुटतन्त्र belonging to Śatasahasrasaṁhitā.
 —Yogalakṣaṇavidhi from. Mad. Uni. R. K. S. 88(c).
- कुटनटमुद्र med. by Mādhava. See below Kūṡamudgara.
- कुटनिरूपण jy. Gov. Or. Libr. Madras 19.
- कुटपद्य anthology in 16 verses.
 —C. Vyākhyā by Umāḁatta Tripāṡhi. Ptd. in a collection. Venk. Press, 1899. See Br. Mus. Ptd. Bks. 1892-1906. 738.
- कुटमुद्र med. Bharatpur XIII. 27. Lucknow Mus. See next.
- कुटमुद्र med. by Mādhava (kara), son of Indukara.
 ACW. 162 (inc.). AK. 924 (with C.). Allahabad 39 (with C.). Alwar 1622 (with C.). America 5303. B. IV. 220. Bd. 885-86. Bomb. Uni. 191-92 (with C.). BORI. 213 of A 1883-84. 912 and 913 of 1884-87 (both with C.). 885 and 886 of 1887-91. 924 of 1891-95 (with C.). BORI. D. XVI. i. 51-54 (all with C.). 55 (with C.). 56 (with C.). L. 792 (with C.). München

- J. 394 (with C.). NP. V. 30 (with C.). Peters. II. p. 195 (no. 213). Rgb. 912. 913. Udaipur p. 28, no. 467 of Ptd. Cat. (Kūṡanaṡamudgara).
- C. Alwar 1622. NP. II. 120. V. 30. Probably by a. himself; see next.
- C. Tikā by a. himself. AK. 924. Allahabad 39 (with text). Bomb. Uni. 191-92. BORI. 213 of A 1883-84. 912 and 913 of 1884-87 (with text). 885, 886 of 1887-91. 924 of 1891-95 (with text). BORI. D. XVI. i. 51-56. L. 792. München J. 394.
- Ptd. (1) with a new C. by Kṛṣṇa Śāstri Bhāṡavaḁekar, Bombay, 1884. (2) with transl. by D. J. Rubern Jayatunga into Sinhalese, Colombo, 1889. (3) in Telugu script with a's C. and Telugu transl. Muktyala, 1917. See IO. Ptd. Bks. 1938, p. 1425.
- कुटरत्न jy. Mysore I. p. 332. Skt. Coll. Mys. p. 9.
- कुटलक्षण
 —C. by Jagadiśa. Mithilā.
- कुटल्लूर गृहमेचिन् a member of Kūṡallūr family of Nambūtiris in Kerala.
 —C. on Nārāyana's Tantrasamuccaya. Trav. Uni. 1039.
- कुटविचारादि jy. Śṛṅgeri 17.
- कुटश्लोक with C. Jodhpur 193. See next.
- कुटश्लोकचतुष्क 4 intriguing verses. BORI. 608 of 1892-95 (with C.). BORI. D. XIX. i. 115 (with C.).
 —C. by Somatilakasūri. See above.
- कुटसन्दोह alamk. by Rāmānuja. Oudh VIII. 36.
- कुटस्थगणनाविचार on marriageable relationship with ref. to common ancestorship among the parties. MT. 2453 (c) (inc.).

- कुटस्थदीर्घ (part of Paṡcadaśi). Ben. 85 (2 mss., one with C. of Rāmākṛṣṇa). See Paṡcadaśi.
- कुटस्थपरामर्श vedānta. Damodar (fr.).
- कुटस्थीय jy. mentioned by Mallinātha on Raghuvamśa, III. 13, ग्रहैस्ततः See also Proceed. AIOC. XIII. p. 151.
- कुटाख्यान (P) ny. CPB. 980.
- कुटागारसूत्र Bud. AMG. II. p. 281. AR. XX. p. 478. Lalou p. 44.
- कुटाघटितलक्षण ny. Hz. 1006.
 —from Gādādhariṡaṁcavāḁatikā. by Raghunātha. Ben. 196. 199. 221. Oppert I. 2304.
 —C. (Brhaṡṡikā) by Kṛṣṇa Bhaṡṡa. NP. II. 22.
 —C. by Gosvāmin. NP. II. 24. III. 112.
 —C. by Candranārāyana. NP. II. 22.
 —C. by Śaṅkaramiśra. NP. III. 114.
 —C. by Haranārāyana. NP. II. 22. Cf. above Kūṡāghaṡitalakṣaṇa.
- कुटाघटितलक्षणक्रोड by Kāliśaṅkara. NP. III. 112.
- कुटाघटितलक्षणप्रकाश by Mahādeva. NP. II. 22. III. 114.
- कुटाघटितलक्षणविवेचन by Goloka. NP. III. 114.
- कुटाघटितलक्षणानुगम by Dulāra. NP. II. 24. III. 112.
- कुटार्णव BORI. 449 of 1884-86.
- कुटोद्धार kāvya. Radh. 21.
- कुडक See Kuḁakācārya above p. 176a.
- कुडलिसङ्गमेश्वरस्वामितरङ्ग by Venkāṡācala kavi, Parimi. Ptd. in a collection of stotras of the a. Guntur, 1922. See Br. Mus. Ptd. Bks. 1906-28. 1206.
- कुतागारसूत्र Bud. See above Kūṡa
- कुपखननलक्षण jy. from Kālamṛta. Adyar II. p. 55a.

- कूपखननविधि jy. RASB. III. 2827 (2 mss.).
- कूपखातनिर्णय jy. Ujjain I. p. 56.
- कूपचक्र jy. Allahabad 150. Mandlik Sup. 83. (iv).
- कूपचक्रविचार jy. Skt. Coll. Ben. 1897-1901, p. 200 (no. 817).
- कूपजलेरोमपरिचानसूत्र Q. by Nāgārjuna, in his Daśabhūmivibhāṣāśāstra; title restored by R. Kimura. See *IHQ*. III. p. 417.
- कूपजलाशयोत्सर्ग (प्रयोग) dh. on the dedication of wells and tanks to the public. America 3004. Varendra 1928.
- कूपजलाशयोत्सर्गतर by Raghunandana Bhaṭṭācārya; from his *Smṛtitattva*. Dacca 24. 194. C. 2. SSPC. I. I. 15. 435.
- Ptd. by Jivananda Vidyasagar, Jalāśayotsargatattva.
- कूपजलाशयोत्सर्गविधि dh. Mithilā. RASB. III. 2520.
- कूपतटाकारामादिप्रतिष्ठा MD. 16603.
- कूपप्रतिष्ठा dh. Oppert II. 5488. TA. 3096. TD. 13517 (with Vāstusānti). Varendra 275.
- from *Smṛtikaustubha* of Anantadeva (based on Śaunaka's treatise). TD. 13817. See NCC. I. Revised edn. p. 167a.
- from *Hayasirṣapañcarātra*. Varendra 688.
- कूपप्रतिष्ठा (विधि) Śukla Yv. an abridgement of Kātyāyana's text. by Gaṇeśa Dikṣita Mālava. IM. 3407. RASB. II. 1212.
- by Harinandana. Mithilā I. 69.
- कूपप्रतिष्ठाविधि or Jalotsargavidhi. America 3133.
- कूपप्रतिष्ठाविधि tantra. Trav. Uni. 2858Z. 13. 38495.
- कूपभूमिपरीक्षा śilpa. Bikaner 3836 (inc.).
- कूपयागविधि by Raghunandana. SSPC. III. T. 134.

- कूपवास्तु dh. CPB. 981-982.
- कूपशान्ति dh. Oppert II. 5489.
- from Śaunaka's *Samgraha*. TD. 13518. Trav. Uni. 7205B.
- कूपशान्तिविधि Baudh. America 3239.
- कूप(प)शास्त्र mentioned by Bhoja as a treatise on Kriyā-mārga, one of the arts pertaining to gambling. See V. Raghavan, *Bhoja's Śrīgāra Prakāśa*, p. 662.
- 'कूपशास्त्र' śilpa. on sinking wells. TCD. 700B (inc.). TD. 11684 (fr.). Trav. Uni. T 724B.
- कूपशास्त्रादि Tra. Ad. Rep. 1101. 18 (fr.).
- कूपादिजलस्थानलक्षण Oppert I. 5941.
- कूपादिजलाशयादिप्रतिष्ठा
- from Pāraskara gṛh. sū. Harshe p. 43.
- कूपादिपरीक्षा Kavindrācārya 2071.
- कूपादिप्रतिष्ठाविधि dh. Trav. Uni. 3849I.
- कूपारामपद्धति compiled by Viśvanātha Śarman.
- Ptd. (1) Lucknow, 1910. (2) Fyzabad 1930. See IO. Ptd. Bks. 1938, p. 1421.
- कूपार्गल jy. also known as Udakārgala. on finding out underground water. by Śārasvatamuni. Bomb. Uni. 399. See also NCC. II. p. 324b under Udakārgala.
- by Varāhamihira. Bomb. Uni. 400. Text same as 399.
- कूपिका name of C. on Bhāskara's *Lilāvati*. NP. V. 88.
- कूपोत्सर्ग dh. Baroda 1291. IM. 5140. 5714-10733. C. Lucknow Mus. Mithilā. Mithilā I. 70. Skt. Coll. Ben. 1918-30, p. 36 (no. 308 l). See also above Kūpa-jalāśaya etc.
- by Nārada. CPB. 983.
- कूपोत्सर्गप्रतिष्ठादि Rajapur 941.
- कूपोत्सर्गप्रयोग Ānandāśrama 2163. 5603. RASB.

III. 2596 (III) (col.: गृहपरिशिष्टोक्त-जलाशयोत्सर्गप्रयोगसमाप्तः)

—from Bahvṛcāpariśiṣṭa. IM. 5941.

कूपोत्सर्गविधि dh. Ānandāśrama 290. 1931. Mithilā. PUL. I. p. 85. Skt. Coll. Ben. 1918-30, p. 36 (no. 308g). Trav. Uni. 7205. Varendra 1465(2).

—by Dayāśaṅkara. Allahabad 137.

कूपोत्सर्गसूक्त Baroda 8447.

कूपोद्यापनोत्सर्गशान्ति pr. Adyar I. p. 96a.

कूपोत्सर्गविधि compiled by Kuśeśvara Kumāra Śarman.

Ptd. Benares : Darbhanga, 1926. See IO. Ptd. Bks. 1938, p. 1421.

कूरत्ताल्वार, कूरनाथ, कूरेश or श्रीवत्साङ्क of Hārita gotra; son of Rāmamiśra; disciple and contemporary of Rāmānujācārya; born in 1039 A. D. in the Agrahāra called Kūram near Kāñci, held some authority over the place and hence the names Kūranātha etc; lived in Srirangam; father of Parāśara Bhaṭṭa (a. of Aṣṭaśloki; Śrīgūṇaratnakośa, Oxf. 130a, etc.) and great grandfather of Sudarśana (a. of C. Śrutaprakāśikā on Rāmānuja's Śrībhāṣya); said to have defeated the Śaivas in debate in the court of the Cola King Kulottuṅga I. See below Kūreśaviṣaya. For an account of his life see *Sahyodaya*, XVII. 65. 89. 113. 130.

—[Kūreśaviṣaya. see below. Contains some verses said to have been uttered by Kūrattālvār in the court of the Cola king].

—Kūreśaviṣaya (with C.). a cryptic message in 3 verses, on Śrīvaiṣṇavism, said to have been sent by Kūrattālvār. MD. 5232 (inc.).

—Nārāyaṇaśataka. 8 verses; (beg. वात्सल्यादभयप्रदानसमयाद्; this verse is found also in *Mukundamālā*); these verses

are found in the beg. of Ārttatṛāṇa-parāyaṇastotra. an. MD. 9871 etc. (See NCC. II. p. 166, Ārttatṛāṇanārāyaṇastotra, Adyar I. p. 198a which is the same work).

Alwar 2198. BORI. D. IX. ii. 395. CPB. 2562. Ujjain II. p. 83.

Ptd. (1) *Br. St. Mu.* Pt. II. pp. 114-15. Guj. Pr. Press, 1916. (2) *Br. St. Ratnahāra*, Pt. I. pp. 152-53. Guj. News Press, 1925.

—Pañcastava(-vi). Collection of five stotras, Atimānuṣastava (NCC. I. Revised edn. p. 98), Varadarājastava, Vaikuṇṭhastava, Śrīstava(-stuti) and Sundarabāhustava.

Ptd. (1) with C. by Śrīnivāsācārya, Madras, 1875. See Br. Mus. Ptd. Bks. 1876-92. 197. (2) Brindavan, 1916. (3) *Br. St. Ratnākara*, Pt. I. 1927, pp. 374ff. (4) *Stotramālā* pp. 25 ff. Granthamala office, Kancheepuram, 1949.

—Yamakaratnākara, (with C.) kāvyā in 16 āśvāsas on Kṛṣṇa. MD. 11621.

Q. in Appayya Dikṣita's C. on Yādavābhyudaya, I. 100.

Ptd. in Telugu script, *Śrī Vaiṣṇava-granthamudrāpaka Sabhā Series*. Madras, 1906.

While the col. mentions a. as Śrīvatsāṅka, son of Rāmamiśra, the opening verse as well as col. gives the a. the alternate name Parāśara which along with the fact that in II. 15 the C. criticises Śrībhāṣya throws doubt on the ascription of the work to Śrīvatsāṅka alias Kūrattālvār.

कूरनाथस्तुति or कूरनाथपञ्चाशत् on Kūrattālvār noted above. by Śuddhasattvam Doḍḍayārya. MT. 4769(b).

कूरनारायण

—Sudarśanaśataka. stotra on Viṣṇu's

cakra. Ptd. (1) K. M. Gucc. VIII. no. 1. (2) *Stotramālā*, Granthamala office, Kancheepuram, 1949.

—C. on *Īśāvāsyopaniṣad*. See NCC. II. p. 271a.

—C. on *Taittirīyopaniṣad*. MT. 3192(b). Ptd. *Śāstramuktāvalī* 13, Srirangam, 1913.

—C. on *Māṇḍūkyaopaniṣad* (including *Kārikās*). Baroda 3928. CLB. I. p. 87. Ptd. (1) *Kumbhakonam*, 1912-13. (2) *Ānandās'rama* 62.

कुरेल (not *Kūrellopa*) surname of Rāma Śāstrin (a. of *Brahmavicārādhikāri-nirūpaṇa*, MT. 3086).

कुरेशविंशति or **कूरविंशति** stotra in 20 verses on *Kūreśa*. (beg. श्रीरङ्गोज्ज्वलमध्यवीथिनिलयं श्रीराम-मित्रात्मजम्). AU. 294. 82. T. 59. MT. 6429. Sri. Dev. 438. 438b.

कुरेशविजय *śrīvaiṣ.* in 37 verses, first five giving arguments for the supremacy of Śiva and the rest establishing the supremacy of Viṣṇu, ascribed to *Kūreśa* or *Kūrattālvār*, who is said to have had a debate with Śaivas in 1078 A.D. in the Court of Kulottuṅga Cola I or *Kṛmikaṇṭha* Cola, and defeated the latter.

Adyar II. p. 156b. Adyar D. X. 186-189 (3 mss., 1 with C.). AU. 294. 82. K. 95. Gov. Or. Libr. Madras 19 (2 mss.). IO. 6022. 6022A. MD. 5221-26. 16496 (inc.). 18796. MT. 3106 (with C.). 4009(a) (with C.). 4970(c). 6593. Mysore I. pp. 464-65 (3 mss., 1 with C.). Oppert I. 353. 1094. II. 1052. 1280. *Prativādibhayaṅkar* p. 3. no. 21. p. 12. no. 64. PUL. II. p. 252. Rep. Hpr. 1906-11. p. 8. Sri. Dev. 591 (with C.) (inc.). Trav. Uni. 4342B (inc.).

Ptd. (1) Bangalore, 1883. (2) with Telugu metrical version, Gutala, Vizagapatam, 1911. See Br. Mus. Ptd. Bks. 1906-28. 531.

—C. Adyar II. p. 156b (with text). Adyar D. X. 193. Gov. Or. Libr. Madras 19 (3 mss.). L. XI. Preface p. 20. Mysore I. p. 465 (a. of C. wrongly called *Mahāpūrṇārya*. Cf. the name found in last verse of text). Oppert I. 5516. 7909. Sri. Dev. 591 (inc.). Tirupati 214. See next.

—C. by Bhūpati Dharmācārya Sudhī. Adyar D. X. 190 (inc.). 191. 192. MD. 5227-29. 5230-31 (inc.). MT. 3106. 3547 (a) (wants beg.). 4009(a). 6593 (inc.). 6593 (a).

Ptd. Bangalore, 1883.

कुरेशविज्ञापन a cryptic message bearing upon *Vaiṣṇavism*. in 3 verses. by *Kūrattālvār*. MD. 5232 (inc.).

कुरेशस्तोत्र on *Kūrattālvār* by Veṅkaṭeśa, son of *Prativādibhayaṅkarārya*. MT. 1453 (p-1) (inc.).

कूर्म *Mahāmahopādhyāya*. writer on dh. Rep. Hpr. 1901-6, p. 6.

कूर्म

—*Prakriyāhāra*. adv. Bikaner 6454.

कूर्म

—*Sāṅkhyamatadīpikā*. IM. 1585.

कूर्म भट्ट

—*Bālabbhāgavata*. B. II. 14.

कूर्म भट्ट of *Simhapura*?

—*Harivilāsa mahākāvya* in 19 cantos. N. S. Press 234.

कूर्म of *Pārāśarapuram* (*Pāranera*).

—*Dharmanibandha*. RASB. III. 2228 (ms. d. 1595 A.D.). Q.s *Mādhava*, *Śārngadhara*, *Smṛtidarpaṇa*, *Tithinir-*

nayāmṛta, *Karka*, *Hemādri*, *Smṛtyar-*
thasāra, *Prayogapārijāta*.

कूर्म one of the 108 *Pāñcarātra* texts mention-
ed in *Bhāradvājasamhitā*, MT. 1343(c).

कूर्मक्षेत्रमाहात्म्य or **श्वेतगिरिमाहात्म्य** *paur*. On
Śrīkūrmam or *Śvetagiri* near *Chicacole*
in *Śrīkākulam* dt., *Andhra*.

Two texts, one from *Padma* and
another from *Brahmaṇḍa purāṇas*.

—source not known. *Kāmakoti* 74/14.

—from *Padma*. (1-31 chs.). IO. 3400.

MD. 2576. MT. 2906 (with text from

Brahmaṇḍa). Taylor II. 238. TD. 9644.

—from *Kṣetravaibhavaṅkhaṇḍa* in *Brah-*

māṇḍapurāṇa chs. 1-13. IO. 6683.

MD. 2577. MT. 2906 (along with

chs. on same subject from *Padma*).

3958(e) (12 chs.). TD. 10543.

Ptd. both texts together: (1) in
Telugu script. Madras, 1906. (2) *Vizia-*
nagaram, 1925. See IO. Ptd. Bks. 1938,
p. 1422.

कूर्मचक्र unspecified. Allahabad 139. Dacca
295. 295. O. IM. 5619. 7704D.

—*jj*. Bikaner 4484. *Mithilā*. *Prativādi-*
bhayaṅkar p. 22. no. 386. SK. Ray
420 (*Śakuna*). SSPC. III. T. 225 (*Kṛṣi-*
karmāṇi). Udaipur p. 28, no. 591 of
Ptd. Cat.

—mantra (chart only). TD. XX. Sup.
no. 549.

—tantra. on a mystic diagram shaped
like a tortoise, used in *Śakta* worship.
L. 533.

—from *Śaktisāngamatantra*. Trav. Uni.
7442 (with C.) ('*prakāra*').

कूर्मचक्रलक्षण Taylor II. 140.

कूर्मचक्रविचार in 19 verses from *Dāmaratantra*.
Bomb. Uni. 1832.

कूर्मचक्रविधान mantra. Adyar I. p. 88a.

कूर्मचक्रादयः mantra. TD. XX. Sup. no. 1015(g).

कूर्मचक्रादिसङ्ग्रह Udaipur II. 183, 12.

कूर्मदर्शनशान्ति for averting evil caused by
sight of the tortoise. MD. 3592 (inc.).
16575. See *Kūrmasānti*.

कूर्मधारामाहात्म्य

Ptd. *Tīrthayātrāmāhātmya*, com-
piled by *Balirama Sarman*. 1920. See
IO. Ptd. Bks. 1938, p. 1422.

कूर्मपादसिद्धिसाधन Bud. by *Śābaripāda*. Cordier
II. p. 57.

कूर्मपादीवाराहीसाधन Bud. Cordier III. p. 267
(no. 87. A. 44).

कूर्मपादोपदेश नाम वाराहीमनःसाधन Bud. by
Śābaripāda. Cordier II. p. 57.

कूर्मपुत्र See *Kūrmāputra*

कूर्मपुराण one of the 18 *Mahāpurāṇas*; imparted
by Viṣṇu in his incarnation as a tortoise
to King *Indradyumna*. According to
the *Bhāgavata*, *Vāyu* and *Matsya*
Purāṇas, it contained 17000 or 18000
ślokas; but the extant text
has only 6000. According to the
ptd. text (I. p. 4, *Bib. Ind.* edn.), *Kū. pu.*
consisted of four *Samhitās*, *Brāhmī*,
Bhāgavati, *Sauri* and *Vaiṣṇavi*; and
the available text represents the first
only. The *Nāradya pu.* (*pūrya*. 106.
1-2) gives the contents of the three
other *Samhitās*, their extent being
respectively 4000, 2000 and 5000 *gran-*
thas. See *Wilson*, *Viṣṇu pu.* I. Preface
pp. lxxvi-viii. Its date is probably
500-800 A.D. (R. C. Hazra, *Puranic*
Records on Hindu rites and customs
p. 71). On dh. writers who q.
it from 1060 A.D. onwards and its
Smṛti chs., see R.C. Hazra, *ibid.* pp. 66,
71-75. For a review of its contents, see
Mm. Pt. *Giridhar Sharma* *Gaturvedi*,
Purāṇa III. 1961, pp. 235-52. See
also '*Kū. pu. Concordance*' by *Sri Ram*

Shankar Bhattacharya, *Purāṇa* III. 1961, pp. 333-96.

Adyar I. p. 149b (2 mss., 1 inc.). Alph. list Beng. Govt. p. 28. Alwar 774. America 1039. Ani. Ānandāśrama 7694. 7733. AS. p. 48 (5 mss.). B. II. 4. 6. BC. 262. 348. Ben. 49 (2 mss., in 2 parts). Bik. 436. Bikaner 1107 (inc.). 1108. Bomb. Uni. 344. BORI. 16 of 1873-74. 41 of 1881-82. 342 of Viś. (i). 54 of Viś. (ii). Br. Mus. 102. Burnell 187b. 203b. CPB. 984-985. Cranganore 118 (uparibhāga). 200 (Vol. 1). 201 (Vol. 2). 202 (Vol. 3). 203 (Vol. 4). Dacca 1203. 1632. 2845. 3390. Dāhilakṣmī XVIII. 2 (inc.). GD. 110. 111 (inc.). 112 (inc.). Gough pp. 32. 171 (4 mss., 1 contains part I). Gov. Or. Libr. Madras 19 (3 mss.). Granthapura p. 6 (3 mss.). nos. 110. 111 (inc.). 112 (inc.). Hz. 1158. IM. 1702. 1707 (inc.). 10380 (inc.). IO. 3345-8. 6593-6. 6957 (2 chs. extracted in Śaṅkaravilāsa). Jodhpur 716. K. 22. Kātm. 2. Kāmakoti 7/A/14. Kavindrācārya 1345. Kh. 83. Khn. 26. Kotah 628. L. 1266-67. Mack. 41. Mandlik p. 67, BH. 40. Mandlik Sup 163 (ii). MD. 2107. Mithilā. MT. 838. (uttarabhāga). 2664 (chs. 17-33 of uparibhāga; wants beg. of ch. 17). Mysore I. pp. 162-163 (3 mss.). Nasik II. 97. Nepal I. p. 24. NP. VI. 34. VIII. 20. X. 22. Oppert I. 795. 1682. 2588. 3776. 4401. 5942. 6891. 7287. 7910. II. 338. 2652. 3123. 4536. 5733. 6159. 6895. 9915. Oudh 1876, 4. XV. 22. Oxf. 7b. P. 19. Paliyam 13. 55 (ch. 95). Pejavar 322 (inc.). Poona 342. II. 54. PUL. II. p. 128 (uttarakhaṇḍa, inc.). Radh. 39. Ranbir 7703 (Sanskrit-Hindi). 7749 (Sanskrit-Hindi). R. A.

Sastri II. pp. 165. 193. RASB. V. 3992. 3993(1). 3993(2) (fr.). 3993(3) (fr.). 3994 (inc.). Rice 70. SB. 230 (2 mss.). Serampore G. 1.33, 2.44 (1st portion). 2-45 (latter portion). SK. Ray 8. SK. Ray DC. 225. Skt. Coll. Ben. 1897-1901, p. 145 (no. 590) (inc.). Śrīgeri Mutt 250. SSPC. I. F. 39. 59. 156. Stein 200. TA. 4413. Taylor II. 228. (chs. 1-44). TD. 10427-32. 10433-34 (both inc.). 10435 (fr.). Tekkematham IV. 51. Tod 39. Trav. Uni. 5223 (inc.). 8283 A.B. 8311. 8589. 10492. 12405. L. 973 (last 6 inc.). Udaipur I.B. 49, 7 (p. 28, no. 34 of Ptd. Cat.). Udaipur II. 56, 1. 2. Ujjain II. p. 22 (2 mss.). Vaṅgiya p. 70 (2 mss., 1 inc.). Viśva-bhārati 2962 (chs. 1-10). Viz. Fort A. 5. Weber 448 (last page missing). 450.

कूर्मपुराणसूचिका Gov. Or. Libr. Madras 19 (2 mss.). IO. 6599. MD. 2334. 2336. Taylor II. 394 (pūrva & uttara bhāgas) (in prose).

Edns. of Text: (1) in Telugu script with a condensed Telugu transl., Madras, 1875. (2) *Bib. Ind.* 106. 1890. (3) Vangavasi Press, Calcutta, 1890. (4) *Venkb. Press*, Bombay, 1905. 1926. (5) With Bengali transl. Calcutta, 1905. See Br. Mus. Ptd. Bks. 1876-92. 306.

On an old Tamil version by Ativīrāma Pāṇḍyan (1564-96 A.D.). Ptd. Adikalanidhi Press, Madras, 1898 and *Tanjore Sar. Mah. Libr.* 1961, (pūrva-khaṇḍa) and a comparison of this with the Sanskrit original, see V. Raghavan, *Purāṇa* II. 1960, pp. 228-9.

Telugu transl. (1) by A. Rajalinga-kavi of the 17th Cent. (Telugu mss. in Govt. Ori. Mss. Library, Madras 635-37). (2) by Manda Kamesvara

Kavi of 19th Cent. See *Purāṇa* IV. 1962, p. 399.

Kannada transl. (prose) by Patanākar Candrasekharabhatta. Ptd. in 4 parts, *Śrī Jayacāmarājendra Grantharatna-mālā* 40. Mysore, 1946, 1947.

For Eng. transl. by Wilson, see Oxf. II. 1213.

—Īśvaragītā from. Uparibhāga, chs. 1-11. *Bib. Ind.* edn. See NCC. II. p. 274a. Addl. mss. Mysore I. p. 176. BORI. 451 of Viś.(i) (Śivagītā) is evidently the same.

—Ekādaśīmāhātmya from. See NCC. III. p. 67a.

—Kapardīśvarastotra from.

Ptd. Benares, 1910. See NCC. III. p. 150 a.

—Kumārīśahasranāman from. Alwar 2083. See below Devisahasranāman.

—Kṛṣṇastotra from. Burnell 203a.

—Gāṅgāmāhātmya from. ch. 37, *Bib. Ind.* edn. IO. 3703 (including G. māhātmya from other purāṇas). Oxf. II. 1225(6).

—Jāpyeśvaramāhātmya from. See ch. 42, *Bib. Ind.* edn. TD. 10436-439; four mss. having 1-12 chs. is probably an inflated version. 10436 extras. show that end is same as *Bib. Ind.* edn. ch. 42.

—Tālanavamivratākathā from.

Ptd. See IO. Ptd. Bks. 1938. p. 1423.

—Dīpavratākathā from. Stein 200.

—Devīgītā from. See ch. 12 *Bib. Ind.* edn. Dacca 607D. Hpr. I. 174. See Bhagavatīgītā.

—Devisahasranāmastotra from. ch. 12, *Bib. Ind.* edn. RASB. V. 3996.

—Narmadāmāhātmya, (Uttarakhaṇḍa chs. 39-41, *Bib. Ind.* edn.) from. Q. by Mādhava on Parāśara II, 366 (the verse q. is not found in the *Bib. Ind.* edn.).

—Piśācamocanākathā from. Burnell 199a.

—Punahpunāgāṅgāmāhātmya from.

Ptd. Benares, 1915. See IO. Ptd. Bks. 1938, p. 1991. Cf. Gāṅgāmāhātmya above.

—Prayāgamāhātmya from. ch. 38, *Bib. Ind.* edn. Rice 86.

—Brahmaśīrahkhāṇḍana from. Taylor I. 435. See ch. 31, *Bib. Ind.* edn. called Kapālamocana.

—(Śrī)Bhagavatīgītā from. (in the form of a dialogue between Himālaya and Devī). Vaṅgiya p. 70. Cf. Devīgītā.

—Bhūgola from. (chs. 20-30), *Bib. Ind.* edn. IO. 6597.

—Mohinīvaiśākhaśukla from. Lz. 352, 12. Ptd. See IO. Ptd. Bks. 1938, p. 1423.

—Lakṣmikavaca from. Burnell 198a.

—Vārāṇasīmāhātmya from. See IO. Ptd. Bks. 1938, p. 1423.

—Vyāsagītā from. chs. 12-45 of Uttarakhaṇḍa in *Bib. Ind.* edn. Oppert I. 7003. II. 6457. Oxf. 8a.

—Santānagopālavrata from. MD. 8561.

—Sūryastotra from. Burnell 201b.

—Haryastaka from. Dacca 188. H. 3.

कूर्मपुराण for the upapurāṇa so called, see Kaurma°

कूर्मपुराण by Ananta Gokhale (?) Bhor 188.

कूर्मपुराणचरित्र Radh. 43.

कूर्मप्रवेशशान्ति dh. MT. 1314(e) (inc.).

—Śaunakokta and called more fully Padmakūrma° Gov. Or. Libr. Madras 19. MD. 3279. 14429. See also Kūrmasānti below.

कूर्मवन्ध jy. by Gaṇakakavi. Bikaner 4485.

कूर्मबार्हत poet q. in *Smv.* pp. 21-2, 390.

कूर्ममाहात्म्य Oppert I. 7431.

कूर्मयन्त्र Bharatpur I. 247.

कूर्मयन्त्रक्रम mantra. Adyar II. p. 231b.

कूर्मयामल one of the sources used by Narapati, ref. to by him at the beg. of his Narapati Jayacaryā-(Svarodaya), IO. i. p. 1110b. Q. in Viśvaparakāśapaddhati, Lz. 571; in Vāstuśiromaṇi of Śaṅkara (BORI. Ms. p. 70). See Gode, *Stud. in Ind. Lit. Hist.* III. p. 198; often in Jyotir nibandha of Śivadāsa, *Ānandās'rama* edn. (1919) p. 65ff., in Svarasāstrasāra of Śivarāja. Bomb. Uni. 538.

कूर्मलक्षण one of the 18 Pariśiṣṭas of Kātyāyana. AK. 78. Alwar 177. Baroda 12011(p). BORI. 78 of 1891-95. IL. 46. IM. 2534. 2606. Peters. II. p. 174 (no. 94). Lucknow Mus. NP. V. 64. 146. RASB. II. 997. Rep. Hpr. 1901-6, p. 2. SB. 55. Listed in Caranavyūha. See TD. 1763.

See NCC. III. p. 324a.

कूर्मविभाग 56th Pariśiṣṭa of Av. München 183 (68). Tb. 214 (56). Weber 366 (56). Ptd. in *Atharvaparīśiṣṭa*, Leipzig, 1919. vol. III. pp. 374-75.

कूर्मशतक also called *Avanikūrma*° by Bhoja. Pkt. poem on Kūrmāvatāra, Arch. Survey Rep. 1903-4, pp. 238-40. *Epi. Ind.* VIII. 243.

कूर्मशान्ति MD. 3593. 3594 (inc.). MT. 652 (j). 668(d). TD. 13401-403. Trav. Uni. 1497 N. 2276 D. 3850 M. 13582 M. 13714 G.

—from Śāntikalpa. MT. 437. 711.

कूर्मस्तोत्र in 13 verses. from Bhāgavata (Beg. देवा ऊचुः । नमाम ते देव)

Ptd. (1) *Br. St. Mu.* Pt. I. pp. 248-49 Guj. Pr. Press, 1927. (2) *Br. St. Ratnahāra*, Pt. I. pp. 510-511 Guj. News Press, 1925. (3) *Br. St. Ratnahāra* pp. 224-26, N. S. Press, 1926.

कूर्माकृतिमुद्रालक्षण dh. Oppert I. 7177.

कूर्माचल (नृपति) poet q. in Subhāṣitasāra-samuccaya; this verse is attributed to Rudracandra in *Rasikajivana* (II of Prācyavāṇi Mandira Skt. Ser. p. 53): v. 1251 and *Padyaveṇī* verse 629 to Kūrmācala Nṛpati, name not found in any anthology before 1600 A.D. See *B. C. Law Vol.* II. p. 149.

कूर्मादिचक्र IM. 1122 (inc.). Cf. above Kūrmācakra.

कूर्मापुत्रकथा(नक) or °चरित (कूर्मापुत्रकथानक or °चरिय). Jain. Pkt.

—an. but see next. AK. 1328. BORI. 1328 of 1891-95. 109 and 712 of 1899-1915. BP. pp. 164a. 190a. 235a. Chani 39. 704. 1627. 1641. 3172. 3280. 3940. Firenze 751. H. 426. Jainagranthāvali p. 222. Praśasti II. pp. 58. 111.

—in 207 gāthās ascribed to Anantahamṣa-gaṇi, pupil of Jinamāṇikya, pupil of Hemavimalasūri of Tapāgaccha. Mss. ascribe it to pupil Anantahamṣa or guru Jinamāṇikya.

BORI. 588 of 1884-86. 1231 of 1886-92. Firenze 750 (196 verses). Fl. J. II. iii. 5. Jainagranthāvali p. 250 (2 mss.). JBhP. I. 639. 640. Peters. III. p. 404 (no. 588). IV. p. 46 (no. 1231). Praśasti II. p. 82 (no. 286). Weber 1977. 1978.

Ptd (i) *Jainavividhasāhityasāstramālā* 13. Calcutta, 1919. See Br. Mus. Ptd. Bks. 1906-28. 423. 424. IO. Ptd. Bks. 1938, p. 1423. (2) Ed. P. L. Vaidya and K. V. Abhyankar, Poona, 1931.

कूर्मापुत्रचरित्र Jain. composd in 1521 A.D. by Vidyaratna, pupil of Muncandra. Jainagranthāvali p. 250.

कूर्मावतारस्तुति in 3 verses. beg: निरवधि च निराश्रये Ptd. *Br. St. Ratnākara* p. 335.

Pandita Pustakalaya, Kasi, 1950. Cf. Kūrmastotra.

कूर्मावतारकथा Trippūṇittura II. 168.

कूलङ्कष name of C. by Kuṇḍalagiri on Nyāyāmṛta, MT. 861.

कूलदाकिङ्कर राय

—Vaidya-kulapañjikā. See IO. Ptd. Bks. 1938, p. 1053.

कूशीशविजय vedānta. by Kūśīśa. Rice 138. Seems to be mistake for Kūreśa°

कूष्माण्ड° See Kūṣmāṇḍa. propitiatory gift of or japa-homa with pumpkins.

कूष्माण्ड pr. Damodar. Oudh XX. 4. 8. XXI. 14 (2 mss.). 20. XXII. 26 (4 mss.). 36 (4 mss.).

—C. Damodar.

कूष्माण्डकम pr. by Devacaraṇa. B. I. 218.

कूष्माण्डगण(जप)होम(प्रयोग) Baudh. pr. by Anantadeva II, son of Āpadeva II, patronised by Baz Bahadur Candra of Almorah and Nainital, C. 1662 A.D. Baroda 321(b). 10896(b). Cs. I. 336. Rajapur 402.

कूष्माण्डगणहोमविधि (प्रयोग) pr. Alph. list Beng. Govt. p. 28. TD. 2684. 2685 (inc.). Trav. Uni. 3006 A.

कूष्माण्डदान dh. TD. 13770.

—from Dānacandrikā. BISM. 726.

कूष्माण्डदानव्रतकल्प from Sāroddhāra. Ptd. in Telugu script. Masulipatam, 1912. See IO. Ptd. Bks. 1938, p. 1424.

कूष्माण्डदीक्षानुक्रमणिका Oppert I. 7540.

कूष्माण्ड(प्र)दीपिका name of C. by Hararāta on Kūṣmāṇḍamantra. See below.

कूष्माण्डप्रयोग Baroda 7017(d). Cf. °homa.

कूष्माण्डब्राह्मण Damodar. Oudh XVI. 26 (3 mss.). XIX. 22 (2 mss.).

कूष्माण्डब्राह्मण Wien-Kāthaka pp. 22-3. Included in the collection R̥caka or Karmakāṇḍapaddhati (Kāsmira). See also *Kāthakasaṅkalana*, Lahore, 1943, pp. 87-91.

कूष्माण्ड(होम)मन्त्र Taitt. Āraṇ. II. 3-6 used for Kūṣmāṇḍahoma. Adyar I. p. 14b (2

mss.). Adyar D. I. 564-66. BORI. 10 of Viś. (i). BORI. D. I. i. 434. Oudh X. 2. Poona 10. Trav. Uni. 1466G. Ujjain II. p. 98.

—C. Adyar I. pp. 14b. 253a. Adyar D. I. 567. 568. BISM. 699. L. XI. Pref. p. IX. Mysore I. p. 16. Mysore D. I. 538. PUL. II. App. p. 38. RASB. II. 174. Trav. Uni. 1466 G. 7363 (°homa-mantrārtha). Ujjain II. p. 93.

—C. Bhāṣya. Trav. Uni. 1184B. 7363. 8769 D.

—C. Kūṣmāṇḍamantra(pra)dīpikā. by Hararāta, following Uvaṭa. Q.s. Rāyamukūṭa. BORI. 15 of 1875-76. PUL. I. p. 5 (2 mss.). Report II.

—C. by Mādhava or Sāyana. Baroda 417. 11421. CLB. I. p. 6 (2 mss.). PUL. I. p. 4.

कूष्माण्ड(होम)मन्त्र from Atharvaprāyaścittaparakaraṇa. Baroda 7256(c).

कूष्माण्डमन्त्र Wien-Kāthaka p. 15. included in the collection R̥caka or Karmakāṇḍapaddhati (Kāsmira). See also *Kāthakasāṅkalana*, Lahore 1943, pp. 131-133.

कूष्माण्डविधि Cs. I. 390 (Kūṣmāṇḍiprāyaścitta). In the beg. q. 4 verses ascribed to Jamadagni in TD. 2679 (ms. has other topics also; evidently part of a large treatise). Oudh XIX. 76. XXI. 94. XXII. 88 (4 mss.)

कूष्माण्डविधि Wien-Kāthaka p. 12. Included in the collection R̥caka or Karmakāṇḍapaddhati (Kāsmira).

कूष्माण्डसूक्तव्याख्या Trav. Uni. 14243Q.

कूष्माण्डसूत्र from Bodh. grh. sū. Adyar I. p. 59a. [कूष्माण्ड(?)स्तोत्रादि PUL. II. p. 174 (collection of stotras)].

कूष्माण्डहवनविधि Ujjain II. p. 92.

कूष्माण्डहोम

—C. Bhāṣya. an. Adyar I. p. 253a. Sakti 69. Triv. Cur. IV. 7.

- कूष्माण्डहोमक्रम Taylor II. 250 (inc.)
 कूष्माण्डहोमगणपतिमन्त्राः Trav. Uni. 8304
 (°ganahomamantrāḥ).
 कूष्माण्डहोमप्रयोग (विधि) śr. pr. Adyar I. p. 88b.
 Ānandāśrama 33. 117. 412. 1166.
 1929a. 2035 (अन्वाधान). 2084. 3474.
 3854. 6885. 6886. 7761(a). 7762. 8068.
 AS. p. 48. B. I. 220. Baroda 5975
 (inc.). 6930(b). 7256 (a and c). 7260(l).
 8387 (a). 8573. 8825. 9013. 9436.
 9872 (i). 9873 (j). 10306 (a). 10723.
 10725. 12200. Bhk. 23. Bikaner 748
 (inc.). BISM. ५. 560. 564. 566. BISM.
 Nasik Patawardhan 17. 452. Bomb.
 Uni. 786. 787. BORI. 266 of A 1881-
 82. 58 of 1895-1902. 48 and 49 of 1899-
 1915. Burnell 143b. CPB. 986. 987.
 Gov. Or. Libr. Madras 19 (4 mss.).
 Hpr. IV. 61. Hz. 2153. IM. 2631-32.
 Jodhpur 794. K. 72. Mad. Uni.
 R.A.S. 189(a). MD. 3596-3600.
 16411. 16671. 18505. 18691. MT.
 515(a). 674(p). 745(a). Mysore I.
 pp. 103 (5 mss.). 104. NP. V. 56.
 PUL. I. pp. 38 (4 mss.). 85 (3 mss.).
 II. App. p. 38 (4 mss.). Rajapur 529.
 530. RASB. II. 1623. 1624. TA. 220.
 816. 2523. Taylor II. 112 (inc.). 251.
 TD. 892 (fr.). 13960-64. 13965 (inc.).
 Trav. Uni. 2645 B. 2965 F. 3259J. 6742
 B. 13606 D. 13691 E. Ujjain I. p. 19.
 II. p. 13. Wai 323. 390.
 Ptd. Kalpathi, 1900. See Br. Mus.
 Ptd. Bks. 1892-1906. 331.
 —acc. to Āpast. Baroda 6930(a) (from
 Āpast śr. pr.) MD. 3595 (q. Bodhāyana).
 —acc. to Āśval. TD. 2679 (q. verses from
 Kūsmāṇḍavidhi by Jamadagni).
 —acc. to Drāhyā. MT. 746(a).
 —acc. to Baudh. Baroda 945. 8417 (a)

- BBRAS. 566. 567. 568. Bd. 128.
 BORI. 128 of 1887-91. Haug 34. IO.
 4731. MD. 3595-3600. München 107.
 RASB. II. 790(a). TD. 2680. 2681.
 Ujjain I. p. 24.
 —from Śāntikalpa. MT. 745 (a).
 —Īśānabali from. PUL. I. p. 70.
 कूष्माण्डहोमप्रायश्चित्त BISM. ५. 999/22.
 कूष्माण्डहोमविधि ascribed to Jamadagni. Q.
 in Paraśurāmapratāpa Karmavipāka-
 kāṇḍa (fol. 48b. BORI. 158 of Viś. (ii);
 see Poona Ori. VII. p. 13.) and in Cs.
 I. 390, Kū. vidhi, and TD. 2679, Kū.
 homavidhi.
 कूष्माण्डिनीप्रश्न jy. Trav. Uni. 1681 (inc.).
 कूष्माण्डिनीस्तोत्र Moodlidri II. 458(d).
 कूष्माण्डीचरित Jain. by Śikhāmaṇiśāstrin,
 pupil of Cārukīrti. MD. 16126. MT.
 7527. Mysore II. p. 9 (2 Cantos).
 Śraṇābelgola 383 (कूष्माण्डिनी°).
 कूष्माण्डीपूजा Burnell 145a. (no. 7923). Not
 traceable in TD.
 कूष्माण्डीपूजाकथा Ānandāśrama 350(b).
 कूष्माण्डीपूजाविधि Ramsingh 1202.
 कूष्माण्डीयक्षेश्वरीपूजा IO. 7593(9). called in
 Tamil Kūsmāṇḍi Amman Pūjai in the
 margin).
 कूष्माण्डीव्रत Ānandāśrama 5675 (Kūsmāṇḍa°).
 America 1040. Skt. Coll. Ben. 1918-30,
 p. 34 (no. 285). Ujjain I. p. 78. II. p. 71.
 —from Padmapurāṇa. Alph. list Beng.
 Govt. p. 28. Bomb. Uni. 1222 (in 48
 (verses). L. 4126. Rajapur 484 (°vrata-
 kathā). RASB. V. 3513.
 —from Bhaviṣyottarapurāṇa. TD. 14349.
 14350.
 कूष्माण्डीस्तोत्र Jain. MD. 18482 (in a collection)
 (main entry Yakṣistotra i.e. Kū. yakṣi-
 stotra).

कुकलासदीपिका tantra. in three Pāṭalas; Śiva-
 Pārvatī-saṁvāda. Oxf. 92b-93a (with
 subject analysis). SSPC. I. J. 137
 (inc.).

Mentioned in Prāṇatoṣiṇī (1898,
 Calcutta edn. Vol. I. p. 3) among its
 sources.

Ptd. with Bengali transl. *Arunodaya*
 i. no. 31, Calcutta, 1890. See Br. Mus.
 Ptd. Bks. 1892-1906. 314.

कुकलास(पतन)शान्ति See below Gaulī(patana)-
 s'ānti, Gaulīsarāṭikā°, Pallī° and
 Sarāṭa°

—in different compilations of Śānti-
 kalpa texts. MT. 437 (Kṛkalāsa-
 patanas'ānti). 711 (in duplicate). 1597.

कुकलासशान्ति identity not known. Adyar I.
 p. 96a. PUL. II. App. p. 38 (in a
 collection).

—from Jyotiṣśāstrasāṅgraha. Burnell
 149a. MD. 3280. 3601. TD. 13416-8.

—text slightly different from that in
 MD. 3280. MT. 652 (i).

—same text but with different end and
 assigned to Yāmala. MT. 16645.

कुकलासार्तिशान्तिक Mad. Uni. R.A.S. 50 (b).

कुच्छान्द्रायणलक्षण dh. by Vyāsa. B. III. 78.

कुच्छान्द्रायणादि TD. 19007 (inc.).

कुच्छप्रत्याज्ञायविधि dh. MD. 3470 (inc.).

कुच्छलक्षण dh. Burnell 141b (2 mss.). PUL.
 II. App. p. 23 (sr.). TD. 19008.

कुच्छविधि IO. 5610 (q. Jābāla and Gautama).

कुच्छादिलक्षण dh. Bomb. Uni. 1223. Ujjain I.
 p. 31.

कुच्छादिलक्षण or कु. विधि by Anantadeva. Baroda
 321a. 10896a. Hpr. III. 68.

कुच्छादिविधि Ānandāśrama 415.

(a)

कुच्छादिसुप्रबोधिनीपद्धति dh. by Rāmacandra, son
 of Śrīviṣṇu. Baroda 10629 (Ms. d.
 1813 A.D.).

कृतकर्मकथा Jain. Jainagranthāvalī p. 251.

कृतकर्मनृपतिचरित्र Jain. CPB. 7114.

कृतकोटि

—C. Vṛtti or Mahābhāṣya on Pūrva and
 Uttara Mim. sūtras.

Q. in Kāśikā (mīm.). MT. 3233.
 Vol. III. p. 131; mentioned in
 Daṇḍin's Avantīsundarī (TSS. 172,
 pp. 181-3); in the lex. Saṁyamināma-
 mālikā (Burnell p. 47b); and in
 Prapañcahṛdaya, TSS. 45, p. 39.

On his identity with Upavarṣa and
 for bibliography on the question, see
 NCC. II. p. 372a.

कृतज्ञस्तुरुष्कः by Kuñḍīkuṭṭan Tampurān
 (1865-1913 A.D.) of Cranganore palace.

See *Contribution of Kerala to Skt.
 Lit.* p. 250.

कृत(ति)देव रत्नशेखर a. of Kṣetrasamāsa. BORI.
 402 of 1871-72. D. p. 39. See Ratna-
 sekharā.

कृतपुण्यकथा Jain. on Dāna. Pattan I. p. 176.

कृतपुण्यचरित्र Jain. by Pūrṇabhadragaṇi, pupil of
 Jinapatisūri; composed in 1249 A.D.
 Jainagranthāvalī p. 222. Jesalmere
 pp. 1. 3. 34.

Q. in Sāmācārisātaka of Samaya-
 sundaragaṇi. See *Ind. Ant.* 23, p. 173.

On its mistaken identity with
 Dhanyaśālibhadracarita, see Velankar,
Jinaratnakosa p. 95b.

कृतयः (Kṛtīgal, poems, dramas etc. in Mala-
 yalam and Skt.) by Kuñḍīkuṭṭan
 Tampurān of Koḍuñṇallūr.

Ptd. Kottakal, 1922. See Br. Mus.
 Ptd. Bks. 1906-28. 528.

—by Mānavikrama, Zamorin of Calicut.

Ptd. with *Kṛṣṇaśṭapadī* etc. Palghat, 1908. See Br. Mus. Ptd. Bks. 1906-28. 612.

कृतसिद्ध See above **कदसिद्ध**, NCC. III. p. 107a.

कृतसरवर्णन paūr. by Vṛndāvana Sūkla. NW. 440.

कृतान्तान्तिशान्तिस्तव Kas. Sai. by Ramyadeva. Q. by him on p. 41 of his C. on Bhāvopahāra stotra, Kas. Texts 14.

कृतान्त[संहिता] Q. by Yadunātha Cakravartin, in his Mantraratanākara, RASB. VIII. A. 6192 (fol. 31B).

कृतार्थमाधव nāṭaka. on the story of Mādhava and Sulocanā. by Rāmamāṇika Kavi-rāja. Hpr. II. 38 (upto 3 Acts).

कृतितरु jy. on Vāstupājā. by Raghunandana. Mithilā III. 25.

See below Kṛtyatattva of a.

कृतिदीपिका jy. in 6 adhyāyas. by Vāsudeva Tarkālāṅkāra Bhaṭṭācārya, son of Hṛdayānandācārya of Caṭṭakula. IO. 3018. Sūcipattra 16.

Rāghudeva's Dinasaṅgraha derives the greater part of its matter from this work, IO. 3030, p. 1077a.

कृतिमनोहरकौमुदी R. A. Sastri I. p. 103.

कृतिरविकर

—C. Candikārthasubōdhini on Candī-saptasatī. Viz. Fōrt A. 45.

कृतिवत्सर dh. by Manirāma Dīkṣita. Oudh V. 14.

कृतिसाध्यताज्ञानकारणतावाद (विचार) ny. by Mathurānātha. BORI. 269 of 1895-1902. Mysore I. p. 372.

[कृतीश्वरजिष्णु] father of Dāmodara (a. of Ārogya-cintāmaṇi. Bikaner 3940)]. Mistake for Viṣṇu Bhaṭṭa.

See NCC. II. p. 153a, Ārogyacintāmaṇi.

कृत् of Kaccāyana's Pāli gr. Cabaton II. 476-7.

See NCC. III. p. 116b.

कृत् Kātantra. gr.

—C. Vṛtti by Kātyāyana. SSPC. II. A. 79 (inc.).

See NCC. III. p. 314b.

कृत्तिकाखण्डदीपोद्यापनविधि same as Akhaṇḍa°. MD. 8166.

कृत्तिकादीप PUL. I. p. 85.

कृत्तिकादीपनिर्णय saivāgama. Mysore I. p. 598.

Cf. next.

कृत्तिकादीपनिर्णय dh. compiled by Sambhunātha. Mysore I. p. 103.

कृत्तिकादीपप्रतिष्ठावतोद्यापन Adyar I. p. 161b (inc.).

कृत्तिकादीपविधि Trav. Uni. 13603A.

कृत्तिकादीपव्रत TA. 3126.

कृत्तिकादीपादिनिर्णय Trav. Uni. 3840B.

कृत्तिकादीपोत्सवनिर्णय dh. Adyar I. p. 108a.

कृत्तिकादीपोत्सवनिर्णय or **कृत्तिकोत्सव**° dh. from Pāñcarātrāgama. by (Devasikhāmaṇi) Rāmānujācārya. Adyar I. p. 108b.

कृत्तिकादीपोत्सवविधि Sri. Dev. 353b.

कृत्तिकापुराण Oppert II. 2856.

Cf. below Kṛttikāmāhātmya.

कृत्तिकामाहात्म्य source not known. On Kr. mā., see also above pp. 36-56, Kārttikāmāhātmya.

Adyar. Kaḍayanallūr 112. Mysore I. p. 181. Oppert I. 2132. II. 9712. 10121. Sakti 52. Trippūṇittura I. 369 (2).

—from Padmapurāṇa.

GD. 113. Granthappura p. 6, no. 113. Mysore I. p. 181. Sri. Dev. 226.

Trav. Uni. 57. 2188. 2744A (all three 30 adhyāyas). 3717. 5235. 5032A. 5488A. 14030B. 6129C.

—from Pāñcarātrāgama. Trav. Uni. 2323 (16 adhyāyas). 3733 (Bhāradvājasamhitā).

—from Skānda. Trav. Uni. C. 2065C.

कृत्तिकारोहिणी a name of Nakṣatrakalpa, first Parisiṣṭa in Atharva Parisiṣṭa.

See NCC. I. Revised edn. p. 108a.

कृत्तिकावतोद्यापनविधि from Kumāratantra. Trav. Uni. 9228A. 3944D. 2617D-3.

—from Sanatkumārasamhitā. Trav. Uni. 14312Z-4.

कृत्तिकाशान्ति Adyar I. p. 96a.

—regarding prathamaraajodarsana. IO. 5673 (2).

कृत्तिवाससः पञ्चरत्न stotra on S'iva? A ms. in private possession in Nagapattanam noted in *Adyar Library Bulletin* VI. iii. p. 213.

कृत्पञ्चिका gr. Kātantra. by Trilocanadāsa. Ani. SSPC. II. A. 184. Varendra 367. 1315. 1510.

See also NCC. III. pp. 310-11.

कृत्पटल gr. B. III. 4.

Cf. Kṛt section of Kātantra, NCC. III. p. 314b.

कृत्पद gr. by Durgasimha. Varendra 1906. 1966.

Cf. his C. on Kātantra, NCC. III. p. 309a.

कृत्परिशिष्ट gr. by Datta.

—C. Rahasya by Ratideva Siddhānta Vāgīsa, son of Gaṅgādhara-cārya of the Caṭṭa family of Bengal brahmins.

See Cs. VIII. 160 (Taddhitasāra).

कृत्परिशेषसूत्र by Śrīpatidatta.

Ptd. with Kātantrasūtra of Sarva-varman pp. 31-56. Dacca, 1886. See NCC. III. p. 316a.

कृत्प्रकरण gr. Dacca 539. C. C. (inc.).

कृत्प्रकाश gr. by Nilakaṇṭha Dīkṣita. PUL. II. p. 82.

कृत्प्रक्रिया BP. pp. 246b. 248a. 248b.

—by Anubhūtiśvarūpācārya. Lucknow Mus.

See under Sārasvata°

कृत्प्रत्ययान्तशब्दविग्रह gr. Baroda 7708.

कृत्प्रत्ययान्तशब्दाः gr. BISM. थि. 681.

कृत्प्रदीपिका name of Mahendra Sarmopādhyāya's C. on Prayogaratnamālā-Upākarana. J. Assam R. S. III. iv. p. 122 (no. 25).

(Ptd. Kuch Behar, 1890-3).

—name of Rucinātha Sarmān's C. on same, composed in 1823 A.D. *ibid.* p. 121 (no. 23).

कृत्यकल्पतरु dh. by Lakṣmīdhara, mahāsāndhivigrahika and dharmādhikārin of King Govindācandra of Kanauj (1104-54 A.D.); son of Bhaṭṭa Hṛdayadhara who also held the same office in that court. In 14 Kāṇḍas: Brahmācārī°, Gṛhastha°, Naiyatakāla° (Āhnikā), Śrāddha°, Dāna°, Pratiṣṭhā°, Pūjā°, Tīrtha°, Vrata°, Suddhi°, Rājadharmā°, Vyavahāra°, Sānti° and Mokṣa°.

Drawn upon heavily by later compilers of digests; the earliest to quote him is Aniruddha of Bengal (C. 1160 A.D.).

On the mutual chronological relation of Lakṣmīdhara, Vijñānesvara and Aparārka see Kane, HDS. I.

pp. 317-8; K. V. R. Aiyangar, *Kṛ. kalpa (Dāna)*. *GOS.* XCII. pp. 21ff.

Alph. List Beng. Govt. p. 28. Alwar 1307. AS. p. 48 (Rājadharmā). Baroda 13927 (Naiyatakālakṛtyāni). 13928 (Vyavahāra). 13929 (Rṇādāna to end). 13932. 13933. 13934 (fr.). Ben. 131 (Mokṣa). Bik. 871 (Gr̥hastha). Bikaner 2330 (Gr̥hastha). 2331 (Kāla). 2332. 2333 (both Rājadharmā). 2334 (Vyavahāra) (inc.). Bühler 549 (Gr̥hastha, Pratiṣṭhā and Rājadharmā). Cabaton I. 435 (Tirtha). CPB. 665-666 (wrongly noted as Kathākalpataru). 988 (Gr̥hashta). Dāhilakṣmī XXXIX. 31 (inc.). Devipr. 79, 26. IL. 190 (Vyavahāra). IM. 2995. 5107 (fr.). 5111 (inc.). IO. 1385 (Dāna). 1386 (Rājadharmā). 1537 (Index to chs.). 5462 (Gr̥hastha). 5463 (Pratiṣṭhā). 5464 (Rājadharmā). Jhā 47. K. 172. L. 2183 (Naiyatakāla). 2860 (Mokṣa). Lahore 12 (Gr̥hastha and Vyavahāra). Mithilā I. 48. 48A (Vyavahāra). 48B. C. (Tirtha). 49. 50. 50A. 51. (all four Naiyatakāla). 52 (Mokṣa). 53 (Vyavahāra). Nepal I. p. 62 (inc.). Pref. p. xvi. Nepal II. p. 106 (S'rāddha). Oudh XVI. 80. Peters. I. pp. 108-111 (Extr.) (Brahmacāri, Gr̥hastha, Naiyatakāla, S'rāddha, Dāna, Pratiṣṭhā, Tirtha, Suddhi, Rājadharmā, Vyavahāra, Sānti, Mokṣa). PUL. II. App. p. 38 (2 mss.; one Tirtha, another Dāna). Radh. 17. R. A. Sastri I. p. 32 (The ref. is to the Udaipur ms., noted also by Peters. I. pp. 108-111; reported complete but seems to want two Kāṇḍas). p. 33 (Pratiṣṭhā, Mokṣa, Rājadharmā). RASB. III. 1925 (Dāna). 1926 (Pātrāpātrānirūpaṇa, part of Dāna). 1927 (Vyavahārādi). 1928 (Vyavahāra, inc.). 1929 (Suddhi). 1930 (Mokṣa, fr.). 1931

(Dikṣā. pūrva). Rep. Raj. & C. I. pp. 35. 50 (Niti, Rājadharmā, Vyavahāra and Kālakāṇḍa). SB. 133 (Mokṣa). SSPC. I. I. 3 (inc.). 34 (inc.). Stein 86 (2 mss.; Naiyatakāla, Vyavahāra). Tirupati 247. Udaipur I. B. 19, 3 (p. 30, nos. 143, 1663 of Ptd. Cat.). Ujjain Latest Additions 429 (Vrata). Wai 376 (6th in Codex, called Dāna-Kṛtya).

Edn. by K. V. Rangaswami Aiyangar, *GOS.* XCII (Dāna, 1941); XCVIII (Tirtha, 1942); C (Rājadharmā, 1943); CI (Gr̥hastha, 1944); CII (Mokṣa, 1945); CVI (Brahmacāri, 1948); CX (S'rāddha, 1950); CXI (Naiyatakāla, 1950); CXII (Suddhi, 1950); CXIX (Vyavahāra, 1953); CXXIII (Vrata, 1953).

कृत्यकल्पद्रुम dh. Dacca 1351. G (inc.).

Mentioned by Vācaspati Misra at the beg. of his Vivādacintāmaṇi (see Oxf. 273a) and Tirthacintāmaṇi.

See *JASB (NS)* XI (1915) p. 395.

कृत्यकल्पद्रुम dh. by Gadādhara. Oudh 1876, 12.

कृत्यकल्पद्रुम Pt. iii. Karmakāṇḍa. encyclopaedia of Hindu religion. by Mahesacandra Pāla.

Ptd. with Bengali transl. and C. Calcutta, 1911. 1912. See Br. Mus. Ptd. Bks. 1906-28. 601 and IO. Ptd. Bks. 1938, p. 1395.

कृत्यकल्पलता dh. by Vācaspati Misra.

Q. by Raghunandana in his Malamāsa, Tithi and Ekādaśī Tattvas, Serampore edn. I. 476; I. 24, II. 10. See *JASB (NS)* XI (1915) p. 365; also in Vācaspatimisra's Kṛtyamahārṇava. See *ibid.* p. 398.

कृत्यकाल or **कृ. का. नि(विनि)र्णय** dh. Nabadwip 164. 941.

See Kṛtyatattvārṇava below.

कृत्यकौमुदी dh. identity of text not known.

Adyar I. p. 108b. IM. 329 (inc.) (Ahnika). Keonjhar 56.

कृत्यकौमुदी dh. by Gopinātha Misra. Oudh VIII. 18.

कृत्यकौमुदी dh. by Jagadānanda. Dacca 2080. 2163. 2267 (inc.). 2856 (inc.). L. 695 (Q. Suddhidīpikā).

कृत्यकौमुदी dh. by Śrīkṛti Bṛhaspati. MT. 5298 (Kālaviveka and Prāyaścitta Prakarāṇas only).

कृत्यक्रिया(?)कौमुदी by Govindānanda. Nabadwip 264.

Is it the Kṛtyakaumudī q. by Raghunandana in Malamāsa and Tithi Tattvas, Serampore edn. I. 434. I. 88. (See *JASB (NS)* XI (1915) p. 365). Kane (*HDS.* I. p. 415) suggests that Kṛtyakaumudī may be the general title of Govindānanda's digest of which his Dāna, Suddhi, S'rāddha and Varṣakriyā Kaumudis are parts.

कृत्यचन्द्रिका on the worship of Śiva in Caitra (April-May). by Rāmacandra Cakravartin. L. 523.

कृत्यचन्द्रिका by Rudradhara (1360-1400 A.D.) Mahāmahopādhyāya, pupil of Caṇḍeśvara. L. 2827.

See also Kane, *HDS.* I. p. 535a.

कृत्यचिन्तामणि identity of text not known. B. III. 78. BORI. 221 of 1879-80. P. 11. R. A. Sastri I. p. 26 (Kārikā and C.?).

Q. frequently by Raghunandana in his Tattvas. See *JASB (NS)* XI (1915) p. 365.

कृत्यचिन्तामणि dh.-jy. by Caṇḍeśvara Ṭhakkura (1300-50 A.D.) of Mithilā. CPB. 989. IO. 1621. Mithilā.

Mentioned in a.'s Gr̥hastharatnākara. See Kane, *HDS.* I. pp. 367-8 and *JASB (NS)* XI (1915) p. 384.

कृत्यचिन्तामणि dh. by Vācaspati Misra. Ani.

—Varṣakṛtya from. RASB. III. 2687. For the authorities cited in it and its own mention in a.'s S'rāddhacintāmaṇi, see *JASB (NS)* XI (1915) pp. 395, 397.

Ptd. in Bengali script. Benaras, 1892.

कृत्यचिन्तामणि dh. in five Prakāśas for Sāmagas, based on Gobhilagr̥hyasūtra. by Śivārāma Śukla, son of Viśrāma; written in 1640 A.D.; ref. to in a.'s Subodhini (Prayogapaddhati, Oxf. p. 365a), based on Kṛ. cintāmaṇi.

AS. p. 48. Baroda 1132 (3 Prakāśas). 8019 (5 chs.). 12842 (inc.). BORI. 221 of 1879-80. D. p. 137. IO. 457. 458 (1st ch.). K. 172. Mithilā I. 72. Oudh VIII. 18 (with C.). Proceed. ASB. 1869, 140. PUL. I. p. 85 (inc.). Stein 86. Intro. p. 15.

—C. Oudh VIII. 18.

Prayogapaddhati Subodhini of the same: Oxf. 365a. Stein 86. Viśva-bhārati 109.

कृत्यतत्त्व dh. Nabadwip 169. 170.

A. Kṛtyatattva is mentioned by Nilakaṇṭha in his C. on Devī Bhāgavata IX. 9. 36. See *IHQ.* XVI. p. 575.

कृत्यतत्त्व by Kṛṣṇadeva, son of Nārāyaṇa Vandyaghaṭīya. Cs. II. 299. L. 3132.

See Prayogasāra and Saṁvatsara-prayogasāra.

कृत्यतत्त्व dh. from the Smṛtitattva. by Raghunandana, son of Harihara of Vandyaghaṭīya family.

America 2933. AS. pp. 48. 49 (inc.). Assam Smṛti 76 (Adhyapak Chandra Kanta Vidyalankara of Gamerimuri). Ben. 134. 142 (inc.). Cabaton I. 787 (I). Cs. II. 57. 58 (inc.) (For another ms. in the above College see *Our Heri-*

tage IV. i. Jan.-June 1956, p. 147). Dacca 37. C (inc.). 345. A (inc.). 1224 A. (inc.). 2006. C (inc.). 2062. A. 2088. 2218. 2263 (with Prayogatattva). 3945. IM. 10738. (inc.). IO. 1433. L. 1177. Mithilā I. 73. Oxf. 286b. Paris (B. 74 C). Radh. 17. RASB. III. 2009 (inc.). SB. 114 (inc.). SSPC. III. T. 11. 39 (inc.). 140 (inc.). Vaṅgiya pp. 140 (2 mss.). 141. Varendra 933A. Visvabhārati 404 (inc.).

Ptd. (1) Samacara Candrika Press, Calcutta (See Dacca 2062A). (2) In Smṛtitattva, Jivananda Vidyasagar edn., Calcutta, 1895 (2nd), Vol. II. pp. 428-82.

कृत्यत्त्वार्णव or क. काल or क. का.(वि) निर्णय or क. त. विनिर्णय by Śrīnātha Ācārya Cūḍamaṇi, son of Śrīkara and teacher of Raghunandana.

Some Catalogues (L. 986, SK. Ray DC. 36 and SSPC. I. I. 42), and also writers on Dharmasāstra, M. Chakravarti (JASB (NS) XI (1915) p. 347), and P. V. Kane (HDS. I. pp. 535, 753) refer to the work as Kṛtyakāla(vi)-nirṇaya, evidently on the basis of the second introductory verse of the work where such an expression occurs. For the title Kṛtyakālanirṇaya as a misnomer, see IHQ. XXVI. p. 280 fn.

AS. p. 49. Bikaner 1694 (inc.). Dacca 49. 652. B (inc.). 4320. 4630. (One more ms. not noted in this list is mentioned in the IHQ. article ref. to above). Jhā 35. Kām. 3. L. 986 (inc.). 1933. Nabadwip 171 (an.). 941. NW. 132. RASB. III. 2139. SK. Ray 98. SK. Ray DC. 36. SSPC. I. I. 426. Vaṅgiya p. 126.

Q. in Ahalyākāmadhenu of Kesava-dāsa (Poona Or. VI. p. 36); in

Candanadhenudāna (Dacca Uni. Ms. No. 4475, fol. 1b); in Kamalākara's Nirṇayasindhu (pp. 126, 128, 129, 188. N.S. Press, edn.; see IHQ. XXVI. 1950. p. 280 fn.); in Kṛpārāma's Rāmaprakāśa, see IO. i. p. 503a; in Yādavendra Bhaṭṭa's Smṛtisāra, see IO. i. p. 477a; by Raghunandana (C. 1515-45) frequently in his Tattvas (JASB. (NS) XI (1915) p. 365).

कृत्यदर्पण dh. by Ānandasarman. Mentioned in his Vyavasthādarpaṇa, L. 2766 (-matkṛte Kṛtyadarpaṇe draṣṭavyam).

कृत्यदर्पण dh. by Rāmakṛṣṇa. IM. 3079 (inc.). Skt. Coll. Ben. 1910-11, p. 2 (no. 1998) (inc.).

कृत्यदिवाकर rules for domestic rites with mantras. by Divākara Dāji Sādhele.

Ptd. Bombay, 1899. 1928. See Br. Mus. Ptd. Bks. 1892-1906. 157 and IO. Ptd. Bks. 1938, p. 1395.

कृत्यदीप mentioned in the beg. of the Smṛtidigest Devadāsaprakāśa by Devadāsa, L. 1832.

कृत्यनिर्णय on aparakṛtyas, to be performed at Gayā. by Vardhamāna. Mithilā I. 74.

कृत्यनिवारण tantra. Mithilā.

कृत्यपद्धति by Yādavācārya. Hpr. IV. 62.

कृत्यपल्लवदीपिका or कृत्यानुपददीपिका by Kṛṣṇa Vidyāvāgīśa Bhaṭṭācārya.

See below Śāntikalpapradīpikā and Śaṭkarmadīpikā.

कृत्यपरिज्ञात Q. in fol. 243 of Bṛhaspati Rāyamukha's Smṛtiratnadhāra (RASB. III. 2138).

See IHQ. XVII. p. 459.

कृत्यपूर्तिमञ्जरी dh. by Rāmacandra.

Ptd. Bombay, 1855. See IO. Ptd. Bks. 1897, p. 36; 1938, p. 1396.

कृत्यप्रकाश dh. Gough p. 34.

—by Jvālānātha Miśra. Alph. List Beng. Govt. p. 28.

See Sukṛtyaprakāśa.

कृत्यप्रदीप dh. by Kṛṣṇamitrācārya. Oudh IX. 12.

कृत्यप्रदीप dh. by Kesava Bhaṭṭa. L. 2762.

कृत्यप्रदीप dh. by Mahesvaranyāyapañcānana. Ani.

कृत्यप्रदीप dh. by Vācāspatimīśra.

Ani. Hpr. IV. 63. Mithilā I. 75. 75A-B. 75C (2610 verses). 75D. 75E (both inc.).

कृत्यप्रदीप dh. Q. by Raghunandana frequently in his Tattvas. See JASB (NS) XI (1915) p. 365; in Bhavadēva's Smṛticandra, Śrāddha section, see IO. i. p. 446a.

कृत्यप्रयोगतत्त्व by Raghunandana. SSPC. I. I. 504 (inc.).

Cf. Kṛtyatattva above.

कृत्यमञ्जरी dh. B. III. 80. Kavindrācārya 1247. Rice 196.

See next.

कृत्यमञ्जरी dh. composed in 1718 A.D. by Bāpūbhaṭṭa Khelkar, resident of the village Phanasi or Saptarsiksetra on the south of the Kṛṣṇa, a Citpāvan brahmin, son of Mahādeva.

Adyar I. p. 108b. Alph. List Beng. Govt. p. 28. America 2890. 2891 (with Anukramanikā). Baroda 1275 (inc.). 8442 (with Anukramanikā). L. 4098. RASB. III. 2790. Ujjain I. p. 29.

कृत्यमहार्णव by Vācāspati Miśra written at the behest of King Harinārāyaṇa; most of the mss. attribute the work to the latter.

Alph. List Beng. Govt. p. 28. Ani. AS. p. 49. Jhā B. 92. K. 172. L. 1000.

1886. Mithilā I. 76 A-K. Nabadwip 168 (an.). Nepal II. pp. 82. 214-15 (3200 verses). Oudh 1877, 32. RASB. III. 1958 (3700 verses). SB. 149. SSPC. III. T. 85. Stein 87. Umesh Miśra I. 132.

—Arghatarāṅga ch. from. Sūcīpattra 27.

—Varṣakṛtyatarāṅga from. AS. p. 49. Ben. 143. Stein 87.

For authorities cited in it, see JASB (NS) XI (1915) p. 398.

Q. by Raghunandana frequently in his Tattvas. Cf. JASB (NS) XI (1915) p. 365; in Nīlakaṇṭha's Ācāramayukha, p. 70, Gharpure's edn.; in Kesavamīśra's Dvaitaparisīṣṭa; at beg. of Ratnapāṇi's Kṣayamāsādiviveka, L. 2019.

कृत्यमुक्तावली dh.-jy. by Raghunātha Bhaṭṭācārya.

See Satkṛtyamuktāvalī.

कृत्यमुक्तावली a second name of a certain Sautrāmanīprayer. Ben. 13.

कृत्यरत्न dh. Q. by Kamalākara and Nīlakaṇṭha in Śrāddhamayukha.

कृत्यरत्न or कृत्यरत्नाकर dh. in 8 Prakāśas by Khanderāya, son of Hari Bhaṭṭa, and grandson of Nārāyaṇa Bhaṭṭa, who was honoured by the king of Vidarbha; mentions Hemādri, Mādhaviya and his own Saṃskāraratna.

Allahabad 192 (23). Baroda 1953. BORI. 167 of 1886-92. Peters. IV. p. 6 (no. 167) (inc.).

कृत्यरत्न by Rāmacandrasūri. Udaipur II. 24, 12.

See Kṛtyaratnāvalī below.

कृत्यरत्नविलास Lucknow Mus.

कृत्यरत्नाकर dh. Nabadwip 167.

Identity of text not known but cf. next.

Q. in Vanamāli Misra's Sāra-mañjarī (IO. i. p. 1068a); by Raghu-nandana in his Durgotsava and Jyotiṣa Tattvas (Serampore edn. I. 54; I. 399). See *JASB (NS)* XI (1915) p. 365.

—Upākarmotsarjanaprayoga from. Baroda 8621.

—Gr̥havāstupūjavidhi from. IM. 3316 (inc.).

कृत्यरत्नाकर dh. in 22 tarāṅgas by Caṇḍeśvara Ṭhakkura (1314-1370 A.D.), son of Vireśvara and minister of king Harasimhadeva of Mithilā; the first section of a's digest *Smṛtiratnākara*.

Q.s among other authorities Gopāla, Bhūpāla and Bhūpālasamuccaya, Murārīrāja, Yogīśvara, Śeṣodatta, Jīā-nibandha or Jikanīyanibandha(?), Devesvara-dharmādhikaranikā, Śaṭ-triṃśanmata and Skānda-yāmala.

AS. p. 49. Cabaton I. 788. Dacca 1055. C. IO. 1387. L. XI. Pref. p. 14. NW. 132. Paris (B 150). RASB. III. 2662. Rep. Hpr. 1901-6, p. 4.

Ptd. *Bib. Ind.* 237.

On the work see Kane, *HDS*. I. p. 366 and *JASB (NS)* XI (1915) pp. 382-3. On its indebtedness to Ballālasena's *Dānasāgara*, see *Ind. Cult.* XI. 1945, pp. 141-4.

कृत्यरत्नाकर dh. by Mudākarasūri, son of Gopana Tripāṭhin; the work refers to the Vāghela ruler Virasimha (1300-40 A.D.). BORI. 42 of 1881-82 (alternate name Mudākaranibandha) (ms. dated 1561 A.D.). P. 19.

See *IHQ*. XIII. pp. 527-8. Mentioned in Kṣemarāma's *Rāmanibandha*. See Kane, *HDS*. I. p. 723b.

[**कृत्यरत्नाकर** by Lākṣmīdhara. Peters. I. Extr. p. 108]. Mistake for *Kṛtyakalpataru*.

कृत्यरत्नाकर (सारसङ्ग्रह) jy. by Lokanātha, son of Pañcānana. Bikaner 4486. BORI. 68 of 1895-98. Peters. VI. p. 63 (no. 68) (inc.).

कृत्यरत्नाकर dh. compiled under orders of Raṇavīra Simha, the Mahārāja of Kāsmīra. RASB. III. 2113.

कृत्यरत्नावली dh. identity of text not known.

Ānandāśrama 3286. 4221. Bharat-pur I. 148. BORI. 102 of 1895-1902. Kavindrācārya 1205. Kotah 531. 539. Rajapur 10 (inc.). 928.

—Kārttikavratodyāpana from. IM. 11114 (inc.).

Q. in Ahalyākāmadhenu of Keśava-dāsa.

See *Poona Ori.* VI. p. 36; one of the sources of *Kārikās*, IO. 1558.

कृत्यरत्नावली dh. by Bhaṭṭa Divākara. Trav. Uni. 13971E.

कृत्यरत्नावली by Nārāyaṇa. Bhor 51.

कृत्यरत्नावली by Rāmakṛṣṇa (mistake for Rāmacandra?). Bd. 244. BORI. 244 of 1887-91.

कृत्यरत्नावली dh. by Rāmacandra Tatsat, son of Viṭṭhala and grandson of Bālakṛṣṇa Tatsat; composed in 1648-49 A.D.

Q. Hemādri, Madanaratna and Nārāyaṇa Bhaṭṭa.

Adyar I. p. 108b. Alph. List Beng. Govt. p. 28 (2 mss.). Alwar 1308. America 2943-45. AS. p. 49 (2 mss.). B. III. 80. Baroda 364. 651. 1494. 3877. 4993. 7724. 9708. 10531 (Mala-māsakṛtya wanting). 11436. 12735. 13649. 1055. 5850 (The text in the last two mss. does not agree with that

in the rest). BBRAS. 678. Bhr. 93. Bik. 872. Bikaner 1095. 1096. BISM. vi. 332. Bomb. Uni. 1024-26. BORI. 345 of 1875-76. 93 of 1882-83. 43 of A1883-84. 98 of 1884-86. 291 of 1884-87. 168 and 169 of 1886-92. CPB. 990-996. Cs. II. 59. 61. Devīpr. 79, 26. Hall pp. 174. 187. IM. 206. 225 (inc.). 8095 (Malamāsakṛtya). IO. 1623-8. K. 172. L. 1111. 3012. Lz. 499. Mack. 28. Mandlik p. 62, BG. 96. Mysore I. p. 621 (2 mss.). NP. III. 26. X. 10. NW. 130. Oudh XIII. 68. XX. 180. Peters. II. 186 (no. 43). III. 387 (no. 98). IV. 6 (no. 168). PUL. I. p. 85 (2 mss.; 1 inc.). RASB. III. 2737-2740 (I). Rep. Hpr. 1901-6, p. 5. Report XXII. Rgb. 291. Skt. Coll. Ben. 1897-1901, p. 52 (no. 173). 1903, p. 18 (no. 1098). 1904, p. 11 (no. 1354) (inc.). 1918-30, p. 22 (no. 180) (inc.). SSPC. III. T. 86 (inc.). Stein 87. Trav. Uni. 1716. 6974 (inc.). 7264. 7448. Udaipur I. B. 31, 60 (p. 30, no. 188 of Ptd. Cat.). Ujjain I. p. 29 (2 mss.). II. p. 18 (2 mss.).

Q. in Nirṇayakaustubha of Viśveśvara Bhaṭṭa. See *IHQ*. XIV. p. 347.

कृत्यराग (राज?) dh. Nabadwip 165. 166. See next.

कृत्यराज calender for different rituals and observances compiled by Rādhāmohana and others. by order of Kṛṣṇacandra of Navadvīpa (died C. 1780).

AS. p. 49. IO. 1622. L. 376. NW. 92. Rangpur 10 (an.). Śūcīpatra 28. Tūb. 9.

कृत्यराजसूरी

—Śrīpālacarita. JBhP. I. 2628.

कृत्यविधि IM. 10396 (inc.).

कृत्यविधि section of Garuḍapurāṇa, Pūrva-khaṇḍa.

(b)

Ptd. Garuḍapurāṇa, Pūrvakhaṇḍa, pp. 234-237, 522-538. With Bengali C. Calcutta, 1930-31. See IO. Ptd. Bks. 1938, pp. 885, 1397.

कृत्यविलासमञ्जरी dh. CPB. 997.

कृत्यविशेषपद्धति(?) contains topics like Skanda-purāṇiya Rathotsarga etc. Vāṅgiya p. 266 (inc.).

कृत्यव्यवस्था Dacca 426. L.

—Vāṅgiya Sup. 1926.

कृत्यसङ्ग्रह dh.

Ptd. Bombay, 1882. See IO. Ptd. Bks. 1897, p. 36.

कृत्यसङ्ग्रह jy. by Gaṇeśa, son of Ananta.

Ptd. Bombay, 1882. See IO. Ptd. Bks. 1938, p. 1396.

कृत्यसमुच्चय dh. by Bhūpāla or Bhoja. See Bhūpālakṛtyasamuccaya. See Kane, *HDS*. I. p. 536a; *JOR*. Madras, XXIII. pp. 124-6.

कृत्यसागर dh. one of the source-books mentioned by Vardhamāna towards the close of his Daṇḍaviveka, IO. 1486. L. 1910; in Kālakauṃudī of Nīlāmbara, see *J. of the G. Jhā R. I.* XII. 1957, p. 84; in Bṛhaspati Rāya-mukṣa's *Smṛtiratnahāra* (Bengal Asiatic Soc. ms.), see *IHQ*. XVII. p. 459.

कृत्यसागर dh. by Ratnapāṇi. Mithilā.

कृत्यसागरमहाणव dh. Q. in Vedācārya's *Smṛtiratnākara*. IO. 1552 (i. p. 474a). But Kane gives the name as Kṛ. sāgara (*HDS*. I. p. 563a).

कृत्यसार Sv. Lz. 559 (fr.).

Q. *Smṛtimañjūṣā*.

कृत्यसार dh. by Mathurānāth Śukla. NW. 128.

कृत्यसारसमुच्चय dh. by Amṛtanātha Jhā or Ojha or Misra; from a bigger work of a.,

Sārasamuccayārṇava. CPB. 998.
K. 172. Mithilā I. 77. 77A-Q.

Ptd. (1) Benaras, 1877. (2) *Veñk. Press*, Bombay, 1915. (3) *Kās. Skt. Ser.* 129, 1938. See also NCC. I. p. 259b.

कृत्यसारसमुच्चय dh. by Vācaspati. CPB. 999.

कृत्यसारसमुच्चय by Harinātha. Umesh Misra I. 133.

कृत्यसूत्र BP. p. 246b.

कृत्याचार dh. Sukla Yv. also called Ācārādarsa by Śrīdatta (1275-1310 A.D.) of Mithilā. Dacca 4339.

See NCC. II. 32b. 33a; also *ABORI*. XVI. 1934, p. 202.

कृत्यानिर्हरणसूक्त or °सूक्तगण Av. IV, 17-19; X. 1 to ward off evil spirits.

Adyar I. p. 51b (with C.). AK. 972 (with C.). BORI. 972 of 1891-95 (with C.).

—C. Bālabodhinī or Bālabodhavivekinī by Vāsudeva, youngest son of Śrīpati.

Adyar I. p. 51b (with text). AK. 972 (with text). Alph. List Beng. Govt. p. 28. AS. p. 49. BORI. 972 of 1891-95 (with text). IM. 3721. 3848. 4661. 5230 (inc.). RASB. II. 1384. Stein 14. Extr. 247.

कृत्यानुपदीपिका or कृत्यपल्लवदीपिका tantra. by Kṛṣṇa Vidyāvāgīśa.

See below Śāntikalpapradīpikā and Śaṭkarmadīpikā.

कृत्यानुष्ठानज्ञानगाथा in 15 śloka; from Paramārthānāma Saṅgīti. AS. p. 245 (2 mss.). Nepal II. p. 238 (in Rāgalalitā).

कृत्यायन्त्र mantra. TD. XX. Sup. no. 901.

कृत्यारावण nāṭaka. Q. in the Abhinavabhāratī, Śṛṅgāraprakāśa, Nāṭyadarpaṇa etc.

For a collection of all citations from it and reconstruction of the play Act by Act from these citations, see V. Raghavan, *Some Old lost Rāma Plays*, Annamalai University, 1961, pp. 26-49.

कृत्यार्णव Keonjhar 53.

कृत्यार्णव dh. PUL. I. p. 85.

Q. by Devadāsa in his Devadāsa-prakāśa, L. 1833.

कृत्यार्णव tantra. by Jagadānanda; mentioned in a.'s Kaulikārcanadīpikā.

See RASB. VIII. A. 6439.

कृत्यार्णव tantra. consulted by Kāśinātha Tarkalāṅkāra for his Śyāmāsaparyāvidhi, composed in 1778 A.D.

See RASB. VIII. A. 6303.

कृत्यार्णवतन्त्र by Bhānudatta Śarman (native of modern Jalapaiguri). Assam Tantra 20 (ms. dated 1793 A.D.) (Padmanath Gosvami of Jagra Satra in Kamrup).

कृत्याशान्ति by Śaunaka. MD. 3281.

कृत्याश्रयप्रक्रिया gr. Udaipur p. 30, no. 807 of Ptd. Cat.

कृत्यासूक्त Bikaner 205 (inc.). 206. 207 (inc.).

Cf. above Kṛ. nirharapasūktas from Av.

कृत्यास्तव(ऋचो व्याख्यान)(?) tantra. Ānandāsrama 6555.

कृत्यास्तोत्र MD. 10744.

कृत्रिमाकृत्रिमजिनालयस्तुति Jain. Jhalrapatan p. 48.

कृत्यसूत्राणि gr. B. III. 4.

कृत्यसूत्रवृत्तिदुर्दी BP. p. 178a.

Cf. NCC. III. p. 312b, Kātantra, Co. on Durga's C. by Dharmaprabha.

कृदन्त gr. Cranganore 59.

कृदन्त

—C. by Nyāyapañcānana, son of Vidyāvinoda. SK. Ray 396.

This is the Kṛdanta section of the Co. by Nārāyaṇa Nyāyapañcānana, son of Bāṇesvara Vidyāvinoda on Goyicandra's C. on Saṁkṣiptasāra. See IO. 830 for an almost complete ms. of this Co.

कृदन्तप्रकरण from Bṛhacchabdendusekhara by Nāgesa. BORI. 28 of 1907-15.

कृदन्तप्रक्रिया gr. school not known.

Ānandāsrama 4246. 6225. B. III. 4. Rice 14.

—C. Ṭikā. BISM. 31/1.

कृदन्तप्रक्रिया (from Siddhāntakaumudī?). America 2682.

कृदन्तप्रक्रिया gr. Sārasvata. by Anbhūti-svarūpa. Cabaton I. 562.

See under Sārasvata°

कृदन्तप्रक्रिया Jain. BP. p. 246a. Prasasti II. p. 109.

कृदन्तवृत्ति gr. Adyar II. p. 86b (inc.). Prasasti II. p. 143.

कृदन्तव्यूह gr. Ānandāsrama 634. B. III. 4. 14. BISM. 148. Oppert II. 8188.

Ptd. Poona, 1845. (2nd edn.) 1855. IO. Ptd. Bks. 1897, p. 36; 1938, p. 1362.

कृदन्तसङ्ग्रहव्याख्या gr. Paliyam 75. 374(b) (inc.).

कृदाख्यातवृत्ति gr. (by Vararuci).

—Co. Vivṛti composed in 1665 A.D. by Mm. Vidyāvāgīśa Bhaṭṭācārya of Kṛṣṇarṣi Gotra. Assam Gr. and Lex. 1 (Gaṅgānātha Bhaṭṭācārya, Village Dhurkuchi, Dt. Kamrup, 5th descendant of a.).

कृद्गाथ(?) gr. Kātantra. Nepal I. p. 88 (1st ch.).

See NCC. III. p. 314b.

कृद्विवरण gr. by Kāśinātha. Cs. VIII. 20.

कृद्वृत्ति gr. Ānandāsrama 7082. B. III. 6.

—C. Vṛtti by Kavindranandana. Ani.

—by Kātyāyana (Vararuci) (Kātantra?). Ani. SSPC. II. A. 176.

—Co. Ṭikā. SSPC. II. A. 177.

—by Mokṣesvara, Co. on Durga's C. on Kātantra.

BORI. 58 of 1873-74. BORI. D. II. i. 434. Kh. 86.

See under Kātantra, NCC. III. p. 314b.

कृन्मञ्जरी gr. 18 Kārikās on Kṛt suffixes of the Kātantra school. by Śivadāsa or Śivarāma Śarman (Vācaspati) or Śivarāmadāsa Śarman, son of Gopīramana Cakravartin.

For a list of authorities cited by him, see RASB. VI. 4403.

Dacca 164. C. 416. G. 450. F. 455. D. 524. H (inc.). 660. F. 1248 (with C.). 1447. B. 1544. 2069. C. 2. 3240. 3375 (fr.). IO. 784. RASB. VI. 4402 (with C.). 4403. Vāṅgīya p. 163.

—C. by a. Dacca 1248. IO. 784. RASB. VI. 4402 (all three with text).

Ptd. (1) with a.'s C. Syamantaka Press, Dacca, 1886 (2nd edn.). (2) Calcutta, 1905-6. See Br. Mus. Ptd. Bks. 1906-28. 950. 985-86 and IO. Ptd. Bks. 1938, pp. 1285, 1365.

कृपणमायासंवाद Jhalrapatan p. 74.

कृपणश्रेष्ठिकथा Jain. on dāna included in Dvādasakathā. Pattan I. p. 35.

कृपणाक्रन्दनस्तोत्र by Jagaddhara Bhaṭṭa.

Ptd. with Laghupañcīkā of Ratnakāṇṭha. K. M. 23, pp. 105-135.

कृपाकटाक्षभाजन stotra on Rādhā. RASB. VII. 5565 (XVI).

रूपानाथ Nimbārka teacher, successor of Gopālācārya, predecessor of Devācārya; 12th from Nimbārka. See Bhr. p. 212, Ācāryanaṣṣatnamālā stava.

रूपानाथ

—C. on Bhāskara's Līlāvatī. See Gaṇakatarāṅgiṇī p. 37. Mistake for Kṛpārāma?

रूपानाथ वाचस्पति teacher of Rāmanātha Vidyā-lankāra (a. of C. on Dāya and Suddhī Kaumudis) of Kāmarūpa; born, 1871 A.D.

See *J. of Gauhati Uni.* XV. i. Arts. 1965, p. 88.

रूपानाथ jy. written in 1814 A.D. by Devakī-nandana Daivajña, son and student of Jivānanda Daivajña and grandson of Lakṣmīdhara of Āṅgīrasa Gotra.

Alwar 1728. Extr. 459. Stein 157.

रूपानाथ

—Kevalādvaitavādakulīśa. BORI. 411 of 1875-76. Report XXVII.

रूपानाथकोश Jain. by Śāntīcandra Upādhyāya; panegyric on Akbar; written at the instance of Hīravijaya Sūri; on hearing this, Akbar gave some exemptions and permissions to a. See Intro. p. 8, 28 fn. Bhānucandragāṇīcaritra, *Singhi Jain Ser.* 15; also Hīrasaubhāgyakāvya, ch. 14, verses 270 and 271.

Chani 428.

Ptd. *Pravartaka Śrī Kāntivijaya Jaina Itihāsa Mālā* 2, Bhavnagar, 1916-17.

—C. by Ratnacandragāṇī.

See BORI. D. XVIII. i. 82.

रूपानाथ, राज° of Gaṇḍakṣatṛakula; descendant of Māṇikyacandra and son of Yādava-rāja; a Gond chieftain who ruled over

a kingdom near Agra; feudatory of Jahangir and Shah Jehan; praised in Kāvya-līlāsa (*Princess of Wales Ser. Bha. Texts* 16, p. 18) of Cirañjīva Bhaṭṭa, son of Rāghavendra, styled Śatāvadhāna Bhaṭṭācārya, who wrote in his (Kṛpārāma's) name:

—Rāmaprakāśa or Kālatattvārṇavasetu. dh. IO. 1600-1602, written in 1647 A.D. at Indurakhī in Gwalior.

Mentioned also in Vidvanmodatarāṅgiṇī of Cirañjīva Bhaṭṭa.

See also *IHQ.* XVII. pp. 1-10.

—C. Rāmaprakāśa on Rāmacandra's Kālanirṇayadīpikā. IO. 1664-66.

Kṛpārāma's son Yasvantasimha is eulogised in the illustrative verses of the Vṛttaratnāvalī of Cirañjīva Bhaṭṭācārya, son of Rāghavendra.

See *JASB (NS)* XI (1915) p. 291.

रूपानाथ

—Karakārtha. Udaipur II. 163, 7.

—C. on Kṛṣṇasvarūpāvirbhāva. Udaipur II. 133, 36.

—C. on Śaṭpadī. Udaipur II. 133, 37.

रूपानाथ father of Navanītarāma, a. of C. on Kumārasambhava. Mithilā II. iii. 28.

रूपानाथ

—Nityakarmaprakāśa (compiled).

See IO. Ptd. Bks. 1938, p. 1365.

रूपानाथ

—Rūpadīpa. BORI. 1465 of 1887-91.

रूपानाथ

—Kāśīmāhātmyasaṅgraha. dh. NW. 444.

रूपानाथ

—Mudrāprakāśa. on Haṭhayoga. NW. 424.

रूपानाथ

—Vāstucandrikā. dh. NW. 174.

The following Kṛpārāmas who have written on jy. are probably identical.

रूपानाथ

—C. Jātakabhūṣaṇa on Jātakālaṅkāra of Gaṇeśa. IM. 1401 (with text). Mithilā III. 106-8 (an.). Ujjain II. p. 45.

रूपानाथ

—C. on Mahādeva's Pañcapakṣī. NW. 562.

रूपानाथ

—Makarandakārikā. jy. in 81 Kārikās; composed in 1815 A.D. based on Sūryasiddhānta; on preparation of the calendar. RASB. X. 6892.

रूपानाथ

—Makarandodāharāṇa. NP. I. 142. NW. 548. PUL. II. p. 230.

रूपानाथ

—C. Ṭikā on Muhūrtatattva of Keśava Daivajña. NW. 546.

रूपानाथ मिश्र

—C. Udāharāṇa on Cakradhara's Yantra-cintāmaṇi. NW. 558.

रूपानाथ

—C. on Sarvārthacintāmaṇi. jy. NP. II. 74. NW. 512. Trav. Uni. 1284.

रूपानाथ उदासी son of Divāna Simha; pupil of Rāmadayāla, of Nānaka's line.

—Sivagītā and C. Sugamā. RASB. VII. 5631.

The verse after Maṅgala states that the C. was written at the instance of a Brahmin, probably Paramasukha by name, residing in Benares.

रूपानाथ तर्कवागीश of the Mukhavamsa, patronised by Kṛṣṇacandra of Nadia; pupil of Jayarāma. Probably same as one of that name among the 11 Pandits

employed by Warren Hastings for compiling the Vivādārṇavasetu and Vivādārṇavabhaṅga.

See also Hpr. IV. Preface xiv.

—Ankāḍarsa. gaṇita. Hpr. IV. 3.

—Navyadharmapradīpa written in 1764-5 A.D. on dh. as followed by Gauḍas. Hpr. II. 113. RASB. III. 2223. SK. Ray DC. 65.

See *Sahitya Pariṣat Patrikā* Vol. 47, p. 47; *J. of the G. Jha Res. Inst.* I. iv. p. 307.

रूपानाथ दैवज्ञ, मिश्र son of Lakṣmīnārāyaṇa Miśra of Bhāradvājagotra, a Gurjara Mōḍha Brāhmaṇa and inhabitant of Ahmedabad; pupil of Lakṣmīnātha.

—C. Balabodhinī or Udāharāṇa on the Bījagaṇita of Bhāskara, composed in 1792 A.D.

Alwar 1869. Extr. 528. Cs. IX. 72. IO. 2833. Mithilā III. 211.

रूपानाथ शर्मन्

—C. Nyāyabodhinī on Tarkasaṅgraha of Annam Bhaṭṭa.

Ptd. See IO. Ptd. Bks. 1938, p. 1365.

रूपानाथ पण्डित

—Kātantrakaumudī. R. A. Sastri I. p. 45.

रूपानाथ कुण्ड teacher of Nārāyaṇa, of Toṇḍa-mūla (?) (a. of Komalessamālā stotra).

See NCC. III. p. 168b.

रूपानाथ दत्तशर्मन् disciple of Nandarāma Śarman and father of Sudhākara Dvivedin (a. of Gaṇakatarāṅgiṇī). See Gaṇakatarāṅgiṇī p. 125.

रूपानाथ विजय teacher of Meghavijaya (1650-1705 A.D.), a. of the Pañcākhyānoddhāra, IO. 7313; of C. Śabdacandrikā on Hemacandra's Śabdānuśāsana, Adyar

D. II. 693, and of Hastājivana BORI. ms. See Gode, *Stud. in Ind. Lit. Hist.* I. pp. 87, 91.

कृपाविजय

—Candrārkiṇṇi. Jain. jy.

See *Jaina Śid. Bhāṣ.* IV. ii. p. 114.

कृपाशङ्कर son of Chājū(bū)rāma.

—Jyotiṣakedāra, composed in 1762–8 A.D. Bik. 655. BORI. 486 of 1892–95 (Puṣpocaya from). Oudh XVI. 76.

कृपाशङ्कर

—Nītiviveka. dh. NW. 110.

See Dayāsaṅkara.

कृपाशङ्कर

—Putrapradastotra. IM. 9469 (inc.).

कृपाशङ्करशर्मेन

—Tithinirṇayamañjūṣā.

Ptd. See IO. Ptd. Bks. 1938, p. 1365.

कृपासागरस्तव stotra. in 10 verses. by one who salutes Śrīnidhi and Raṅganātha Yatis. Adyar I. p. 178b. Adyar D. IV. 1450.

[कलिकोपनिषद्] München 184 (p. 107).

Mistake for Cūliko°, northern recension of Mauktikopaniṣad (southern); ptd. as 34th in *N.S. Press* edn. of 120 Ups., 1948.

See also Adyar Up. pp. 181. 242.

कृशस्तनीशान्ति pr. Adyar I. p. 96a.

कृशानुसंहिता mentioned by Yadunātha Śarman in his Āgamakalpavallī, RASB. VIII. A. 6219.

कृशाश्व

—Naṭasūtras. Ref. to by Pāṇini IV. 3. 111.

कृषिपद्धति or कृ. पाराशर or कृ. विधानपद्धति agriculture. in 243 verses. attributed to Parāśara. Cambr. 25. Cuttack 15 (Kr.

vidhānapaddhati). Dacca 4558. IO. 3168. 6475. K. 172. L. 317. Mandlik p. 59, BG. 38 (copy of a Calcutta ms.). SSPC. I. I. 310.

Ptd. (1) Calcutta, 1915. Vangavasi edn. with Bengali transl. (2) using three of the above mss., *Bib. Ind.* 285. 1960, with English transl., by G. P. Majumdar and S. C. Banerji.

See also *ABORI.* XXXVI. i–ii. 1955, pp. 1–32.

कृषिशस्त्र in verse, in 11 chs., compiled by Daśarathasāstrin, son of Ṛṣi Nārāyaṇa.

Ptd. with C. Nārāyaṇabhāṣya by same in Skt. and a Hindi C. Nagpur, 1920. See Br. Mus. Ptd. Bks. 1906–28. 238 and IO. Ptd. Bks. 1938, p. 1365.

कृषिशस्त्र on times propitious for different agricultural and allied operations. MT. 5276 (inc.) (in Anuṣṭubhs).

Ptd. in App. at the end of the *Bib. Ind.* edn. (1960) of Kṛṣipārāśara noted above.

—by Kāśyapa. Adyar.

कृष्ण Kṛṣṇas, as also those with surnames and titles, who figure as patrons, fathers, brothers and teachers of a.s or as authorities q. by a.s are first given:

कृष्ण(राज) II (878–912 A.D.) of Rāṣtrakūṭa dynasty; patron of Jinasena I, a. of Ādipurāṇa.

कृष्ण(राज) III (940–68 A. D.) of the Rāṣtrakūṭa dynasty; eulogised in Halāyudha's Kavirahasya. (See NCC. III. p. 281a).

Under him Somadevasūri wrote his Yaśastilakacampū (*K.M.* 70) in 959 A.D.

कृष्ण father of king Indrāyudha of Kanauj, patron of Jinasena II, a. of Harivaṃśapurāṇa. Jain. written in 783 A.D.

See NCC. II. p. 257b where the description of Indrāyudha as Rāṣtrakūṭa king should be corrected.

कृष्णदेव Yādava king of Devagiri (1247–1259 A.D.); son of Jaitradeva and brother of Mahādeva; patron of Amalānanda Vyāsāśrama (a. of C. Vedāntakalpataru on Bhāmatī, Hall p. 87; NCC. I. p. 255a); patron of Jalhana (Ārohaḥa Bhagadatta), officer in charge of elephants, to whom Sūktimuktāvalī, composed on 18th March 1257, is ascribed (but actually composed by a physician Bhānu for Jalhana).

(See Intro. *GOS.* edn. LXXVII; Gode, *Stud. in Ind. Cult. Hist.* II. p. 150); praised by Vopadeva in C. on Mahimnasstava, Fl. 86.

कृष्ण son of Sajjana of Prāgvāṭa family; patron of Śrīcandra Muni (a. of Kathākosa); and adviser of king Mularāja of Anhilwad.

See NCC. III. p. 131b.

कृष्ण king praised by Bhānudatta (a. of Rasamañjarī etc.) in two verses of his Rasapārijāta; also q. in Padyaracanā (p. 16, verse 2 and p. 27, verse 63). Identity not certain.

See Kane, *Hist. of Skt. Poetics* p. 297 fn.

कृष्ण king of Mysore; patron of Kāśi Śeṣa Sāstrin (a. of C. Sarvamaṅgalā on Paribhāṣendusekhara). BORI. D. II. i. 318. MD. 1473.

कृष्ण alias Abhayaprada or Peria Āccān Pillai; father of Raṅgarājayajvan alias Abhirāmavara (a. of Tattvasaṅgraha and Jñānārṇava).

See NCC. I. p. 210a.

कृष्ण of Bhāradvājagotra, son of Rāmacandra or Rāmarudra and father of Rāma (a. of Ramalapaddhati or R. sāstra, Fl. 324. IO. 3133. Lz. 1155 (1). Oxf. II. 1590).

कृष्ण son of Gaṇeśa Daivajña (a. of Jātakā-lāṅkāra), and father of Hari Paṇḍita or Haribhānu Śukla (a. of C., composed in 1809 A.D., on Gaṇeśa Daivajña's Jātakā-lāṅkāra, Oxf. II. 1574; and Sūryaprakāśa, Bikaner 2632).

कृष्ण of Kausikagotra, father of Ananta and grandfather of Nārāyaṇa (a. of Muhūrtamārttaṇḍa, BBRAS. 319, IO. 3023, L. 1737).

कृष्ण son of Īśvara and father of Appāsāstrin or Patañjalisūri; and grandfather of (Periya) Appāsāstrin (a. of Śṛṅgāramañjarīsāharājīya. drama, MT. 1843).

See NCC. I. pp. 76a. 202b–203a; II. p. 273a.

कृष्ण of Pattan village near Kumbhakonam; father of Mahāgaṇapati (a. of C. on Aghasaṅgraha).

See NCC. I. Revised edn. p. 56b.

कृष्ण of Atri gotra; father of Nārāyaṇācārya (a. of C. Dīpikā on Ātmatattvaviveka of Udayana, BBRAS. 1012).

See NCC. II. p. 47b.

कृष्ण father of Hari (a. of Āśaucanirṇaya, TD. 18650).

See NCC. II. p. 206b.

कृष्ण med. authority; father of Madana (a. of Kalyāṇarājacaritra, Oxf. 127b; and Kṛṣṇalīlākāvya composed in 1623 A.D., IO. 3880).

कृष्ण father of a. of an. C. on Rājasekhara's Karpūramañjarī. Adyar D. V. 1348. MD. 12510.

See NCC. III. p. 190a.

- कृष्ण father of Govinda (a. of Kāpvasākhā-
veṣṭanākramabodhini, RASB. II. 914).
- कृष्ण father of Puruṣottama (a. of C. Abhi-
navatāmarasa on Tithyādiṣṭra of
Makaranda, Bomb. Uni. 359).
- कृष्ण father of Viśvanātha (a. of Dvyāmuṣyā-
yaṇanirṇaya, Baroda 12670. 12708).
- कृष्ण father of Lakṣmīnṛsiṃha (a. of Praṇava-
darpaṇakhaṇḍana, MT. 5888 (g)).
- कृष्ण father of Varṇasīdhara (a. of C. on
Prākṛtapīṅgala, RASB. VI. 4751).
- कृष्ण father of the a. of C. Subodhā on
Varāhamihira's Bṛhajjātaka, PUL. II.
p. 228.
- कृष्ण of Kausīkagotra father of Venkaṭakṛṣṇa
(a. of C. Tātparyacandrikā on Bhāga-
vata, MD. 2238. MT. 2945; and of
Varadarājasataka, MD. 10338).
- कृष्ण father of Śeṣa Nārāyaṇa (a. of C.
Sūktiratnākara on Mahābhāṣya, IO.
590).
- कृष्ण father of Bhavadeva (a. of Yuktabhava-
deva, Nasik II. 106).
- कृष्ण son of Nṛhari and father of Ānandavana
(a. of C. on Rāma Pūrva and Uttara-
tāpani Upaniṣads, Bikaner 601, Mithilā
IV. 139).
- कृष्ण father of Megha Bhaṭṭa (a. of C. on
Vaidyavallabha of Śārngadhara,
Stein 190).
- कृष्ण of Pātala in Gujarat; father of Nārāyaṇa
(a. of C. Bhāṣya composed in 1573
A.D. on Śāṅkhāyanagrhyasūtra,
Baroda 533. 10584. Weber 1423).
- कृष्ण father of Lakṣmaṇa (a. of Śāradātīlaka,
Müller Fund 26. Oxf. 104a).
- कृष्ण of Yelakūci family; father of Bāla-
sarasvatī (a. of Śaḍbhāṣāvivarāṇa,
Adyar D. VI. 742); and son of
Bhairava.

कृष्ण of Kāśyapagotra, father of Govindadāsa
(a. of Śrīnivāsamuniyātrāvilāsacampū,
MT. 2123 (a)).

कृष्ण father of Viṭṭhala (a. of Smṛtiratnākara,
TD. 18487).

कृष्ण of Saṅkṛtigotra, father of Śrīnivāsa
Dīkṣita, pupil of Rāmabhadra Dīkṣita
and a. of Svarasiddhāntacandrikā,
Adyar D. I. 1098. MT. 3861 (b).

Ptd. Annamalai University, 1936.
See V. Raghavan, Śāhendraivilāsa,
Tanjore Sar. Mah. Ser. Intro. p. 51.

कृष्ण (बृहस्पतिमहापात्र) of Kausīkagotra;
grandfather of Gadādharaṛāyaguru
(a. of Ācārasāra and Gadādhara-
paddhati).

See NCC. II. p. 29a.

—Nīratnākara. dh. q. in Gadādhara-
paddhati (Bib. Ind. edn.).

कृष्ण grandfather of Uddāṇḍa Śāstrin or
Irugapanātha (a. of Kokilasandes'a
and Mallikāmāruta).

See NCC. II. p. 336a.

कृष्ण or Keśava grandfather of Mahesvara
(a. of Viśvaparakāsa, Weber 1705).

कृष्ण son of Dharādhara and paternal uncle
of Narasiṃha (a. of Nityācārapradīpa,
IO. 1799).

कृष्ण elder brother of Viśvanātha (a. of C. on
Pauṣkariya, Bhāgavata etc. Trav.
Uni. 7133 A. B.).

कृष्ण son of Rāniga, and younger brother of
Jayāditya and Keśavārka (a. of
Vivāhavyṇḍāvana, IO. 3037 and Kṛṣṇa-
krīḍita, Oxf. 349b etc.).

कृष्ण son of Rāmānuja and brother of
Lakṣmaṇakavi (a. of Kṛṣṇavilāsa, a
Campū, MD. 12228).

कृष्ण brother of Śārngadhara (a. of Śārngā-
dharapaddhati, IO. 4024, Oxf. 122b)
and of Lakṣmīdhara.

कृष्ण of Kerala; probably a Piṣāroṭi of
Ānāyattu family; teacher of Karuṇā-
kara Piṣāroṭi (a. of C. on Rāmāyaṇa-
campū of Bhoja, MT. 3687).

See NCC. III. p. 179b.

कृष्ण of Kerala; scholar in Kāvya and
Mīmāṃsā; teacher in Kāvya of
Nārāyaṇa Paṇḍita (a. of latter part
of Mānameyodaya composed between
1655 and 1658 A.D.; C. Vivaraṇa on
Kumārasambhava (TSS. 27. 32. 36)
and Padārthadīpikā on Raghuvamśa,
IO. 6994. MT. 1854a. 5396. TCD.
1503). Probably identical with next.

See Contribution of Kerala to Skt.
Lit., p. 102.

कृष्ण Piṣāroṭi of Kerala, probably of Ānāyattu
family; teacher of Mānaveda (a. of
Kṛṣṇagīti composed in 1652 A.D. [ed.
Mangalodayam, Trichur] and Pūrva-
bhāratacampū composed in 1643 A.D.,
MT. 1851). Probably identical with
a. of C. on Pūrvabhāratacampū and
teacher of Nārāyaṇa Paṇḍita.

See Contribution of Kerala to Skt.
Lit., p. 102.

कृष्ण of Kerala; one of the teachers of Nārā-
yaṇa of Tolānūr (a. of Anuṣṭhāna-
samuccaya, TCD. 916 and Tantra-
prāyascitta, TCD. 946; and a student
also of Melpputtūr Nārāyaṇa Bhaṭṭa).

See Contribution of Kerala to Skt.
Lit., p. 151; and E. V. Raman
Nambutiri, Intro. to Tantrasamuccaya,
Part III (with Malayalam C. Trivan-
drum, 1945), p. 403.

कृष्ण teacher of Nārāyaṇa Upādhyāya Gurjara
(a. of C. Dīpikā on Kumārasambhava,
Bomb. Uni. 2158).

(c)

कृष्ण teacher of Rāmākṛṣṇa (a. of C. on the
Śivakesādiṣāntavarṇana of Śāṅ-
karācārya, written at the instance of
Gopāla Sarasvatī, MT. 3739).

कृष्ण teacher of Rāmācandra (a. of Śrīngāra-
sudhārṇavabhāṇa, MT. 1131).

कृष्णभट्ट teacher of Rāma Bhaṭṭa alias Sabhā-
rañjaka (a. of Sundarīsaparyā, RASB.
VIII. A. 6349).

कृष्ण uncle and teacher of Rāma Vāriyar
(1832–96 A.D.) (a. of C. on Kumāra-
sambhava and of some stotras).

See Contribution of Kerala to Skt.
Lit., p. 258.

कृष्ण teacher of Venkaṭanātha (a. of C. on
Aṇujayatīrthavijaya, MT. 1449).

कृष्ण teacher of Śrīnivāsa (a. of Smṛtisindhu,
MT. 1296).

कृष्ण teacher of Śrīnivāsadāsa (a. of Yatīndra-
matadīpikā, L. 2054).

कृष्ण one of the teachers of a. of Kauṣītaka-
srautakārikā, MT. 4339. 5399 (b).

Cf. next.

कृष्ण one of the seven teachers of Govinda
(a. of C. on Śāṅkhāyanasrautasūtra,
Weber 109).

कृष्ण teacher of a. of Bhāratakathā, MT. 3425.

कृष्ण teacher of a. of C. on Vākyasudhā of
Śāṅkarācārya, Bomb. Uni. 2093.

कृष्ण teacher of a. of C. on Advaitarasa-
mañjarī of Nallā Dīkṣita, Trav. Uni.
4047A.

कृष्ण jy. authority q. in Bhaṭṭotpala's Vivṛti
on Ṣaṭpācīcāsikā, ch. 2 verse 16.

कृष्ण authority q. by Lalla Dhunḍhi in his
Agnyādhānapaddhati, RASB. II. 6210.

कृष्ण grammarian q. in the C. Trikaṇḍa-
viveka by Rāmanātha on Amarakośa

I. 1. 7. 33. See *ZDMG.* 28 (1874) p. 123.

कृष्ण authority q. in Nārāyaṇa's C. on Amarakośa. See *JOR. Madras* XII. p. 7.

कृष्ण authority on music ref. to by Sāmaṇṇa in *Gitasāhityasaṅgrahadīpikā* (p. 39a of ms. analysed by V. Raghavan).

See *J. of Music Academy, Madras*, XXI. p. 210.

कृष्ण कवि father of Vaidyanātha (a. of Sṛṅgārapāvanabhāṇa, MD. 12703).

कृष्ण भट्ट authority q. by Vallabhagaṇi in his C. Sāroddhāra on Abhidhāna-cintāmaṇi of Hemacandra. Br. Mus. 403.

कृष्ण भट्ट authority q. by a pupil of Vijayānanda in his C. Tīkā, Raghuvamśa-sūtravṛtti, on Raghuvamśa of Kālidāsa.

See BORI. D. XIII. ii. 571.

कृष्णतीर्थ teacher of Rāmatīrtha (a. of C. on Upadesasāhasrī, Oxf. II. 1281).

See NCC. II. p. 357.

कृष्णदीक्षित grandfather of Pañcaratnam Anantanārāyaṇa Sāstrin.

See NCC. I. Revised edn. p. 171a; V. Raghavan, Sāhendravilāsa, *Tanjore Sar. Mah. Ser.*, Intro. p. 45.

कृष्णदेव grandson of Bhaṭṭācārya of Gola-grāma; son of Divākara; brother of Viśvanātha (a. of C. on Nīlakaṇṭha's Saṃjñātāntara, IO. 3050, composed in 1629 A.D.); father of Nṛsiṃha (a. of C. s Vāsanābhāṣya, IO. 2778. L. 1838; and Vāsanāvārttika, both on Siddhāntasīromāṇi of Bhāskarācārya, Alwar 2010. BBRAS. 282); grandfather of Kamalākara (a. of Graha-golatattva, Cs. IX.165 (2); Siddhānta-

tattvaviveka, BBRAS. 265; C. Vāsanā on Sūryasiddhānta, BBRAS. 297) and of Divākara (a. of Gapita-tattvacintāmaṇi, Kh. 90, Makaranda-vivarāṇa, L. 1301 etc.).

See NCC. III. p. 160a.

कृष्णद्वैपायनभट्ट father of Devarāja Bhaṭṭa (C. Sukhabodhinī on Kirātārjunīya of Bhāravi).

See above.

कृष्णपण्डित 17th Cent. latter half; father of Ahobila Paṇḍita (a. of Saṅgītapārijāta, Bikaner 3462. BORI. D. XII. 324).

See NCC. I. p. 356b. *Ind. Ant.* 41. pp. 157, 160.

कृष्णपण्डित of the family of Vaidyas; father of Nāganātha (a. of Nidānapradīpa, Bikaner 4106. IO. 2671) and of Nārāyaṇa (a. of Jvaranirṇaya, RASB. 10533. Trav. Uni. 7740. Weber 951; and of C. Siddhāntasañcaya in Trisati of Sārṅgadhara, Bomb. Uni. 209. BORI. D. XVI. i. 94); and grandfather of Khaṇḍerāya (a. of Parasurāmaprakāśa, Weber 1025).

कृष्णपण्डित father of Mayūrapaṇḍita (a. of Brahmāstrapūjanapaddhati or Bagalāpaddhati, IO. 6151).

कृष्णपण्डित (C. 1500 A.D.) father of Bhikam Bhaṭṭa (C. 1650 A.D.) and grandfather of Raghunātha Manohara; mentioned in the grandson's Kavikaustubha.

See Gode, *Stud. in Ind. Lit. Hist.* III. pp. 36, 39, 41.

कृष्णपण्डित teacher of Rāmacandra (a. of Kriyakośa, RASB. VI. 4726 A-C. S'g. II. p. 21).

कृष्णपण्डित teacher of Sāmbhurāja or Sāmbhāji, son of S'ivāji.

See under Kavikalāsa, NCC. III. p. 269a.

कृष्ण भट्ट former name of Vidyādhiraṇatīrtha (died in 1333 A.D.). Bhr. p. 203.

कृष्ण भट्ट father of Anantayajvan alias Kavīgānā Bhaṭṭa (a. of C. Vivaraṇa on Pitrmedhasūtra of Gautama, Adyar D. I. 494. MT. 5033. 5517).

कृष्ण भट्ट of Dokhale family, father of Gaṇeśa Bhaṭṭa Dokhale (a. of C. Dīpikā on Kātyāyana's Sarvānukramaṇi, Adyar D. I. 1055. Baroda 409. 1486. Cs. I. 22.) (See NCC. III. pp. 10b, 25a); and of Mahādeva Dokhale (see MT. 5540).

कृष्ण भट्ट father of Gokulacandra (a. of Utsavamālā, BORI. 628 of 1886-92).

See NCC. II. p. 323a.

कृष्ण भट्ट father of Gopāla Bhaṭṭa (a. of Sūdra-saṃskāradīpikā, Baroda 8975).

कृष्ण भट्ट father of Trayambaka Bhaṭṭa (a. of Vidhyaparādhaprāyascittalaghudīpikā, L. 1380. 3245).

कृष्ण भट्ट father of Divākara Bhaṭṭa (a. of Nirṇayasindhu, Harshe p. 45).

कृष्ण भट्ट father of Lakṣmaṇa Bhaṭṭa (a. of Ghaṭṭanirmāṇādhivāsanotsargaprayoga, RASB. III. 2513).

कृष्ण भट्ट father of Hari Bhaṭṭa (a. of Āsaucāsāra, Deo 85; and C. on Kuṇḍa-nirmāṇasloka of Naimiṣastha Rāma Vājapeyin, Bikaner 1746).

See NCC. II. p. 209b; and above p. 188b.

कृष्ण भट्ट father of Bāya Bhaṭṭa and grandfather of Advaita (a. of Rāmalingā-mṛtakāvya or Takrarāmāyaṇa, IO. 3920. RASB. VII. 5214. composed in Benaras in 1608 A.D.).

See NCC. I. revised edn. p. 123a.

कृष्ण भट्ट grandfather of Gaṇeśa Bhaṭṭa (a. of Nirṇayadarpaṇa, Trav. Uni. 7686

and of Smṛticandrodaya, NS. Press 2); and father of Raghunātha Bhaṭṭa.

कृष्ण भट्ट father of Meṅganātha Bhaṭṭa and grandfather of Gopāla Bhaṭṭa (a. of Mimāṃsāvidhibhūṣaṇa, Hall p. 194. SBBD. 529-23).

कृष्ण भट्ट grandfather of Govinda Bhaṭṭa (a. of Paddhatiratna, Trav. Uni. 7645. 7764).

कृष्ण भट्ट father of Puruṣottama and grandfather of Śeṣadhunīrāja (a. of Kuṇḍa-kalpalatā, Rajapur 336).

कृष्ण भट्ट great-grandfather of Rājacūḍāmaṇi Dīkṣita (a. of Kamalinīkalahaṃsa, MD. 12506).

कृष्ण भट्टारक of Sonṭhi family; father of Mārabhāṭṭāraka (a. of Rasasudhānidhi, MT. 3210).

कृष्ण भट्ट son of Rāganātha and teacher of Dalapati Rāma (a. of C. on the Gaṅgālaharī (Piyūśalaharī) of Jagannātha, RASB. VII. 5668. 5669).

See also *Poona Ori.* V. p. 79.

कृष्ण भोगिक father of Mahendra Bhogika (a. of Dravyāvalīnighaṇṭu, BORI. D. XVI. i. 105).

कृष्ण मनीषी of Kerala; teacher of king Rāma-varman of Cochin; ref. to as a great scholar and patron by Bālakavi of Mullandrum in his dramas Rāma-varmavilāsa, MT. 3873 (a) and Ratna-ketūdaya, TD. 4490; written under the patronage of king Rāmayarman.

See *Contribution of Kerala to Skt. Lit.*, p. 162.

कृष्ण मुनि father of Rāmacandra and grandfather of Kṛṣṇācārya (a. of Nṛsiṃha-prabandha, BBRAS. 1250).

कृष्ण यस्वन् or **कृष्णाध्वरिन्** son of Bhaktanātha and father of Rāmādhvarin (a. of C. Pālinī on Advaitaratnakosa or Tattva-

vivekadipana of Nṛsiṃhāsrama, Adyar D. IX. 836. MT. 1513 (b)).

कृष्ण यज्वन् of Kāsyapa gotra; father of S'veta-datta (a. of Sāmbavyagrhyasūtra-prayogārthadīpikā, Adyar).

कृष्ण यज्वन् of Kaundinya gotra; father's great-grandfather of Kāmesvara (a. of C. on Dakṣiṇāmūrtisahasranāma, MT. 1670).

कृष्ण योगीन्द्र teacher of Viśvanātha (a. of Siddhāntasekhara, MT. 5268).

कृष्णर्षि teacher of Jayasīṃha (a. of C. Laghu-vṛtti on his own Dharmopadeśa, Jainagranthāvalī p. 182).

कृष्ण वाजपेय यज्वन् of Vatsa gotra; grandfather of Āryādhvarin (a. of Baudhāyana Cāturmāsya Prayoga, IO. 4744) and father of Lakṣmaṇa Dīkṣita.

See also NCC. II. p. 175b.

कृष्ण शास्त्रिन् civil name of Raghunāthātīrtha before ordination (died in 1443 A.D.). Bhr. p. 204.

कृष्ण शास्त्रिन् (Brahmajñānin) of Puttūr village; father of Annā Dīkṣita (a. of Smṛti-dīpikā, MT. 994 (c)).

कृष्ण शास्त्रिन् of the Haya family; with the title Advaitavidyāvijaya; father of Sivarāma (a. of Bhāvājñānaprakāśikā, Adyar D. IX. 976).

See V. Raghavan, *Adyar Library Bulletin*, I. pp. 85-8.

कृष्ण शास्त्रिन् of Kumbhakonam; one of the teachers of Rāma Varman Koccuppi Tamburān (1858-1926 A.D.) (a. of Rāmacarita etc.).

See *Contribution of Kerala to Skt. Lit.* p. 248.

कृष्ण सरस्वती teacher of Lakṣmīdhara (a. of Bhagavannāma-kaumudī).

See Hall p. 134.

कृष्ण सरस्वती Jain. title of Jayacandrasūri (a. of Pratikramanākramavidhi and pupil of Somasundara, BORI. D. XVII. iv. 1366. Pattan I. p. 200).

कृष्ण सूरि of Kaundinya gotra; father of Mahādeva (a. of Abhutatadarpāṇanāṭaka).

See NCC. I. Revised edn. p. 116a.

कृष्ण सूरि of Goṣṭhikula; father of Rāganātha (a. of C. Marmāvabodhini on Harṣacarita of Bāṇa Bhaṭṭa, Adyar D. V. 770).

कृष्ण सूरि father and preceptor of Varadārya (a. of C. on Rāmānuja's S'ribhāṣya on Brahmasūtra, MT. 3521).

कृष्ण सूरि of Kāsyapa gotra; father of Subrahmanyakavi (a. of Sītāvijayendīrā-pariṇayanāṭaka, MD. 12677. Trav. Uni. 1336).

कृष्ण सूरि of Viñjimūri family; father of Someśvara Paṇḍita (a. of Rāghavayādaviya, MT. 1859. 3710 (a)).

कृष्ण सूरि of Sāntalūri family; grandfather of Kṛṣṇasūri (a. of Alaṅkāramīmāṃsā, MT. 2700 and Sāhityakalpalatikā, MT. 2604 (a)).

कृष्ण सूरि teacher of Gopāladesika (a. of S'ārngapānistotra, MD. 10411).

कृष्ण सूरि of Ātreya gotra, teacher and grandfather of S'rīnivāsa (a. of Vedānta-siddhāntakaumudī, MT. 5130 (a)).

कृष्ण सूरि one of those who prompted Upaniṣad-brahmendra Yogin to write C. on 108 Upaniṣads. See NCC. II. p. 364 a. See also below under Kṛṣṇadāsa.

कृष्णाचार्य civil name of Vidyānidhītīrtha (died in 1385 A.D.) before ordination. Bhr. p. 204.

कृष्णाचार्य civil name of Satyavaratīrtha (died in 1798 A.D.) before ordination. Bhr. p. 205.

कृष्णाचार्य of Raghūttamapura; teacher of Narasīṃha of Maṅgalagiri (a. of S'aivasailāsani, Baroda 10353. MT. 2928).

कृष्णाचार्य son of Nṛhari, pupil of his elder brother Gopālapūjyapāda and father of Rāmacandra (a. of Prakriyākaumudī, BBRAS. 38 and Kālanirṇayadīpikā, IO. 1660); grandfather of Nṛsiṃha (a. of C. on Rāmacandra's Kālanirṇayadīpikā, see NCC. IV. p. 29a); great grandfather of Viṭṭhala who ref. to him in C. Prasāda (Intro. verse 11) on Prakriyākaumudī (IO. 619).

कृष्णाचार्य teacher of a. of Pras'naphalaprapīti-kālanirṇaya, MD. 13950 and of Horā, IO. 6381. D.

कृष्णादित्य (1257 A.D.) minister of Āhavamalla, at whose instance Kavi Lakṣmaṇa composed a treatise on the rules of conduct for a Jaina layman.

See *Jain. Ant.* XII. ii. p. 54; also *Jaina Sid. Bhas.* VI. iii. pp. 155-175.

कृष्णार्य of Ātreya gotra, father of Gopāladesika (a. of Jayantīnirṇaya, MD. 3117; Vedāntadesikasahasranāmastotra, MD. 9106; and (Uttara) Sārāsvādīnī C. on Rahasyatrayasāra, Adyar II. p. 254b).

See NCC. II. p. 309b.

कृष्णार्य father of S'rīnivāsa (a. of Samarpaṇavidhi or Naivedyārpaṇapaddhati, IO. 7947).

कृष्णार्य teacher of a. of Laghusekharacandrikā, PUL. II. p. 91.

कृष्णार्य of whom Vanamālimisra is ref. to as a follower. See Nyāyaratnākara, MT. 1615 (an.).

कृष्णाश्रम teacher of Kṣemendra (a. of C. on Sārāsvataprakriyā, Peters. IV. Extr. p. 21).

कृष्णाश्रम teacher of Carkūri Koṇḍu Bhaṭṭa (a. of Pañcapādikāvivarāṇojjivānī, MT. 592).

कृष्ण Kṛṣṇas, as also those with surnames and titles, who are known definitely as a.s. are now given:

कृष्ण poet. *S'p.* 1135. *Skm.* p. 317.

कृष्ण one of the authors in the Nṛsiṃhasarvasva, on Nṛsiṃhāsrama Yati of Akbar's time. RASB. IV. 3108.

कृष्ण poet. mentioned in Kavīndracandrodaya, p. 55, verse 304.

कृष्ण

—C. on Aitareya Brāhmaṇa ref. to by Ṣaḍgurusīṣya in his C. on the same. G.D. 29. TCD. 15.

See NCC. III. p. 81b.

कृष्ण (or Mādhava?).

—C. on Kālanirṇaya. Dāhilakṣmī XVIII. 49 (ms. d. 1732 A.D.).

कृष्ण

—C. Subodhinī on Kirātārjunīya. MD. 11480 (inc.). TD. 318 (inc.). Trav. Uni. 5553.

The last Intro. verse refers to an earlier C. by one Sāpasūnu(?) which he used.

कृष्ण

—Kṛṣṇatantra. Tra. Ad. Rep. 1101. 32 (inc.).

Of. Trav. Uni. T. 731, Kr. tantra. an. mixed with Malayalam.

श्री कृष्ण

—Kaumudī. tantra. Mithilā.

श्री कृष्ण

—Gītāsārā. Nabadwip 13. Refers to God Kṛṣṇa?

कृष्ण

—C. Bhāvaprakāśa on Bhagavadgītā. CPB. 1370 (with C.).

कृष्ण

—Cikitsātattva. Dacca 2150A.

कृष्ण

—Cintāñjāna or Kṛṣṇīya. jy. TCD. 670A. 1396C. Trav. Uni. 234.

कृष्ण

—Jñeyārthasāra, a compendium of vedānta. Hpr. I. 131.

श्री कृष्ण

—Tithicintāmaṇyudāharaṇa. Skt. Coll. Ben. 1909, p. 8 (no. 1820).

कृष्ण

—Tithirāja. PUL. II. p. 221.

कृष्ण

—Dravyagūṇaratnākara. Adyar.

कृष्ण

—C. Kṛṣṇīya on Nalodaya. Adyar D. V. 541. Bomb. Uni. 2174. GD. 1798 (a. given here as Viṣṇu). MD. 11848-9. MT. 101.

कृष्ण

—Pakṣijyotiṣa. Oppert II. 945.

कृष्ण

—C. on Piṅgalacchandasa or Prakṛta-paiṅgala. Ptd. Bib. Ind. 148. 1902.

कृष्ण śaiva.

—Pravaradīpikā. Bik. 931. IO. 1779. TD. 18941.

कृष्ण of Śārasvatavaiṣṇava; avatāṅki Brahman; cols. call him 'Kārttāntika'.

—Bilvanāthāṣṭaka I and II.

—Lakṣmyaṣṭaka.

All three ptd. in Br. St. Ratnadhara, Pt. II. pp. 970-2, 957-8.

कृष्ण

—c. Bijāṅkura on Bijavāsana Bhāṣya of Harideva on Bijaganita. Jodhpur 546.

कृष्ण

—C. on Mahābhārata. MT. 5405 (Sabhā). Skt. Coll. Ben. 1918-30, p. 15 (no. 121) (Udyōga). Weber 1522 (Āsvamedhika) (end corresponds to that of Nīlakaṇṭha's C.).

कृष्ण

—C. on Mahāvākyatattvaviveka. Adyar.

कृष्ण

—Mahālakṣmivratākathā. CPB. 4011.

कृष्ण or कृष्णनृप

—C. on Mahimnahstava. BORI. 742 of 1886-92. Peters. IV. p. 28 (no. 742). Extr. p. 32.

श्री कृष्ण

—Mūlyanirṇaya. dh. Mithilā.

कृष्ण

—C. on Yantracintāmaṇi of Cakradhara. Bd. 874. BORI. 874 of 1887-91.

कृष्ण

—Yantrarāja. NS. Press 243.

श्री कृष्ण

—Yogāvali. BORI. 894 of 1891-95.

श्री कृष्ण

—Lakārārthanirṇaya. gr. Mithilā.

कृष्ण joint a. of Vivādaratnākara or V. arṇava or V. a. setu. Cs. II. 130. IO. 1506. Peters. II. Intro. p. 53. Extr. p. 120.

कृष्ण (?)

—C. on Viṣṇustuti. Trav. Uni. 4204C (inc.).

श्री कृष्ण

—Vṛttidīpikā. gr. Mithilā.

कृष्ण

—Vyavahārapradīpa. dh. Nepal I. p. 253.

कृष्ण

—Vyutpattivādaṭikā. ny. NW. 358.

कृष्ण

—C. Gūḍhārthadīpikā on Śabdamañjarī. ny. Baroda 11654.

कृष्ण

—Śāntividhi. tantra. Viśvabhārati 664 (inc.).

कृष्ण

son of Viṣṇumitra, grandson of Atisukha and great grandson of Nityānanda.

—Śrāddhakāśikā.

Ptd. in the Gujarati Press edn. of Pāraskaragr̥hya. See Kane, HDS. I. p. 644a.

कृष्ण

—Śaṭkarmānirūpaṇa. Tra. Ad. Rep. 1103. 15.

श्री कृष्ण

—C. Vyākhyā on Saundaryalaharī. Mithilā. See below Kṛṣṇadāsa Tarkālāṅkāra and his C. on same, L. 2415, RASB. VIII. B. 6692.

कृष्ण or कृ. विप्र

—C. Dīpikā or Vivaraṇa in Skt. on Setubandha or Rāvaṇavadha. MT. 3226. TCD. 1571. Trav. Uni. 199 (inc.). Triv. Cur. I. 292. Weber 1553.

कृष्ण

—Saubharicarita. Jodhpur 282.

कृष्ण

—Svaramelana. vedic phonetics. Adyar. MT. 2284.

कृष्ण

—Svargasopāna. Rep. Hpr. 1901-6, p. 4.

श्री कृष्ण

—Horācamatkāra. Dāhilakṣmī XXXIII. 13.

कृष्ण or श्री कृष्ण

Cf. Kṛṣṇasūtra-below.

—Kārtavīryacarita. NW. 442.

—Nandīcarita. NW. 442.

—Pañcapādīkāvivaraṇaṭikā. vedānta. NP. III. 122.

—Pañcasvarāṭikā. jy. NP. II. 164. NW. 518.

—Lagnoddyota. jy. NW. 574.

—Līlāvatīṭikā. NP. II. 74. IX. 52. NW. 518.

—Sāṁkhyakārikāvyaḥyā. NW. 390.

—Sāṁkhyasūtraprakṣepikā. NW. 390.

—Sāṁkhyasūtravivaraṇa. NW. 388.

कृष्ण of Kāśī, son of Govinda.

See below Kṛṣṇa Govinda.

कृष्ण son of Varadarāja(sūri) of Kāśyapagotra.

—C. Kṛṣṇīya on Murāri's Anargha-rāghava. GD. 1450. PUL. II. p. 279. TD. 4268.

कृष्ण son of Rāmāya.

—Alaṁkāramauktikamālā, a work on Arthālāṅkāra; eulogizes Satyanātha Tirtha; q. Viranārāyaṇa. Viśvabhārati 2311.

कृष्ण son of Paramānanda and grandson of Rāma Dīkṣita of Kautsagotra; lived in the Oriya country.

—C. Alaṁkārasudhākara on the Sāhitya-ratnākara. MT. 3361.

कृष्ण son of Mahādeva and disciple of Keśava Daivajña.

—Karaṇakaustubha, a ch. from his Tantraratna written at the instance of King Śiva. BBRAS. 222.

कृष्ण Nambūtiri brahmin of Panniyūr village and Bhārgavagotra.

—Kṛṣṇapurāṇa kāvya. Trav. Uni. 11036.

See Contribution of Kerala to Skt. Lit. p. 242.

कृष्ण pupil of Kṛṣṇānandayati alias Brahmānandayati.

—Kaivalyadīpikā, with C. Prabhā on Kaivalyadīpikā.

Adyar II. 144b. Adyar D. IX. 790-2.

कृष्ण son of Raghunātha Dīkṣita.

—Kriyāgopānarāmāyaṇa or Candrakalā-vilāsa and C. MT. 7. 3719. 7230.

श्री कृष्ण of the Maṇḍa family of Ṣaṭkhetaka, a city on the confluence of the Godāvarī and the Sindhu.

—C. Bhāṣya on Caraka saṁhitā mentioned by his descendant Rudra Bhaṭṭa in his C. on Vaidyājīvana.

—Sāhityasudhāsamudra. BBRAS. 198.

कृष्ण

—Jyotiribandha (Saṁhitāsāra). jy. written for Mahātha Śivarāja, to whom it is ascribed. At the end one Viṣṇu is said to have filled up the topics left out and arranged the treatment in proper order.

Bikaner 5228-29. RASB. X. 6956. Rgb. 876.

Ptd. (1) Chowk. 1877. (2) Anandāśrama 85.

कृष्ण pupil of Rāma.

—C. Kṛṣṇiyā on Pūrvabhārata campū of King Mānaveda, Zamorin of Calicut who completed it in 1643 A.D.

Adyar D. V. 840. GD. 1647. MT. 1854 (e).

See *Contribution of Kerala to Skt. Lit.* p. 102.

कृष्ण son of Bālārya.

—Madhvasāstrasārasaṁkṣepasamgraha. dvai. Bikaner 6651.

कृष्ण of Bhāradvāja gotra.

—Ramala. jy. Dāhilakṣmī XX. 20.

कृष्ण son of Yudhiṣṭhira, composed in 1645 A.D.

—Laghubodha, an elementary grammar. Weber 778. 779.

कृष्ण son of Prabhākara (Rasapradīpa etc.).

—Vāgīśvarīsaṁstava.

See Intro. to Rasapradīpa, *Princess of Wales Sar. Bha. Texts* 12, p. 9.

कृष्ण son of Viśveśvara.

—Vidhiratna. jy. TD. 11607.

कृष्ण son of Bhāgavata Nārāyaṇa and protege of Kṛṣṇarāja Wadiyar III of Mysore.

—Kṛṣṇarājābhyudaya. on the royal patron noted above.

—Śarmisthāyayātiyanāṭaka in 5 Acts. Adyar D. V. 1570.

See *Adyar Library Bulletin* IV. pp. 73-74.

कृष्ण son of Nīlakaṇṭha.

—re-arranged Śighrabodha of Kāśinātha Bhaṭṭa. RASB. III. 2765.

कृष्ण son of Raghunātha.

—Sāhityataranginī, campū kāvya. BBRAS. 1254.

कृष्ण a king in the South.

—Smṛitimahārṇava. dh. Bik. 844. Bikaner 2647 (a. Kṛṣṇarāja, work Smṛitimahārāja).

कृष्ण (A.D. 1823-78) also called Ṛṣi Vidvān; son of Umā and Nārāyaṇa of Ṛṣi family in Travancore, pupil of Paramesvara Muttat of Vaikkom; a. of stray floating verses.

See *Contribution of Kerala to Skt. Lit.* p. 265.

कृष्ण Bud. Cf. below Kṛṣṇapāda.

—Asambandhadṛṣṭi. Cordier II. p. 236.

—Kalpasaptakavṛtti. Cordier II. p. 169.

—Guhyatattvaparakāśa. Cordier II. p. 38.

—Tārākurukullākālpa. Kanjur-Kyoto 76.

—Trisamayavyūharājatantra. Kanjur-Kyoto 134.

—Madhyamakapratītyasamutpāda. Cordier III. p. 300. JASB. 1908, p. 378.

—Mahākālasiddhirakṣāpratyaṅgiras-sādhana. Cordier III. p. 212.

—Yogaratanmālānāma Hevajrapañjikā. Cordier II. p. 67.

—Vasantatilaka (Herukavārāhivasantatilaka). Cordier III. p. 117.

—Hevajranāma mahātantrarājadvikalpamāyasya Pañjikā Smṛtinibandhanāma. Cordier II. p. 68.

कृष्णक पण्डित poet. *Sbhv.* 2556.

कृष्णकथा kāvya. Trav. Uni. L. 1164A.

कृष्णकथाकल्पवृक्ष kāvya. by Śrīnivāsa Tātācārya. Skt. Coll. Mys. p. 4 (inc.).

कृष्णकरचरणद्विचित्र पaur. AS. p. 206.

कृष्णकण्ठस्तोत्र stotra on Kṛṣṇa by Kṛṣṇalīlāsuka or Līlāsuka or Bilvamaṅgala, son of Dāmodara and Nīlī and pupil of Īśānadeva (cf. end of 1st sataka) and of Somagiri (cf. opening verse).

In most mss., found in three satakas called Āśvāsas (about 300 verses in all); as against the S. Indian tradition, inclusive of mss., and the C.s, taking the stotra as comprising the three centuries, the Bengal tradition, going to Śrī Kṛṣṇa Caitanya who secured a ms. of the first sataka only during his S. Indian tour, has taken the stotra as consisting of the first sataka only, the C.s written there being only on the first sataka.

Verses in KK. are also found in other Kṛṣṇa-stotras of Bilvamaṅgala like Kṛṣṇabālacarita, Bālagopālastuti and Bilvamaṅgalastotra.

For a discussion of this textual problem, see S. K. De, critical edn. of the text, 1st sataka only, Intro., *Dacca Uni. Ori. Pub. Ser.* 5, 1938; De, *ABORI.* XVII. i. pp. 173-188 and *IHQ.* XX. pp. 179-181; H. G. Narahari, *Adyar Library Bulletin* VIII. pp. 37-46; *BDCRI.* 1955-6, pp. 42-45. (d)

For a summary of the discussions and evidences in favour of the S. Indian tradition, see K. Kunjunnī Raja, *Contribution of Kerala to Skt. Lit.* pp. 34-40.

For verses from KK. q. in anthologies, see S. K. De, *Dacca edn.*, Intro. pp. xiv-xv and App. III (pp. 343-4); and *S'p.* 72 (KK. II. 28); 115 (KK. II. 63).

In view of this textual problem, in the following list of mss., the extent, wherever known, is indicated by the Roman numbers I, II, III, referring to the satakas, within brackets.

Adyar I. p. 187 (25 mss.; 16 inc.; 3 with C.). Adyar D. V. 457. 458-474 (all inc.). 475 (with C.). 476-488 (all inc.; with C.). 489 (inc.; with Telugu gloss). 490 (with Telugu gloss). AK. 477 (inc.). 478. Alph. List Beng. Govt. p. 29 (with C.). Alwar 905 (with C.). America 2030-31. Anandāśrama 660 (sataka I). 2776. 3063. 6268. AS. p. 49 (2 mss.). B. II. 74. 78. BBRAS. 1177 (I, II, III). 1307 (I). Bd. 491. 492 (with C.). Ben. 35 (2 mss.; 1 with C.). Bik. 1241. Bikaner 3104. 3105. 3107. BISM. 64. BISM. Nasik Patawardhan 353. Bomb. Uni. 2159 (II) (with C.). BORI. 178 of 1879-80 (with C.). 241 of 1880-81 (with C.). 133 of 1882-83 (with C.). 627 and 628 of 1883-84. 326 of 1884-87 (with C.). 430 of 1884-87. 492 of 1887-91 (with C.). 477 of 1891-95. 334 of 1892-95. 147 of 1902-07. 257 of Vis. (i) (with C.). 566 of Vis. (i) (I). BORI. D. XIII. i. 51 (I, II, III). 52 (I, II, III) (together with other subhāṣitas). 53 (I). 54 (I). 55 (I, II, III). 56 (I, II, III). 57 (I). 59 (I).

with C.). 60 (II. with C.). 61 (II. with C.). 62 (has verses not found in satakas I-III or in Bilvamāṅgalakosakāvya. with C.). 63 (I, II, III. with C.). 64 (II & III. with C.). BP. p. 302. Br. Mus. 241 (119 verses). Burnell 163b. 164a. Cabaton I. 676. Chirayattu Muttatu 22. CPB. 1018. Cs. VI. 170 (116 verses; cf. Bilvamāṅgalakosakāvya or Kṛṣṇastotra). X. B. 132 (with C.) (I). Cuttack 143. Dacca 258. B (inc.). 2358 (with C.). 2415 (with C.). 2454 (with C.). 2464 (with C.) (last three used for S. K. De's edn.). 4384 (with C.). GD. 1147 A-9 (I. fr.). 1148 (I, II, III). 1714-15 (I, II, III). 1716 (I, II. inc.). 1717 (II. inc.). 1718 (with C.) (I, II, III). Gov. Or. Libr. Madras 15 (2 mss.). 19 (10 mss.). Granthapura p. 52, no. 1148. p. 84, nos. 1714-5. 1716. 1717 (inc.). 1718 (with C.). H. 52. IM. 183 (with C.). 911 (inc.). 6966 (II & III). IO. 3900 (I, II, III). 3901 (I, II, III). 3902 (I, II, III). 3903 (I). 3904 (I, II, III; with C.). 3905 (I, II, III; with C.). 7061 (I, II inc.). 7062 (I, II, III). K. 56. Kaḍayanallūr 118. 269. 270. Kavindrācārya 1918. Kh. 65. Mack. 146. Mad. Uni. 231 (b). 273. 311 (with C.). 704 (b). Mad. Uni. R. A. S. 54 (with C.) (III). Mad. Uni. R. K. S. 396 (a). 439 (inc.). MD. 9885 (I, II, III). 9886 (I, II, III). 9887 (I and II inc.). 9888 (I, II, III inc.). 9889 (wants beg. and end; II in duplicate). 9890 (II, III & I). 9891 (I, II, III inc.). 9892 (II, III in disorder) (with Telugu meanings). 9893 (I, II, III. with C.). 9894 (I, II, III) (inc.). 9895 (II. with C.). 9896 (I, II, III. with C.). 9897 (II. with C.). 9898 (I. inc.). 9899 (I. 9 verses only) (with C.). 10503 (I. verses 1-11). 14317 (inc.) (I. verses

1-80 and again 21-27). 14786 (I, II inc.). 15809 (I, II, III). 15924 (I, II, III. with C.). 17847 (I, II, III. with C.). 18047 (II). 18095 (II). 18554 (III; with C.). 18805 (21 verses in I). 18858 (I. inc.). Mithilā. MT. 512 (b) (I, II with C.). 710 (I & II. inc. with C.). 1039 (I with 12 more verses. inc.) (with C.). 1462 (I. with 12 more verses; wants beg.) (with C.). 2081 (a) (I. with 10 more verses). 2615 (with C.) (II). 3040 (fr. with C.) (inc. I only). 3095 (with C.) (I only. inc.). 4816 (a) (inc.) (II, III). Mysore I. pp. 213 (7 mss.; 4 with C.). 244 (4 mss.; 3 with C.). Nasik II. 96 (with C.) (I, II, III). 241 (I, II, III). 282 (verses from). Oppert I. 886. 2782. 5007. 5943. 7096. 7288. II. 53. 924. 1738. 2716. 2816. 3124. 3380. 3622. 4537. 5483. 6111. 6241. 7944. 8189. 8839. 9713 (Karunāmṛtastotra). 10033. Oudh XIV. 96. XX. 156. Oxf. 128a (110 verses) (with C.). II. 1095 (1). 1269 (112 verses). P. 9. Paliyam 14. Paris (D. 238. II sataka). Peters. V. pp. 253 (no. 334). Poona 257. 566. Proceed. ASB. 1865, 138. PUL. II. pp. 252-53 (4 mss.; one with I-III. last inc.; one I, II and one I only). Radh. 5. Rajapur 642. Ramesvaram 348. Ramsingh 1575 (Kṛṣṇāmṛta?). RASB. VII. 5176 (I, II, III) (with C.). 5738 (I). 5739 (I, II, III). 5740-41 (with C.) (I only). Rgb. 326. 430. Rice 228 (with C.). SB. 319-320. S'g. II. 96 (with Pāpa Yallaya's C. I only). Skt. Coll. Ben. 1897-1901, p. 82 (no. 292). p. 193 (no. 804). Sri. Dev. 327 (with C.). 608 (a) (verses from). SSPC. II. C. 159 (with C.). Sucindram 44. TA. 606 (b) (I, II). 929 (a) (I, II) (with rendering into Telugu verse). 1030 (with C.). 1178 (with C.). 1313 (a) (I, II) (with Telugu

C.). 1662/2 (with C.). 1734/4 (with C.). 1813/4 (with C.). 1813. 1958 (with C.). 2112 (a) (I, II) (with C.). 2191 (b). 2294 (with C.) (I, II). 2582/2 (with C.). 2824 (with C.) (I, II, III). 3127 (a) (I, II). 3129. 3185. 3942 (with C.) (I, II). 4065 (with C.) (I, II). 4081 (with C.). 4238 (I, II) (with rendering into Telugu verse). 4277 (with C. in Telugu; I, II). Taylor I. 21 (I, II, III). 22 (45 verses). 466 (fr. of I; 2 mss. of II; III). II. 54 (III, with C.). 55. 57 (II). 367. TCD. 1096A (I, II, III) (wants beg.). TD. 2438. 20791-830. Tra. Ad. Rep. 1103. 101 (with C.) (inc.). 1112. 105. Trav. Uni. 1360 (with C., inc.). 2751 (inc., with C.). 2942 (with C.) (inc.). 3386A (inc.). 3525. 3527B. 3590A (inc.). 4223A (inc.). 4594 (with C.) (inc.). 5497B. 6196A. 7819 (with C., inc.). 8260. 10448C. 10729B. 14145N. C. 2506A (all 5 inc.). 8671 (with C.). 8857A (with C.). 3590B (inc., with C.). Trippūṇittura I. 406 (inc.). 429 (3). V. 20. Udaipur I. B. 134, 281 (p. 30, no. 1197 of Ptd. Cat.). Udaipur II. 142, 1. 142, 18 (I). 202, 1 (b). Ujjain I. pp. 41. 65 (I). II. p. 29 (3 mss.; all inc.; 1 with C.). Uzhuttara Vāriyar 19. Vāṅgiya p. 189 (3 mss.; all with C.; 2 inc.). p. 204 (106 verses). Varendra 1207. 1225. 1807. 1817. 1830. Viśvabhāratī 179. 1039. Wai 65 (4 mss.; one with C.). Warangal 7 (inc.).

Ptd. (1) in Bengali script, 1853. (Des. Cat. of Bengali works and Pamphlets by J. Long. Calcutta, 1855). (2) in Telugu script. with Telugu metrical transl., explanation. Madras, 1857. (3) with Bengali transl. and C. by Kṛṣṇadāsa Gosvāmin. Calcutta, 1858. (4) with Telugu C. transl. and extras.

from earlier 'C.s. Madras, 1862. (5) along with Adbhuta Rāmāyana, Bombay, 1868. (6) in Kannada and Telugu scripts. Bangalore, 1872. (7) with Telugu explanation. Madras, 1873 and (8) Mopur, 1877. (9) in Malayalam script. Cochin, 1877. (10) with C. Rasikaraṅgadā and Bengali metrical adaptation by Yadunandana and prose transl. Murshidabad, 1890. (11) with Tamil meaning etc. in Grantha and Tamil scripts. Madras, 1909, 1937. (12) *Veṅk. Press*, Bombay, 1911 (I-III). (13) in Telugu script, and with Telugu gloss and verse transl. by Velagapūdi Veṅganāmātya, Madras, 1912. (14) with Bengali metrical transl. Calcutta, 1912. (15) in Grantha script. Madras, 1916. (16) with C. Sāraṅgarāṅgadā. Berhampore: Murshidabad, 2nd edn. 1916 (I only). (17) in Telugu script. Vavilla Press, Madras, 1922. (18) Three Satakas with Pāpa Yallaya's C., *Vaṇi Vilās Ser.* 19. Srirangam, 1926. See IO. Ptd. Bks. 1897, p. 36; 1938, pp. 27, 1372, 1373. (19) in Kannada script. with Kannada transl. Bangalore, 1959. (20) Ist Sataka mainly but with II & III in App. and with C.s, indexes and critical Intro. by S. K. De, *Dacca Uni. Ori. Pub. Ser.* 5. 1938.

Translations:

For transls. in Indian languages, see edns. noted above.

Eng. transl. by M. K. Acharya. Madras, 1924.

—C. unspecified.

Adyar I. p. 187a (I only an.). Bd. 492. Cuttack 143. Kaḍayanallūr 120 (with text). Mad. Uni. 311. 521. 536. 646. MD. 9899. (with text).

inc.) (by a follower of Vallabha school?). MT. 710 (inc.). 2615. Nasik II. 96 (with text; 3 satakas). Oppert II. 54. TA. 1313 (Āndhrapadyopetam?). 1958. TD. 20831-2. Tra. Ad. Rep. 1103. 101 (inc.). Trav. Uni. 1360 (with text, inc.). 3527A (inc.). Trippūnittura II. 39. Wai 65 (with text).

—C. Karṇānandaprakāśinī. an.

Bhr. 133. BORI. 133 of 1882-83. BORI. D. XIII. i. 62 (with text).

—C. Prapā, composed by Kṛṣṇa Paṇḍita at the instance of Śaṅkara.

AK. 465 (II). BORI. 465 of 1891-95. 257 of Vis. (i). BORI. D. XIII. i. 60 (with text) (II). 61 (with text) (II). Poona 257.

—C. Sāraṅgaṅgadā by Kṛṣṇadāsa Kavirāja of Bengal, disciple of Rūpa-gosvāmin, and a. of Caitanyacaritāmṛta in Bengali; son of Bhagīratha and Sunandā; C. 1600 A.D.

See De's Dacca edn. of text with C.s; Intro. pp. iv-lxiii.

Alwar 905. Cs. X. B. 132. Dacca 2358. 2415. 2454. 4384. Hpr. I. 75. IO. 3906 (I). L. 2955 (a. wrongly given as Vṛndāvanadāsa). NW. 608 (a. Vṛndāvanadāsa). Oxf. 128b. RASB. VII. 5177. 5740. 5741 (II). SK. Ray 233. 263. Skt. Coll. Ben. 1918-30, p. 109 (no. 875). SSPC. II. C. 159 (with text). Vaṅgiya p. 189 (inc.; with text).

Ptd. (1) Calcutta, 1858. (2) Berhampore: Murshidabad, 1916. (3) S. K. De's Dacca edn.

—C. Kṛṣṇavallabhā on I only; by Gopāla Bhaṭṭa, an immediate disciple of Caitanya; son of Harisvāmi Bhaṭṭa of Dravida country.

See S. K. De. Intro to Kṛṣṇa-karṇāmṛta, pp. xxx ff.

AS. p. 49. Ben. 35. IM. 183 (with text). Oudh VI. 4. P. 9. Skt. Coll. Ben. 1897-1901, p. 44 (no. 141). Vaṅgiya p. 189.

Ptd. in S.K. De's Dacca Uni. edn. noted above.

—C. Śravaṇāhlādinī by Gopāla Bhaṭṭa; different from Gopāla Bhaṭṭa, a. of the C. Kṛṣṇavallabhā; written for a friend Vanamālīdāsa and younger brother Lakṣmīnārāyaṇa.

BORI. 178 of 1879-80 (with text). BORI. D. XIII. i. 59 (with text). D. p. 135 (no. 178).

See also S.K. De's edn. of text in Dacca Uni. Ori. Pub. Ser., Intro. lxxxiii-lxxxvii.

—C. Subodhini (on I only) by Caitanya-dāsa of Bengal; almost a contemporary of Gopāla Bhaṭṭa; probably identical with a. of C. Bālabodhini on Gītagovinda. He seems to have been one of the Gosvāmins of Vṛndāvana, at whose instance Kṛṣṇadāsa wrote his Bengali biography of Caitanya.

See S.K. De, *IHQ*. X. p. 315; Intro. to his Dacca edn. of text with C.s, pp. li-lv.

BORI. 326 of 1884-87 (with text) (missing in BORI. D.). Dacca 2464. Rgb. 326 (wrongly put as Caitanya-deva). Vaṅgiya p. 189 (with text) (a. not given).

Ptd. in S.K. De's Dacca edn. noted above.

—C. by Nārāyaṇa Bhaṭṭa. Rep. Raj. & C. I. p. 42.

—C. Adhyātmavārttikabodhāmṛta by Bālagopāla Yati known as 'Keraliya' and disciple of Rāghavendra Sarasvatī; metrical; giving an advaitic philosophical interpretation of the text. TA. 3501.

See V. Raghavan, Foreword to edn. noted below.

Ptd. Telugu Academy, Kakinada.

—C. Suvarṇapātrī by Brahma Bhaṭṭa of Pāla(n)ki of Lohitagotra.

Mad. Uni. 345. MT. 1039 (I and II. with text). 1462 (I. with text) (C. called Suvarṇacaṣaka here).

—C. by Bhaṭṭācārya (same as Brahma Bhaṭṭa?). Mad. Uni. R.A.S. 54 (with text III).

—C. Suvarṇacaṣaka by Pāpa Yallaya-sūri, son of Koṇḍamāmbā and Tirumala Bhaṭṭopādhyāya, whose family name is found variously as Vasumati, Vasumarti, Paśupati and so on.

Adyar I. p. 187b (3 mss.; 2 inc.). Adyar D. V. 475. 476-79. 480. 481-482. 483 to 485 (all inc.) (all with text). 486 (with text). 487-488 (inc.; with text). Alph. List Beng. Govt. p. 29 (with text). Bomb. Uni. 2159. BORI. 241 of 1880-81 (with text). 492 of 1887-91. BORI. D. XIII. i. 63 (with text). 64 (with text). GD. 1718. Gov. Or. Libr. Madras 15. 19 (3 mss.). Granthappura p. 84, no. 1718. IO. 3904. 3905 (II & III). K. 66. Kh. 65. Mack. 141. MD. 9893 (with text). 9894-9895 (both with text and inc.). 9896 (with text). 9897 (with text II). 9898 (inc.). 15924 (I-III). 16272 (II inc.). 16273 (II). 17847 (with text). 18554 (III, with text). MT. 512(b) (I and II) (with text). 710 (inc. with text). Mysore I. pp. 213

(4 mss.). 244 (3 mss.). Paliyam 134. 135. 165. 726 (inc.). 735 (inc.). 934(a). PUL. II. p. 253. RASB. VII. 5176. S'g. II. 97. Skt. Coll. Mys. p. 3. Sri. Dev. 327 (with text). TA. 1178 (inc.). 2112(a) (inc.). 2294 (inc.). 2824. 3942 (inc.). 4081. Taylor II. 53. Trav. Uni. 1360 (inc. with text). 2751 (inc. with text). 2942 (with text, inc.). 3527A (inc.). 3590B (inc.). 4594 (inc. with text). 5527B. I. (inc.). 7757 (inc.). 7819 (inc., with text). 8671 (with text). 8857A (with text). Ujjain I. p. 41. II. p. 29. Visvabhāratī 1245 (a. wrongly noted as Mallasūri).

Ptd. *Vaṇi Vilas Skt. Ser.* 19. Srirangam, 1926.

—C. Bhagavadbhaktirasāyana by Āvaṇca Rāmacandra(budhendra), son of Koṇḍopāṇḍita and Gaṅgāmbikā, of Śaṇḍilyagotra; of Kañjalūru in Andhra.

MT. 2183 (inc.). 2615 (inc., with text). 3040 (ch. I only). 3095 (with text; inc.). TA. 1030. 4065 (inc.).

—C. by Vanamālī. PUL. II. p. 253.

कृष्णकल्प tantra. Sakti 113.

कृष्णकवच mantra-stotra.

Adyar II. p. 197b. Allahabad 72. 177. Bharatpur III. 116. 349b. Burnell 198a. CPB. 1003 (tantra). Gov. Or. Libr. Madras 19 (2 mss.). IM. 8719. Jodhpur 1887. Kotah 873. Proceed. ASB. 1865, 139. 1869, 224. PUL. II. pp. 170. 175. Tāmarakkāṭṭu Mana 59D. Taylor I. 233. 234. TD. 20833-6. XX. Sup. nos. 1008 (j). 1009(a-5). Trav. Uni. 5576F. 6116G. L. 722M. Trippūnittura I. 417 (4) (inc.). Vaṅgiya p. 31 (1 ms.) (tantra). Varendra 1136.

कृष्णकवच stotra. in 14 verses. (Beg. स्मृत्वा नीलाम्बुदर्याम्) with different addl. preliminary verses in different mss. GD. 1153A. 1160C. 1172 A-13. Granthapura p. 53, no. 1160 (d). p. 57, no. 1172 (jj). MD. 6095. 18817.

—Same text described as spoken by Īsvara. MD. 6096.

—Same text described as Yudhiṣṭhira-Nārada-sainvāda in Brahmāṇḍapurāṇa. Bomb. Uni. 1688.

—Same text described as narrated by Nārada, in Skandapurāṇa. MT. 3053 (a-55).

—Same text described as spoken by Nārada in the Varāhapurāṇa.

Ptd. (1) *Br. St. Mu.* Pt. II. pp. 296-97. Guj. Pr. Press, 1916. (2) *Br. St. Ratnahara* Pt. II. pp. 590-91. Guj. News Press, 1925.

—from Purāṇa (?). Udaipur II. 131, 3 (34).

—from Ādipurāṇa. Udaipur II. 145, 70-71.

—from Kumārītantra. fr. found at the end of Kramadīpikā. RASB. VIII. B. 6489.

—from Nāradyatantra. SK. Ray DC. 143.

—from Padmapurāṇa. America 1095. IM. 9812. RASB. VIII. B. 6489 (fr. found at the end of Kramadīpikā).

—from Vāmanapurāṇa. IM. 9787.

—from the Nārada-pañcarātra of the Sanatkumārasamhitā.

Ptd. *Sadhanasaṅgraha* pp. 74-77. 1913. See IO. Ptd. Bks. 1938, p. 1373.

Cf. below text called Trailokyamaṅgalakavaca.

—from Brahmasamhitā of the Skandapurāṇa. AS. p. 95.

कृष्णकवच also called Trailokyamaṅgalakavaca. From Sanatkumāratantra, AS. p. 187. Trav. Uni. 7425 (with C.).

—C. by Prāṇanāthācārya. Trav. Uni. 7425 (with text).

कृष्णकवच दिव्यस्तोत्र Jodhpur 1888.

कृष्णकवि

—Acyutākhyārūpāvali.

Ptd. Satara, 1872. See IO. Ptd. Bks. 1938, p. 25.

[कृष्णकवि

—Mahiṣasataka.

Ptd. with C. in Telugu script, Madras, 1875. IO. Ptd. Bks. 1938, p. 1538. A.'s name mistake for Kuṭṭi Kavi alias Vāñchesvara Yajvan].

कृष्णकवि seems to be a very recent writer.

—Anunayamālā. Adyar D. V. 422.

—Karunārasatarāṅgiṇī. kāvya. Adyar D. V. 455.

—Kavikanṭhābharana. Adyar D. V. 456.

—Prastāvikaślokaḥ. Adyar D. V. 1130.

—Manogarhana. kāvya. Adyar D. V. 587.

—Raghuvīrasuprabhāta. Adyar D. IV. 1831.

कृष्णकवि C. 1669-1744 A.D. of Gautamagotra; of a Telugu family settled in Jaipur; son of Lakṣmaṇa; court poet of Sawai Jai Singh of Jaipur (1696-1743 A.D.) who gave him the title Kāvyaśālānidhi and Īsvara Singh (1744-51 A.D.); patronised also at Bharatpur and Bundi.

—Īsvaravilāsa. historical kāvya on Īsvaraśingh of Amber; written C. 1744 A.D.

Ptd. *Rajasthan Puratan Granthamala* 29. Jaipur, 1958. See NCC. II. p. 278a.

—Padyamuktāvali. collection of verses on diverse topics.

—Rāmagīta, an imitation of Gitagovinda. See Intro., Īsvaravilāsa-kāvya. Jaipur, pp. 67-71.

—Vṛttamuktāvali. on prosody (Vedio, Classical and Hindi).

Ptd. *Rajasthan Puratan Granthamala* 30. Jodhpur. See also *Ind. Cult.* XI (1944) pp. 25-31.

—Vedāntapañcaviṃśati.

—Sundarīstavarāja. AK. 597. BORI. 597 of 1891-95 (d. 1769 A.D.).

Wrote also some works in Vrajabhāṣā.

For his life and works, see Kulaprabandha (pp. 526-54) of his cousin Hariharakavi and the Vamsavithi section of the Sāhityavaibhava (Vol. II. N.S. Press edn. 1930) of his descendent Bhaṭṭa Mathurānātha and Skt. Intro. by the last mentioned in the edn. of Īsvaravilāsa-kāvya ref. to above, pp. 41-55.

कृष्णकवि known also as Kuṭṭi Kavi.

—Indirāsataka. A niroṣṭhya kāvya. Adyar.

कृष्णकवि

—Uṣāpariṇaya. campū. Oppert I. 32. II. 3604.

कृष्णकवि

—C. Prabhā on Kāṭhapaniṣad. Trav. Uni. 9476 (inc.).

श्रीकृष्णकवि

—Kandarpadarpanabhāṇa. Mysore II. p. 12.

कृष्णकवि son of Nārāyaṇa.

—Tārāsaśāṅka.

Ptd. *K. M. Gucc.* IV. 1899 (2nd edn.) pp. 68-71.

कृष्णकवि

—Puṣpāñjali stotra. Luck. Uni. p. 73.

कृष्णकवि

—Bharatacarita. MT. 2959. PUL. II. p. 260 (inc.).

See *Contribution of Kerala to Skt. Lit.* p. 62.

Ptd. TSS. 86.

कृष्णकवि

—Bhāratavamsakāvya. See TD. 3829, a. C. on it.

[कृष्णकवि

—Muktācaritra. Hpr. IV. 219. Author mistake for Raghunāthadāsa].

कृष्णकवि

—Raghuvīragadya. Adyar.

कृष्णकविसार्वभौम of Śrīśailānvaya; grandson of Venkaṭārya, patronised by Tirumala of Ānagondi; Rāmesvara of Vanaparti and Sitārāma of Ātmakūr; son of Tātārya and Kṛṣṇāmbā; younger brother of Venkaṭārya; pupil of Sajjaya Desikendra and nephew of Rāganātha; migrated to Pudukkottai.

—Raghunāthavijayacampū, composed in 1865 A.D. On a chief of Viñcūr near Nasik and his pilgrimages and patronage.

Ptd. *Grantharatnamālā* 1.

—Vikrāntarāghava. vyāyoga. IO. 7423 (ms. in a.'s hand d. 1858-9 A.D.).

कृष्णकवि son of King Lakṣaṇa and Mallikā.

—Vaibhāṣikakoṣa and C. lex. in eleven Sargas. Composed in 1768 A.D. and 1781 respectively. MD. 1756.

कृष्ण कवि

—Sivāmōda. Adyar D. V. 692.

कृष्ण कवि of Bhāradvājagotra; of Tirumānūr or Maṅgammāpura.

—Satyabhāmāparinaya. nāṭaka.

Adyar II. p. 31b. Adyar D. V. 1603. MT. 2154.

Refers to Lord Paśupati at Garbhāpura.

कृष्ण कवि of Mullandram; of Aruṇāgirinātha's family, son of Kāmakoṭi or Kāmākṣi, and grandson of Sabhāpati; composer of No. 83 Shimoga and No. 39 Chik-nāyakanhalli grants.

See 'Vivekapatttramālā', *Ind. Ant.* 1918, pp. 82, 98; Vibhāgaratnamālikā, MT. 1739.

कृष्ण कविराजगोस्वामिन

—Rādhāṣṭaka. MT. 3050 (o).

कृष्ण कविशेखर

—Kūvalayavati nāṭikā. IO. 4184.

कृष्ण कवीन्द्र Librarian of Kavindrācārya Sarasvatī; compiler and one of the contributors of Kavindrācandrodaya.

See NCC. III. p. 288b-289a.

कृष्ण कवीन्द्र

—C. on Yamakasikhāmaṇi. Oppert I. 2251.

कृष्णकान्त

—Tarkāmṛtataraṅgiṇi. Mithilā.

Cf. below Kṛṣṇakānta Vidyāvāgīśa.

कृष्णकान्तदेवशर्मन्

—Caṇḍivādārthamālā on Devīmāhātmya text. Hpr. III. 89.

Cf. Kṛṣṇakānta Vidyāvāgīśa.

कृष्णकान्त विद्याविनोद

—C. Dipini on Kāvyaṣṛakāśa. Ani.

Cf. Kṛṣṇakānta Vidyāvāgīśa.

कृष्णकान्त विद्यावागीश son of Kālicarāṇa Nyāyā-lankāra and Tāripidevi and pupil of Rāmanārāyaṇa Tarkapañcānana; descendent on mother's side of the father-in-law of Caitanya. Contemporary of Mahārāja Girīśacandra of Krishnagar; C. 1780 A.D.

—Annadātattvāmṛta.

—Ānvikṣiki(?) Mithilā.

—C. on Upamāna section of Tattva-cintāmaṇi.

Ptd. *Bib. Ind.* 98.

—Kālikamaṣakautuka. allegorical campū.

—Kāminikāmakautuka. SSPC. III. E. 28.

—Kālipadāmṛta.

—Gaṅgāṣṭaka.

—Gopālalilāmṛta.

—C. called Sautrasandipani on Gautama-sūtra, written in 1818 A.D. Mithilā.

—Caitanyacandrāmṛta (°cintāmṛta).

—Tārārcana.

—C. on Dāyatattva of Raghunandana.

Ptd. See IO. Ptd. Bks. 1938, p. 1372.

—Nyāyaratnaprakāśikā. L. 603.

—Nyāyaratnāvali. L. 602.

—C. on Padārthātattvanirūpaṇa or °khaṇḍana of Raghunātha.

—C. Vedāntasāra.

—C. on Śabdasaktiprakāśikā of Jagadīśa. written in 1802 A.D.

Ptd. See IO. Ptd. Bks. 1938, p. 1372.

See Vidyabhushan, *HIL.*, pp. 484-5. Rep. Hpr. 1901-6, p. 9.

कृष्णकान्तशर्मन् alias Kṛṣṇa Misra alias Kṛṣṇa Vipra.

See below Kṛṣṇa Tarkālankāra Bhaṭṭācārya.

कृष्णकान्तशर्मन्

—Satkāvyakalpadruma, an anthology in two parts, of verses of compiler as well as earlier poets. L. 1163 (pt. I). 1164 (pt. II).

Cf. Kṛṣṇakānta Vidyāvāgīśa.

कृष्णकालीध्यान Dacca 187. J.

कृष्णकिंकर तर्कवागीश of Gopālapura in Bengal.

—C. called Kāvyaṭattvavivecakakaumudī on Kāvyaḍarsa of Daṇḍin. IO. 1128.

कृष्णकीर्तन Trav. Uni. CM. 11. O.

—by Pūntānam Nampūtiri. Trav. Uni. CM. 11. G (inc.).

कृष्णकीर्तिप्रबन्ध kāvya. by Cintāmaṇi. Bik. 542. PUL. II. p. 253.

कृष्णकुतूहल mahākāvya. by Rāmacandra. Allahabad 191 (37).

See *Pandit* VI. 108.

For the identification of its a. with Rāmacandra Bhaṭṭa of Ayodhyā, patronised by Virasimha in the 1st half of the 16th Cent., see *Prabuddha Bharata*, Nov. 1943.

कृष्णकुतूहल nāṭaka in seven Acts by Madhusūdana Sarasvatī, son of Arundhatī and Nārāyaṇa of Śaṇḍilya gotra; pupil of Kṛṣṇa Sarasvatī and grand-pupil of Mukunda; wrote it as a result of a dream-inspiration from the deity Bindu-Mādhava at Benaras.

For an analysis of a ms. of it in Ori. Inst., Baroda (d. 1790 A.D.) and on its a. see *ABORI*. XIII. i. (1931), pp. 1-16.

(e)

Bikaner 3147. K. 70. Lahore 6. Lucknow Mus. NP. X. 16. PUL. II. p. 281 (inc.). RASB. VII. 5363.

कृष्णकुमार चक्रवर्तिन्

—Jyotihsūtra. Dacca 121. D. 145. C.

See below Kṛṣṇa Cakravartin.

[कृष्णकेलिका, कृ. कालिकाप्रश्न jy. by Bhaṭṭotpala. Allahabad 172. IM. 1140].

Is this a mistake for a.'s Prasna-kalikā?

कृष्णकेलिकान्य in 7 cantos by Kṛṣṇamohana. Hpr. II. 41.

कृष्णकेली name of C. by Rāmacandraśarman on Dānalilā of Mādhava Bhaṭṭa.

Ptd. with Hindi transl. Moradabad, 1905-06. See IO. Ptd. Bks. 1938, pp. 683. 1374.

कृष्णकेशव one of the compilers of Vivādārṇava-setu. Cs. II. 130. IO. 1506. L. 3165. Peters. II. Intro. p. 53. Extr. p. 120.

कृष्णकेशादिपादस्तव G.D. 1146L (called here Viṣṇukesādi°). 1241C. Granthapura p. 63, no. 1241C.

—by Mānavikrama otherwise known as Eṭṭan Tampurān (1845-1920 A.D.).

Ptd. (1) in a collection. Palghat, 1908. (2) Pattambi, 1908.

कृष्णकेशादिपादस्तव by Rājarājavarma of Ennakkaṭ (1853-1917 A.D.).

See *Contribution of Kerala to Skt. Lit.* p. 267.

कृष्णकौतूहल kāvya. Kāśin 16.

—by Kavi Nāga. Wai 65.

कृष्णकौरवमिश्र of Tinkāṇa race; father of Devī-sahāya, a. of C. on Kārikāvali (MT. 2938) and of C. Vilāsa on Līlāvatī of Bhāskara (RASB. X. 6918).

कृष्णकौल of Kashmir; father of Sahib Kaula (a. of Nāmavilāsa, Adyar D. V. 544).

कृष्णकीडाकुतूहलार्थः by Anantadeva I. BORI. 151 of 1902-07. BORI. D. XIII. i. 153.

कृष्णकीर्तित कāvya and C. Dīpikā, Padārthadīpikā, by Kesavārka, son of Rāniga. BORI. 339, 340 of 1884-87. BORI. D. XIII. i. 154, 155 (with text). Oxf. 349a. Rgb. 339. 340.

कृष्णकीर्तितकाव्य Q. in Suktiratnākara of Siddhicandra.

See Appendix to Bhānucandraganīcarita, *Singhi Jaina Granthamālā* 15, p. 64; also Intro. *ibid.* p. 73.

Cf. above.

कृष्णक्षेत्रमाहात्म्य on the shrine Tirukkannapuram in Tanjore Dt. from Padmapurāṇa, (chs. 28-111 of the 5th khaṇḍa).

Ptd. in Grantha script, with Tamil transl. Madras, 1912. See Br. Mus. Ptd. Bks. 1906-28. 804 and IO. Ptd. Bks. 1938, p. 1374.

कृष्णखड्गाराय father of Kamalalocana and son of Govindakavibhūṣaṇa, mentioned in Kamalalocana's Gītamukunda (fol. 47a. ms. in Bhonsle Rāja's collection) and Saṅgītacintāmaṇi (fol. 8a. verse 5. ms. in the same collection).

See *IHQ.* XXV. pp. 27, 98. Cf. Kṛṣṇacandra below.

कृष्णगणक See Kṛṣṇa Daivajña.

कृष्णगणोद्देशदीपिका vaiṣ. a short text enumerating the relations, the companions and the servants of Kṛṣṇa. Cs. X. B. 20. 21 (inc.). Dacca 2441.

कृष्णगायत्री mantra. Adyar II. p. 197b. Allahabad 112. BORI. 16 of 1891-95. BORI. D. I. i. 438 (8) (8th in a collection of Gāyatrīs).

कृष्णगारुड tantra. One of the 10 Gāruḍatantras mentioned in Kālisābara, RASB. VIII. A. 6095.

कृष्णगिरि pupil of Kailāsācala, wrote at the request of Rāṇodḍipasiṃha in 1015 of an unknown era.

—Mokṣasiddhi. vedānta. L. 2436.

Ptd. work no. 3 in *Vedāntatraya* with Hindi transl., 3rd edn. Benaras, 1881. See Br. Mus. Ptd. Bks. 1876-92. 191. 416 and IO. Ptd. Bks. 1938, pp. 1370. 1630.

—Sāṅkarastuti, 13 verses on Sāṅkarācārya with the refrain द्रविडवंशमुनिं तमहं भजे । RASB. VII. 5778.

कृष्णगीत Kainur 25. Maccāṭ 1.

Cf. Kṛ. gīti of Mānaveda.

कृष्णगीत or कृ. गीति kāvya in imitation of Gītāgovinda. by Somanātha. Bikaner 3106. Rep. Raj. & C. I. p. 51.

Ptd. *Rajasthan Purātana Granthamālā* 16.

The edn. has used a different ms. in Gujarat Vidyasabha, Ahmedabad, dated 1580 A.D.

कृष्णगीता No. 9 in Ravidattasāstri's Pañcadasagītā; a selection from Bhagavad-gītā, ch. 2.

कृष्णगीता name of Mahānandapūrṇa's C. on Mahābhārata. MT. 3323 (Pauloma-parvan). TCD. 150 (Pauloma). TD. 9098 (Āraṇya). Triv. Cur. VII. 21 (Pauloma).

See also V. Raghavan, *JOR. Madras*, XII. 1940. p. 112.

कृष्णगीता by Buddhisāgarasūri.

Ptd. with Suddhopayoga of Buddhisāgarasūri. 1924. See IO. Ptd. Bks. 1938, p. 1370.

कृष्णगीति or कृ. नाटक musical kāvya. Composed in 1652 A. D. by King Mānaveda, Zamorin of Calicut; called also Kṛṣṇāṭṭam; enacted to this day at the temple at Guruvāyūr in Kerala; is the basis of and model for Kathakali.

GD. 1719-20. Granthapura p. 84, nos. 1719-20. Trav. Uni. 805 (inc.). 12597. Visvabhārati 1060.

Ptd. (1) Mangalodayam Press, Trichur, 1914. (2) in Malayalam script with Malayalam transl. by P. C. Vasudevan Elayath, Kakkasery, Kerala, 1965.

On its music and enactment, see V. Raghavan, Ragas of Kerala, *J. of the Music Academy, Madras*, XIV (1943), pp. 135-9 and K. Kunjunnī Rāja, Kṛṣṇāṭṭam, *ibid.* XXIX (1958), pp. 121-9.

—C. Hlāḍinī by Anantanārāyaṇa Sāstrin. MT. 2740 (Sarga 9).

—C. Vipañcīkā by Citrabhānu. MT. 5274 (inc.).

कृष्णगुणामृत by Nemaçandra. RASB. VII. 5270 (I).

कृष्णगुरु of Bhāradvājagotra; son of Nṛsiṃha-guru and nephew and pupil of Rāma Deśika; salutes Vāḍibhīkara Venkatārya and mentions the older C. Sūkapaḥṣa on Bhāgavata.

—C. Munibhāvaprakāśikā on Bhāgavata. MD. 2229. 15921. 15948. 16007. MT. 2861. 3556 (e).

Ptd. Sk. X. i.-xlix. *Vedāntagrāntaratnamālā* 3. Madras, 1910. See Br. Mus. Ptd. Bks. 1906-28. 506. 785 and IO. Ptd. Bks. 1938, pp. 365. 372. 1370.

कृष्णगुरु saluted by his younger brother, a. of C. Āmoda on Nyāyasiddhāntamañjarī. TCD. 605.

कृष्णगुरु

—Pratyaktva-svapraḥṣaṭvavāda. adv. Adyar II. p. 146b.

कृष्णगोपाल of Ātreya gotra, father of Rāmasūri, (a. of Gopālakṣetramāhātmya, MT. 2975 (a) on Bobbili in Andhra).

कृष्णगोपाल अध्वर्यु

—Brahmatattvabindu (compiled).

Ptd. with Bengali transl. Calcutta, 1876. See IO. Ptd. Bks. 1938, pp. 528. 1370.

कृष्णगोपाल आरती by Sāṅkarācārya. Allahabad 114.

कृष्णगोविन्द of Kāśī; of Bhāradvāja gotra; son of Govinda and grandson of Rāghava.

—Varnāśramadharmaḍipā(°dīpikā). Bikaner 1773-75. IO. 1637. Jātiviveka of a. (Cs. II. 67. RASB. III. 3021) is part of this larger work.

Hpr. III. 106. ms. of Jyotiṣkanikā of Kṛṣṇa(ānanda) Cakravartin d. 1765 A.D. is noted in col. as belonging to Kṛṣṇa Govindasārman.

कृष्णगोविन्दाचार्य कन्हैयलाल

—Ācāryapāramparyaḥṣa. on the teachers of Vallabha sect.

Ptd. Bombay, 1886. See Br. Mus. Ptd. Bks. 1876-92. 191.

—Samasyāpadyasaṅgraha. Bikaner 3296.

कृष्णग्रन्थ (?) Ranbir 7852 (2 vols.).

कृष्णचक्रवर्तिन or Kṛṣṇakumāra Cakravartin or Kṛṣṇānanda Cakravartin.

—Jyotiṣkanikā or Jyotiṣakalikā. Dacca 1058. 1065. A. Hpr. III. 106. Varendra 18. 22. etc.

—Jyotissūtra. [L. 2145. Dacca 121. D. 145. C.

कृष्णचतुर्दशीरामन्त्र MT. 264 (c) (fol. 31a). TD. XX. Sup. no. 1214 (c).

कृष्णचतुर्थीनिर्णय dh. by Bhaṭṭoji Dīkṣita. Baroda 8357.

कृष्णचतुर्दशीरामन्त्र Adyar II. p. 197b.

कृष्णचतुर्दशी dh. Oudh XX. 168.

कृष्णचतुर्दशीजननशान्ति dh. Ānandāśrama 321. Baroda 8653. CPB. 1007. MD. 17759. TD. 13180 (inc.). 13182. 13183.

—from Agastyasamhitā. Trav. Uni. 3259 A-2.

—from Yāmala according to Gārgya. Adyar. MD. 3282. 14442.

—according to Dālbhya. Adyar.

कृष्णचतुर्दशीव्रतोद्यापन dh. Stein 87.

कृष्णचतुर्दशीशान्ति Trav. Uni. 7630A (from Uttaragārgya).

—from Sāntikalpa. MT. 437 (fol. 63b-64b).

कृष्णचतुर्दशीशान्तिप्रयोग from Uttaragārgya. Cs. II. 367.

कृष्णचतुर्दश्युद्यापन dh. Oudh XVIII. 52.

कृष्णचतुर्विंशतिस्तोत्र on the 24 eulogistic names of Kṛṣṇa. (Beg. केशवं केशिमयनं). MD. 8886. 9900.

Ptd. Stotrārṇava. Madras Govt. Ori. Mss. Library Series 70, 1961, pp. 333-4.

कृष्णचन्द्र at whose instance Śabdasāmrājya was written. MT. 2445.

कृष्णचन्द्र son of Viṭṭhalesvara and preceptor of Puruṣottama, saluted by him in his Prahasṭavāda. BORI. D. IX. ii. 523.

कृष्णचन्द्र of Bhāradvāja gotra; son of Govinda and father of Kamalālocana (a. of Bhagavallīlācintāmaṇi, Hpr. IV. 195). Cf. Kṛṣṇakhadgarāya above.

कृष्णचन्द्र father of Jayanārāyaṇa (a. of S'āṅkari-saṅgīta, MT. 3094).

कृष्णचन्द्र (दत्तकुलतिलक) grandfather of Rāma-kṛṣṇa (a. of C. Satprasavā on Ātma-purāṇa, Nasik XIV. 1).

कृष्णचन्द्र Mahārāja; ruler of Kṛṣṇanagara (Navadvīpa), 1728-82 A.D.

Many poets, naiyāyikas and writers on dh. flourished under him e.g.

—Kāśinātha, a. of Tārābhaktitarāṅgiṇī.

—Kṛpārāma Tarkavāgīśa, a. of Navya-dharmapradīpa and C.s on Dāya and Suddhi Kaumudis.

—Kevalarāma Pañcānana, a. of Gaṇita-rāga, IO. 2963.

—Rādhāmohana Vidyavācaspati of Sānti-pura, a. of C. on Padāṅkadūta and joint compiler of Kṛtyarāja.

—Rāmananda Vācaspati, a. of Āhnikā-cārarāja.

Also Harirāma Tarkasiddhānta, Śivarāma Vācaspati and Visvesvara Nyāyapañcānana.

For a record of a conversation with him in Dec. 1776, see Weber 894.

See Vidyabhushan, *HIL*. p. 488. *Viśvabhāratī Quarterly* XXXI. i. pp. 53-65; D. C. Sen, *Hist. of Bengali Lang. & Lit.* pp. 616-7; also V. Raghavan, *Skt. Lit. C.* 1700-1900, *Journal Mad. Uni.* XXVIII. ii. pp. 192-3.

At his behest were compiled Kṛtya-candra (IO. 1622), Kṛtyarāja (L. 376).

कृष्णचन्द्र one of the compilers of the Vivā-dārṇavabhaṅga or °Bhañjana or °Setu. IO. 1506. Peters. II. Intro. p. 53.

कृष्णचन्द्र

—Jyotiḥsāṅkṣepasāra. Hpr. III. 108.

कृष्णचन्द्र son of Vrajanātha.

—C. Bhāvaprakāśikā on Brahmasūtra, following Vallabhācārya's Bhāṣya. Jodhpur 1424 (inc.). Udaipur II. 105, 2.

Ptd. (1) Benares, 1908. (2) Bombay. 1922.

कृष्णचन्द्र

—Brahmāstrapaddhati. NW. 234.

—Bhuvanesvarirahasya. NP. III. 32. NW. 234.

कृष्णचन्द्र

—Rākṣasakāvyaṭikā. Oudh XIV. 28.

कृष्णचन्द्र

—Vratavivekabhāskara. B. III. 124.

कृष्णचन्द्र तर्कालङ्कार son of Gopikānta.

—Udvāhacandrālokaprativāda.

Ptd. See IO. Ptd. Bks. 1938, p. 1367. See NCC. II. p. 342a.

—Candrādūtakāvya. Hpr. II. 61.

कृष्णचन्द्रदास महापात्रशर्मन्

—Modamañjūśā. 9 poems addressed to various deities.

Ptd. 2nd edn. Kesiari: Calcutta, 1915: See Br. Mus. Ptd. Bks. 1906-28. 502.

कृष्णचन्द्र धर्माधिकारिन्

—Kāśidarpaṇa; description of Benares, compiled from Purāṇas.

Ptd. with Hindi transl. Calcutta, 1875. See Br. Mus. Ptd. Bks. 1876-92. 190.

कृष्णचन्द्र न्यायवागीश

—Dhīrānandatarāṅgiṇī, a novel and the C. on it.

Ptd. Calcutta, 1887. See IO. Ptd. Bks. 1938, pp. 773. 1367.

कृष्णचन्द्रभट्ट contributor to Kavīndracandro-daya, Poona Ori. Series 60, p. 14.

कृष्णचन्द्रविप्र

—Sāṅkṣepāmodasaṅgraha. Dacca 1923.

कृष्णचन्द्रवैद्य

—Rasendrasārasaṅgraha. Śaka 1747. Vāṅgīya Sup. 1816.

कृष्णचन्द्रशर्मन् of Aihai, Dinajpur.

—Sāntirasodaya. religious poem in 38 verses.

Ptd. with Hindi transl. Moradabad, 1906. See Br. Mus. Ptd. Bks. 1906-28. 502.

कृष्णचन्द्रसूरि son of Nārāyaṇasūri.

—Dhārmikalakṣaṇavarṇana and C. on it.

Ptd. with Hindi C.s. *Dharmagrantharatnākara* 1, 2nd edn. Calcutta, 1925. See IO. Ptd. Bks. 1938, pp. 765. 1367.

कृष्णचन्द्रस्य नामविंशति caitanya. Rangpur 27 (h).

कृष्णचन्द्राभ्युदय by S'āṅkara Lāla, son of Mahe-svara.

Ptd. 1916. See Br. Mus. Ptd. Bks. 1906-28. 934.

कृष्णचन्द्राष्टक stotra. caitanya. Varendra 784.

—by Kṛṣṇadāsa Kavirāja Gosvāmin. AK. 479. BORI. 479 of 1891-95.

—by Raghunātha. stotra. vallabhiya. (Beg. महानीलमेघातिमयं).

Ptd. (1) *Bṛhatstotrasaritsāgara* pp. 243-44. Gujarati News Press, 1927. (2) Puṣṭimārgīya Stotraratnamālā Pt. I, *Kṛṣṇavallabha Granthamālā* 12, pp. 47-50, with Hindi transl., Benares, 1961. (3) with Gujarati C. in a collection *Kṛṣṇastotraratnākara, Bhaktigranthamālā* No. 1, Ahmedabad, 1911. See IO. Ptd. Bks. 1938, p. 1391.

कृष्णचन्द्रोदय mahākāvya. by Govinda, son of Śrīnivāsa, son of Viṣṇu of Ātreya-gotra. MT. 3832 (inc.).

कृष्णचम्पू on Kṛṣṇa's story by Śeṣasudhi (Vāṇāla) of Vādhūlagotra; apparently a pupil of Vādhūla Bhāvanācārya.

MT. 5065 (inc.). 5553 (inc.). Skt. Coll. Mys. p. 5 (nos. 90. 240). (For a description see J. of the college. Vol. XXVI. 1-2, 1950, pp. 137-8). Trav. Uni. 5487 (4 Stabakas).

कृष्णचरणचिह्नवर्णन from Padmapurāṇa. Udaipur II. 141, 4.

Cf. Proceed. ASB. 1865, 140, Kṛṣṇacihnavarnana.

कृष्णचरणपरिचर्या or पद्धतिपरिचर्या consists of the Paddhati by Cidghana and the Paddhatiparicaryā by Hariharayati; both pupils of Viśveśvara Yati; written for King Nārāyaṇasimha of Kāśī. Deals with dh., classification of literature, Vedānta, ācāra of Yatis, worship of Rāma, Kṛṣṇa etc., Bhakti and so on. The Bhāgavatapurāṇa is deified.

Adyar I. p. 161b (with C.).

—C. Vivṛti by Vidyāraṇyatīrtha of Benaras. A guru named Umārāma is mentioned here.

Adyar I. p. 161b, L. 2260. PUL. II. p. 166.

Ptd. (1) Lithograph edn., Kasi, by order of the King of Kāśī, 1852 A.D. (2) Also in Devacarana-paricaryātrayī, pp. 28-37, Benaras, 1879. See IO. Ptd. Bks. 1938, pp. 724. 1308.

—Sūcīpattra (Index) of the above. Adyar I. p. 161b.

See V. Raghavan, *Adyar Library Bulletin* III (1939). Mss. Notes. pp. 29-30.

कृष्णचरणभूषणस्तोत्र by Anantarāmasāstrin.

Ptd. *Stotraratnāvalī* stotra no. 6, 1925. See IO. Ptd. Bks. 1938, p. 1367.

कृष्णचरणविज्ञप्ति vallabha. stotra in 49 verses. by Harirāya or Haridāsa.

Ptd. *Brhatstotrasaritsagara* no. 134. pp. 317-23. Gujarati News Press, 1927.

कृष्णचरित kāvya q. by Bhoja; in the last verse of its cantos occurs the word (*aṅka*) 'abhyudaya'.

See V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963), pp. 405, 772, 796, 898.

कृष्णचरित in prose. by Agastya Paṇḍita. TD. 3991 (inc.). 3992 (inc.).

Partly printed in the *J. of the Tanj. Sar. Mah. Lib.*, I. iii, II. i, ii.

कृष्णचरित campū. by Kṛṣṇabhūpa. Mysore I. p. 635.

कृष्णचरित also called बालगोपाललीलामुक्तासर campū. MT. 3653 (a) (breaks in 3rd Aṁśa)(ms. got from Paliyam, Kerala).

कृष्णचरित mahākāvya. MT. 3964 (a) (inc.).

कृष्णचरित kāvya in 12 cantos divided into 3 sections. entitled Kumārakāṇḍa, Vivāhakāṇḍa and Vicitrakāṇḍa; composed at the command of Rājarāja, King of Cochin by Candrasekhara Vāriyar of Paramesvaramangalam, on the banks of the river Alwaye; nephew of Srikanṭha; and student of Melputtūr Nārāyaṇa Bhaṭṭa.

TCD. 1425. Trav. Uni. TM. 192. L. 758A.

See *Contribution of Kerala to Skt. Lit.* pp. 150-51.

कृष्णचरित by Mānaveda. MT. 2810 (inc.).

See Kṛṣṇagīti above.

‘कृष्णचरित’ suppositious name of a work giving a resume of the Kṛṣṇa story. Dacca.

कृष्णचरित unspecified. The following may ref. to different works of that name:

—Kizhakkumbhāgattu Mana 80. 116. Tamarakkattu Mana 40. Trippūṇittura I. 307H (inc.). IV. 18 (kāvya).

The above may be the Malayala Manipravāla: Kṛ. carita; see also below Kṛ. c. prabandha.

—Oppert I. 2803. Sangam 117. TD. 23556.

—Vaṅgiya Sup. 1694.

[कृष्णचरित ascribed to Samudragupta.

Ptd. Gondal, Kathiawad.] Apocryphal.

On this see A. D. Pusalkar, *J. Bomb. Uni.* XXII. ii. pp. 36-44; *ABORI.* XXVI. pp. 313-18; D. H. H. Ingalls, *JAOS.* 85. i. (1965), pp. 60-5.

कृष्णचरितप्रबन्ध campū; from Kerala. Trav. Uni. 5697 (a collection of prabandhas). Trippūṇittura II. 100.

कृष्णचरितसंक्षेप by Brahmānandayati. TCD. 1363A. Trav. Uni. T. 641A. Triv. Cur. V. 225.

—C. an. TCD. 1363B. Trav. Uni. T. 641B (inc.). Triv. Cur. V. 220.

कृष्णचरितामृत anthology in praise of Śrī-kṛṣṇa, divided into Ādya-, Madhya- and Antya-līlā. by a follower of Kṛṣṇacaitanya and Nityānanda. BBRAS. 1178.

श्रीकृष्णचरितामृत vaiṣ. Cs. X. B. 10 (with C.). 98 (inc.) (called Kṛṣṇacatuṣṭayādi-prakāśaka).

कृष्णचरित्र BORI. 670 of 1892-95.

कृष्णचरित्र by Bilvamaṅgala. Radh. 30.

कृष्णचरित्र Jain. Jainagranthāvalī p. 222. Peters. V. p. 282 (no. 670).

कृष्णचरित्र Jain. Apabhraṁśa. by Kavivar Thakur, son of Chelha; written in Saṁ. 1580 (1528 A.D.).

See *Jaina Śid. Bhās.* XX. ii. p. 40.

कृष्णचरित्रकलाप by Viśveśvara. Udaipur II. 134, 2 (5).

कृष्ण(कृच्छ?)चान्द्रायणादिलक्षण IM. 9325B.

कृष्णचामर a Pañcarātra tantra listed in Pādmatantra of Nāradapañcarātra, IO. i. p. 849a.

कृष्णचारित्रमञ्जरी stotra. by Rāghavendra. Adyar I. p. 189a.

कृष्णचिह्नवर्णन Proceed. ASB. 1865, 140.

Cf. above Kṛṣṇa Carana°.

कृष्णचूर्णिका prose stotra. Oppert I. 3604.

कृष्णचे(चै?)तन्यपुरी adv. teacher fourth from Śaṅkara. Mentioned in Oxf. 227b, Dvādasamahāvākyavivarana of Vaikunṭhapurī, the seventh in this succession.

कृष्णचैतन्य See also चैतन्य

—Śikṣāṣṭaka, the only work which, in all probability, he wrote. The whole of it is q. in Rūpa's Padyāvalī.

For the text, see *IHQ.* X. pp. 312-3.

For some Skt. verses put in Kṛ. C.'s mouth in Caitanyacaritāmṛta, see *IHQ. ibid.* pp. 313-315.

The following texts are found in catalogues as works of Kṛṣṇa Caitanya:

—Kṛṣṇastotra. IM. 11096D.

—Jagannāthāṣṭaka. Varendra 1044. 1086.

Ptd. in Stotra Collections like *Br. St. Ratnahāra* (II. pp. 604-5).

—Premāmṛta or Pre. rasāyana. a stotra on Kṛṣṇa in 35 Anuṣṭubh verses. Baroda 5786 (a). BORI. D. XIII. iii. 969. For a note on it and the whole text, see *IHQ.* X. pp. 315-20. But this is found in mss. and ptd. edns. as a stotra by Vallabhācārya.

See below Kṛṣṇapremāmṛta.

—Rādhārasamañjari. MT. 3053 (a-75). 3177 (a) (here called Nikuñjavihāra-stotra in Rādhā°).

—Rādhāstotra. Dacca 4543. Varendra 1084.

—Rādhikāvarṇaṣṭaka. Dacca.

—Rādhikāṣṭottarasatanāmastotra. Dacca. Udaipur p. 124. no. 1037 of Ptd. Cat. Varendra 1130.

—Harināmakavaca. L. 2967.

Catalogues ascribe also some works of Rūpa and Jīva Gosvāmins to Kṛṣṇa Caitanya, e.g. Saṁkṣepa-bhāgavatāmṛta and C. on Gopālātāpanī up.

कृष्णचैतन्य (?) Upākhyāna or life of Kṛ. C. (?) assigned to Dhyānayogasāra of Padmapurāṇa (?). Vaṅgiya Sup. 1696A (inc.).

कृष्णचैतन्यचरितामृत by Murāri Gupta.

See Caitanyacaritāmṛta.

कृष्णजल्यः

—C. Padminī on Kuṇḍārka. IM. 5816.

—Brahmagamanamārgavicāra. IM. 5789. Ujjain II. p. 20.

—Sarvadevapratīṣṭhāsaraṇi. Composed at Benaras in 1865 A.D. on the basis of Pratīṣṭhāmāyūkha, Udyotaratnamālā etc. RASB. III. 2471.

कृष्णजनन Trav. Uni. 6699 (with Marathi C.).

कृष्णजन्म from Bhāgavatapurāṇa. X. i-v.

Ptd. (together with Rāsapañcā-dhyāyī) with metrical Marathi paraphrase in 2 vols. Bombay, 1904. See Br. Mus. Ptd. Bks. 1906-28. 784.

कृष्णजन्मकथा from Skandapurāṇa. Cs. IV. 240 (inc.).

कृष्णजन्मखण्ड paur. unspecified.

BORI. 122 of 1891-95. Jaṭāsankar 59. Mithilā. Skt. Coll. Ben. 1909, p. 7 (nos. 1807. 1809).

—Kṛṣṇapriyakarastotra from. Udaipur II. 145, 88 (7).

—Kṛṣṇastotra from. SSPC. III. U. 55.

—from Brahmapravartapurāṇa. In xxiv. 18 (Venk. edn.) this text makes a ref. to the philosopher Śaṅkara.

(See S. K. De, *Vaiṣ. Faith and Movement in Bengal* (1961), p. 12).

Adyar. BORI. 365 of 1886-92. CPB. 1004-6. 1008-10. Dacca 184. D (inc.). 495. 576 (inc.). 649. J (fr.). 1204 (fr.). 1788. 2106. J (inc.). 3269. 3809 (inc.). 4318 (inc.). 4628. 4676 (inc.). IM. 10613 (inc.). Mandlik p. 64, BH. 3. Rajapur 434. 977. Skt. Coll. Ben. 1897-1901, p. 178 (no. 753, inc.). Ujjain II. p. 22. Vaṅgiya p. 77 (3 mss.; inc.). Weber 461. 462.

Ptd. (1) Bombay, 1877. See IO. Ptd. Bks. 1897, p. 36. (2) with Marathi transl. Poona, 1878. See IO. Ptd. Bks. 1938, p. 1370. Eng. transl. *Sac. Bks. of the Hindus* 24. Allahabad, 1920-22. See Br. Mus. Ptd. Bks. 1876-92. 795.

कृष्णजन्मचन्द्रिका

Ptd. Dhula, 1875. See IO. Ptd. Bks. 1938, p. 1370.

कृष्णजन्मतिथिविधि dh. manual of religious rites and ceremonies to be performed on the birth day of Kṛṣṇa. Cs. X. B. 19. Lz. 261.

Cf. Jayantīnirṇaya.

कृष्णजन्मपत्रिका Udaipur II. 134, 2 (12) (Sañ. 1721), 2 (20).

—by Vallabhācārya.

Ptd. *Brhatstotrasaritsagara*, stotra no. 1. Bombay, 1927.

कृष्णजन्मपूजा Ujjain II. p. 71.

कृष्णजन्मरहस्य from Padmapurāṇa. SK. Ray DC. 236.

—from Bhaviṣyottarapurāṇa. IM. 10684.

कृष्णजन्माक्षराणि Udaipur II. 134, 2 (15).

कृष्णजन्माध्याय from Bhāgavata. Udaipur II. 130, 9 (28).

कृष्णजन्माष्टमी°

See Jayantī°, Kṛṣṇajayantī° and and Kṛṣṇāṣṭamī°.

कृष्णजन्माष्टमी BISM. Nasik Patawardhan 586. CPB. 1011. 1030.

Cf. Kṛ. Jayantī and Jayantī.

कृष्णजन्माष्टमीकथा BISM. Nasik Patawardhan 888. Jodiya II. 49. Ujjain II. p. 97.

कृष्णजन्माष्टमीनिर्णय included in Jayantīnirṇaya.

See Jayantīnirṇaya. an. Lz. 624.

कृष्णजन्माष्टमीनिर्णय by Gopāla Desika.

Ptd. in a collection. Madras, 1917. See IO. Ptd. Bks. 1938, p. 1370.

कृष्णजन्माष्टमीपूजा BISM. Nasik Patawardhan 147.

Ptd. (1) in Kannada script. with kathā. *Dharmaprakāśavācāna Granthamālā* 4. Mangalore, 1921. (2) Udipi, 1929. (3) with Vārṣikotsavadarpana, 2nd edn. 1933. See IO. Ptd. Bks. 1938, pp. 1371. 1392.

कृष्णजन्माष्टमीपूजाकल्प Adyar.

कृष्णजन्माष्टमीविधि Lz. 621.

See Jayantīnirṇaya.

कृष्णजन्माष्टमीव्रत Adyar. PUL. II. p. 161. SSPC. III. T. 162. 180.

—from Bhaviṣyottarapurāṇa.

America 1252. Lz. 272. 273. Weber 1197. 1198 (173 verses). (f)

कृष्णजन्माष्टमीव्रतकथा Adyar. Dacca K. 296. 291. G. 400. D. Mithilā. PUL. II. p. 161.

—from Bhaviṣyapurāṇa.

Ptd. *Vratamālā* pp. 49-53. 1869. See IO. Ptd. Bks. 1938, p. 1371.

कृष्णजन्माष्टमीव्रतकथा

—from Bhaviṣyottarapurāṇa.

America 1257-59. BISM. vi. 39/29. Weber 1196 (82 verses).

Ptd. (1) Bombay, 1850. See IO. Ptd. Bks. 1938 (also called Kṛṣṇajayantī-vratākathā). (2) *Vrata-kathāmañjarī*. Kumbhakonam, 1911. See Br. Mus. Ptd. Bks. 1906-28. 782. 788.

—from Viṣṇupurāṇa.

Fl. 47. PUL. II. p. 161. Weber 1194 (i) (121 verses).

कृष्णजन्माष्टमीव्रतकल्प from Brahmāṇḍapurāṇa. MT. 5440 (q).

कृष्णजन्माष्टमीव्रतविधि Varendra 1522.

कृष्णजन्माष्टमीव्रतोद्यापन Weber 1194 (ii) (Janmāṣṭamī°). 1195.

—from Bhaviṣyottarapurāṇa. America 1256.

कृष्णजन्मोत्सव IM. 2864 (inc.).

कृष्णजन्मलसाधन Bud. by Śākyasrī of Kashmir. Cordier III. p. 90.

कृष्णजयन्ती° See also Kṛṣṇajanmāṣṭamī°.

कृष्णजयन्तीकल्प Adyar I. p. 161b (3 mss.).

कृष्णजयन्तीनिर्णय dh. Adyar I. p. 108b (inc.). Adyar D. V. 12 (fr.). Sri. Dev. 597. TA. 1136. C.

—in *S'rīrāmanavamyādinirṇaya*. MD. 15438.

—from *Padmasaṁhitā* of Pāñcarātra. Taylor I. 132.

- from Brahmasaṃhitā of Pāñcarātra. Taylor I. 128.
 —from Skandapurāṇa. MT. 1435 (a-8) (inc.; with Kathā).

कृष्णजयन्तीनिर्णय by Ānandatīrtha. IO. 5716.

Ptd. Sarvamūla Vol. IV. pp. 1174 a-b.

कृष्णजयन्तीपूजा Taylor I. 125.

कृष्णजयन्तीपूजाविधान Gov. Or. Libr. Madras 19.

कृष्णजयन्तीपौर्वापर्यनिर्णय Parakala 16.

कृष्णजयन्तीमाहात्म्य Taylor I. 121.

कृष्णजयन्तीव्रत Gov. Or. Libr. Madras 19 (3 mss.). Skt. Coll. Ben. 1897-1901, p. 214 (no. 873) (inc.). Taylor I. 123. 258.

कृष्णजयन्तीव्रतकथा from Bhaviṣyottarapurāṇa.

Ptd. Bombay, 1850. See IO. Ptd. Bks. 1897, p. 36.

कृष्णजयन्तीव्रतकल्प Adyar. MD. 8267 (with Pūjavidhi). 8268. 8270. 8271. 8274. 14490. 18539 (inc.). MT. 6949 (with Kathā, inc.).

—from Padmapurāṇa. MD. 8273.

—from Uttarabhāga of Brahmasaṃhitā. MD. 8266. 8275. 14490. MT. 5440 (r) (with some difference at beg. and end).

—from Brahmāṇḍapurāṇa. MD. 8269.

—from Bhaviṣyottarapurāṇa. MT. 4398 (c) (text same as the one in the next but with slight difference and different col.).

—from Skandapurāṇa. Bikaner 2081. MD. 8272.

कृष्णजयन्तीव्रतपूजाविधान MD. 8267 (contains Vrata also). 14835 (described as same as MD. 8267 noted above).

कृष्णजयन्तीव्रतार्थश्लोकाः MD. 8276-77. 14352.

कृष्णजयन्त्युत्सवक्रम Oppert II. 3996.

कृष्णजि

—Ratnamālā. Pkt. historical kāvyā on Chalukyan kings upto Bhīma II (1178-1241 A.D.). The original said to have consisted of 108 cantos, of which only 8 have survived; these eight have been translated into Eng. by A. K. Forbes in *JBBRAS*. IX. 20-100.

See also *Chalukyas of Gujarat*, A. K. Majumdar, Bharatiya Vidya Bhavan, Bombay, 1956, p. 416.

कृष्णजिष्णु or Kṛṣṇadāsa or Brahma Kṛṣṇajī, son of Harṣa and Vā(ī)rikā. Jain.

See below Kesavasena.

कृष्णजी son of Śrīpati, father of Nārāyaṇa (C. Pradīpa or Bhāṣya on Sāṅkhāyana-gṛhyasūtra). Bomb. Uni. 935. Weber 129.

कृष्णजी Jain. See below Kesavasena.

कृष्णजीवन one of the compilers of Vivādārnavasetu, a digest of Hindu law, prepared for Warren Hastings.

See IO. 1506. Peters. II. Intro. p. 53.

—Tarkapatrikā. Mithilā.

—Vyadhikarāṇadharmāvacchinnābhāva-patrikā. ny. Mithilā.

कृष्णजोशी of Karunkulam; a modern writer.

—Grahāṇadarpaṇa.

Ptd. Madras, 1868. See IO. Ptd. Bks. 1938, pp. 961. 1371.

कृष्णज्योतिर्विद्

—Tājikatilaka. B. IV. 142. BORI. 56 of 1881-82. P. 20.

कृष्णज्योतिषिक joint a. of Navagrahapadākāni, prepared at the bidding of King Serfoji of Tanjore. TD. 11705.

कृष्णठाकुर

—Kuladevatāsthāpanavidhi. tantra. Mithilā.

—Mālaviveka. tantra. Mithilā.

कृष्णतत्त्वप्रकाशिका nimbārka. name of C. by Keśava Kāśmīrin on Brahmapanīṣad. Hpr. IV. 185.

Ptd. See IO. Ptd. Bks. 1938, p. 1393.

कृष्णतत्त्वामृत bhakti. by Rādhāmohana Gosvāmin. L. 1183.

कृष्णतत्त्ववली compiled by Vinodarāma Senadāsa from various works.

Ptd. Calcutta, 1864. See IO. Ptd. Bks. 1938, p. 1393.

कृष्णतन्त्र tantra. by Kṛṣṇa. Tra. Ad. Rep. 1101. 32 (inc.). Trav. Uni. T. 731 (an. mixed with Mal.).

कृष्णतन्त्रिन

—Rāmāyaṇagadya. Triv. Cur. III. 90.

कृष्णतर्कालङ्कार C. mid. 18th Cent. A.D.

—Kramasaṅgraha or Dāya° or more fully Dāyādhikāra°.

Ptd. Calcutta, 1828; Eng. transl. Calcutta, 1818; Serampore: Bhavanipur, 1878.

—[Dattakakramasaṅgraha. Mandlik Sup. 154]. Same as Dāyādhikārakramasaṅgraha?

—Dāyasamkṣepa. SSPC. I. I. 440.

—C. Dharmodarkī or Dhīrāmodakārī or Prabodhinī on Dāyabhāga of Jimūtavāhana, forming part of J.'s Dharmaratna.

Ptd. Calcutta, 1870, 1893, 1910; with Bengali transl., 1898.

—C. on Mahimnaḥstava. Cs. II. 398.

—C. on Śrāddhāviveka of Śūlapāṇi. L. 1064. RASB. III. 2128.

Ptd. Calcutta, 1888.

—Sāhityavicāra. ny.-sāhitya. L. 2322 (ms. has some part of his dh. sāstra work at the beg.).

कृष्णतर्पण Trav. Uni. 12445D.

कृष्णताण्डवस्तोत्र

Ptd. (1) *Kāvyaśaṅgraha*. Calcutta, 1872. 2nd edn. Calcutta, 1886. pp. 339-43, Vol. III. Calcutta, 1888 (3rd edn.), with C. by Jivananda Vidyasagar. (2) with Ānandalaharī. Cuttack, 1904. (3) in Oriya script. with Ānandalaharī. Cuttack, 1913. 1924. See IO. Ptd. Bks. 1938, pp. 93. 94. 1323. 1393.

कृष्णताताचार्य, °तातार्य, °तात of Śrīsaila and Lakṣmīkumārātātācārya family; of Tiruppuṭkuli village, resident at Kāñcīpuram; son of Desika Tātācārya, brother's son of Govinda Tātācārya and pupil of Vakulabhūṣaṇa, Venkātācārya and Śrīnivāsayaṭi; father of Gopāla Tātācārya (Satakṣī-khaṇḍanamāṇḍana. MT. 3669); subject of the eulogy in MD. 10541-2, Kṛṣṇatātāryastotra; lived in the latter part of the last century; was honoured by Govt. with the title of Mahāmahopādhyāya. Wrote several Vādas in ny., viś. adv.

—Anupalabdhi-vādārtha. MT. 3663 (e).

—Anvaya-vyabhicāra-vādārtha. MT. 3663 (b).

—Avacchedakatāsara. See NCC. I. p. 303a.

Ptd. *Annamalai Uni. J.* Vol. X. Skt. Section, pp. 5-20.

- Viśvabhāratī 2095 (b), Svarūpasam-bandhāvachhedakatāsara is same but has additional matter.
- Avyāpakaviśayatāsūnyatva. Oppert I. 1203.
- Natvacandrikā. MD. 4887. MT. 3485 (b).
- Cc. Kuvalayollāsa on Mukundabhaṭṭa's Candrikā on Tarkasaṅgraha. MT. 1279.
- Durarthadūrikaraṇa. Adyar D. X. 274. Extr. p. 287. MD. 5258.
- Dharmanirṇaya (Vidhavodvāha-khaṇḍanarūpa). dh. TD. 18895.
- Navakoṭibhañjanavāda. Tirupati 169.
- C. Sannyāyadīpikā on Nyāyapari-suddhi. Adyar D. X. 309. MT. 1286.
- Printing of it begun in *Annamalai Uni. J.* Vol. X.
- C. Ratnapetīkā on Nyāyasiddhāñjana of Vedānta Desika.
- Ed. by Kṛṣṇatātārya, Conjeevaram, 1884ff. See Br. Mus. Ptd. Bks. 1876-92. 194. 465.
- Pakṣatākroḍa. Oppert II. 10240.
- Pañcabhūtavādārtha. Oppert I. 447. 565. 654.
- Paramukhacapeṭikā. Adyar D. X. 340. Extr. p. 320. MT. 1301. 3485 (a).
- Pratibandhakatvavādārtha. MT. 3663 (a).
- Pratyaktvādi svayamprakāśatvavāda. Adyar D. X. 351. Extr. p. 326.
- Pramātvacihnāvivṛti. MT. 3663 (d). Oppert I. 456.
- Brahmapadasaktivāda or Br. sabdārthavicāra. Adyar D. X. 383.

Extr. p. 343. MD. 16792. Oppert I. 460.

Ptd. Conjeevaram.

—Bhāṭṭasāra. Adyar D. IX. 351. IO. 5918. MT. 356.

—Vādakalpaka. ny. on Sāmānyanirukti.

Adyar II. p. 118b. MT. 3684. Oppert I. 373. 472. II. 1474. Tirupati 102.

Sajātiyaviśiṣṭāntarāghaṭitatva in Oppert I. 379 seems to be same as or part of Vādakalpaka above.

—Vāvadukakutūhala. Oppert I. 473. 3924. Tirupati 129. 179.

—Viśeṣavādārtha. MT. 3663 (c).

—Satakoṭikhaṇḍana. ny. MD. 4307. Oppert II. 3835. Tirupati 107.

—Śrivaishṇavalakṣaṇa or Vaiṣṇavatva-nirūpaṇa. MD. 5389. Tirupati 191.

—Satpratipakṣavicāra. MT. 3727. Oppert I. 497.

—Sanmārgakaṇṭhakoddhāra. MD. 3091.

A short version of it called Kaṇṭha-koddhārasaṅgraha was ptd. in Telugu script in Madras, in 1871.

कृष्णततार्यस्तोत्र vaiṣ. eulogy on Kṛṣṇatātārya of Tirupputkuli noted above. MD. 10541 (inc.). 10542.

कृष्णतापिनीविधान mantra. Adyar II. p. 197b.

Cf. Gopālatāpini°

कृष्णतापिन्युपनिषद् Hpr. IV. 64. 65.

See Gopālatāpinyupaniṣad.

कृष्णतिरुमलाचार्य

—Cc. Bhāyaparakāsa on Bhāgavadgītā. Ptd. See IO. Ptd. Bks. 1938, p. 1393.

कृष्णतीर्थ vallabhiya.

—Paratattvavilāsa. MD. 5130. S'g. I. 67.

कृष्णतीर्थ alias गुणाधीश, father of the a. of Rāmāyaṇārtha sandarbhabodhini (RASB. V. 3174).

कृष्णतोषिणी name of C. by Yādavendra on Bhāgavadgītā.

Ptd. Kumbhakonam, 1899. See Br. Mus. Ptd. Bks. 1892-1906. 352. 856.

कृष्णत्रयोदशक्षर्यावरण mantra. TD. XX. Sup. no. 290.

कृष्णत्रिमुखवद्भुजसंक्षेप Bud. by Śrīpaṇḍita. Cordier II. p. 162. See Kṛṣṇayamārisādhana.

कृष्णत्रिमुखवद्भुजसाधन Bud. by Lalitavajra. Cordier II. p. 167.

कृष्णदण्डक Cranganore 95.

—Ptd. *J. of the Kerala Uni. Ori. Mss. Libr.* IX. i and included in their collection Stotrasamāhāra (Pt. I), 1964.

—by Rāmasvāmi Śāstrin of Ilattūr (Gomatīdāsa). Ptd. Trivandram, 1898.

कृष्णदत्त father of Kāśinātha, grandfather of Balabhadra (a. of Mahānāṭakaṭikā, BP. p. 357).

कृष्णदत्त Q. in King Nārāyaṇa's Saṅgita-nārāyaṇa (p. 30), composed in the last quarter of 18th Century in Orissa. Oxf. 201a.

See V. Raghavan, Later Sangita Literature, *J. of the Music Academy, Madras* IV. p. 74; *Sangeet Natak Akademi Bulletin* 18, April 1961, p. 7.

कृष्णदत्त mentioned in Vedāntasamjñādīpikā of Adityapuri (L. 1844).

कृष्णदत्त

—Akṣamālāstuti. Mithilā.

कृष्णदत्त

—Ekatvakhaṇḍana. viś. adv.

See NCC. III. p. 48b.

कृष्णदत्त

—Kṛṣṇalīlā. Mithilā.

कृष्णदत्त

—Golīyarekhāgaṇitaparibhāṣā. Mithilā.

कृष्णदत्त

—Jānarājacampū. Mithilā.

कृष्णदत्त

—Tulādānavidhi. dh. Mithilā.

कृष्णदत्त

—C. Manoramā on Nyāyasiddhānta-muktāvalī. NP. I. 122.

कृष्णदत्त

—C. on Mahimnastuti. Mithilā.

कृष्णदत्त

—Lakṣmīguṇamānimālā. Mithilā.

कृष्णदत्त

—Śāstrasāṅgraha. viś. L. 2880.

कृष्णदत्त son of Puruṣottama.

—Karmatattvapradīpikā or Laghu-paddhati. Baroda 2271. L. 4134. RASB. II. 377. Stein. Extr. 304.

कृष्णदत्त Āvasātha(thika), son of Brahmadatta. —Karmakaumudī.

See NCC. III. p. 195a.

—C. Bhāṣya on Caranavyūha. Oudh III. 8.

—Dānanirṇaya composed in 1493 A.D. RASB. III. 2399.

—Svargasopānapaddhati, "date of composition 1493 A.D." RASB. III. 2305.

कृष्णदत्त Maithila, son of Bhavesa.

See *Vidyākarasahasraka*, Intro. p. 5, note on Kṛṣṇadattopādhyāya, one of whose verses is q. in this anthology.

—Kuvalayāsviya. nāṭaka, 5 Acts composed in Bengal in 1753 A.D. and the further two in Benaras in 1783 A.D. L. 2035. Mithilā II. iii. 32.

—Gitagopipati. kāvya in imitation of Jayadeva's Gitagovinda. Written in Kāśī in 1782 A.D. Mithilā. II. iii. 38.

Ptd. Bombay, 1903.

—C. Gaṅgā or S'asilekhā on Gitagovinda of Jayadeva. Alwar 909. Extr. 183 (S'asilekhā). IO. 3875 (Gaṅgā). Mithilā II. iii. 42 (Gaṅgā). 157 (S'asilekhā).

Interprets the poem as applying to Śiva. Refers in this connection to Madhusūdana Sarasvatī's interpretation of Śivamahimnashtava as applying to Hari.

—Caṇḍicaritacandrikā. on the story of Caṇḍī in Devīmāhātmya; in imitation of Gitagovinda. L. 2008.

—Purañjanacarita. nāṭaka. L. 2000 (ms. dated 1779 A.D.). Prastāvanā mentions a patron Divākara Puruṣottama.

Ptd. Vallabh Vidyānagar Ser. 30, Anand, 1955. Very imperfect edn.

कृष्णदत्त झा

—Cāpaprapañca and C. jy. Mithilā III. 65.

कृष्णदत्त son of Karpūriya Śivadatta (1625-1700 A.D.) and grandson of Caturbhuja (1600-50 A.D.).

—C. Dipikā on Trimalla's Dravyagunāsatasloki. Bomb. Uni. 275. BORI. 922 of 1884-87. BORI. D. XVI. i. 104.

See also Gode, *Stud. in Ind. Lit. Hist.* III. p. 46.

कृष्णदत्त of Kṛṣṇātrigotra; son of Sadārāma and Ānandadevī; with surnames Audīyajātiya and Avatāṅka and also probably Dālavāṇiyajosi of the place

called Trāmāthīya in Vāgiḍa region. The BORI. ms. of Sāndrakutūhala gives a long geneology of a.

—Rādhārahasya. kāvya. Peters. III. 362-3.

—Sāndrakutūhala. nāṭaka. BORI. D. XIV. 238 (ms. d. 1867 A.D.).

कृष्णदत्तभट्ट (कविश्री)

—Mādhavodaya. kāvya. Skt. Coll. Ben. 1918-30, p. 77 (no. 636).

कृष्णदत्तमिश्र called also वनमालिमिश्र, son of Mahesha Misra, pupil of Bhaṭṭoji.

—Kurukṣetrāpradīpa. L. 2257.

कृष्णदत्तमिश्र (C. 1650 A.D.). one of the 63 writers of Shah Jahan's reign.

See *Bibl. of Mughal India*, App. III. pp. 154-165; also *J. of Sri. Venk. Ori. Inst.* I. iv. p. 14 fn.

कृष्णदत्तशर्मन्

—C. on Kāvyaḍarsa. Assam Kāvya 18. The a. is said to be the ancestor of the Brahmins residing in the village Dingdingi.

कृष्णदत्तशर्मन् resident of Kāśī.

—C. on Raghudeva's Virudāvali. Os. VI. 140. Mithilā II. iii. 152 (2 mss.).

कृष्णदत्तत्रेयमन्त्र MD. 6097.

कृष्णदत्तशक, °स्तोत्र GD. 1195 (i). Granthappura p. 58, no. 1195 (i).

कृष्णदत्तशशि(री)मन्त्र Adyar II. p. 197b. MD. 6098-6100. 15119.

कृष्णदत्तशशिरीकल्प mantra. TD. XX. Sup. no. 1020 (fn.).

कृष्णदास Q. often in the an. C. on the Amarakośa. MT. 3356 (see also *JOR. Madras* XII. p. 7); by Nayanānanda Sarman in his C. Kaumudī on Amarakośa (Adyar D. VI. 978) and by

Rāmanātha in his C. on Amarakośa (see *ZDMG.* 28 (1874) p. 123).

कृष्णदास Q. by Bhāskararāya in his C. on Lalitāsahasranāma pp. 46, 79, 135, 159. *N. S. Press* edn. 1935.

कृष्णदास poet q. *Padyaveni* p. 85 (verse 286). Probably Kṛṣṇadāsa Kavirāja noted below.

कृष्णदास

—Asvārūḍhī. jy. NP. X. 48.

कृष्णदास wrote the following stotra in 1578 A.D.

—Karpānanda with C. Arthakaumudī. BORI. D. XIII. i. 49. 62.

See NCC. III. p. 186a.

कृष्णदास

—Kṛṣṇastavarājastotra.

Ptd. *Brhatstotrasaritsāgara* pp. 514-15. Bombay, 1927.

—Bālakṛṣṇāṣṭaka.

Ptd. *ibid.* pp. 515-16.

कृष्णदास

—Gitagovindaṭīkā. Sūcīpattā 8.

—Meghadūtaṭīkā. Sūcīpattā 12.

कृष्णदास

—C. on Daśamukhavadha or Setubandha of Pravarasena. GD. 1779 (inc.). Granthappura p. 86, no. 1779.

Cf. above C. on same text by one Kṛṣṇa.

कृष्णदास

—Dīpikākerala. med. CPB. 2210.

कृष्णदास

—Prākṛtavṛtti. gr. a C.(?) Baroda 1254.

कृष्णदास

—Pṛitaparīkṣā. BORI. 1508 of 1891-95.

कृष्णदास or जयकृष्णदास

—Rasarūpamāṅgalamahārahasya with C.

kāvya. BORI. D. XIII. ii. 602. Col.s call a. Jayakṛṣṇadāsa.

कृष्णदास

—Rāgamayī kalā. BORI. 1473 of 1891-95.

कृष्णदास

—C. on Daivajña Sūrya Paṇḍita's Rāmākṛṣṇavilomakāvya. B. II. 100.

कृष्णदास

of Mihiravāṁsa, patron of Mādhava or Utpreksitavallabha (a. of Saptasatī composed in 1608 A.D.).

See NCC. II. p. 319b.

कृष्णदास

—Sāmbastotra (?) BISM. वि. 301/7.

कृष्णदास अधिकारिन् a disciple of Jīva Gosvāmin.

See S. K. De, *Vaiṣ. Faith and Movement in Bengal*, p. 154 fn. (2nd edn.) 1961.

कृष्णदास

or कान° (काह°) of Rājānagara and Divān of Bijapur; son of Rāghavādāsa, grandson of Kṛṣṇadāsa and great grandson of Gaṇeśa Rao, minister of the king in Gujarat; prompted Bhaṭṭa Nārāyaṇa to write Kāśtrahasyaprakāśa. IO. 3702 (ms. d. 1752 A.D.).

See also above p. 138b.

कृष्णदास

probably a relative of Upaniṣad Brahma Yogin who prompted him to write C.s on 108 Ups. रामानन्देश्वरहिकृष्णदास हि चोदकः (p. 377, Sāmānya Vedānta Ups. Adyar edn.).

See V. Raghavan, Upaniṣad Brahma Yogin, his life and works, *J. of the Music Academy, Madras*, XXVII. p. 119.

See above Kṛṣṇasūri.

कृष्णदास

pupil of Madhurāja or Mādhura and grand pupil of Abhinavagupta.

—Cc. Vimarsini on Abhinavagupta's C. Laghuvṛtti on Anuttaratīrthīkā or Parātrīrthīkā. TCD. 1074D.

See NCC. I. Revised edn. p. 201b.

—C. Vārttika on the Sivasūtras of Vasugupta. Baroda 1505. PUL. II. App. p. 64.

—C. on Śaktisūtra (tantra), PUL. II. App. p. 61.

Bhāṭṭakṛṣṇa and Mādhura or Madhuyogin or Madhurāja figure in MD. 15325, Svātmaparāmarśa.

कृष्णदास of Kerala country.

—Kalāvātikāmarūpa. nāṭaka. MD. 12511 (Acts I to part of V).

See *Contribution of Kerala to Skt. Lit.* pp. 221–2.

कृष्णदास of Orissa; Badajana Mahāpātra; q. by Haladhara Misra in Saṅgita-kalpalatā (1623–1630); court-poet of Mukunda Gajapati (1559–1568); q. Rāmānandarāya (1509 A.D.); identifiable with the courtier-musician mentioned by Abul Fazl as Mahāpattar (Mahāpātra); pupil of Gaṅgā-dharaguru.

—Gītaprakāśa in 7 chs. music. Cf. MT. 3176 (d).

See *Orissa Hist. Res. J.* VII. ii. pp. 73–76; V. Raghavan, Two Music writers of Orissa, *J. of the Music Academy, Madras* XXIX. 1958, p. 144; and Later Saṅgita Literature, *Sangeet Natak Akademi Bulletin* 17. July 1960, p. 14.

कृष्णदास alias Varadarāja Desika, son of Somanā and Līṅgamāmbā; pupil of Podilā Venkaṭācārya; and descendant of Mopāṭi Kañcīrāja.

—Nityakriyārātnamālā. MT. 1860. 2348.

कृष्णदास or ईश्वरकृष्णदास or ब्रह्मचारी° Jain. son of Virikā and Harsa, and elder brother of Maṅgaladāsa.

—Munisuvratapurāṇa or Puṇyacandrodaya written at Kalpavallī in 1759 A.D. L. 2039. NCC. II. p. 274a, Purāṇacandrodaya must be Puṇyacandrodaya.

—Vimalanāthapurāṇa. Oxford II. 1405 (1). (Col. इति श्रीविमलनाथपुराणे महारक-श्रीरत्नभूषणाम्नायवकार ब्रह्मकृष्णदासविरचिते).

See below Kes'avasena.

कृष्णदास लौडीय a name of Divyasīmha, Raja of Laud in Sylhet.

—Bālyalīlāsūtra. kāvyā in 8 cantos on the life of Advaitācārya or Kamalākṣa Bhāṭṭācārya (born 1434 A.D.), son of Kuberācārya and contemporary of Kṛṣṇa Caitanya's father Jagannātha Misra.

No ms. of this is available. But ptd. with Bengali transl. by Acyuta Charan Chaudhuri, in Caritamālikā 2, Karimgunj, 1915. On the nature of the ptd. text see S. K. De, *Vaiṣ. Faith and Movement in Bengal*, 1961 (2nd edn.), p. 31 fn.

कृष्णदास or विहारिकृष्णदास of Akbar's court. According to IM. 3447, Yakub Saha collaborated with him in writing the Persian-Skt. glossary.

—Pārasikaprakāśa, Persian-Skt. gr. and glossary. L. 1321 (ms. d. 1610 A.D.).

Ptd. (1) Benaras, 1866. (2) by Weber, Berlin, 1877.

—Pārasisaṅgraha. PUL. II. p. 111. *Ind. Ant.* 41 (1912), p. 4 mentions two works of Kṛṣṇadāsa, one a Persian-Skt. Glossary and another, a Persian-Skt. gr.

See also *B. C. Law Vol. II*, p. 179.

कृष्णदासक saluted by Sanātana Gosvāmin in his C. Vaiṣṇavatoṣaṇī on Bhāgavata Sk. X. IO. 3522. 3523.

कृष्णदासकविराज of the Caitanya school; said to have been the son of Bhagīratha and Sunandā; born in Jhamatpur in Burdwan; later settled at Brindavan; his Dīkṣāguru, Raghunāthadāsa, described him as 'Kavibhūpati' in his Mukṭācaritra; composed his Caitanyacaritāmṛta in Bengali in 1615 A.D. when he was very old.

See S. K. De, *Vaiṣ. Faith and Movement in Bengal* pp. 54–6 (1961).

—C. Sāraṅgarāṅgadā on Kṛṣṇakarmāmṛta. Ptd. See above under Kṛṣṇakarmāmṛta.

—Kṛṣṇacandraṣṭaka. BORI. 479 of 1891–95.

—Kṛṣṇalīlākrama. MT. 3053 (a–9).

—Govindalīlāmṛta. sometimes wrongly attributed to Raghunāthadāsa and Raghunātha Bhāṭṭa.

(See *Ind. Ant.* 57 (1928), pp. 208–9).

Ptd. in Bengali characters, Brindavan, 1903, 1908.

—C. Sādānandavidhāyini on above. Cs. X. B. 33.

—Caitanyacaritāmṛtasloka-mālā (°sloka-saṅgraha). Collection of Skt. verses q. in a's Bengali work. Cai. caritāmṛta. SK. Ray 214. 215.

Ptd. with alphabetical index in Bengali script, Calcutta, 1914 (2nd edn.). See Br. Mus. Ptd. Bks. 1906–28. 504.

—Jivagosvāmisūcaka. Dacca 3020.

See below his Sūcaka on all the Vṛndāvana Gosvāmins. (g)

—Nityānandāṣṭaka. Hpr. I. 205.

Ptd. *Stavamālā*, 1870.

—Bhaktirasārṇava. Hpr. I. 256.

—Maṅgalācaranāsaptadāśasloki. AK. 307.

—Mahāprabhor avatārapramāṇāni. AS. p. 139.

—Rādhākṛṣṇayugalarasakārikā. SK. Ray 217.

—Rūpagosvāmidāśaka. Dacca 2753.

—Vṛndāvanagosvāminām sūcaka. Dacca.

—Vaiṣṇavābhidhāna. Varendra 1139. 1810.

—Vaiṣṇavāṣṭaka. Tūb. 10.

—Sādhanaṁṛtacandrikā. AS. p. 220.

—Siddhaprārthanāsūcaka stava of (on?) Rūpa Gosvāmin (?). Dacca 3642.

—Harināmapāṭala. Vaṅgiya p. 236.

कृष्णदासकविराजगुणलेशशतक Tūb. 10. Guṇalesā-ṣṭaka by Kṛṣṇadāsa Kavirāja or verses in praise of him?

कृष्णदास कायस्थ

—Sūktisaṅgraha. K. 66.

कृष्णदासगङ्गेयसूरि or गङ्गेयेश्वर of S'aunaka gotra; son of Rāmasvāmī or Rāmes'vara, patronised by S'obhanādri Appa Rao, Jamindar of Nuzvid.

—Sātrājītiparināya. campū. MT. 1978.

कृष्णदासचरित in 43 verses on the life of Kṛṣṇadāsa Pāla by Rājakumāra Tarkaratna Bhāṭṭācārya.

Ptd. with Bengali transl. Calcutta, 1879. See Br. Mus. Ptd. Bks. 1876–92. 323 and IO. Ptd. Bks. 1938, p. 1369.

भट्ट कृष्णदास

—C. Bhaktidīpikā on Hastāmalaka-pañcādhyāyī (taken from the Prahlāda-saṁhitā). Written at Kāśī in the

Bindumādhava shrine and published by one Rāghava. MT. 3014.

कृष्णदासमित्र

—Magavyakti. paur. on Śākadvīpi Brāhmaṇas. Weber 1534.

कृष्णदासवसुमहिक

—Auśadhasindhulahari (compiled).

See NCC. III. p. 106b.

—Nidānārthacandrikā (compiled). with metrical Bengali transl.

Ptd. 6th edn. Calcutta, 1913.

कृष्णदासचैरगिन

—Caitanya Bhāgavata. Skt. version of the Bengali original by Br̥ndāvanadāsa. Nabadwip 11.

In L. 2973, Lz. 722, Vaṅgīya Sup. 1691 (inc.) and Varendra 1022, this Skt. version is entered anonymously.

कृष्णदासशर्मन्

son of Rāmacandra Cakravartī. —Jyotiḥsaṅgraha or °Saṁkṣepa. Dacca 2585. 2620. Hpr. III. 107.

कृष्णदाससार्वभौमभट्टाचार्य

C. 1575 A.D. —Ccc. Prasāriṇī on Āloka of Tattva-cintāmaṇi. Mentioned in next.

—Ccc. Prasāriṇī on Dīdhiti of Tattva-cintāmaṇi.

Anumāna section of. Ptd. Bib. Ind. 203.

Nañvāda section of. Bikaner 1614. Hall p. 62.

कृष्णदिव्यस्तोत्र

ascribed to Śaṅkarācārya in the Udaipur catalogue.

Ānandāśrama 2831. Pet. 726. Udaipur I. B. 134, 277 (p. 30, no. 1193 of Ptd. Cat.).

कृष्णदीक्षा

bhakti. Oudh XVII. 86. —कृष्णदीक्षित father of Mayūresvara Śarman (a. of Kāmyeṣṭiprayoga).

See NCC. III. p. 367a.

कृष्णदीक्षित called Lallu Bhaṭṭa. See Bala-kṛṣṇa Dikṣita.

See Br. Mus. Ptd. Bks. 1906-28. 506.

कृष्णदीक्षित

—Idāgrahaṇanirpaya. Ujjain Latest Additions 346.

कृष्णदीक्षित

—Khādiragṛhyaprayogakārikā (or Drāhyāyanaṅgṛhyaprayogacandrikā). Baroda 5881.

कृष्णदीक्षित or Kṛṣṇa Yajvan.

—Nityakṛtyadikpatha (Hiranyakesī-yopayogi).

Ptd. Bombay, 1883.

—Mīmāṃsāparibhāṣā.

Ptd. (1) Benares, 1903. (2) Pandit NS. XXVI. (3) Calcutta, 1911 (with Vidhisvarūpavicāra of Gadādhara). (4) Calcutta, 1913. (5) with notes. 2nd edn. Benares, 1915. (6) with C. Mīmāṃsāparibhāṣāparīṣkāra. Tiruvadi, Kumbhakonam, 1919. See Br. Mus. Ptd. Bks. 1906-28. 506 and IO. Ptd. Bks. 1938, pp. 1369. 1616. 1790.

कृष्णदीक्षित

—Prayogacandrikā. dh. Ujjain I. p. 26.

कृष्णदीक्षित (?)

—Rūpavatāra. gr. (?). Burnell 41b (2 mss.). Oppert I. 5152. 5826. II. 4898.

The 2 Burnell mss. are really Dharmakīrti's Rūpavatāra; see TD. 9987-8.

कृष्णदीक्षित son of Yajñesvara.

—Aurdhvadehikaprayoga. IO. 481.

कृष्णदीक्षित

—Raghunāthabhūpālīya. alaṁk. in praise of king Raghunātha Nayak of Tanjore. MT. 659 (d).

कृष्णदूत prabandha (campū). more commonly known as Dūtavākya. by Nārāyaṇa Bhaṭṭa of Kerala.

Adyar II. p. 4a. Adyar D. V. 491. 492 (inc.).

A Grantha script edn. also gives this name.

For mss., see Dūtavākya-prabandha.

कृष्णदेव patron of Janārdanavibudha (a. of C. Bhāvarthadīpikā on Vṛttaratnākara, IO. 1093).

कृष्णदेव elder brother of Gopāladeva alias Mannu(nyu)deva (a. of C. Laghubhūṣaṇakānti on Vaiyākaraṇabhūṣaṇasāra of Koṇḍa Bhaṭṭa, BORI. D. II. i. 337. IO. 717 and Laghubabdendusekhara of Nāgeśa, Adyar D. VI. 346).

कृष्णदेव Sanmisra of Mithilā, father of Bhavadēva (earlier than 1635 A.D.) (a. of Dāna(dharma)prakriyā, L. 1834. Mithilā I. 188. 189; Naiyāyikaratnamālā, Dāhilakṣmī IV. 82; Pātāñjalasūtrabhāṣya, L. 1884 and Yuktabhavadēvanibandha (?), Jodhpur 1183).

कृष्णदेव of Kāṇvasākhā, belonging to Nihpāpa; father of Paraśurāma; mentioned in the son's Bhūpālavalabbha and Paraśurāmopadeśa (written in 1356 A.D.).

See also ABORI. XXIII. pp. 229-231.

कृष्णदेव great grandfather of Sonaphūla Upādhyāya (a. of Upadeśasamuccaya, Mithilā II. iii. 18).

कृष्णदेव

—Gorakṣastotra or G. rājastotra. IM. 3817. Jodhpur 943. 952.

कृष्णदेव

—Cidānandamandakīnī. RASB. VIII. A. 6229 (ms. d. 1713 A.D.).

कृष्णदेव

—Yogakalpalatikā. RASB. VIII. B. 6603.

कृष्णदेव son of Kāṇhadeva; of Benaras; of Traividya Moḍha family.

—Utsarjanopākarma (prayoga) or U. Rṣipaddhati or Rṣipūjana. IM. 3206. Mithilā I. 42. SB. 64.

See NCC. II. pp. 321b. 322a.

कृष्णदेव son of Rāmācārya.

—Tantracūḍāmaṇi or Dharmamīmāṃsāsaṅgraha, a resume of Pūr. mīm. sūtras. G.D. 685. Hall p. 188. Jhā B. 37 (ch. I. only).

—Vaiṣṇavadharmānuṣṭhānapaddhati. Baroda 7659. BISM. वि. 351/7 (Dharmānuṣṭhānapaddhati). IO. 1803 (d. 1731 A.D.). Proceed. ASB. 1869. 140.

—Nṛsiṃhaparicaryā, part of the above. RASB. III. 2871.

कृष्णदेव pupil of Mañcis'a and patronised by King Arjuna. One of the Bikaner mss. noted below is d. 1581 A.D.

—Padārtharatnamāñjūsā. vais. Bikaner 6106. 6107. BORI. 394 of 1875-76 (the form Kṛṣṇa Bhaṭṭa for a.'s name found here is wrong). 776 of 1887-91.

See Adyar Library Bulletin VII. iv. Dec. 1943. Mss. Notes, pp. 269-71.

कृष्णदेव Śatāvadhānakavi.

—Bhṛigadūta. imitation of Meghadūta; Gopī's message to Kṛṣṇa.

Ed. with Intro. by S. P. Chaturvedi. J. Nag. University 3.

See also Proceed. AIOC. VI. pp. 623-32.

कृष्णदेवत्रिपाठिन of Śāṇḍilyagotra; eldest son of Jayagopāla, son of Raghu-pati. Wrote at the instance of Jānakīprasāda Siṁha, son of Devakinandana Siṁha.

—Chandahprastārasaraṇi or Prastārapattana. written in 1822 A.D. RASB.

VI. 4783. 4784. Rep. Hpr. 1906-11, p. 9. Prastārapattana, metrics, Oudh III. 12 is probably same as or part of the above work.

कृष्णदेवराय king of Vijayanagar (1509-1529 A.D.).

—Jāmbavatīkalyāṇa. nāṭaka. IO. 8204. MT. 419. TCD. 1282. TD. 4366-4367.

The following are mentioned as the king's other works in Sanskrit, in the Telugu work Āmuktamālyadā ascribed to him :

—Jñānacintāmaṇi or Sūktinaipuṇi°

—Madālasācarita.

—Rasamañjarī.

—Sakalakathāsārasaṅgraha. vaiṣ.

—Satyāvadhūpariṇaya.

Sakalakathā° has a Telugu counterpart of the same name by Ayyalarāzu Rāmabhadra. Satyāvadhū° may also be similarly related to the Telugu Pārijātāpaharaṇa of Nandi Timmaṇṇa.

A compendium of different branches of knowledge called Prapañcadarpaṇa in ms. (MT. 2838) quotes two of the works mentioned above, Rasamañjarī (ms. p. 116b) and Satyāvadhūpariṇaya (ms. p. 91a) in the name of the poet-laureate of Kṛṣṇadevarāya, Allasāni Peddanna. The same compendium quotes also an Alamkārasārasaṅgraha of Kṛṣṇadevarāya (ms. p. 116b). But Prapañcadarpaṇa is a thoroughly unreliable work and is full of wrong and fanciful citations.

The reported ms. of Uṣāpariṇaya-nāṭaka of Kṛṣṇadevarāya noted on p. 219 of M. Krishnamachariar's *Hist. of Classical Skt. Lit.* is similarly a matter to be verified.

See *JOR. Madras* XIII. pp. 194-5, *Vij. Sex-Cent. Vol.* pp. 207-12, 231ff; 318.

‘कृष्णदेवरायकृति’ twelve autobiographical verses by king Kṛṣṇadevarāya of Vijayanagar. MD. 18299.

This is no separate work; these verses formed part of the Sakalakathā-saṅgraha ascribed to him.

See *JOR. Madras* XIII. pp. 195-6.

कृष्णदेवदेव स्तवगीता

—C. Kāntimālā on Prameyaratnāvali of Baladeva Vidyābhūṣaṇa.

Ptd. with text, *Sams. Sah. Pariṣat Ser.* 18. Calcutta, 1927.

कृष्णदेवदाम्नि

—Sāramañjarī. dh.-jy. RASB. III. 2787 (inc.).

कृष्णदेव सार्वभौम

—C. on Kṛṣṇabhāvanāmṛta of Viśva-nāthacakravartin.

Ptd. Brindavan, 1904.

—C. on Saṅkalpakalpadruma of Viśva-nātha Cakravartin.

Ptd. See IO. Ptd. Bks. 1938, p. 1369.

कृष्णदेवस्तोत्राणि Varendra 1900.

कृष्णदेव सार्वभौमसहस्रनाम son of Nārāyaṇa Vandyaghāṭiya.

—Kṛtyatattva or Prayogasāra. Cs. II. 299. L. 3132.

—Prāyas/cittakaumudī (L. 3134) or Prā. saṅgraha (Hpr. I. 242).

—Suddhisāra (L. 3133) or Suddhi-pradīpikā (Hpr. I. 221).

—Jyotissāra. Hpr. II. 73.

कृष्णदेवस्य नामाष्टोत्तरशत

Ptd. *Stavamālā* pp. 11-12. 1860. See IO. Ptd. Bks. 1938, p. 1369.

कृष्णदेवाचार्य

—Calācalapratīṣṭhā. Harshe p. 44.

कृष्णदेशिक preceptor of a. of Vaikhāṇasa-sakalāgamasārasaṅgraha, MT. 3006.

कृष्णदेशिक son of Ācārya Paṇḍita and father of Lakṣmaṇadesika (a. of Śāradātilaka, MD. 8102). Same as Kṛṣṇa, father of Lakṣmaṇa noted above.

कृष्णदेशिक of Atri-gotra; uncle of Kṛṣṇadesika and guru of Gopālatesika (a. of Āhnikā or Bhagavatparicaryākrama, IO. 5704. MD. 2826).

कृष्णदेशिक nephew of Kṛṣṇa Desika of Atri-gotra and pupil of Varadārya of Śrī-vatsagotra and guru of Gopālatesika (a. of Āhnikā or Bhagavadparicaryākrama, IO. 5704. MD. 2826).

कृष्णदेशिकमङ्गल stotra. by Lakṣmīrṣiṃhācārya. Adyar I. p. 189a. Adyar D. IV. 2862.

कृष्णदेवज्ञ different jy. a.s of this name whose identities are not known.

—Trīṃsadyogāvali. NS. Press 281.

—Pañcapakṣī. Oppert I. 2875. 6032. 8060.

—Pāramesvarya. Oppert II. 6676.

—Prasnakṛṣṇiya. Oppert II. 551.

—Samhitāsāra. BORI. 876 of 1884-87. PUL. II. p. 238.

—Siddhāntasāra. Lahore 1882, 3.

—C. Udāharaṇa or Viveka on Sūrya-siddhānta. Ben. 28. BORI. 602 of 1895-1902. Rice 36.

कृष्णदेवज्ञ of Kaśyapa gotra; son of Mahādeva and younger brother of Raṅganātha; a Desastha brahmin in the city ref. to as ‘Koṅkaṇasattatākanagara’.

—Karaṇakaustubha. written at the instance of Śivāji in 1653 A.D.

Ptd. *Ānandasrama* 96.

—Tantraratna. a larger work of which according to its colophon, the Karaṇakaustubha is an epitome.

कृष्णदेवज्ञ

—C. Ṭikā on Śaṭpañcāsikā of Pṛthuyasas.

Ptd. See IO. Ptd. Bks. 1938, pp. 1252. 1368.

कृष्णदेवज्ञ father of Viṣṇupuram Subrahmaṇya (a. of Uttaracampū).

See NCC. II. p. 303a.

कृष्णदेवज्ञ or गणक son of Ballāla Gaṇaka; brother of Rāma, Govinda, Raṅganātha and Mahādeva; uncle of Munisvara alias Viśvarūpa, son of Raṅganātha, grandson of Trimalla and disciple of Viṣṇu; patronised by Emperor Jehangir.

—C. (Bijavivṛti) Kalpalatāvatāra, (Bija) Pallava or (Bija) Āṅkura or Navāṅkura on Bijagapita of Bhāskarācārya. BBRAS. 278. Br. Mus. 449. IO. 2827-31. TD. 11523.

—Chāḍakanirṇaya. on eclipses. Ben. 29. BORI. 511 of 1895-1902.

Ed. Sudhakara Dvivedin, Benaras.

—Janipaddhati vṛtti. ref. to, along with the previous, by Munisvara in his C. Marici on Golādhyāya.

See IO. i. p. 1019a.

—C. Udāharaṇa on the Jātakapaddhati of Śrīpati. Mentions Khan Khan and the date 1556 A.D. Cs. IX. 25. Mithilā III. 94. 376.

Ptd. Prācyavāṇi Mandir, Calcutta. See *Gaṇakataraṅgiṇī* pp. 69-71; S. B. Dikshit, *Bhāratiya Jyotiṣa*, Hindi edn., pp. 289. 390.

कृष्णदेवज्ञ (?) son of Madhusūdana.

—C. Tīkā on Yantracintāmaṇi of Cakradhara, written in 1615 A.D. Bomb. Uni. 376.

In IO. 2910 and according to S. B. Dikshit, *Bhāratīya Jyotiṣa* p. 464, the a. should be Rāma, son of Madhusūdana.

कृष्णदैवज्ञ of Golagrāma near Godāvari; of Bhāradvāja gotra; son of Divākara; father of S'iva Daivajña (a. of Muhūrta-cūḍāmaṇi, RASB. III. 2722. TD. 11561) and of Nṛsiṃha Daivajña (born 1586 A.D.; a. of C. on Sūrya-siddhānta, TD. 11660); and grandfather of Divākara (born 1606 A.D.) (a. of Paddhatibhūṣaṇa, BBRAS. 314. Weber 874 and Makarandavivarāṇa, Weber 864), of Kamalākara who wrote Grahagolatattva in 1652 A.D. and Siddhāntatattvaviveka in 1658 A.D. [See NCC. III. p. 160], of Gopinātha and of Raṅganātha (born 1612 A.D.) who wrote C.s Siddhāntacūḍāmaṇi on Siddhāntasiromaṇi in 1643 A.D., Cs. IX. 161.

—Bijagaṇita in sūtra form. mentioned by his son Nṛsiṃha in Sūryasiddhāntabhāṣya.

See *Gaṇakatarāṅgiṇī*, pp. 86, 94, 98-100. S. B. Dikshit, *Bhāratīya Jyotiṣa*, pp. 385-91.

कृष्णद्वात्रिंशत्तमस्तोत्र MT. 2171 (f).

कृष्णद्वादशनामस्तोत्र Adyar I. p. 227a. TD. 20838.

—Kṛṣṇārjuna-saṁvāda in Āraṇya-parvan of M. Bhārata. MD. 8887. 18377. 18906.

Ptd. (1) *Br. St. Mu.* Pt. I. pp. 316-17, Guj. Pr. Press, 1927. (2) *Br. St. Ratnākara* Pt. II p. 622, Guj. News Press, 1925. (3) *Br. St. Ratnākara* pp. 360-61, Bhargav Pustakalay,

Benaras, 1937. (4) *Stotramahodadhi* pp. 8-9, Sriramataṭṭvaprakasa Press, Belgam, 1923 (with a different beg.).

कृष्णद्वादशमञ्जरी stotra. by S'rīdhara Venkates'a (Ayyāvāl).

Adyar I. p. 189a. II. App. p. x a. (p. 252a) (2 mss.). Adyar D. IV. 1452-5. PUL. II. p. 175. TD. 20837. Trav. Uni. 2890C. 3316J.

Ptd. in Grantha script. *S'rīdhara-stutimanimālā*. Kumbhakonam, 1895. See Br. Mus. Ptd. Bks. 1892-1906. 824. For other edns., see V. Raghavan, Intro., *Sāhendraivilāsa* of a., *Tanjore Sar. Mah. Ser.* 54. pp. 65-6.

कृष्णद्वादशाक्षरीमन्त्र Adyar II. p. 197b.

कृष्णद्वादशीव्रतोद्यापन dh. Bikaner 2082.

कृष्णद्विवेदिन्

—Kāvya-cintāmaṇi. IM. 2929B.

कृष्णद्विवेदिन्

—C. Madhurarasā on Kāvya-prakāśa. Kāśin. 20.

कृष्णद्विवेदिन्

—Sphoṭatattva. gr. Mithilā.

कृष्णद्वैपायन See Vyāsa.

कृष्णद्वैपायन father and teacher of Madhusūdana Maskarin (a. of C. Vivṛti on Jātāpātala of Vyāḍi, Bomb. Uni. 710).

कृष्णद्वैपायनाष्टक stotra. by Jñānaghana. G.D. 1147J. Granthappura p. 51, no. 1147 (k).

कृष्णद्वैष्टक Udaipur II. 132, 9 (10).

कृष्णधुत्तरकल्प med.-mantra. an. TD. 11232. XX. Sup. no. 280.

कृष्णधूर्जटि son of Vaikuṇṭha Dikṣita (Venkaṭa in one ms.) and Seṣi, a resident of Koyampuri and a Drāviḍa, of Kausika-gotra and Sāmaveda; and pupil of Kāśināthopādhyāya, surnamed Citrāma

(Citrāva); composed the following work in 1774 A.D. for the use of Rājasimha, son of Gajasimha of Vikramapattāṇa (Ujjain).

—C. Siddhāntacandrodaya on Annam-bhaṭṭa's Tarkasaṅgraha.

Adyar. Bomb. Uni. 1983. IO. 5879-81.

कृष्णध्यान Bikaner Rajasthani p. 132. Dacca 2135E. TD. 20839. XX. Sup. no. 273.

कृष्णनन्द

—Ratnamāla. lex. CPB. 4518.

कृष्णनन्दकमणिस्तुति one verse.

Ptd. *Br. St. Ratnākara*, p. 336, Pandita Pustakālaya, Kasi, 1950.

कृष्णनन्दिन् son of Devanandin. Composed the Sirpur Ins. of Sivagupta (8th or 9th Cent. A.D.).

See Bhand. *Ins. of N. I.* 1655. *Epi. Ind.* XX. p. 230. *Ind. Ant.* 18. p. 179ff.

कृष्णनवक (पुराणोक्त) Udaipur II. 132, 9 (3).

कृष्णनवरत्नमालिका Adyar I. p. 227a.

कृष्णनवरत्नमालिकास्तव by Mānavikrama Kavi-rājākumāra.

Ptd. in Grantha and Malayalam scripts. 1890. See IO. Ptd. Bks. 1938, p. 1381.

कृष्णनवाक्षरीमन्त्र Adyar I. p. 197b.

कृष्णनागार्जुन Bud.

—Nāthakākāśyabaliyantra. Cordier III. p. 213.

कृष्णनाथ disciple of Sambodhananātha and Sāṅkara.

—Jñānasaṅgraha. BORI. 318A of 1899-1915. BORI. D. IX. i. 260.

कृष्णनाथ

—Cc. on Bhāvakaḥpalatā, Mudgala Bhaṭṭa's C. on Bhāvanāviveka of

Maṇḍana. NP. I. 144. NW. 566 (both noted as jy.).

कृष्णनाथ

—Mudrālakṣaṇa. tantra. CPB. 4194. NW. 432.

कृष्णनाथ identities of a.s of this name who wrote the following works, not known.

—Atrismṛtiṭikā. NW. 166.

—Kālikopaniṣaddīpikā. NW. 302.

—Caṇḍikārcanakrama. NW. 204.

—Dakṣasmṛtiṭikā. NW. 166.

—Pratyāṅgirātattva. NW. 184.

—Pratyāṅgirāsūktabhāṣya. NW. 228.

—Manusmṛtiṭikā. NW. 162.

—Yogadarpaṇaṭikā. NW. 432.

—Yogaprakāśaṭikā. NW. 432.

—Rāmagaṭiṭikā. NW. 302.

—Rāmāyaṇasāra. B. II. 68.

—Vanadurgātattva. NW. 196.

—Vyāsa-smṛtiṭikā. NW. 164.

—Sivārcaṇakrama. NP. III. 44. NW. 196.

—Sāṁskāratattvaṭikā. NW. 164.

—Snānadīpikāṭikā. NW. 164.

—Smṛtikaumudīṭikā. NW. 164.

—Smṛtisāraṭikā. NW. 162.

कृष्णनाथकविराज

—'Cikitsāsaṅgraha' (suppositious title). Dacca 111. A (inc.).

कृष्णनाथ न्यायपञ्चानन same as next?

—Dolatattvāmṛta. Hpr. IV. 128.

कृष्णनाथ न्यायपञ्चानन son of Kesavacandra, of the family of Arjunamīṣṭra, resident in Videha; younger brother of Sivanāthasārman, a. of C. on Ratnāvali; he lived at Pūrvasthali, near Nava-dvīpa.

- C. Pravesikā, composed in 1867 A.D., on Abhijñānasākuntala.
Ptd. Calcutta, 1869, 1888, 1902. See A. W. Ryder, *JAOS*. XXIII (1902), pp. 79-83.
- C. Tattvabodhini on Malamāsattva of Raghunandana.
Ptd. Calcutta, 1887. See Br. Mus. Ptd. Bks. 1876-92. 192. 319.
- C. Pratipādikā on Mīmāṃsārthasaṅgraha of Laṅgākṣi Bhāskara.
Ptd. Calcutta, 1900.
- Vatadūta with C. mentioned in his C. on Abhi. Sākuntala.
See *JAOS*. XXIII (1902), pp. 79-83; *IHQ*. III. p. 286.
Ptd. Calcutta, 1901.
- C. Āvaranavāriṇi on Sāṃkhyatattva-kaumudī.
- C. Tattvabodhini on Smṛtitattva (Malamāsattva) of Raghunandana Bhaṭṭācārya.
- Smṛtisiddhānta.
Ptd. See IO. Ptd. Bks. 1938, pp. 15. 164. 1380. 1381.
- कृष्णनाथ विद्यानाथ**
—Puṣpāñjali.
Ptd. Mymensingh, 1885. See IO. Ptd. Bks. 1938, p. 2013.
- कृष्णनाथशर्मेन्**
—Devīsataka. RASB. VII. 5650 (ms. d. 1799 A.D.).
Cf. below Kṛṣṇanātha Sārvabhauma.
- कृष्णनाथशुक्ल**
—Vāmanatattva. NP. II. 88. NW. 206.
- कृष्णनाथसर्वभौम** of Kotwalipara in Faridpur, East Bengal.

—Ānandalatikā. campū, composed in C. 1652 A.D. by a. with the help of his wife Jayanti Devī.

Ptd. *Sams. Sah. Pariṣat Ser.* Calcutta. See NOC. II. p. 112a.

—Devīsataka.

Ptd. *Sams. Sah. Pariṣat*, Calcutta.

कृष्णनाथसमहात्म्य mantra. on Lord Kṛṣṇa's three names containing 32 syllables, from the Nāradapañcarātra. MT. 3053 (a-36).

कृष्णनामदशक MT. 3177 (h).

कृष्णनामसमहात्म्य from Pāṭalakhanda of Padmapurāṇa. SK. Ray 39 (inc.).

—from Padmapurāṇa. Udaipur II. 139, 6.

कृष्णनामसहस्रक from Padmapurāṇa, Uttarakhanda. IO. 3396.

कृष्णनामस्तोत्र by Rūpa Gosvāmin. RASB. VII. 5562 (14).

Ptd. Stavamālā, K.M. 84. pp. 303-6.

कृष्णनामावृत by Nimbāditya (?). Bharatpur III. 349 (h).

कृष्णनामानुतबिन्दु by Vaikunṭhanātha.

Ptd. *Padyamālā*. Calcutta, 1886. See IO. Ptd. Bks. 1938, pp. 1379. 1834.

कृष्णनामार्थप्रकाश bhakti. Hpr. I. 76.

कृष्णनामावलि by Udayavarman (1844-1920 A.D.) of Puttan Koṭṭāram in Mavelikkara.

See *Contribution of Kerala to Skt. Lit.* p. 267.

—from Kāśikhanda. IM. 7488K.

कृष्णनामावली BISM. वि. 653/7. CPB. 1012. IM. 4792.

कृष्णनामावली

Ptd. with Mukundamālā in Telugu script. Madras, 1919. See IO. Ptd. Bks. 1938, pp. 1379. 1661.

कृष्णनामावली by Mayūra.

Ptd. *Mantra-Ramāyaṇa* by Mayūreśvara Panta or Moropant, work no. 28. Poona, 1916. See IO. Ptd. Bks. 1938, pp. 1379. 1577.

कृष्णनामाष्टक stotra. AS. p. 319. Burnell 199a.

कृष्णनामाष्टोत्तरशत stotra. GD. 1242V. Granthappura p. 63, no. 1242 (u). Oppert I. 5944. Udaipur II. 142, 3 (3).

कृष्णनामाष्टोत्तरशतक in 45 verses. by Rūpa Gosvāmin. RASB. VII. 5562 (20).

Ptd. Stavamālā, K.M. 84. pp. 17-27.

कृष्णनारदसंवादस्तोत्र TD. 24367.

कृष्ण, नर्मदीय

—Dhruvabhramaṇa. jy. PUL. II. p. 223.

Cf. S. B. Dikshit, *Bhāratiya Jyotiṣa*, Hindi edn., pp. 354-5.

कृष्णनिर्याण Ānandāśrama 4846.

—from Sk. XI of Bhāgavata. America 1367.

कृष्णनिर्याणपदवी Burnell 201a.

कृष्णनिर्याणपद्धति Viṣṇustotra. TD. 20840.

कृष्णनीराजनस्तव by Lakṣmīnārāyaṇa Kavi. RASB. VII. 5574.

कृष्णनृपज्योत्कर्ष on Kṛṣṇarāja Wodeyar III (1794-1868 A.D.), Mahārāja of Mysore. Section I in Skt. and II in Kannada by Śrīnivāsa Kavi.

Adyar II. p. 4a. Adyar D. V. 493 (Lithograph Print, Kannada-Telugu script, pp. 126-9).

कृष्णनक्त (1765-1845 A.D.) of Cerānallūr; patronised by Virakeralavarman, king of Cochin.

—Citpuresastuti; on the deity in the temple at Chittur near Ernakulam; written in 1808 A.D.

See *Contribution of Kerala to Skt. Lit.* p. 167.

(h)

कृष्णन्यायवागीश son of Govindanyāyāṅkāra Bhaṭṭācārya.

—C. Bhāvadīpikā on Nyāyasiddhāntamañjarī; composed at the instance of king Bhāvasimha, son of Śatruṣalya. IO. 1974-5. L. 1408. MT. 1464. 5046.

कृष्णपक्षचतुर्दशीजननशान्ति

—according to Gārgya. Adyar I. p. 96a.

—according to Dālbhya. Adyar I. p. 96a.

कृष्णपक्षश्राद्ध dh. Baroda 5481.

कृष्णपञ्चाशिका by Jivanātha. Mithilā.

कृष्णपञ्चाशिका kāvya. by Netropādhyāya. Auf. CC. I. 121b.

कृष्णपण्डित Bud.

See above Kāla and Kṛṣṇapāda below.

कृष्णपण्डित

—C. Jyotsnā on Chandassudhākara. RASB. VI. 4774.

कृष्णपण्डित

—Darsapaurṇamāseṣṭibhāṣyasaṅgraha. IM. 2383.

कृष्णपण्डित

—Mantrabhāṣya. Oppert I. 6731. 6892. 7541.

कृष्णपण्डित

—Mahārājñistotra or Rajñī°.

Ed. on the basis of three mss. *Malayamāruta* I, Tirupati, 1966, pp. 9-21.

कृष्णपण्डित

—Yajñopavitavicāra. Adyar I. p. 115a.

कृष्णपण्डित

—Yatipaddhati. IM. 933.

कृष्णपण्डित poet q. frequently in *Padyavenī*; *Subhāṣitaharavali* 68, 126, 404, 422; *Subhāṣitasārasamuccaya* 33, 128, 129, 296, 374, 422; *Sūktisundara* 16, 51. (See Poona Ori. I. ii. p. 52); *IHQ*. X. pp. 479-80.

कृष्णपण्डित

—C. Prakāśa on Karpūrastotra, written at the instance of Jayarāma, an astrologer.

See NCC. III. p. 192b.

Addl. mss.: RASB. VIII. B. 6633. Skt. Coll. Ben. 1917-18, p. 13 (no. 2818).

कृष्णपण्डित composed at the instance of Śaṅkara.

—C. on Kṛṣṇakarmāmṛta.

See above.

कृष्णपण्डित of Itikila(kela) family of Andhra, son of Lakṣmī and Anantapaṇḍita.

—C. Kundavallī on Nalodaya. Adyar D. V. 541. Bomb. Uni. 2174. Hz. 242. Extr. p. 66.

—Rāghavapāṇḍaviya, a dvisandhāna poem. Adyar II. p. 14a. MT. 4287 (b).

See also *J. of Ori. Inst. M. S. Uni.* Baroda XVI. ii. p. 150.

कृष्णपण्डित

—C. Śabdārthadīpikā on Śiśupālavadha of Māgha. BORI. D. XIII. ii. 761 (inc.).

—C. Padavivarāṇa or Kṛṣṇiyā on Śiśupālavadha. TCD. 1536A.

कृष्णपण्डित son of Lakṣmī and Rāma Bhaṭṭa and a descendant of Rāghava Daivajña; student of Kṛṣṇa and Mukundāśrama Yogindra.

—Sandhyābhāṣya or C. Nirṇayakalpa-vallī on Sandhyāvandanamantras. BBRAS. 740. BORI. D. I. i. 552. Hz. 33. Extr. p. 58. MT. 2596 (h) (Sandhyāvandanapaddhatiprakāśa).

Ptd. (1) Madras, 1916 (Taite. S. bhāṣya). (2) *Ānandasrama* 40. Sandhyābhāṣyasamuccaya.

Ref. to in Kāmesvara's Sandhyāvandanapaddhati, MT. 1716 (b).

Cf. NCC. II. p. 139a, Āpastamba-sandhyā°.

कृष्णपण्डिता name of C. by Śeṣa Kṛṣṇa on Prakriyākaumudī of Rāmacandra, BORI. D. II. i. 109.

कृष्णपण्डिताचार्य son of Trivikrama.

—C. on Maṇimañjarī of Nārāyaṇa.

Ptd. Poona, 1881. See Br. Mus. Ptd. Bks. 1876-92. 193. 252.

कृष्णपति brother of Nandipati, father of Citrapati, who compiled the Citratīrthakathāvalī, for Colebrooke in 1799 A.D. IO. 3705. 3706.

कृष्णपति

—Kāmakalpalatā. Mithilā.

कृष्णपति of Mithilā; of the Śaṅkarādhī or Sakarārī or Śaṅkaradhara family.

—C. Anvayalāpikā on Kumārasambhava. L. 2403.

—C. Anvayalāpikā on the Raghuvamśa, completed in 1782 A.D. L. 2404. Mithilā II. iii. 5.

Poet q. in *Vidyakarasahasra* pp. 27. 72; see its intro. p. 5.

कृष्णपदपरिचर्या Adyar I. p. 166a (inc.).

See Rādhāmādhavapadapariṇyā.

कृष्णपदाङ्कदूत or पदाङ्कदूत by Kṛṣṇasārman.

See under Kṛṣṇa Sārvabhauma and Padāṅkadūta.

कृष्णपदावृत्त kāvya; hymns in praise of Kṛṣṇa; written in 1711 A.D. by Kṛṣṇasārvabhauma patronised by King Rāma-jivanarāya of Navadvīpa. L. 1125. PUL. II. p. 253. SSPC. II. C. 212.

कृष्णपदी or कृष्णपदी name of Rāghavānanda's C. on Bhāgavatapurāṇa. GD. 114-29. MT. 2769. TCD. 175-177.

Ptd. partially in *Ravi Varma Samskṛta Granthavali*, Trippunittura, Kerala, I. i (1953)—VIII. iv (1963).

कृष्णपद्धति by Caturbhujācārya. BORI. 69 of 1895-98. Peters. VI. p. 63 (no. 69) (inc.).

'कृष्णपरिवार' Dacca 3449 (inc.).

कृष्णपाद vis. adv. teacher Peria Accān Pillai.

—Dravidopaniṣadvyākhyā. Baroda 6114.

This is a modern Skt. version by Govardhanam Rāṅgācārya, of a's Tamil C. on the Tamil Vaiṣṇava hymns.

कृष्णपाद known in Tamil as Vaḍakkut-tiruvithi-p-pillai; father of Pillai (Bāla) Lokācārya (born 1213 A.D.), Śrīvaiṣṇava teacher, founder of the Teṅgalai sect and a. of 18 Rahasyas, works in Maṇipravāla style (Tamil-cum-Skt.) and pure Sanskrit, the latter being Skt. versions of his Tamil writings.

See MD. 5254, Tattvaviveka; Bomb. Uni. 1604, Prapannaparitrāṇa (see Col.).

See NCC. I. Revised edn. p. 279a.

कृष्णपाद, कृष्णपादाचार्य, कृष्णवज्र, कृष्णाचार्य, कान्हो, काल° Bud.

Probably there were several Kṛṣṇapādas. Tārānātha mentions a senior and a junior Kṛ. p. and the junior as the Tāntric writer; an Indian Kṛ. p. wrote at Somapurī Vihāra; the Tāntric writer of this name was pupil of Jalandharapā. Dates ranging from C. 700 to C. 1200 have been suggested; Cambr. Uni. Bud. p. 189, Hevajrapañjikā of Kṛṣṇa is d. C. 1200 A.D.

See H. P. Sastri, Buddha Gān O Dohā, *Vaṅgiya Sāh. Par. Ser.* 55. M. Shahidulla, *Chants Mystiques de Kanhā et de Saraha les Dohakośa*,

Paris, 1928. R. C. Majumdar, *Hist. of Bengal*. Dacca (1943), pp. 347-8.

—Ālicatūṣṭaya. Cordier II. p. 38.

—Ālicatūṣṭayavibhaṅganāma. Cordier II. p. 38.

—Ālokacaturāṭikā. Cordier II. p. 54.

—Karmīramāṇicakrasambarasādhana. Cordier III. p. 216.

—Kāyaparīkṣābhāvanākrama. Cordier III. pp. 319. 354.

—Kurukullāsādhana. Cordier III. p. 53.

—Kurukullāsādhana from Māyājāla-mahāyogatantra.

Ptd. Sādhana-mālā Vol. II. GOS. XLI. no. 181, pp. 372-8.

—Kṛṣṇayamāritantrārājaprekṣanapāṭha-pradīpanāmāṭikā. Cordier II. p. 159.

—Kṛṣṇayamāribuddhasādhana. Cordier II. p. 164.

—Kṛṣṇayamārisma (?) homavidhi. Cordier II. p. 166.

—Gaṇacakrapūjākrama. Cordier II. p. 83.

—Gaṇacakraavidhi. Cordier II. pp. 166. 257.

—Gaṇapatīcintāratnasādhana. Cordier III. pp. 219-20.

—Gaṇapatībalividhi. Cordier III. p. 217.

—Gaṇapatistuti. Cordier III. pp. 217. 220.

—Guhyatattvaparakāśa. Cordier II. p. 38.

—Guhyapativajrapāṇisādhana. Cordier II. p. 205.

—Guhyapativajrasādhana. Cordier II. p. 206.

—Guhyasamājamāṇḍalopāyikā. Cordier II. p. 139.

—Caṇḍāliyantra. Cordier III. p. 241.

- Jinhasaralīkaraṇopadeśa. Cordier III. p. 271.
 —Jinajanani vibhāganirdeśa. Cordier III. p. 232.
 —Dākinīvajrapañjaraṇāma mahātāntra-rāja Kalpamukhabandha. Cordier II. p. 70.
 —Triskandhasādhana. Cordier III. p. 368.
 —Dohākosa.
 Ptd. in Bauddha Gān O Dohā, *Vaṅgiya Sah. Par. Ser.* 55 and in Dohākosa I. *Cal. Skt. Ser.* 25.
 —Dharmakāyadīpavidhi. Cordier II. p. 166.
 —Nairātmāsādhana. Cordier II. p. 92.
 —Pañcasarga. Cordier II. p. 223.
 —Pratiṣṭhāvidhi. Cordier II. pp. 82. 139-40.
 —Balividhi. Cordier II. p. 139.
 —Bahubhūjahevajrasādhana. Cordier III. p. 268 (no. 87. B. 71).
 —Buddhaḍākinīsādhana. Cordier II. p. 103.
 —Bodhisattvacaryāvatāraduravabodha-padānirṇaya. Cordier III. p. 308.
 —Bhaṭṭārakamañjusrīyamāripūjāvidhikrama. Cordier II. p. 164.
 —Mahādhūṇḍhanamūla. Cordier III. p. 240.
 —Mahāmāyātāntrasya vṛtti smṛti nāma. Cordier II. p. 101.
 —Mahāmāyāmaṇḍalavidhikrama. Cordier II. p. 103.
 —Mahāyānamelāyanapradīpa. Cordier III. p. 84.
 —Mahāvināyakarūpopadeśa Cintāratnāma. Cordier III. p. 217.
 —Mṛtyupatipramathanināmasādhanaopāyikā. Cordier III. p. 116.

- Mṛtyuvidhi. Cordier II. p. 83.
 —Yamakālayuspatimaṇḍalavidhi. Cordier III. p. 172.
 —Raktaikajātādhīṣṭhānavidhi. Cordier II. p. 122.
 —Rathacakrapañcadasayantra. Cordier III. p. 240.
 —Vajragīti. Cordier II. p. 225.
 —Vajraḍākinīsādhana. Cordier III. p. 216.
 —Vajrayoginīsādhana. Cordier III. p. 258.
 —Vajrasattvapūjāvidhi. Cordier II. p. 139.
 —Vasantatilaka in 10 sections; on worship of Heruka and Vajravārāhi. Cordier II. p. 38. Nepal II. pp. 161. 199-200.
 —Vināyakarājasādhana. Cordier III. p. 216.
 —Vināyakahomavidhiprabhāṣaṇa. Cordier III. pp. 217-8.
 —Śrīcakrasambaramaṇḍalavidhi. Cordier II. p. 37 (nos. 27, 28).
 —Śrīcakrasambarasādhana. Cordier II. p. 37.
 —Śrīcakrasambarahomavidhi. Cordier II. p. 37.
 —Śoḍaśabhūjahevajrasādhana. Cordier II. p. 89.
 —Samvaravyākhyā. Cordier II. p. 40.
 —Saptaparvavidhi. Cordier II. p. 104.
 —Saptākṣarasādhana. Cordier II. p. 38.
 —Samādhisambhāraparivarta. Cordier III. pp. 320. 352.
 —Sarvapretavajrapāśa. Cordier III. p. 171.
 —Sarvabhūtabalividhi. Cordier II. p. 90.

- Sāmānyadharmacaryā. Cordier II. p. 104.
 —Stūpavidhi (—Hevajra°). Cordier II. p. 83.
 —Herukabhāṭṭārakasamīkṣitasādhana. Cordier III. p. 263.
 —Herukastuti. JBORS. XXI. i. p. 40.
 —C. Pañjikā or Yogaratnamālā on Hevajra. Cambr. Uni. Bud. p. 189.
 —Hevajrapaddhatimaṇḍalavidhi. Cordier II. p. 82.
 —Hevajrasādhana Tattvodyotakaraṇāma. Cordier II. p. 82.
 —Hevajrahomavidhi. Cordier II. p. 82.
 —Hevajraikavīrasādhana. Cordier II. p. 81.

कृष्णपाषाणविग्रह a Nambutiri Brahmin of Kṛṣṇapāsāṇa family (Karutta Para) in Kerala.

—Tantrakriyā. TCD. 966. Trav. Uni. L. 46.

कृष्णपाषाणानुष्ठान tantra. Puliyannūr Mana 99. Same as Tantrakriyā in the previous.

कृष्णपिङ्ग poet. *Smv.* pp. 211, 224, 292; *S'p.* 3809. 3882. Refers to the Kāveri and Cola (*Smv.* p. 211).

कृष्णपिशाचसाधन Bud. by Prajñāpālita. Cordier II. p. 186.

श्रीकृष्णपुराणे (कृष्णस्थल) माहात्म्य on Tirukkannapuram in Tanjore District. from fifth khaṇḍa of Padmapurāṇa. MT. 3509. Mysore II. p. 181.

भट्ट कृष्णपुरदेव (?) of Vātsyāyanagotra. father of Keśavasvāmin (a. of Nānārthārnavasamīkṣepa. Ptd. *TSS.* XXIII).

कृष्णपुराण Cabaton I. 424.

कृष्णपुराण Elāṅkulattu Kurūr Bhaṭṭatiri 9. Trav. Uni. 11036 (inc.). T. 1220.

See next.

कृष्णपुराण kāvyā on creation and other topics and also the story of Mahābhārata, Rāmāyaṇa etc., in purāṇic style, as narrated by Kṛṣṇa to Arjuna. by Kṛṣṇa of Panniyūrgrāma, who lived on the banks of Bhāratappuzha.

See *Contribution of Kerala to Skt. Lit.* p. 242.

कृष्णपुरी (भगवान्, मिथु) disciple of Mādhavapurī.

—C. on Kanakadhārastava of Śaṅkarācārya. Trav. Uni. 1399A.

—C. Dīpikā on Devīmāhātmya. GD. 175.

—C. on Viṣṇukeśādīpādāntastuti (?). Tra. Ad. Rep. 1105. 62.

—C. on Śivakeśādīpādastava. TCD. 1120.

कृष्णपुरोत्तमसिद्धान्तोपनिषद् Av. Adyar I. p. 44b. IO. 491 (20). Oxf. 390 (b). Oxf. II. 1008 (1 k).

कृष्णपुष्करमाहात्म्य from Skandapurāṇa. Taylor II. 252 (9 Adhys.).

कृष्णपुष्टिनाम by Vallabha. Udaipur II. 131, 20 (3).

कृष्णपूजा BISM. Nasik Patawardhan 904. CPB. 1013. Visvabhārati 277.

कृष्णपूजातरङ्गिणी by Kāśīnātha, son of Jayarāma Bhaṭṭa. RASB. III. 2874.

कृष्णपूजापद्धति Dacca 278. C and D. IM. 10677A. Mithilā. Radh. 25. SSPC. III. C. 13 (inc.). Varendra 1131.

—vaiṣ. Vaṅgiya pp. 64 (tantra). 221.

—by Raghunandana. Proceed. ASB. 1865, 139.

कृष्णपूजाप्रयोग by Nīlakaṇṭha. Khn. 92.

कृष्णपूजायन्त्र Adyar II. p. 198a.

कृष्णपूजाविधान Adyar. MD. 18359.

कृष्णपूजाविधि Baroda 5339 (b) (inc.). Varendra 1228.

कृष्णपूर्णयतिस्तोत्र Bharatpur III. 349 (g).

‘कृष्णपूर्ववर्ण्य’ caitanya. a short work on the family companions, neighbours etc. of Śrīkṛṣṇa and Rādhā; similar to Śrīgaṇoddesadīpikā or Rādhākṛṣṇa-gaṇo° of Rūpa. Cs. X. B. 18 (refers to Rūpa in the last verse).

कृष्णप्रकाश by Mukhtavrata. IM. 5341 (inc.).

कृष्णप्रतापहाहि Maharaja of the principality of Hutwa near Benaras (born 1856).

—S’okamudgara, poems on the death of his son.

See JASB. 73 (1904), pp. 198–99.

कृष्णप्रतिष्ठापद्धति dh. by Harṣanātha. Mithilā.

[कृष्णप्रबन्ध MD. 12743 (inc.). MT. 7132 (inc.) (restored from above)].

Same as Kṛ. dūta or Dūtavākya of Melpputtūr Nārāyaṇa Bhaṭṭa.

कृष्ण(राज)प्रभावोदय in ten sections dealing with the glories of Kṛṣṇarāja Wodeyar III (1794–1868) of Mysore. by Anavatti Śrīnivāsakavi.

Adyar II. p. 4b (3 mss.). Adyar D. V. 494. 496 (494 is ptd. in Lithograph. pp. 108–125). Mysore 7. Mysore II. p. 10. Rice 248. Trav. Uni. 8315A.

Ptd. Madras, 1857. Telugu script. IO. Ptd. Bks. 1897, p. 37.

कृष्णप्रसादचक्रवर्तिन् father of Gopīrāma Tarkapañcānana (a. of C. on Ānandalahari of Śaṅkara, Dacca 4344).

कृष्णप्रतस्तोत्र Udaipur p. 30, no. 1198 of Ptd. Cat.

कृष्णप्रार्थना Ptd. in Rāmāyaṇarahasya compiled by Rādhakṛṣṇa. pp. 31–32. Lahore, 1870. See IO. Ptd. Bks. 1938, pp. 1382. 2128.

कृष्णप्रियकरस्तोत्र from Kṛṣṇajanmakhaṇḍa. Udaipur II. 145, 88 (7).

कृष्णप्रेमतरङ्गिणी Burdwan 3 (Prematarāṅgiṇī). 26.

कृष्णप्रेमामृत unspecified. America 4326–27. Bik. 1240. Dacca 538. B. 2.

—C. Udaipur II. 116, 17.

कृष्णप्रेमामृत by Kṛṣṇacaitanya. Udaipur II. 130, 10 (28).

कृष्णप्रेमामृत(रत्नायन) stotra. in 35 verses. (Beg. एकदा कृष्णविरहात्) by Vallabhācārya.

Adyar I. p. 182b. Adyar II. App. p. ix a (p. 251a). Adyar D. IV. 1458–9. BORI. D. XIII. iii. 969. 1100. Jodhpur 1364.

In some mss., this same text is ascribed to Kṛṣṇacaitanya as noted above under that a.’s name.

Ptd. (1) Puṣṭimārgiyastotraratnākara. Bombay, 1910. 1914. (2) Haridas Skt. Ser. 8. Benares, 1928. (3) Bṛhat-stotrasaritsāgara, 1927. pp. 84–88. (4) with C. of Viṭṭhalesvara. Bombay, 1919.

कृष्णप्रेमामृत stotra. in 7 Śikharīṇī verses. by Viṭṭhalesvara Dīkṣita.

Adyar I. p. 189b. Adyar D. IV. 1456–7. Bik. 1240 (an.). BORI. 110 (n) of 1895–98. BORI. D. XIII. iii. 845. Hall p. 151. IO. 2515 (31). Peters. VI. p. 68 (no. 110). Udaipur II. 116, 11 (12). 128, 8 (62). 130, 4j, 9 (19). 131, 22 (10). 229, 4 (3).

Ptd. Puṣṭimārgiya Stotraratnamālā Pt. I, Kṛṣṇavallabha Granthamālā 12, pp. 110–111. with Hindi transl. Benares, 1961.

—C. Prakāśa by Harirāya. Udaipur II. 116, 15 (Sam. 1775).

कृष्णप्रेमामृतस्तोत्र by Jagannāthadeva. America 4272–73.

कृष्णबालचरित्र in 285 verses. by Bilyamaṅgala. BORI. 292 of 1884–86. BORI. D.

XIII. i. 156. Peters. III. p. 394 (no. 292).

[Cf. Bālakṛṣṇakṛīḍākāvya. B. II. 92].

कृष्णविरुदावली by Vallabhācārya. Bikaner Rajasthani p. 127.

कृष्णवीडस्थ son of Ananta.

—C. Bālabodhini on Āsaucatrimsacchloki of Tryambaka. Bomb. Uni. 1060.

See NCC. II. p. 200b.

कृष्णबुध poet. Kavīndracandrodaya, p. 55, verse 306.

कृष्णवृन्दावली (Kṛ. birudāvalī?). Jodhpur 1890.

कृष्णब्रह्मतन्त्रपरकालस्वामिन् 1839–1916 A.D. Pontiff of the Śrīvaiṣṇava Parakāla Math, Mysore. In civil life, Kṛṣṇamācārya (see below) of Hosadurgam family. Wrote 67 works.

—Alaṅkāramāṇihāra.

Ptd. Mysore Govt. Ori. Lib. Ser. 51. 58. 62.

—Uttararaṅgamāhātmya.

—Kārttikotsavādīpikā. campū.

—Capetāhatistuti.

—Nṛsimhaviḷāsa. kāvya.

—Prapannasāubhāgyastuti and C. on it. Ptd. Mysore, 1911.

—Madanagopālamāhātmya.

—Raṅgarājavilāsa. campū.

—Rāmesvaravijaya. kāvya.

—Vṛttamuktāhārastuti. Ptd. Mysore, 1911.

—Śrīnivāsaviḷāsa. campū.

—C. Rasāsvādīni on Hamsasandesa of Venkaṭanātha Vedāntācārya.

See Br. Mus. Ptd. Bks. 1906–28. 501. 502 and IO. Ptd. Bks. 1938, p. 1366.

On him and his works, see Parakāla-guruvijaya in J. of the Maharajah’s Skt. College, Mysore, 1935.

कृष्णभक्ति unspecified. CPB. 5980 (dh.). Dacca 426. M. 1. R.A. Sastri I. p. 115.

—by Kāśinātha Bhaṭṭa. K. 208.

—by Kṛṣṇa Bhaṭṭa. K. 172.

—by Gauḍarāya Hanumat Tālapaṭūra-kara.

Ptd. Dharwar, 1718. See IO. Ptd. Bks. 1938, p. 1365.

कृष्णभक्तिकल्पवली or भक्तिमञ्जरी or हरिभक्तिमञ्जरी, ह. भ. on Kṛṣṇa worship in four chs. (Mañ-jarī). IO. 1797 (ch. 1 on nature and grades of Bhakti; 2 on efficacy of prayers; 3 description of Vaikuṇṭha and 4 means for obtaining access to it).

कृष्णभक्तिकाव्य in 10 cantos. by Anantadeva I. BORI. 293 of 1884–86. BORI. D. XIII. i. 157.

कृष्णभक्तिचन्द्रिका Damodar. Kavīndrācārya 1191 (mantra).

कृष्णभक्तिचन्द्रिका play in one Act. by Anantadeva I, son of Āpadeva I.

Alph. List Beng. Govt. p. 29. Alwar 997. America 2233–34. AS. p. 49. B. II. 116. Bd. 380. 493. Ben. 37. Bikaner 3148. 3149. BL. 49. BISM. vi. 98/25. Bomb. Uni. 2297. BORI. 294 of 1884–86. 432 of 1884–87. 380 and 493 of 1887–91. 436 of 1892–95. 152 of 1902–07. BORI. D. XIV. 59–64 (60 inc.). CPB. 1014. Deo 204. H. 110. IM. 2874 (inc.). K. 70. L. 64. Mysore I. p. 276. Oudh VI. 4. Oxf. II. 1247 (12). Peters. II. Intro. p. 23. Extr. p. 103. III. p. 394 (no. 294). V. p. 262 (no. 436) (an.). PUL. II. p. 281. R. A. Sastri III. p. 232. RASB. VII. 5365. 5366 (fr.). 5367.

Rgb. 432. SB. 309. Stein 77. Trav. Uni. 2013. Wai 65 (an.).

Ptd. (1) *Kāvyetihasaṅgraha*, Poona, 1878-88. (2) *Grantharatnamāla* III, Bombay, 1887-(1892). See NCC. I. Revised edn. p. 165a. Also *IHQ*. XII. pp. 721-29.

कृष्णभक्तिरङ्गिणी 50 śloka in 4 paricchedas by Rāmagopāla Śarman. Cs. VI. 32.

कृष्णभक्तिप्रकाश in two Kāṇḍas. Q.s Bhakti-rasāmṛtasindhu. Hpr. I. 77 (ms. d. 1774 A.D.). L. 3189 (inc.).

कृष्णभक्तिमाहात्म्य from Padmapurāṇa. Udaipur II. 213, 32.

कृष्णभक्तिरसावृत by Tārakumāra Kaviratna.

Ptd. with Bengali metrical version and notes. Calcutta, 1892. 1900. See Br. Mus. Ptd. Bks. 1892-1906. 722.

कृष्णभक्तिरसायन nāṭaka. Kavindrācārya 1967.

कृष्णभक्तिरसोदय caitanya. based on Bhakti-rasāmṛtasindhu. by Rādhāmohana (Śarman) Gosvāmin of Advaita's family. IO. 2505. L. 1192.

कृष्णभक्तिवात्सल्यचरितनाटक vyāyoga. by Rājā Rāmacandra Deva of Puri. Cuttack 22.

कृष्णभक्तिसाम्राज्य an epithet of Ānanda Bhaṭṭo-pādhyāya (a. of Īśāvāsyabhāṣya etc.).

See NCC. II. p. 109a.

कृष्णभक्तिसुधाधर 'on Nārāyaṇādvaita' by Kṛṣṇabhāṭṭācārya (Lakṣmaṇamīśra). Bikaner 6399 (inc.).

कृष्णभक्तिसुधाधर bhakti. by Rādhāmohana Gosvāmin of Śāntipura; early 19th Cent. L. 4057. Vāṅgiya p. 22 (inc.).

See S. K. De, *Vaiṣ. Faith and Movement in Bengal*, p. 139 fn. (2nd edn.).

कृष्णभक्तिस्तुति part of a collection. Dacca 21. E.

कृष्णभक्त्युत्पादिका by Vrajanāthadeva.

Ptd. (1) Berhampore, 1876. See IO. Ptd. Bks. 1938, p. 1366. (2) with Bengali transl. Murshidabad, 1276. See IO. Ptd. Bks. 1897, p. 37.

कृष्णभजनक्रमसङ्ग्रह by Rādhāmohana Gosvāmin. L. 3137.

कृष्णभजनावृत in 270 verses. by Narahari Thakkura. Dacca 2445. Hpr. II. 150.

Ptd. in Bengali script with Bengali transl. by Raghunandana Samiti, Shrikhanda, Burdwan. 1903.

See *Vaiṣ. Faith and Movement in Bengal*, 1961 (2nd edn.), p. 231.

कृष्णभट्ट poet. *S'p*. 175.

कृष्णभट्ट

—Aparakṣṇīya. pr. Adyar I. p. 82a. MD. 3523. MT. 2496. Oppert II. 2900.

—Pūrvakṣṇīya. pr. Oppert II. 2954.

कृष्णभट्ट

—Āpastambapūrvaprayoga. Mysore I. p. 618.

—C. on Āpastambasrautasūtra. B. I. 150.

Cf. Kṛṣṇa Bhaṭṭa Molha.

कृष्णभट्ट

—Āptoryāma. IM. 5791 (inc.).

कृष्णभट्ट

—Auśadhaprakāra. med. Bik. 1381.

कृष्णभट्ट

—Kavirahasya. Oudh III. 16.

कृष्णभट्ट

—C. on Kiranāvali of Udayana. NW. 338.

कृष्णभट्ट

—Kṛṣṇabhakti. K. 172.

कृष्णभट्ट

—Kṛṣṇa(m)bhāṭṭi(ya). dh. Bikaner 2335. S'ṅgeri Mutt 365/489.

See different Kr. bhāṭṭi(yas) below.

कृष्णभट्ट

—C. on Gaṅgālaharī of Jagannātha. BORI. 338 of 1892-95.

कृष्णभट्ट

—Cūḍāratna. jy. Q. in Muhūrtadarpaṇa, which is q. by Nārāyaṇa Bhaṭṭa in his Mārtandavallabhā (1573 A.D.). Bomb. Uni. 405.

कृष्णभट्ट

—Chandovyākhyāsāra. Mysore I. p. 27.

कृष्णभट्ट

—Jivatpitṛkakarṭavyasamśaya. Burnell 136b. Oppert II. 8029.

कृष्णभट्ट

—C. on Paribhāṣendusekhara. Triv. Cur. VII. 50.

कृष्णभट्ट

—Prasnañjāna (Pṛochājñāna).

Alph. List Beng. Govt. p. 72. RASB. X. 7151.

कृष्णभट्ट

—Phalamanoratha. IM. 5589 (fr.).

कृष्णभट्ट

—C. on Bhāgavatapurāṇa. Oppert II. 9788.

कृष्णभट्ट

—Bhairavapūjāpaddhati. incorporated in the text of this same name by Rāmacandra. RASB. VIII. B. 6467.

कृष्णभट्ट

—Rāmagītā. BORI. 401 of 1884-87. Rgb. 401.

कृष्णभट्ट

—Vākyacandrikā. B. III. 18. BORI. 125 of 1902-07.

कृष्णभट्ट

—Śaḍṛtuvarṇana. Bd. 475. BORI. 475 of 1887-91.

कृष्णभट्ट (?)

—Samayamayūkha. NW. 90.

(i)

कृष्णभट्ट

—Siddhāntacintāmaṇi. vedānta. Oppert I. 8346. II. 3000.

कृष्णभट्ट

—Subhāṣitaratnakosa. BORI. 93 of 1883-84. BP. pp. 56. 263. 360.

कृष्णभट्ट

—Smṛtisārasaṅgraha. Rice 224.

श्री कृष्णभट्ट

—Smṛtisāra-Sarojasundara. Alwar 1537. Extr. 370. Oudh III. 16.

कृष्णभट्ट आर्दे C. 1750-1825 A.D. of Benares. a Karhāḍa Brahmin of Mahārāṣṭra; son of Rāganātha (a. of Dasakumāra-caritapūrvapīṭhikāsāra, Stein 81) and Kamalā; younger brother of Nārāyaṇa (signatory in a document of 1801 A.D.); grandson of Mahādeva; pupil of Hari and junior contemporary of Bālabhāṭṭa Pāyagunḍe (1730-1820 A.D.); migrated to Benares about 1800 A.D. Probably identical with one of the signatories of the Sanskrit addresses presented to Warren Hastings in 1796 A.D. Lost his parents before 1800.

See Vidyabhushan, *HIL*. p. 486; P. K. Gode, *Stud. in Ind. Lit. Hist.* Vol. III. pp. 17-24.

—Kṛṣṇabhāṭṭīya. ny. identity of these not known.

Oppert I. 172. 412. 1220. 2589. 3118. 3253. 3966. 5368. 5469. 5780. II. 1053. 1440. 1615. 2466. 4278. 6112. 6654. 7221. 7360. 7868. 9244. 9289. 9571. 9916. 10215. S'ṅgeri Mutt 365/489.

—Ccc. Kāsikā or Gādadhari Vivṛti on Gadadhara's Cc. on Tattvacintāmaṇi. Ānandāśrama 4662. IO. 1896-98. MD. 4074. 16999 (Anumāna:

Pratijñā and Hetu). Mithilā (Anumāna).

Ptd. Mysore, 1890 (Pakṣatā); 1893 (Siddhāntalakṣaṇa).

For parts of this C., see below separate entries.

—Cc. Mañjūsā or Jagadīśaśiṅgī on Dīdhiti or Jagadīśa's C. on Tattva-cintāmaṇi. Hall p. 35. IM. 2817. IO. 1922-23 (Anumāna-Vyadhikarāṇa-dharmāvacchinnābhāva). K. 156.

Parts of this C. are separately noted below.

The following C.s or tracts of his relate either to Jāgadīśi or Gadādhari; there may be a few overlappings or repetitions under slightly different titles:—

—Ata eva catuṣṭayīrahasyatikā. Ben. 157.

—Anumitigranthatikā. Ben. 208. NP. III. 76.

—Anumitisāṅgativivṛti. Ben. 149.

—Avacchedakatvaniruktirahasyatikā. Ben. 157. NP. III. 82.

—Avacchedakalakṣaṇavivṛti (on Gadādhara). IO. 1896-98 (5). Stein 139.

—Avayavagrāntarāhasyatikā. Ben. 158.

—Avayavatīkā. Hz. 996. 1238. Śrīngeri Mutt 399/490. Same as above?

—Avayavatiṭṭippani or Vivṛti (on Gadādhara). IO. 1896-98 (9). Oppert II. 10210. Oudh XV. 96. 98. Stein 139.

—Avayaviyākārikāvivṛti. Rajapur 234.

—Asiddhagrānthavivṛti (on Gadādhara). Mithilā. Same as below.

—Asiddhapūrvapakṣagrānthabr̥haṭṭikā. NP. II. 26.

—Asiddhasiddhāntagrānthabr̥haṭṭikā. NP. II. 26.

—Asiddhigrāntharāhasyatikā (on Gadādhara). Ben. 158. Stein 139.

—Asiddhigrānthavivṛti (on Gadādhara). IO. 1896-98 (11).

—Ākhyātavādatiṭṭippani. B. IV. 14 (Ākhyātavivekatippani). Ben. 164. Hall p. 59. K. 140. Mithilā. Oudh XV. 108.

—Udāharāṇalakṣaṇabr̥haṭṭikā. NP. II. 40.

—Upādhivādar̥haṭṭikā. NP. II. 38 (Siddhānta). 40 (dūṣakatābija).

—Kūṭaghaṭitalakṣaṇabr̥haṭṭikā. NP. II. 22.

—Kūṭaghaṭitalakṣaṇabr̥haṭṭikā. NP. II. 22.

—Kevalavyatirekigrānthasyatikā. Ben. 158.

—Kevalānvayigrānthasyatikā (on Gadādhara). Ben. 158. IO. 1896-98 (8). NP. II. 40.

—Caturdaśalakṣaṇikroḍa. Hz. 1366. Oppert II. 5617. PUL. II. p. 5.

—Caturdaśalakṣaṇi mañjūsā (on Jagadīśa). Ben. 208. IO. 1922-3 PUL. II. p. 5 (Ca. mañjūsā).

Ptd. *Adyar Library Series* 38 (2 Lakṣaṇas only).

—Citrarūpavicāradīpikā (on Gadādhara). Oudh XV. 102.

Gopinath Kaviraj in his *Gleanings from the History and Bibliography of Ny. Vais. Lit.*, p. 83 mentions a work of his called Citragāṅgādhara as seen by him in Gopālādāsa's private collection. But this title may be a mistake for Citragāṅgādhari, the portion of his Cc. on Gadādhara dealing with Citra-rūpa.

—Jāṭisāṅkaryavāda. Mithilā.

—Tarkagrānthabr̥haṭṭikā. NP. II. 16.

—Tarkarāhasyatikā (on Gadādhara). Ben. 157.

—Tṛtīyamis'alakṣaṇabr̥haṭṭikā. NP. III. 14.

—Dvītiyacakravartīlakṣaṇabr̥haṭṭikā. NP. III. 84.

—Dvītiyapragalbhalakṣaṇabr̥haṭṭikā. NP. III. 72.

—Dvītiyamis'alakṣaṇabr̥haṭṭikā. NP. III. 12.

—Pakṣatāṭikā (on Gadādhara). Hz. 981. IO. 1896-8 (6). MT. 7218. Oppert II. 3696. 8498. Oudh XV. 98.

Ptd. Mysore, 1890.

—Pakṣatāsiddhāntagrānthabr̥haṭṭikā. NP. III. 54.

—Pañcalakṣaṇikroḍa. Hz. 1367. Oppert II. 5627.

—Pañcalakṣaṇimañjūsā (on Jagadīśa). PUL. II. p. 17.

—Pañcalakṣaṇivyākhyā or °br̥haṭṭikā. Ben. 208. Hz. 835. Kāmakoti 9/9. 10/9. 28/7.

—Parāmarsagrānthavivṛti (on Gadādhara). IO. 1896-98 (7).

—Parāmarsapūrvapakṣagrānthabr̥haṭṭikā. NP. III. 16.

—Parāmarsarāhasyatikā. Ben. 158.

—Pucchalakṣaṇabr̥haṭṭikā. NP. III. 112.

—Pūrvapakṣagrānthavivṛti (on Gadādhara). Ben. 149. IO. 1896-98 (3). Stein 139.

—Pratijñālakṣaṇabr̥haṭṭikā. NP. II. 28.

—Prathamacakravartīlakṣaṇabr̥haṭṭikā. NP. III. 86.

—Prathamamis'alakṣaṇabr̥haṭṭikā. NP. III. 76.

—Prāmāṇyavādayākhyā (on Gadādhara). Adyar PL. p. 178.

—Bādhagrāntharāhasyatikā. Ben. 159.

—Bādhapūrvapakṣagrānthabr̥haṭṭikā. NP. II. 46.

—Bādhāsiddhāntagrānthabr̥haṭṭikā. NP. II. 54.

—Muktivādatīkā. NW. 332.

—Līṅgaviśeṣaṇa. Oudh XV. 96.

—Viruddhagrāntharāhasyatikā. Ben. 158.

—Viruddhapūrvapakṣagrānthabr̥haṭṭikā. NP. III. 72.

—Viśeṣaniruktibr̥haṭṭikā. NP. III. 80.

—Viśeṣavyāptirāhasyatikā. Ben. 157.

—Vyatirekagrānthatikā (on Gadādhara). IO. 1896-98 (8).

—Vyadhikarāṇadharmāvacchinnābhāva-grānthatikā (on Gadādhara). Hz. 1237. IO. 1896-98 (2). SB. 184.

—Vyadhikarāṇadharmāvacchinnābhāva-grānthatikā (on Jagadīśa). IO. 1922-23.

—Vyadhikarāṇābhāvatīkā (on Jagadīśa). Wai 273.

—Vyāptigrāharāhasyatikā. Ben. 157.

—Vyāptyanugamarāhasyatikā. Ben. 158.

—Vyutpattivādatīkā (on Gadādhara). Oppert II. 6808. 7005. Peters. IV. p. 17 (no. 465). Radh. 15. Rice 118. Stein 153. 154.

Ptd. Benares, 1878.

—Saktivādārthadīpikā or °vivarāṇa on Gadādhara. B. IV. 30. Hall p. 56. K. 160. Kṛṣṇapur 190. L. 1986. MD. 4304. Mithilā. MT. 7337. Oudh XV. 102. PUL. II. p. 22.

Ptd. Benares, 1883.

—Sāṅgativāda. Oudh XV. 94. XXI. 134.

—Satpratipakṣagrāntharāhasyatikā. Ben. 158.

—Satpratipakṣavyākhyā. Prativādi-bhayaṅkar p. 18, no. 238. Same as above.

- Satpratipakṣasiddhāntagranthabhāṭṭikā. NP. II. 34.
- Savyabhicāragranthabhāṭṭikā (on Gadādhara). IO. 1896-98 (8).
- Savyabhicāragranthārtharahasyaṭīkā. Ben. 158.
- Savyabhicārapūrvapakṣagrānthaḥbhāṭṭikā. NP. II. 30.
- Savyabhicārasāmānyanirukti. Kāmakoti 55/7.
- Sāmānyaniruktikroḍa. Oppert II. 2111. 3884 (Sā. kroḍapatra).
- Sāmānyaniruktigrānthaṭṭhā (on Gadādhara). Gov. Or. Libr. Madras 105. Hz. 1349. IO. 1896-98 (10). NP. II. 44. Oudh XV. 94. Stein 139.
- Sāmānyaniruktīppanī (unspecified). Baroda 12313. 12566. Oranganore 11. Tirupati 117.
- Sāmānyaniruktirahasyaṭīkā. Ben. 158.
- Sāmānyalakṣaṇa-kṛṣṇambhaṭṭīya. IO. 1896-98 (p. 619a).
- Sāmānyalakṣaṇarahasyaṭīkā. Ben. 158. Oudh XV. 96.
- Sāmānyābhāvagrānthaṭṭhā (on Gadādhara). IO. 1896-98 (5). Stein 139.
- Sāmānyābhāvarahasyaṭīkā. Ben. 157. Oudh XV. 96.
- Simhavyāghrivyākhyā (on Gadādhara). Hz. 835. MD. 4073. 16158.
- Siddhāntamañjarī. Oppert II. 7834.
- Siddhāntamañjūśākhaṇḍana. Kāśin. 26.
- Siddhāntalakṣaṇakroḍa. Hall p. 37.
- Siddhāntalakṣaṇaṭīkā (on Gadādhara). Ben. 157. IO. 1896-98 (4).
Ptd. Mysore, 1893.
- Svapraśāśavādārtha. Oudh XV. 108.

—Hetvābhāsa. Oudh XV. 96.

—C. Dīpikā or Ratnamālā on Nirṇaya-sindhu of Kamalākara Bhaṭṭa. dh. Baroda 79. 1591. Hall p. 31. Hpr. III. 158. PUL. I. p. 91. TD. 18206. Ujjain Latest Additions 223.

कृष्णभट्ट alias Bhaiyā Bhaṭṭa, son of Prabhākara Bhaṭṭa; patronised by King Sujānasimha.

—Sujānadharmaratna. dh. Bikaner 2629. PUL. II. App. p. 45 (both S'raddha-dīdhiti section only). TD. 18398-400.

कृष्णभट्ट (पण्डित) or कृष्णमनोहर or मनोहरकृष्ण of Manohara family, grandfather of Raghunātha (a. of Kavikaustubha) (See NCC. III. p. 273a). Same as the one entered under Kṛṣṇa Paṇḍita.

—Āhnikasāroddhāra. Hiran. IM. 3263.

—C. on Piṅgalasāstra. BORI. 213 of 1882-83.

कृष्णभट्ट मोल्ह father of Tryambaka Bhaṭṭa (a. of Ādhānaprayoga, NCC. II. p. 93a; Āpastambaprāyas/cittaprayoga sārā, RASB. II. 648, and NCC. II. p. 130a; Cāturmāsyaprayoga, Bomb. Uni. 796 etc.). Same as Kṛṣṇa Bhaṭṭa, father of Tryambaka Bhaṭṭa (Vidhyaparādha°) entered above.

—Āpastambagrāntha, q. in Nārāyaṇa Kumbhārīn's S'rautaprāyas/cittārthamālikā, Ujjain ms. no. 157, fol. 20a etc.

श्री कृष्णभट्ट of Mauni family; son of Raghunātha Bhaṭṭa and Jānakī (whose other three sons are Mahādeva, Rāmakṛṣṇa and Jayakṛṣṇa); grandson of Govardhana Bhaṭṭa and younger brother of Jayakṛṣṇa; and pupil of Mādhavendra Sarasvatī. See Adyar D. VI. 320. Some Catalogues confuse a. and his

brother Jayakṛṣṇa, under whom are given some of the works noted below.

—Ākhyātārthacandrikā(nirṇaya). NCC. II. p. 11a.

—Kāravāda or Vibhaktiyarthanirṇaya. gr.

See NCC. III. p. 376.

The following are additional ms. refs. bearing the second title:

Alwar 1173. Baroda 9622. Bd. 547. BORI. 547 of 1887-91. K. 88. Khn. 48. Mithilā. Nepal II. p. 144. Trav. Uni. 7652.

Ptd. under the title Laghu vibhaktiyarthanirṇaya, Gujarati Press, Bombay.

—Kālacandrikā. dh. See above p. 18a.

—C. Tarkacandrikā. gr. Adyar D. VI. 457. MD. 17848.

—Prāyas/cittacandrikā. dh. PUL. II. App. p. 41.

—Vṛttidīpikā. gr. on Vṛttis. Adyar D. VI. 558. BORI. D. II. i. 350. IO. 2440. MT. 2763. 5086 (a).

Ptd. *Rajasthan Purāṇa Granthamālā* 7. Jodhpur, 1956.

—Suddhicandrikā. L. 20.

—Sphoṭacandrikā (°cāṭaka wrongly). Adyar D. VI. 652. BORI. D. II. i. 349. MT. 7332. RASB. VI. 4322.

Ptd. Benares, 1899 (App. to S'abda-kaustubha).

कृष्णभट्ट होसिङ्ग son of Rāmesvara Bhaṭṭa of Janasthāna; pupil of Nṛsimha Thakura (who commented on his Duṣṭadamana), Rāmakṛṣṇa Bhaṭṭa, Rudra Bhaṭṭa, Āucā S'ukla Dīkṣita and Nilakanṭha; patronised by King Karan Singh of Bikaner, 17th Cent. A.D.; also by King Svayambhūrājavarman of

Daulatabad; ref. to Jāvalī in Daulatabad near Mount Mahābalesvar and probably belonged to the place.

—Advaitasāra. Q. in his Karṇāvataṁsa.

—Āhnikasāroddhāra. Q. in his Karṇāvataṁsa.

—Karṇāvataṁsa or Duṣṭadamana with his own C. Caturānandini. Burnell 158b. K. 60. PUL. II. p. 256. RASB. VII. 5453. TD. 3798.

—Khaṇḍanamaṇḍana.

—Guṇajīvanāṭikā. Q. in the previous.

—(S'āstrīya) Prasna(siddhānta)mālā. Bikaner 3042 and its C. Text ascribed to his patron Svayambhūrājavarman.

—S'āstrasāroddhāra. TD. 18357.

See C. Kunhan Raja, NIA. VI. pp. 7-20; *Adyar Library Bulletin*. VIII. pp. 143, 145.

कृष्णभट्ट son of Upendra Kṛṣṇa Bhaṭṭa.

—C. Bhāvasaṅgraha, on Kṛṣṇāmṛta-mahārṇava. dvai. MD. 16928.

कृष्णभट्ट son of Nārāyaṇa and grandson of Nṛsimha Bhaṭṭa Rṇakara.

—Gāyatripurāṣcaranaprayoga. composed in 1757 A.D. Stein 229.

—S'atacandīprayoga from Mantramahodadhi. Stein 233.

कृष्णभट्ट son of Puruṣottama and grandson of Raghunātha; 1350-1500 A.D.

—Karmatattvapradīpikā, Dharmadīpikā or Laghupaddhati.

See NCC. III. p. 198b.

The following are addl. mss.

Baroda 1422 (d. 1535 A.D.). Bik. 877-79. Bikaner 2425. K. 192. L. 4134.

See Kane, HDS. I. p. 686b and above p. 18a.

कृष्णभट्ट son of Puruṣottama (?).

—Kālanirṇayadīpikā. Oudh III. 16.

See Kane, *HDS*. I. p. 687b.

कृष्णभट्ट son of Kāmākṣī and Viśvanāthayajvan; patronised by Jogipaṇḍita, son of Rāmājikannappa.

—C. Candrodāya on Siddhāntakaumudī. MT. 2451.

कृष्णभट्ट son of Viṣṇu Bhaṭṭa of the Paṭavar-dhana family; nephew and pupil of Gaḍādhara and younger brother of Viṣṇu Bhaṭṭa; patronised by King Arjuna (NCC. I. p. 281b), son of Śaṅgadhara; earlier than 16th Cent. (See *Adyar Library Bulletin* VII. pp. 269–270). Criticises Mitabhāṣiṇī of Mādhava Sarasvatī.

—Cc. Vilāsa on Padārthacandrikā on Saptapadārthī. BISM. xi. 542. Hall p. 75. NW. 364. SB. 201.

—Padārtharatnamāñjūṣā. Bomb. Uni. 1999. MT. 3032.

—Māthuriṅkā. NW. 340.

कृष्णभट्ट Kavikovidakālānidhi.

See above Kṛṣṇakavi, court poet of Sawai Jaisingh of Jaipur.

In RASB. II. 1084, Mahānanda Pāṭhaka's Aśvamedhapaddhati, he is mentioned as a. of the songs recited at Sawai Jaisingh's Aśvamedha.

कृष्णभट्ट between 1111 A.D. and 1385 A.D.

See P. K. Gode, *Cal. Ori. Jour.* I. pp. 266–7.

—C. Dīpikā on Raghuvamśa. Adyar D. V. 270. BORI. D. XIII. ii. 573 (Kṛṣṇavamśa in col.). Dāhilakṣmī XLI. 27 (cantos 1–13 inc.). PUL. II. p. 264 (Śiśubodhinī).

कृष्णभट्ट of Brahmadesa, one of the a.s. of Nṛsiṃhasarvasva, on Nṛsiṃhāsrama of Akbar's time. RASB. IV. 3108.

कृष्णभट्ट of Velapeṣapura.

—Cāturmāsyaprayoga. BBRAS. 578. NP. V. 150.

—Śrāddhadīdhitī. NP. V. 72.

कृष्णभट्ट (together with रुद्रदेव).

—C. on Āpastambasrautasūtra. B. I. 150.

कृष्णभट्टदेव

—Śṛṅgārarasamādhurī. BORI. 758 of 1895–1902.

कृष्णभट्टाचार्य

—Kavikulānanda. nāṭaka. Ms. in a private library, Negapatam.

See *Adyar Library Bulletin*, VI. iii. 1942, p. 185.

कृष्णभट्टाचार्य (लक्ष्मणमिश्र)

—Kṛṣṇabhaktisudhādhara. Bikaner 6399 (inc.).

कृष्णभट्टाचार्य

—Tantratattvārṇava. IM. 10934.

कृष्णभट्टाचार्य

—Ṣaṭkarmapaddhati. Mandlik p. 77, BM. 28.

Cf. above Kṛṣṇa, Ṣaṭkarmanirūpaṇa. Tra. Ad. Rep. 1103. 15.

कृष्णभट्टाचार्य son of Nārāyaṇa of the Bandyopādhyāya family.

—Samvatsaraprayogasāra. Cs. II. 299.

कृष्णभट्टाचार्य or क. शर्मन्

—C. Prabhāvatī on the Śarasvatī Vṛtti-pañjikā. gr.

Dacca 140. B. 1073. A. RASB. VI. 4442.

कृष्णभट्टार्य (or कृष्णभट्ट) of Nandigrāma village; son of Narasimha of Hāritagotra.

—Jyautiṣagrantha. MT. 2596 (e).

कृष्ण(णं)भट्टी by Kṛṣṇa Bhaṭṭa. Bikaner 2335 (Śaka 1499, 1577 A.D.). CPB. 1016. Kavindrācārya 676.

कृष्णभट्टीय Āpast. by Kṛṣṇa Bhaṭṭa, son of Śūryasūri and grandson of Haresvara of Bhāradvājagotra.

Adyar I. p. 77b (inc.). MT. 2208 (Pūrvaprayoga; inc.).

कृष्णभट्टीय dh.

Q. in the Prayogaratna of Bhaṭṭa Nārāyaṇa (Lz. 509; München 42); in Divākara's Āhnikacandrikā (BBRAS. 669) and Puruṣottama's (1668–1725 A.D.) Dravyasuddhidīpikā (Oxf. 274a); earlier than 1500 A.D.

Acc. to Kane, this is Karmatattva-pradīpikā (NCC. III. p. 198b); see also above under Kṛṣṇa Bhaṭṭa.

कृष्णभट्टीय dh. Q. by Lakṣmaṇa Bhaṭṭa (1580–1640 A.D.) in his Ācāraratna. For its view on chewing of tāmbūla, see P. K. Gode, *Stud. in Ind. Cult. Hist.* I. pp. 135–6.

Q. by Anantadeva II (1638–78 A.D.) in Saṁskārakaustubha and by Rudradeva Toro (C. 1710 A.D.) in his Pakayajñaprakāśa (München 78).

कृष्णभावनामृत caitanya. poem in 20 cantos completed in 1679 A.D. by Viśvanātha Cakravartin. All the following mss. are entered an. Cs. X. B. 11 (with C.). IO. 3876. L. 2519. Trav. Uni. 6997 (inc.).

Ptd. with an. C. Brindavan, 1904.

—C. Cs. X. B. 11. L. 2520. Probably same as next.

—C. by Kṛṣṇadeva Śārvabhauma.

Ptd. with text. Hooghly, 1918–21.

कृष्णभावनामृत stotra. by Venkātārya III of Bukkapattāṇam Śrīśaila family of Surapuram.

Adyar I. p. 189b (Kṛ. samsmaraṇa). MD. 9901 (inc.). Mysore I. pp. 224. 251.

See V. Raghavan, 'Surapuram Chiefs and Some Skt. Writers patronised by them,' *J. of the Andhra His. Res. Soc.* XIII. i. p. 17.

कृष्णभुजङ्गस्तुति TD. XX. Sup. no. 929 (t).

कृष्णभूपालीय alamk. Rice 284.

कृष्णभूषण kāvya in praise of Kṛṣṇa of Nārveḍimalli family of Vaisya, by Narasimha. Gov. Or. Libr. Madras 19. MD. 12227. MT. 7138 (cantos 1–2). Taylor II. 212 (2 cantos).

कृष्णमङ्गल unspecified. Jodiya II. 43.

कृष्णमङ्गल stotra. MT. 4800 (h) (beg. मङ्गल बालकृष्णाय). Ptd. Stotrārṇava. Madras Govt. Ori. Mss. Libr. Ser. no. 70, 1961. pp. 389–90.

—(Beg. सर्वे वेदाः साङ्गकलापाः). Ptd. *ibid.* pp. 594–6.

—(Beg. श्रीशैलप्रसूतान् सौम्यान्). MD. 9902.

—Adyar D. IV. 1460–1, by Lakṣmī-nṛsiṃha same as Kṛṣṇadesikamaṅgala above (Adyar I. p. 189a).

कृष्णमङ्गल by Vāḍibhikaravāmin.

Ptd. in Telugu script. Tirupati, 1909. See IO. Ptd. Bks. 1938, p. 1378.

Cf. below Kṛṣṇamaṅgalāsāna.

कृष्णमङ्गलमाहात्म्य on Tirukkannamaṅgai in Tanjore District; from Padmapurāṇa. Mysore I. p. 181.

—from Skandapurāṇa. Mysore I. p. 181.

कृष्णमङ्गलानुशासन stotra. MD. 17728. 18126.

कृष्णमङ्गलानुशासन stotra. Adyar I. p. 208b.

—Adyar D. IV. 1462. by Prativādi-bhayaṅkaram Annan (Appayyaṅār). Adyar I. p. 193a (20 D 20) Raṅga-nāthaprapatti is same.

कृष्णमणिपाठक (भट्ट)

- Carapavyūhavyākha. Mithilā IV. 61.
- Taḍāgavāstupūjavidhi. dh. Mithilā.
- Devipratiṣṭhāvidhi. dh. Mithilā.
- Sārasaṅgraha. jy. Mithilā.
- Cf. Mithilā III. 401. 402.

कृष्णमणिप्रसादशर्मन्

- Ānandasāgara. kāvya and its C. Gūḍhārthacandrikā.
- Ptd. Lahore, 1911. See NCC. II. p. 116b.

कृष्णमनीषिन् of Naḍimīṇi.

- Arjunābhyaudaya kāvya. in 20 cantos.
- C. on the above. MT. 2419.
- See NCC. I. p. 283a.

कृष्णमन्त्र Adyar II. p. 198a. GD. 1213 (x) (in a collection). Gov. Or. Libr. Madras 19. Granthappura p. 61, no. 1213 (u). MT. 2171 (1) (see Kṛ. dasākṣara°). Radh. 25. TD. 16556-629. XX. Sup. nos. 271-72. 274. 283 (inc.). 835 (in a collection). 848 (in a collection). 929 (in a collection). 1023 (in a collection). 1038 (in a collection). 1214. Trav. Uni. 3779J.

कृष्णमन्त्रध्यानविधि GD. 1126B. Granthappura p. 49, no. 1126 (b).

कृष्णमन्त्रप्रयोग tantra. Visvabhārati 278.

कृष्णमन्त्रयुगलप्रकाशक Allahabad 179 (216).

कृष्णमन्त्रार्थ vallabhiya. by Viṭṭhalesvara. Udaipur II. 131, 9 (44).

कृष्णमहापूजा dh. CPB. 1015.

कृष्णमहाराजकण्ठीरव

—Navagrahadhyānaprakāra. Burnell 79b.

कृष्णमहाराजदण्डक same as Kṛṣṇa(rāja) prabhā-vodaya above.

कृष्णमहार्णव tantra. SB. 331.

कृष्णमहिमकाव्य by Sivasarmasūri; mentioned by a. in his Vāsudevarasānanda, p. 218, l. 13, Indian Press, Benares, 1935-36.

कृष्णमहिम्नः(स्तोत्र) by Paramesa Misra.

Ptd. with Hindi transl. Lucknow, 1908. See IO. Ptd. Bks. 1938, p. 1378.

कृष्णमहोत्सव from Bhaktarahasya. Bharatpur II. 26.

कृष्णमाचार्य

—C. Munibhāvaprakāśikā on Bhāgavata (X). Taylor II. 231.

Same as Kṛṣṇaguru of Bhāradvāja-gotrā noted above.

कृष्णमाचार्य

—Yatidharmavṛtti. Visvabhārati 1823.

कृष्णमाचार्य

—Vādasudhākara. mīm. Visvabhārati 1712.

कृष्णमाचार्य (गार्थ्य)

—Brahmasūtravyākhyāsāra. Luck. Uni. p. 61.

—Cc. Candrikā on C. of Vātsya Sūkācārya on Brahmasūtra.

Ptd. Bangalore, 1892. See Br. Mus. Ptd. Bks. 1892-1906. 70. 318.

कृष्णमाचार्य of Srivatsa family of Urupattūr.

—Anityatāvādapatra. Adyar II. p. 85a.

—C. on Tattvacintāmanididhitiprakā-sikā. Adyar.

—Tārāvali. gr. Adyar D. VI. 458.

—Sulopacarcā. gr. Adyar D. VI. 650.

कृष्णमाचार्य of Elevali family; resident of Mañcālakaṭṭa, Mahboobnagar; first half of 19th Cent.; patronised by Jata-prole Kings.

—Niroṣṭhyarāmāyaṇa. Ms. with a's descendants.

See p. 150, *J. of Ori. Inst. M. S. Uni. Baroda* XVI. ii. Dec. 1966.

कृष्णमाचार्य viś. adv. scholar ref. to in Bhakti-prapattiyadhikāravīcāra. Adyar D. X. 397.

कृष्णमाचार्य of Maitreyagotra, father of Rāmā-nujadāsa (a. of Nāthamunivijayacampū, MD. 12306. S'g. I. p. 5).

कृष्णमाचार्य of Hosadurgam family (1839-1916 A.D.). Civil name of Kṛṣṇabrahma-tantraparakālasvāmin.

See above under the latter.

कृष्णमानसपूजा stotra. Ānandasrama 2804.

—by Raṅganātha. Bd. 188. BORI. 188 of 1887-91.

[कृष्णमार्कण्डेयसंवाद Gov. Or. Libr. Madras 19].

कृष्णमार्याध्वरिन् of Parāsara family and Vālmiki-gotra; also called Āṇṇādhvarin; salutes God worshipped at Maṅgalagiri in Āndhra.

—Vaikhānasaśrautaprayogakṛpti (called Aukhiyādikā by scribe, MT. 3469). MT. 1759. 3469.

See NCC. I. Revised edn. p. 95b.

कृष्णमालामन्त्र Adyar II. p. 198a.

कृष्णमाहात्म्य Trav. Uni. 9619.

—from Brahmapaivartapurāṇa (Kṛṣṇa-janmakhaṇḍa). Bd. 203. BORI. 203 of 1887-91.

—from Bhaviṣyottarapurāṇa. BORI. 152 of 1884-87.

—from Skandapurāṇa. Burnell 195b. D. p. 442 (no. 458). Mandlik Sup. 23. TD. 10345.

कृष्णमित्रा(श्रा)चार्य or Durbalācārya, son of Rāmasevaka and grandson of Devī-datta.

(j)

- Anumitiparāmārsa. ny. Oudh X. 12.
- Āsāucatrimsacchlokībhāṣya. NW. 88.
- Kārakavāda. gr.-ny. Radh 12. 42.
- Kālamārtanḍa. See above p. 34a.
- Kāvyaprakāśatikā. Oudh VIII. 12.
- Kumārasambhavaṭikā. Oudh X. 6.
- Kṛtyapradīpa. Oudh IX. 12.
- Gādadhārṭikā. ny. Oudh X. 14.
- Tattvacintāmanididhitiprakāśa. ny. Oudh X. 14.
- Tattvamīmāṃsā. Skt. Coll. Ben. 1897-1901, p. 15 (no. 54).
- Tarkapratibandhakarahasya. Oudh X. 14.
- Tarkasudhāprakāśa. Oudh X. 14.
- Tithinirṇaya(mārtanḍa). Oudh IX. 10. RASB. III. 2770.
- Nāṭarthavādaṭikā. Oudh X. 14.
- C. on Padārthakhaṇḍanaṭippaṇi of Rāmabhadra Sārvabhauma. Oudh X. 14. TD. 5980.
- Padārthapārijāta. BORI. 837 of 1891-95 (Sābdakhaṇḍa). Br. Mus. 336. Jac. 697. Oudh X. 14.
- Pretapradīpa. dh. Oudh IX. 14.
- C. Kalpalatā on Prauḍhamanoramā. Oudh VI. 6. TD. 5599.
- Ptd. *Vyākaraṇagrantharatnāvalī* nos. 7-12. Tanjore, 1910-15.
- Bādhābuddhipratibandhakatāvicāra. Oudh X. 16.
- Bṛhat-tarkatarāṅgiṇī. Oudh VI. 12.
- Bhavanāndipradīpa. ny. Oudh VI. 12. X. 16.
- Yuktiratnākara. gr. Stein 45. Extr. 261.
- Laghutarkasudhā. Oudh X. 16.
- Laghunyāyasudhā. Oudh X. 16.

- Laghusāmagrivyāpti. ny. Oudh X. 16.
- Vādacūḍāmaṇi. gr. Stein 46. Extr. 262.
- Vādasāṅgraha. ny. Oudh X. 16.
- C. Ratnāvalī on Vādasudhā. Oudh X. 16.
- Vādasudhākara. L. 2353. MT. 2537. Oudh IV. 11. VI. 12.
- Vāyupratyakṣatāvāda. Oudh X. 16.
- C. Ratnārṇava on Vaiyākaraṇa-siddhāntakaumudī. Baroda 7719-20.
- Vaiyākaraṇasiddhāntabhūṣaṇāṭikā. Cs. VIII. 150.
- C. Kuṣṭhikā on Vaiyākaraṇasiddhānta-(laghu)mañijūṣā.
Ptd. Chowkhamba, 1925.
- Saktivādāṭikā. Oudh X. 16. 1877, 36.
- C. Bhāvaṇapradīpa on 'Sabdakaustubha. Adyar D. VI. 133-36.
- S'rāddhapradīpa. dh. Oudh IX. 14.
- Sāmagrivyāpti. Oudh 1877, 36.
- Sāmagrivyāpti. Oudh X. 18.
- Siddhāntarahasya. ny. Oudh X. 18.
- Subantavāda. Oudh IX. 8.
- Subantasaṅgraha. Oudh X. 18.

कृष्णमिश्र latter half of the 11th Cent. A.D.; wrote for Gopāla, probably minister or commander of King Kirtivarman (see NCC. III. p. 169b). See also *Epi. Ind.* I. 217ff.; III. 25, *Ind. Ant.* 37 (1908) p. 143; *JRAS.* (1908) pp. 1136-8.

—Prabodhacandrodaya. allegorical nāṭaka-advaitic.

Citations from him in *Sbhv.*, *Skm. Smv.*, *S'p.* and *Padyaracana* are mostly found in the play; but *Skm.* p. 320 (vayamiha parituṣṭāh); *Smv.* pp. 25 (no. 53). 126 (no. 39). 448 (no. 13)

and *S'p.* pp. 106, 455 (udyoginam puruṣasimham) and 878 are not found in the play; of these the verses *Mukta-bhaḥ* and *Idam apātū* are found in his name in more than one anthology.

कृष्णमिश्र आवसथिक son of Viṣṇumitra, grandson of Atisukha and great grandson of Nityānanda; same as Kṛṣṇa of this parentage noted above.

His *S'rāddhakāśikā* is a C. on *Kātyāyana* (Pāraskara) *s'rāddhasūtra* and composed in 1449 A.D. See L. 1738. RASB. II. 961-62.

At the end of RASB. II. 962, he refers to another work of his *Bṛhat-kāśikā* (अन्यत्रपञ्चितमस्माभिः बृहत्काशिकायाम्).

कृष्णमिश्र of Orissa of Kautsagotra; son of Paramānanda Miśra and grandson of Rāma(candra) Miśra (Dīkṣita) (a. of Budhanandini C. on *Sahṛdayānanda*). Latter half of the 18th Cent.

—Kālasarvasva. dh.

See above p. 38a; also one ms. in Museum, Bhuvanesvar.

—Kṛṣṇamīśraprakriyā. gr. inc. ms. in Museum, Bhuvanesvar.

—Suddhisarvasva. Q. in the Kālasarvasva.

—Sāhityaratnākaraavyākhyā *Alaṅkāra-sudhākara*. Hpr. IV. 340. MT. 3361; also Museum, Bhuvanesvar (inc.).

See *Orissa Hist. Res. J.* VI. i. pp. 60-68.

कृष्णमिश्र son of Ballāla and disciple of Viṣṇu.

See above Kṛṣṇadaivajña.

कृष्णमिश्र

—Udvāharatnākara. Assam Smṛti 68.

कृष्णमिश्र

—Cintāmaṇi. ny. Oppert I. 177. 1824 etc.

कृष्णमिश्र astrologer.

—Dasābhuktinirṇaya.

See below Kṛṣṇamīśriya.

कृष्णमिश्र

—Dharmajahāja. BORI. 1497 of 1891-95.

Jahāja means 'boat'; see next.

—Dharmanaukā. BORI. 1498 of 1891-95.

Both these works have a Sanskrit Anuṣṭubh text with Hindi C. and deal with religious observances—*Ekādaśi-dvādaśi-nirṇaya*, *Pāṭivratya-māhātmya* etc.; the first was sponsored by King Savai Pratap Singh of Jaipur (1788-1803 A.D.) and the second by his Queen.

कृष्णमिश्रपञ्चन्द्र or Kavirāj Kṛpāla Miśra.

—Nāḍiprabodhaka. med. RASB. 8419.

कृष्णमिश्र

—Padārtharatnamañijūṣā.

See above under Kṛṣṇadeva.

कृष्णमिश्र and his father Murāri Miśra.

—Prāyaścittamanohara. Alwar 1699. K. 188. L. 2868.

कृष्णमिश्र

—Phalaratnamālā or Jyautiṣa° horoscopy; refs. to his son Somanāthamīśra's C. on *Jyautiṣakalpalatā*; and also to one Tamil astrologer Vāñchinātha in an uncomplementary manner. MD. 13828.

कृष्णमिश्र

—Muhūrtakanṭhābharāṇa. jy. Adyar II. p. 62a. Skt. Coll. Mys. p. 9.

कृष्णमिश्र

—Yogāvali. Skt. Coll. Mys. p. 9.

कृष्णमिश्र

—Rādhākokilakāvya.

Ptd. Benares, 1917. See IO. Ptd. Bks. 1938, p. 2018.

कृष्णमिश्र

—Rāsapramāṇa, on the Rāsa festival celebrated on the full-moon night of the Kārttika month. L. 4058.

कृष्णमिश्र

—Vardhamānasāṅgraha. gr. Adyar II. p. 88a. Adyar D. VI. 688. RASB. VI. 4566.

कृष्णमिश्र

—Viravijaya, play of the *Īhāmṛga* class. NP. IX. 16.

A ms. of this secured from Benares is with Prof. K.A.S. Aiyar, Lucknow.

कृष्णमिश्र

—Sagrahaṇa-pañcāṅga-sphuṭaśāstra. Cuttack 147.

कृष्णमिश्र

—Sarvatobhadradīcakraṇāvali. jy. Rice 36.

कृष्णमिश्र

—Sukhānandavinoda. med. RASB. 4139.

कृष्णमिश्राचार्य

—Suddhipradīpa. RASB. III. 2296.

कृष्णमिश्रीय or दशभुक्तिनिर्णय jy. in 10 adhys. by Kṛṣṇa Miśra, astrologer.

Ptd. Madras, 1910. See Br. Mus. Ptd. Bks. 1906-28. 510 and IO. Ptd. Bks. 1938, pp. 689. 1378.

कृष्णमुक्तक stotra. Trav. Uni. 5819D.

कृष्णमूर्तिशास्त्रिन् (कृष्णयज्वन्) of Siṣṭu or Suṣṭhu family; styled Abhinava Kālidāsa, son of Gauri and Sarva or Sarvajña Śāstrin and grandson of Sūra (Sūrya) of Vasīṣṭhagotra.

—Alaṅkāramuktāvalī or Narasabhūpālīya, in praise of a's patron Gobburī Nṛsiṃha, a nephew of Aliya Rāmarāja (died 1565 A.D.).

- Kaṅkaṇabandharāmāyana. citrakāvya.
See NCC. III. p. 113a.
- Madanābhyudayabhāṇa. MT. 1467. 2114.
- Yakṣollāsa in two cantos, as supplement to Meghadūta, in the form of a reply sent by Yakṣa's wife. AU. T. 113. K. 92. MT. 1466 (b).
- Vallavipallavollāsabhāṇa. MT. 2592.
He wrote also in Telugu.
See MT. Vol. II. Intro. p. xxiii; *Adyar Library Bulletin*, VII. pp. 115-20; V. Raghavan, Intro. *S'ṅgāra-mañjarī* of Akbar Shah, *Hyderabad Arch. Dept.* Hyderabad, p. 10.
- कृष्णमूर्तिप्रतिष्ठाप्रयोग by Rādhāmohana Śarmaṇ of Advaita family. Dacca 1430. D.
- कृष्णमोहन कवि of Pūrvasthala in Bengal; Bhakṣi at the court of Gopālakṛṣṇa, son of Rājā Rājavallabha of Rājā-nagara.
- Amṛtasaṭaka. Dacca 934.
- Āgamacandrikā. See NCC. II. p. 12b.
- Ānandasindhulaharī. See NCC. II. p. 117a.
- Kamalodaya. kāvya. See NCC. III. p. 168b.
Refers to a no. of his works in the colophonic verses of the cantos.
- Kṛṣṇakeli. kāvya in 7 Cantos. Hpr. II. 41. See above.
- Jayayaṣṭi (-ikā). Dacca 935.
- Nitisataka with C. 108 verses in 4 sections. RASB. VII. 5508. 5509.
- Rāmalīlāmṛtakāvya with C. Kramadīpikā. L. 1533. 1534. RASB. VII. 5250-51.
- Visvānanda. ref. to in Kamalodaya. Skt.-Pkt.-Persian.

See *Saṁskṛta Sah. Pariṣat Patrika* XXXVIII. pp. 252, 258; Intro. RASB. VII. p. xiii; Intro. Vaṅgiya pp. xxv-vi.

कृष्णमोहनन्यायालङ्कार

- C. on Ānanda or Saundarya Laharī. Nabadwip 944.
- Prāyaścittalakṣaṇavicāra. Vaṅgiya p. 131.

कृष्णमोहनशर्मन्

- Bṛhacchabdarūpāvalī (compiled).
Ptd. Bombay, 1904. See IO. Ptd. Bks. 1938, p. 538.

कृष्णमोहनशर्मन्

- C. Anvayabodhinī on Bhagavadgītā.
Ptd. Bombay, 1924. See IO. Ptd. Bks. 1938, p. 332.

कृष्णम्भट्ट

- See above Kṛṣṇa Bhaṭṭa.
- कृष्णम्भट्टीकार authority ref. by Amṛta (early 19th Cent. A.D.) in his *Saṁskārapaddhati*, Bomb. Uni. 1178.

कृष्णयजनक्रम

- Trav. Uni. 12348C (See under *Aṣṭādasākṣarīmantrānuṣṭhāna*).
- कृष्णयजुर्वेद See under names of the different *Samhitā*'s, *Taittirīya*, *Maitrāyaṇīya* etc.

कृष्णयजुर्वेद

- (Pūrva) *Mīmāṃsāparibhāṣā*.
Ptd. N.S. Press, Bombay, 1933.
See above Kṛṣṇa Dīkṣita.

कृष्णयन्त्रपूजापद्धति

- BORI. 289 of Vis. (i). Poona 289.
- कृष्णयमारिकोधराजावधिपारगसाधन Bud. by S'rīpaṇḍita. Cordier II. p. 163.

कृष्णयमारिक

- Bud. by Lalitavajra. Cordier III. p. 165 (nos. 11, 13).
- कृष्णयमारिकलेखनविधि Bud. by Samantabhadra. Cordier II. p. 166.

कृष्णयमारिकविधि

- Bud. by Prajñāguru (?). Cordier II. p. 173.

कृष्णयमारिकोद्योत

- Bud. by Buddhasrījñāna. Cordier III. pp. 164-5.

कृष्णयमारिकोपदेश

- Bud. by Nāgabodhi. Cordier II. p. 167.
- कृष्णयमारितन्त्र Bud. Cabaton I. 29 (chs. 1-18). Cordier III. p. 540. RASB. I. 91.

कृष्णयमारितन्त्र

- C. Tīkā. Hod. Bud. 41 (text described here as *Oḍḍiyanavinirgata* and in 54 sections).

कृष्णयमारितन्त्र

- C. Ratnāvalī by Kumāracandra. Cordier II. p. 160.

कृष्णयमारितन्त्र

- C. Pañjikā by Dharmadāsa. JBORS. XXIII. i. p. 45.

कृष्णयमारितन्त्र

- C. Pañjikā by Padmapāṇi. Cordier II. p. 160.

कृष्णयमारितन्त्र

- C. Ratnapradīpa by Ratnākaraśānti. Cordier II. p. 159.

कृष्णयमारितन्त्र

- Vajrasarasvatīsādhana from; one in verse and another in prose.
Ptd. Sādhanaṁālā, Vol. I. GOS. XXVI. nos. 161 (verse). 167 (prose). pp. 326-8; 338-9.

कृष्णयमारितन्त्र

- Ṣaṭkarmaprayogas taken from. IO. ii. p. 1399a (no. 7732).

कृष्णयमारितन्त्र

- Bud. Kanjur-Kyoto 107.
- कृष्णयमारितन्त्रराजप्रेक्षणपथप्रदीपनामटीका Bud. by Kṛṣṇa (Kāla). Cordier II. p. 159.

कृष्णयमारितन्त्र

- Bud. by Kṛṣṇapāda. Cordier II. p. 164.

कृष्णयमारितन्त्र

- Bud. by Kṛti. Cordier II. p. 168.

कृष्णयमारितन्त्र

- Bud. by S'rīdhara. Cordier II. p. 160. III. p. 164.

कृष्णयमारितन्त्र

- Bud. by Kṛṣṇapāda. Cordier II. p. 166.

कृष्णयमारितन्त्र

- Bud. Cordier II. pp. 260. 396 (nos. 145. 146, 147). III. pp. 7 (nos. 20, 21, 22). 63 (nos. 324, 326, 326).

कृष्णयमारितन्त्र

- Nepal II. pp. 204 (2 mss.). 205. 271 (3 mss.).

कृष्णयमारितन्त्र

- by Kamalarakṣita. Cordier II. pp. 162. 164-165.

कृष्णयमारितन्त्र

- by Ghoṣavajra. Cordier II. p. 161.

कृष्णयमारितन्त्र

- by Dīpaṅkaraśrījñāna. Cordier II. p. 163.

कृष्णयमारितन्त्र

- by S'rīdhara. Cordier II. p. 160. III. p. 164.

कृष्णयमारितन्त्र

- by S'rīpaṇḍita. Cordier II. p. 162.

कृष्णयमारितन्त्र

- by Samantabhadra. Cordier II. p. 167.

कृष्णयमारितन्त्र

- by Sūrya (Divākara)kīrti. Cordier II. p. 161.

कृष्णयमारितन्त्र

- Bud. different texts.
Ptd. Sādhanaṁālā, Vol. II. GOS. XLI. nos. 274-8. pp. 546-554.

कृष्णयमारितन्त्र

- कृष्णयमारितन्त्रप्रोक्तकुमुदनाम Bud. by Ratnākaraśānti. Cordier II. p. 162.

कृष्णयमारितन्त्र

- Bud. by Kamalarakṣita. Cordier II. p. 165.

कृष्णयमारितन्त्र

- Bud. by Kṛṣṇapāda. Cordier II. p. 166.

कृष्णयमारितन्त्र

- Bud. by Lalitavajra. Cordier II. p. 167.

कृष्णयमारितन्त्र

- Bud. by S'rīdhara. Cordier II. p. 179.

कृष्णयमारितन्त्र

- Bud. by Vajrabuddhi. Cordier II. p. 166.

कृष्णयमारितन्त्र

- by S'rīdhara. Cordier II. p. 164.

कृष्णयमारितन्त्र

- tantra. Ben. 44. Bik. 1284. Hpr. I. 78. IO. 6218 (extrs.). Jodhpur 916 (with contents). Proceed. ASB. 1865, 139. Rep. Hpr. 1901-6, p. 11 (d. 1782 A.D.). SB. 334. Skt. Coll. Ben. 1916-17, p. 14 (no. 2700) (inc.) (K. jāmalā). Visvabhāratī 1513. 1538 (chs. 1-11).

कृष्णयमारितन्त्र

- Of this H. P. Sastri says in his Report 1901-6, p. 11 on the basis of a ms. seen by him at Navadvīpa that it is by one Vaidyanātha, a modern

writer, who tries to show Kṛṣṇa and Kālī are one and the same, that the interlocutors are a Brahman and his wife at Br̥ṇḍāvana and that Rādhā plays an important part in the work. Does this Navadvīpa ms. represent a different text?

—Rāhara Gaṇapatistotra from.

See NCC. III. p. 30b.

—Gopālakavaca from. Visvabhārati 383 (d).

—Tribhaṅgacaritra from. RASB. VIII. A. 5891.

—Śeṣadevasatanāmastotra (Tripurā-Vāsudeva-saṁvāda) from. AS. p. 205.

कृष्णयामलतन्त्र Bud.

—Vajrasarasvatīsādhana. Nepal II. p. 201.

कृष्णयुगलकवच from Hara-Gaurī-saṁvāda.

Ptd. in *Rādhā-Govindayugala-upāsana* by Visvanatha Deva Varman. work no. 10. Calcutta, 1913. See IO. Ptd. Bks. 1938, pp. 1395. 2017.

कृष्णयुगलप्रकाश Cr. Filiozat I. 204.

कृष्णयुधिष्ठिरधर्मगोष्ठी Jain. Svet. in Skt., Māgadhi, Gujarati.

BORI. 710 of 1875-76. D. p. 114. Jainagranthāvalī p. 176. Report XLV.

कृष्णयुधिष्ठिरसंवाद (?) Jain. Ujjain I. p. 91.

Cf. previous.

कृष्णय्य son of Ulacāṇḍu Nṛsiṃha and younger brother of Venkaṭaramaṇayya who wrote a Telugu C. on Kṛṣṇayya's work.

—Jñānavāsiṣṭha Sārasamuccaya or Yoga-vāsiṣṭhasaptasatī, an epitome of the Laghu Yogavāsiṣṭha. MD. 1986. S'g. I. 60. p. 102.

कृष्णरक्षामन्त्रस्तव mantra. TD. XX. Sup. no. 1008 (g).

कृष्णरक्षस्तोत्र by Gopālavayāsa. IM. 7972.

कृष्णरक्षोविजय on the controversy between the Niyogin and Vaidik sects of Telugu Brahmins. by Lakṣmīnārāyaṇa Dīkṣita. MT. 4437 (I Prakaraṇa only).

कृष्णरथ

—Grahacakra-vivarāṇa. Skt.-cum-local (Oriya) language. Hpr. IV. 80.

कृष्णरहस्य Q. in Parasurāmapratāpa, Āhnikā-kāṇḍa (fol. 101a, BORI. 241 of Vis. (ii)). See *Poona Ori.* VII. p. 13; by Yogesvara in his C. on Bhāgavata-purāṇa, BBRAS. 947.

कृष्णराज

—Smṛtimahārāja. dh. Baroda 8023. Bikaner 2647.

कृष्णराज (III) Rāṣṭrakūṭa, celebrated in Halā-yudha's Kavirahasya.

See above Kṛṣṇa III.

कृष्णराज 1246-60 A.D. of the Yādava dynasty of Devagiri. In his name Bhaṭṭa Vādindra wrote the Kāṇḍasūtra-nibandha, MT. 3441 and Bopadeva wrote the C. on Sīvamahimnas-stava, BORI. D. XIII. iii. 1005. Fl. 86.

See above p. 285a, Kṛṣṇadeva.

कृष्णराज a Mahratha prince on the banks of Godāvarī.

—Varṇāśramadharmadīpa. Bik. 1050.

—Kunḍamaṇḍapakaumudī from. PUL. II. App. p. 38.

कृष्णराज one of the Kṛ. Wodeyars of Mysore; patronised Śeṣasarmaṇ alias Kāśī Śeṣasāstrin (a. of C. Sarvamaṅgalā on Paribhāṣendusekhara, Adyar D. VI. 522).

कृष्णराज Wodeyar II of Mysore (1734-76 A.D.) under him :

Rāmānujācārya wrote Atharvasikhāvilāsa.

(See NCC. I. Revised edn. p. 112b); but according to *Mysore Gazetteer*, Vol. II. Pt. I. p. 415, under Kṛṣṇarāja Wodeyar I (1713-31 A.D.).

—Bhāgavata Kṛṣṇakavi wrote Kṛṣṇarājā-bhyudaya and Sarmisthā-Yayātiya (Rice 264) (see *Adyar Library Bulletin* IV. ii. Mss. Notes p. 73).

कृष्णराज Wodeyar III (Mummaḍi) (1794-1868 A.D.).

Under him flourished Anantācārya (Anantālvān), Alasiṅga Bhaṭṭa (a. of Vajramukutivilāsa), Bhāgavata Kṛṣṇa Kavi, Trivikramasāstrin of Rayadurga (a. of Kāvya-prayogaratnāvalī), Ketana-halli Nṛsiṃhācārya, Rāmākṛṣṇa Sāstrin of Hassan, Śrīnīvāsa Kavi and several others.

Some of the works ascribed to him and noted below without refs. to mss. or ptd. edns. are mentioned in *Mysore Gazetteer* II. i. pp. 416-17 and by G. R. Josyar in his *History of Mysore and Yadava Dynasty* p. 191.

—[Kāvya-prayogaratnāvalī; but written by his court-poet Trivikrama Sāstrin of Rayadurga (NCC. IV. p. 104a).

Ptd. with C. in Telugu script, Madras, 1857. See IO. Ptd. Bks. 1938, pp. 1326. 1382].

—Kṛṣṇakathāsaṅgraha.

—Kṛṣṇaṣṭaka. Mysore 8.

Ptd. in a.'s compilation Cāmuṇḍa-ratnamālikā. Madras, 1857.

—Gaṇapatistotra. CPB. 1181-82. Mysore 8.

Ptd. (Mahāgaṇapati°) Madras, 1857.

—Gaṇitasāṅgraha.

—Gaṇeśanavaratnamālikā. Mysore 7.

—Grahaṇadarpaṇa. jy. written in 1842 A.D. Mysore 7. 8. 9.

—Caturaṅgasārasarvasva.

—Cāmuṇḍālaghunighaṇṭu. lex. Gough p. 186. Mysore 7. 8.

—Cāmuṇḍikānakṣatramālikā. Mysore 7.

Cf. Cā. ratnamālikā of a. Ptd. in Telugu script, Madras, 1857.

—Cāmuṇḍesvarīmaṅgala. Mysore 8.

—Citrabandhaprabandha. Jodhpur 211 (Sargas 18).

—Dasavibhāgapadaka.

—Devatādhyānamālikā.

—Devatānāmakusumamañjarī or Devatā-stotrāṣṭottara; written in 1859 A.D. Mysore 8.

—C. Prapannābharāṇa on Prapanna-saubhāgyastuti.

Ptd. Mysore, 1911. See IO. Ptd. Bks. 1938, pp. 1382. 1947.

—Mahākosasudhākara. Mysore I. p. 608 (3 mss.; 1. Brahṃa, Śiva and vana ullāsas; 2. Bhūmī, pura, śaila, sarvaśādhi, Mṛgendra ullāsas in 2nd Candrikā; 3. kāṇḍa 1).

—Rāmākṛṣṇastotra. Mysore 7.

—Rāmāyaṇāryā (Āryārāmāyaṇa). TD. 3849.

—Rukmiṇīsvayaṁvara. CPB. 4788-4796.

—Śakapuruṣavivarāṇa. Mysore 7. 8.

—Śivanakṣatramālikā. Mysore 7.

—Śivamaṅgalāṣṭaka. Mysore 8.

Ptd. See IO. Ptd. Bks. 1938, p. 1383.

—Śrīkaṇṭhastotra. MD. 11254.

Refers to Saṅkhyāratnakosa for which see below.

—Śrīcakrasaṅgraha.

- (S'rī)Tattvanidhi. mantra. Mysore I. p. 587. TD. 11427. XX. Sup. no. 397.
Ptd. (1) with Kannada C. on the 9th nidhi. *Veñk. Press.* Bombay, 1902. (2) *Tanjore Sar. Mah. Ser.* 19.
- S'rīnivāsa brahmata n t r a p a r a k ā l a - s v ā m y a ṣ ṭ o t t a r a s ā t a. Mysore 7.
- Sāṅkhyāratnakosa and C. Prabhāvati (°vali). *Dāhilaṅkṣmī* XIII. 56. Gough p. 187. Mysore 7. 8. MD. 11254, S'rīkaṇṭhastotra of a. refers to it.
- Satyabhāmāpariṇaya. Skt. Coll. Mys. p. 6.
- Sūryacandra stotra. Mysore 7.
- Sūryacandrādivaṁśavatāraṇa (°vaṁśa-nucarita); written in 1851.
Ptd. See IO. Ptd. Bks. 1938, p. 1383.
- Saugandhikāpariṇaya. Mysore 8.
- Svaracūḍāmaṇi.
- कृष्णराजकण्ठीरवनामरत्नत्रिशती** on Kṛṣṇarāja Wodeyar III of Mysore.
Ptd. with Cāmuṇḍāratnamālikā compiled by Kṛṣṇarāja Wodeyar III. in Telugu script. Madras, 1857. See IO. Ptd. Bks. 1938, pp. 588. 1382.
- कृष्णराजकण्ठीरवाष्टोत्तरनामावली** on Kṛṣṇarāja Wodeyar III of Mysore.
Ptd. with Cāmuṇḍāratnamālikā compiled by Kṛṣṇarāja Wodeyar III. in Telugu script. Madras, 1857. See IO. Ptd. Bks. 1938, pp. 588. 1382.
Cf. below Kṛ. sārva bhauma ṣ ṭ o t t a r a - s ā t a by Ke. Nṛsimhācārya.
- कृष्णराजकलौदय** alamk. on Kṛṣṇarāja Wodeyar III of Mysore (1794-1868 A.D.). by Anantācārya (Anantālvān). Mysore I. p. 299 (inc.).
See NCC. I. Revised edn. p. 187a; also *J. Myth. Soc.* XXXII. p. 353.
- कृष्णराजकाव्य** unspecified. on one of the Kṛṣṇarāja Wodeyars of Mysore. Mysore I. p. 244.
- कृष्णराजगद्य** on Kṛṣṇarāja Wodeyar III by S'rīnivāsa Kavi. Mysore 7.
Cf. below Kṛṣṇarājaprabhāvodaya.
- कृष्णराजगुणरत्नमाला** or Bhuvanapradīpikā on Mahārāja Kṛṣṇarāja Wodeyar III of Mysore (1794-1868 A.D.); by Rāma-kṛṣṇa Sāstrin of Hassan; composed in 1815 A.D.
Adyar II. p. 4b. Adyar D. V. 497, Lithograph print 1842 A.D. (pp. 1-107) (with a.'s own Kannada C.).
- कृष्णराजचम्पू** on a Kṛṣṇarāja Wodeyar of Mysore. by Kṛṣṇa Sāstrin. Rice 248.
—by Gaṅgādhara Sāstrin. Rice 248.
- कृष्णराजचरित्र** by Sūryaprakāśa Kavi.
Ptd. in Telugu script with Telugu notes. Madras, 1905. See IO. Ptd. Bks. 1938, p. 1384.
- कृष्णराजजयडिण्डिम** by Anantācārya (Anantālvān). Q. by a. himself in his Kavi-samayakallola, MD. 12808.
See NCC. I. Revised edn. p. 187a.
- कृष्णराज(सार्वभौम)त्रिशती** (°अष्टोत्तरत्रिशती) by Accaṇ-
nācārya. Gough p. 186. Mysore 7. 8.
- कृष्णराजप्रभावोदय** on King Kṛṣṇarāja of Mysore. by Anavatti S'rīnivāsa Kavi.
Adyar. Gough p. 186. Mysore 7 (Kṛ. rā. mahārājagunavarṇana). Mysore II. p. 10. Rice 248.
Ptd. in Telugu script. Madras, 1857. See IO. Ptd. Bks. 1938, p. 1382.
- कृष्णराजवंशरत्नप्रभा** on Kṛṣṇarāja Wodeyar of Mysore. by Tammaiya Sāstrin. Gough p. 187.

- कृष्णराज(सार्वभौम)वंशरत्नाकर** on Kṛṣṇarāja Wodeyar III of Mysore. Gough p. 187 (with Kannada C.). Mysore 8 (with Kannada C.) by Court Pandits.
- कृष्णराजवंशावली** on the Kṛṣṇarāja Wodeyars of Mysore. Mysore I. p. 633.
- कृष्णराजविजय** on a Kṛṣṇarāja Wodeyar of Mysore. by Venkāṭeśa Kavi. Rice 244.
- कृष्णराजसार्वभौमसहस्रनामानि** on Kṛṣṇarāja Wodeyar III of Mysore. Gough p. 186. Mysore 7.
- कृष्णराजसार्वभौमाष्टोत्तरशत** by Ketana halli Nṛsimhācārya on Kṛṣṇarāja Wodeyar III of Mysore. Mysore 7.
- कृष्णराजस्तोत्र** on Kṛṣṇarāja of Mysore. MD. 11336.
- कृष्णराज** Bud. mentioned as associated with the worship of Vajra Sarasvatī according to Kṛṣṇayamāritantra.
See *Sādhana māla* Vol. I. GOS. XXVI. p. 328. Vol. II. GOS. XLI. Intro. p. ci.
- कृष्णराज** Jain.
—Jyēṣṭhajīnavarapūjā (ms. d. 1584 A.D.). See *Jaina Sid. Bhās.* XIII. i. p. 36.
- कृष्णराजाभ्युदय** on Kṛṣṇarāja Wodeyar III of Mysore. by Kṛṣṇa, son of Bhāgavata Nārāyaṇa. See above p. 294b.
- कृष्णराजीविचार** Jain. gāthās 14. Pattan I. p. 409 (in a collection Prakaraṇa-saṅgraha).
- कृष्णराजीविमानविचारस्तवन** by Jayasekhara.
Ptd. *Prakaraṇasamuccaya* (1923).
- (श्री)कृष्णराजोदय campū. in 7 laharis on the history of Mysore rulers. by Gītācārya of Ketanḍapaṭṭi.
Ptd. Mysore, 1895. See Br. Mus. Ptd. Bks. 1892-1906. 186.
(k)

कृष्णराधिकयोध्यानादि AS. p. 207.

कृष्णराम

- Utsarganirṇaya. NW. 170. 178.
—Karmakālaprakāśikā. Ben. 138.
—Dānoddya. NW. 106. 174.
—Prāyaścittakutūhala. NW. 106. 174.

कृष्णराम

- Chandaḥkaustubhaṭikā. NW. 616.
—Chandaḥsudhākara. NP. II. 124. NW. 612.
—Chandodīpikaṭikā. NW. 616.
—Chandomañjarīṭikā. NW. 616.
—Bhartṛharisātaṭikā. NW. 618.
—Rāmāryāṭikā. NW. 618.
—Vṛttadīpikā. Khn. 50.
—Vṛttamuktāvalī. NP. II (b). 124.
—Vṛttamuktāvalīṭikā. NW. 618.
—Vṛttaratnākaraṭikā. NW. 616.

कृष्णराम

- Kṛṣṇavinodasāraṇī. jy. calculations for Grahaḥāghava of Gaṇeśa Daivajña composed in 1520 A.D. Bomb. Uni. 340 (ms. d. 1843 A.D.).

कृष्णराम

- Jyotiḥsaṅgraha, S'isuhita, composed in 1798 A.D. L. 1615.

Mentions King Siddhanāthasimha.

कृष्णराम

- Sātarañjini. on chess. Bik. 1546. RASB. XIV. 81 (inc.). Caturāṅga-racana by Giridhara is perhaps part of it.

See also *IHQ.* XIV. pp. 275-7.

कृष्णराम

- son of Trilokacandra and father of S'ivarāma Tripāṭhin (a. of Unādikosa or Lakṣmīnivāsābhidhāna; and C.s on Kādambārī, Dasakumāracarita etc. See NCC. II. p. 293a); of Govindarāma Mukundarāma and Kesavarāma (see IO. 4063).

कृष्णराम son of S'yamadāsa an ancestor of Nṛsiṃha Tarkapañcānana, a. of C. Gaṇamārtanḍa on Dhātupāṭha of the Saṁkṣiptasāra.

See IO. i. p. 226b.

कृष्णराम poet; father of Rāmanārāyaṇa Bhaṭṭācārya (a. of Kārikāvali, gr.) and grand-father of Rāmaprasāda (a. of Kārikāvaliṭikā). IO. 900. 901.

कृष्णराम wrote under the patronage of Gorkhā King Mahārājādhirāja Rajendra Vikrama.

—Nirṇayārka. Nepal I. p. 199.

Q.s from Kṛtyaratnāvali, Kālamādhava, Nirṇayāmṛta, Nirṇayābdhi.

See Nepal I. Preface p. xiv.

कृष्णराम कुन्दराम व्यास Rājavidya Bhaṭṭa of Jaipur.

—Siddhabheṣajamaṇimālā. pharmacology. in 5 gucchakas.

Ptd. Bombay, 1900. See Br. Mus. Ptd. Bks. 1892-1906. 322 and IO. Ptd. Bks. 1938, p. 1382.

कृष्णरामचक्रवर्ती

—Buddhipradīpa. Dacca 1263.

कृष्णरामज्योतिर्वित्

—Dasāpañcakānāyana. RASB. X. 7122 (I).

कृष्णरामन्यायवागीश native of Simla, a village near S'antipur in Nādia; founder of the family of the Pārbatiya Gossain. Wrote under the Ahom King, Rudra Siṃha.

—Durgotsavavidhi. Assamese Mss. 12.

On the a. see Edward Gait, History of Assam.

कृष्णराम न्यायलङ्कार, विद्यालङ्कार father of Gaṅgānārāyaṇa-Vidyāsāgara (a. of C. on the

Devi-Māhātmya, RASB. V. 3720. SK. Ray 484).

कृष्णरामपूज्यपाद teacher of Antarārāma Bhagavat, adv. writer.

See NCC. I. Revised edn. p. 225b.

कृष्णराममङ्गलशेखा stotra. G.D. 1155 (I). Granthappura p. 52, no. 1155 (g).

कृष्णरामश्रुति (?) dh. CPB. 1017.

कृष्णरामसार्वभौम

—Yūpavidhiviveka. Hpr. IV. 226.

कृष्णरामानुज

—Bijānkura (gaṇita) and C. Oudh XIII. 60.

कृष्णराम or वैङ्कटकृष्णराम of Taḍukamalla (i) family, son of Venkaṇṇapaṇḍita, minister of Bommarāja of Kārveṭinagar; adopted son of Raṅgarāja; was connected with the English in Madras and the preparation of the Nungambakkam (Madras) Calendar (MD. 13431); mentions Queen Victoria in his Dṛggaṇita and gives calculations for the years 1877 and 1879 A.D., with the Pārthasārathisvāmi Temple in Triplicane (Madras) as centre.

See V. Raghavan, 'Madras and Skt. Lit.', JOR. Madras XXVII. pp. 116-7.

—Tārāvali. stotra in 27 verses.

—Dṛggaṇita. Written in 1879 A.D. MD. 13429-30.

कृष्णराय of Vijayanagar.

See above Kṛṣṇadevarāya.

कृष्णराय

—Siddhāntasaṅgraha. jy. Oppert II. 3296.

कृष्णरासलीला by Nilakānta Gosvāmin Bhāgavatācārya.

Ptd. with C. by the a. and Bengali transl. Calcutta, 1921. See IO. Ptd. Bks. 1938, p. 1383.

Cf. Kṛṣṇalīlāmṛta below.

कृष्णरूपवर्णन from the Mānasatantra.

Ptd. with Bhāgavatapurāṇa. Calcutta, 1861. See IO. Ptd. Bks. 1938, pp. 360. 1384.

कृष्णलक्षणवर्णन by Rādhādāmodara. NW. 606.

कृष्णलक्ष्मीसंवाद Oxf. II. 1616 (6).

कृष्णलहरी Cranganore 447 (kāliyamardanānta).

कृष्णलहरीस्तोत्र in 8 verses. (Beg.: कदा बुन्दारण्ये and refrain: प्रसीदेति क्रोशन्निमिषमिव नेष्यामि दिवसान्).

Ptd. (1) Br. St. Mu. Pt. II. pp. 304-05. Guj. Pr. Press, 1916. (2) Br. St. Ratnakāra Pt. II. pp. 594-95 Guj. News Press, 1925. (3) Br. St. Ratnakāra, p. 319. Pandita Pustakalaya, Kasi, 1950.

कृष्णलाल द्विज

—Gitābhājanasaptasatī.

—Prapannagītā described as part of the previous.

Ptd. Stotraratnāvali pp. 216-18, Gita Press, Gorakhpur, 1938.

—'S'rikṛṣṇaḥ saraṇam mama' stotra.

Ptd. *ibid.* pp. 218-19.

'कृष्णलीला' Sk. X. i-ii of Bhāgavatapurāṇa.

Ptd. with glosses, Bengali paraphrases, and chs. in Bengali on Vaiṣṇava doctrines etc. Calcutta, 1904. See Br. Mus. Ptd. Bks. 1892-1906. 492.

कृष्णलीला paur. from Harivaṁsa. Mack. 60.

(श्री)कृष्णलीला unspecified. AS. p. 319. IM. 7897 (inc.). Varendra 1808.

Cf. next.

कृष्णलीला on Caitanya conceived of as Kṛṣṇa. Lz. 719.

कृष्णलीला by Kṛṣṇadatta. Mithilā.

कृष्णलीला by Govindadāsa. BORI. 1435 of 1891-95.

कृष्णलीला in 84 verses (see IO. i. p. 1361) by Madana, son of Kṛṣṇa; composed

in 1624 A.D.; Yamakakāvya of the Samasyāpūraṇa type, with one foot of each verse taken from Ghaṭakarpāra.

B. II. 78. IO. 3880. For another Kāvya of his of this type, see Kalyāṇarājacaritra, NCC. III. p. 258a.

Partly ed. by Dr. J. B. Chaudhuri in the Intro. to Ghaṭakarpāra-kāvya, Calcutta, 1953.

कृष्णलीला unspecified. Trav. Uni. 567 (inc.). See next.

कृष्णलीला by Rājārājavarman (1815-1901 A.D.) of Vaṭakke Kottāram.

See *Contribution of Kerala to Skt. Lit.* p. 263.

कृष्णलीला nāṭikā in 4 Acts. by Vaidyanātha Tatsat. Alwar 998. Extr. 220. BL. 263. Cs. VI. 221. Khn. 92.

कृष्णलीलाक्रम by Kṛṣṇadāsa Kavirāja. MT. 3053 (a-9).

कृष्णलीलातरङ्गिणी musical kāvya in 12 Tarāṅgas by Nārāyaṇa Tirtha, disciple of Sivarāmānandatirtha. AS. p. 50. Burnell 168a (2 mss.; 1 fr.; not traceable in TD.). IO. 3881. MD. 11887. 19172. MT. 389. 5028.

—C. by Venkaṭeṣa assisted by Govinda Dikṣita. MT. 4064 (inc.). 5587 (inc.).

On the poem, a., C., date etc. see V. Raghavan, *Roopalekha*, New Delhi, XXVI. ii. 1956, pp. 68-71; and separate booklet, *Nārāyaṇa Tirtha*, published by Sri N. T. Festival Celebration Committee, Tiruppūnturutti, Tanjore. 1965.

Ptd. (1) in Telugu script. Madras, 1868. 1917. (2) Madras, 1901. (3) with C. by Nārāyaṇasvāmin. in Grantha script. Kumbhakonam, 1920. (4) in Devānagarī. Vavilla Ramaswami

Sastrulu & Sons, Madras, 1953. See Br. Mus. Ptd. Bks. 1892-1906. 420 and IO. Ptd. Bks. 1938, p. 1375.

कृष्णलीलातरङ्गिणी kāvya in 7 Taraṅgas. by Rama Rau, Bellamkonda, son of Mohanarāya of Pamdipadu.

Ptd. Pamdipadu: Bapatla, 1910. See Br. Mus. Ptd. Bks. 1906-28. 864 and IO. Ptd. Bks. 1938, p. 1375.

कृष्णलीलानाटक or पीयूषलहरी by Jayadeva. Cuttack 20.

कृष्णलीलापद्यमणिमाला by Apūccha Jhā of Mithilā. Mithilā.

See NCC. I. Revised edn. p. 255b.

कृष्णलीलापरिकरवर्णन Skt. Coll. Ben. 1918-30, p. 109 (no. 879) (inc.).

कृष्णलीलाभूषण kāvya. Oppert II. 3329. R.A. Sastri IV. p. 260.

See next.

कृष्णलीलाभूषण kāvya. by Dattātreyā Kavi.

Adyar I. p. 199a (inc.). II. p. 4b (3 mss.; 2 inc.). Adyar D. V. 498. 499. 500 (all inc.).

कृष्णलीलामृत kāvya. Ānandāśrama 713 (Sarga 1; with C.). 7083 (with C.). 7084.

—C. Ānandāśrama 713. 7083.

कृष्णलीलामृत a name of Kṛṣṇakarnāmṛta of Kṛṣṇalīlāsuka Bilvamaṅgala, in a ms. (CPB. 1018) and a Bombay edn. of 1873 (IO. Ptd. Bks. 1897, p. 37).

कृष्णलीलामृत kāvya. with C. by Acyutarāya Moḍaka. Trav. Uni. 7591.

Ptd. Bombay, 1873. See NCC. I. Revised edn. p. 75b.

कृष्णलीलामृत by Nityānanda, in imitation of the Gitagovinda. Orissa Hist. Res. J. V. i-ii. p. 115.

कृष्णलीलामृत by Nilakāntadeva Gosvāmin.

Ptd. with Bengali C. Calcutta, 1918. See IO. Ptd. Bks. 1938, p. 1375.

कृष्णलीलामृत in 104 verses. by Bholānātha S'ukla (a. of Kāṇakutūhala, NCC. III. p. 183b), protege of Sawai Pratap Singh of Jaipur; seems to have some connection with the Govardhananāth temple in Hawa Mahal in Jaipur Palace, erected by the above King in 1791 A.D.

Ptd. Rājasthān Purāṇa Grantha-mālā 26, Jodhpur, 1957. See also ABORI. XLI. pp. 166-7.

कृष्णलीलामृत kāvya. in 14 sargas; composed in 1672 A.D. by Raghuvira Daivajña, son of Viṭṭhala Dīkṣita. Bikaner 2840. RASB. VII. 5238. Rep. Raj. & C. I. p. 52 (Kṛ. līlāmṛtalaharī).

कृष्णलीलामृत nāṭaka. in seven Acts. by Keśava. Cuttack 35. MT. 4164.

कृष्णलीलारहस्य another name of Gopālatāpani-upanīṣad according to the edn. noted below.

Ptd. with Bengali transl. and exposition. Calcutta, 1917. See Br. Mus. Ptd. Bks. 1906-28. 1124.

कृष्णलीलावर्णन vaiṣ. Cs. X. B. 13 (inc.). Udaipur II. 214, 5.

कृष्णलीलाशुक, लीलाशुक or वि(वि)स्वमङ्गल saint, philosopher and scholar, son of Nīlī and Dāmodara and disciple of Īśāna-deva (see verse at end of first S'ataka of Kṛṣṇakarnāmṛta). Durgāprasāda Yati, in his C. on Śrīcīhna-kāvya mentions him as pupil or belonging to the line of pupils of Padmapādamuni, from which some take him to have belonged to the Tekkemāṭham at Trichur, said to have been founded by Padmapāda. In the opening verse of Kṛṣṇakarnāmṛta occur two other names as Gurus, Cintāmaṇi and Somagiri.

Bālagopālastuti. Other q.s under Kṛ. līlāsuka or Bilvamaṅgala are:

Sabhyālāṅkaraṇa (verses 9, 205); S'p. 72, 73, 115, 130; Padyāmṛta-taraṅgiṇī 15, 16, 35, 272, 273; Padya-valī 130 and some an.

—Adbhutastuti.

See NCC. I. Revised edn. p. 118b.

—Anubhavāṣṭaka. MT. 4320.

Ptd. J. of Kerala Uni. Ori. Mss. Lib. XII. ii and as no. 8 in Stotrasamāhāra Pt. I. TSS. 211. 1964.

—Abhinavakaustubhamālā on the deity of the temple at S'ukapura. GD. 1172 (p).

Ptd. TSS. 2. Reprinted in J. of Kerala Uni. Ori. Mss. Lib. X. i and as no. 3 in Stotrasamāhāra Pt. I. TSS. 211. 1964.

—Kārkoṭakastuti or Kārkoṭakes'vara-stotra. MT. 4320.

—Kālavadhā.

See above p. 35a.

Also ptd. with Malayalam transl. of C. P. Krishnan Elayath.

—Kṛṣṇakarnāmṛta.

See above p. 295.

—Kṛṣṇabālacarita. BORI. D. XIII. i. 150.

—Kṛṣṇavaradāṣṭaka. MT. 4320.

Ptd. Stotrārṇava. Madras Govt. Ori. Mss. Lib. Ser. 70. pp. 471-2.

—Kṛṣṇastuti(stotra). in 104 verses. (Beg. यं वेद वेदविदपि). Br. Mus. 241 (119 verses) (Bil. st.). IO. 7063. L. 1198 (Bilvamaṅgala) (d. 1694 A.D.).

Ptd. Calcutta, 1817.

—[Kṛṣṇāhnikakaumudī. in 6 Prakāśas. L. 2951. Mithilā II. iii. 33]. Wrongly ascribed to Bilvamaṅgala; its real a. is Kavikarnapūra.

Bilva(Villu)maṅgala (given sometimes as Kodaṇḍamaṅgala) seems to be his house-name. For discussion about the life, date and works of different Kṛṣṇalīlāsuka-Bilvamaṅgalas and the question of their identity or otherwise see Ullur S. Paramesvara Iyer, Proceed. AIOC. IX. Trivandrum, 1937, pp. 471-91; S. K. De, Intro. to his edn. of Kṛṣṇakarnāmṛta; Dr. K. K. Raja, Contribution of Kerala to Skt. Lit. pp. 31-51. Ref. to as Karnāmṛtakavi by Gaṅgādevī, consort of Virakampāna (1343-79 A.D.), in Madhurāvijaya I. 12.

Works ascribed to him fall into three classes: (i) a few Advaitic, Śaiva and Śākta hymns and commentary, referring to his original or basic faith (ref. to also in Kṛṣṇakarnāmṛta II. 21 ज्ञेयं वयं etc.); (ii) ecstatic hymns on Kṛṣṇa as the Divine Baby, together with hymns on Rāma and Nṛsimha; and (iii) works on Skt. and Pkt. grammar, inclusive of illustrative poems of this class.

In the second class, there is much overlapping, verses in smaller collections found in larger ones and so on.

In some stotra-mss., a stotra of his is described as brother of Stotra-ratna (Stotraratna-sodara, see MT. 4320, Brṇḍāvanastotra and Abhinavakaustubhamālā in TSS. 211, first work), from which we may suppose that there is another hymn of his not listed below, called Stotraratna.

For q.s from his Kṛṣṇa-stotras, see De's edn. of Kṛ. karnāmṛta, App. III. pp. 343-4; there are q.s in Skm. the earliest anthology to quote, Sbhv. and S'p. an. or under other authors. Skm. p. 39 (मन्थानुज्ज्ञ) an. occurs in

—C. Sāṅkaraḥṛdayaṅgamā on Keno-paniṣad, reconciling the two Bhāṣyas by Sāṅkarācārya. MT. 2962.

Ptd. *Annals of Ori. Res. Uni. of Madras* IX. i and ii.

—Kramadīpikā. on Kṛṣṇa worship. mentioned in IXth AIOC. *Proceed.* (1940) Trivandrum, p. 478.

—Gaṇapatistotra. MT. 4320.

Ptd. *Stotrārṇava, Madras Govt. Ori. Mss. Lib. Ser.* 70. pp. 464-7.

—Govindastotra or Govindadāmodara-stotra or Vilvamaṅgalastava. 56 verses with refrain गोविन्द दामोदर माधवेति. BORI. D. XIII. iii. 885. 892. Fl. 84. L. 2234. Lz. 254, 2. 444.

—[Govindaikavimsatikā. Bd. 396. Same as Govindadāmodarastotra but has less no. of verses].

—Dakṣiṇāmūrtistava in 46 verses. otherwise called Tribhuvanasubhagākhyā-stuti. GD. 1147 K.

Ptd. *TSS.* 2. Reprinted in *J. of the Kerala Uni. Ori. Mss. Library* X. i. and separately as no. 2 in *Stotra-samāhāra* Pt. I. *TSS.* 211, 1964.

—Durgāstava(stuti) in praise of goddess at Ariyannūr temple. GD. 1172G.

Ptd. *Proceed. AIOC.* IX. Trivandrum, pp. 481-3.

—C. Puruṣakāra on the grammatical work Daiva of Deva. GD. 729.

Ptd. *TSS.* 1.

Q.s Bhoja's Sarasvatīkaṇṭhābharana and Bopadeva and is q. by Mādhava in Dhātuvṛtti.

—Nṛsiṃhanavaratnastava in 9 verses. Also contained in *Sumaṅgalastotra.* IO. 3907 (last but one).

Ptd. *J. of Kerala Uni. Ori. Mss. Library* XI. iv. and as no. 6 in *Stotra-samāhāra*, Pt. I. *TSS.* 211. 1964.

—Bālakṛṣṇakṛdākāvyā. B. II. 92.

—Bālakṛṣṇastuti in 27 verses.

See *Proceed. AIOC.* IX. Trivandrum, pp. 434-7.

—Bālagopālāstuti. On an illustrated ms. of it from Southern Rajasthan or Gujarat, preserved in the Museum of Fine Arts, Boston, see O. C. Gangoli, *J. of the Andhra His. Res. Soc.* IV. i-ii. pp. 86-8; *Malavyaji Commemoration Volume*, Benares, 1932, pp. 285-9; Norman Brown, *Eastern Art*, II. pp. 167-206. De's edn. of Kṛ. karpāmṛta, Addenda, pp. 372-378 where a list of its verses is given.

—Bālagopālāṣṭaka. in 10 verses.

Ptd. *J. of Kerala Uni. Ori. Mss. Library* XII. and as no. 6 in *Stotra-samāhāra*, Pt. I. *TSS.* 211. 1964.

—Bilvamaṅgalastotra. BORI. 642 of 1883-84. BP. p. 302 (no. 642).

—Bhāvanāmukura on how to contemplate on the physical form of Kṛṣṇa. in 27 verses. Trav. Uni. C. 2501 B.

Ptd. *Proceed. AIOC.* Trivandrum, pp. 488-91.

—Mahākālāṣṭaka. GD. 1172 H. MT. 4320.

—Rāmacandrāṣṭaka. MT. 4320.

—[Rāmacaritāmṛta. last section of *Sumaṅgalastotra.* IO. 3907].

—Rāsamaṇḍalāṣṭaka. Udaipur II. 132, 9 (11).

—Viśvādhikastuti. See M. Krishnama-chariar, *Hist. of Classical Skt. Lit.* p. 336.

—Viṣṇustuti or Bilvamaṅgalastotra. 207 verses (Beg. इन्द्राय नमस्तुतेषु गवां व्रजेषु). Br. Mus. 242.

There is a ms. in Adyar also (ms. d. 1418 A.D.), for a Note based on which see *Adyar Library Bulletin*, VIII. Mss. Notes, pp. 43-5. Except 15, the rest of the verses here are in Kṛ. karpāmṛta II and III.

—Vṛ(Br)ndāvanastuti(stotra) in 60 verses. MT. 4320.

Ptd. (1) *Tirumalai Sri Venkatesvara* I. iii. pp. 225-30. (2) *J. of the Kerala Uni. Ori. Mss. Library* IX. iii and as no. 1 in *TSS.* 211, *Stotrasamāhāra.* 1964.

—[Sivastuti.

See the collection *Sumaṅgalastotra.* IO. 3907 (3rd from last)].

—Śrīcinakāvyā (Śrīcinḍhakavya) also called Govindābhīṣeka; illustrating rules of Prakrit grammar. First eight cantos illustrating rules of Vararuci's *Prākṛtaprakāśa*. Continued in 4 more cantos by his pupil and commentator Durgāprasādayati. Adyar D. V. 700. MT. 4156. 5156.

Canto I ed. by A. N. Upadhye. *Bhāratiya Vidyā* III. (1941) pp. 60-76. Text and C. being printed in *TSS.*

—Sarasvatīnakṣatramālā in 31 (32) verses.

Ptd. *J. of Kerala Uni. Ori. Mss. Library* X. ii and as no. 5 in *Stotra-samāhāra*, Pt. I. *TSS.* 211. 1964.

—*Sumaṅgalastotra.* Has many verses in common with Kṛ. karpāmṛta classified differently. IO. 3907 (383 verses).

कृष्णलीलासार kāvyā. Oppert II. 4538.

कृष्णलीलास्तव vaiṣ. 432 verses; names and epithets for namaskāra, in praise of

Kṛṣṇa. following His story in the *Bhāgavata.* Cr. Cs. X. B. 12. Filliozat I. 205.

कृष्णलीलास्तुति by Udayavarman (1844-1920 A.D.) of Puttan Kottāram in Mavelikkara.

See *Contribution of Kerala to Skt. Lit.* p. 267.

कृष्णवंशीस्तुति 1 verse. (Beg.: केङ्कारः सरकायुक्त्स्य).

Ptd. *Br. St. Ratnakara*, p. 339. Pandita Pustakalaya, Kasi, 1950.

कृष्णवज्र(पाद) See above Kṛṣṇapāda. Cordier II. p. 101, Kṛ. vajra (Kṛdāvajra), Mahāmāyātantrasya vṛtti smṛtināma is probably the same Kṛ. pāda.

कृष्णवत्सरावलिस्तोत्र in 60 verses giving also the names of the successive years of the sixty year Indian cycle. by Venkaṭeśa, son of Prativādhayan-kara. MT. 1453 (m-1).

Ptd. *Stotrārṇava, Madras Govt. Ori. Mss. Lib. Ser.* 70, 1961, pp. 348-52.

कृष्णवरदाष्टक from *Stotraratnasodara* of Kṛṣṇa-līlāsukamuni.

Ptd. in *Stotrārṇava, Madras Govt. Ori. Mss. Lib. Ser.* 70, 1961, pp. 471-2.

“कृष्णवर्णं त्विवा” (Bhāgavata XI. 5 32) इत्यस्योपरि विचारः vallabhiya. by Indiresa. Udaipur II. 94. 1, 34.

कृष्णवर्णेन bhakti. Alph. List Beng. Govt. p. 29.

कृष्णवल्लभ (a. of Pattraṅvalambana) a name of Vallabhācārya. See IO. 2493.

कृष्णवल्लभ patron of Raghunātha Cakravartin (a. of C. Trikaṇḍacintāmaṇi on *Amarakośa*, IO. 984. L. 1726).

कृष्णवल्लभ son of Śrīdhara Bhaṭṭa, composed in 1799 A.D.

—Kāvyaabhūṣaṇasāta. kāvya.

See above p. 104a.

कृष्णवल्हसेन son of Śrīpati Sena and father of Govinda Sena (a. of Nāḍivijñāna, Dacca 662. A. 1591).

कृष्णवल्हमा name of C. by Gopāla Bhaṭṭa on Kṛṣṇakarmāmrta.

See above under latter.

कृष्णवल्हमा or Sampradāyānusāriṇī. name of C. by Ānandabhāṭṭopādhyāya on Bhāgavata. TCD. 178.

कृष्णवार्ता selections from Bh. gītā. compiled by Ali Muhammad Jān Muhammad Cunara. with Gujarati version.

Ptd. Bombay, 1923. See IO. Ptd. Bks. 1938, pp. 331. 1394.

“कृष्णविक्रीडितम्” इति श्लोक (Bhāgavata X. i. 33. 19.).

—C. on the above verse. Udaipur II. 94, 1, 8.

कृष्णविजय musical kāvya, q. in Gītāprakāśa of Kṛṣṇadāsa (1559-68 A.D.) of Orissa.

See *Orissa Hist. Res. J.* VII. 2 p. 75; *J. of Music Academy, Madras* XXIX. 1958, p. 144.

कृष्णविजय from the Bhāgavata (X. 62-63). RASB. V. 3589-3591.

कृष्णविजय by Kusumāyudha. Q. in Gaurāṇa's Lakṣaṇadīpikā.

See *Annals of Ori. Res. Uni. of Madras*, XX. i-ii. 1965, p. 7 fn. 17.

कृष्णविजय ḍima; in Acts called Yavanikāntaras. by Venkaṭavarada, son of Appalācārya of Viravalli family. MD. 12744 (inc.). MT. 5516 (inc.).

कृष्णविजय kāvya in 12 cantos on Kṛṣṇa's story by Śaṅkara Kavi, pupil of Rāghava of Vihārācala (Pallikkunnu) in N. Kerala; written at the instance of King Kerala-

varman of Kolattunād (1423-1446 A.D.).

See *Contribution of Kerala to Skt. Lit.* pp. 59-60.

Adyar II. p. 4b. Adyar D. V. 46 (I-VIII). G.D. 1721. 1722-23 (inc.). Granthapura p. 85, nos. 1721. 1722 (I-IV). 1723 (I). MD. 11530. Oppert I. 3715. PUL. II. p. 269. TCD. 1426. 1427. Trav. Uni. 604. 1167 (inc.). 13510. C. 380. T. 854. L. 731 (inc.). Triv. Cur. II. 138. 139. IV. 150. Visvabhāratī 1051.

Ptd. Mangalodayam Press. Trichur, 1914. See also *J. Myth. Soc.* XIX. p. 223.

कृष्णविजय alaṅk. by Rāmacandra, son of Vaikunṭhapati; advaitin. IO. 5230-5 (all inc.). Mack. 116.

कृष्णविजय vyāyoga. by Rāmacandra, Vellala.

Ptd. Mysore, 1890. See Br. Mus. Ptd. Bks. 1892-1906. 530.

कृष्णविजयचम्पू on Kṛṣṇa's success over Bāṇāsura in 3 Vilāsas. by Vīreśvara, son of Bhavānīśaṅkara and Lakṣmī, a pupil of Śrī Gaṇṭya Kāśīpati. MT. 1604.

कृष्णविज्ञप्ति Jodhpur 1889.

—different text in two verses. (Beg. अखण्डवरपण्डित). MD. 9903.

कृष्णविद्यालङ्कार son of Nyāyavāgīśa.

—Kālisarvasvasamputa.

See above p. 80b.

कृष्णविद्यावागीशमहाचार्य (Vaidika) of Navadvīpa.

—Tantraratna. IO. 2573 (°dīpikā). L. 240. München J. 405. RASB. VIII. A. 6203 (ms. d. 1755 A.D.).

कृष्णविद्यावागीशमहाचार्य probably same as above, but some mss. of the work noted below mention a's name as Kṛṣṇānanda° See also Kṛṣṇānanda below.

—Kṛtya(ā)pallavadīpikā or Kṛtyānupada° or Śāntikalpapradīpikā or Śaṭkarma° or Hṛtyāpallava° Cs. II. 534R. 608R. Hpr. IV. 309. L. 692. 1087. 1953. RASB. VIII. B. 6539.

Ptd. See Br. Mus. Ptd. Bks. 1876-92. 192.

कृष्णविद्वान्

—C. on Pañcadasi. Taylor II. 22 (Brahmānanda section).

कृष्णविनोद kāvya. by Motīrāmakavi. Oudh IV. 9.

कृष्णविनोदखरणी jy. calculations for Graha-lāghava. by Kṛṣṇarāma. Bomb. Uni. 340.

कृष्णविप्र or कृष्ण

—Suddhivivekaṭikā. NW. 152. C. on Rudradhara's Suddhiviveka?

कृष्णविद्वाली or वीरविद्वा with C. panegyric on Lord Kṛṣṇa. by Candradatta of Mithilā. L. 2305. 2361 (with C.).

कृष्णविलास by Śeṣa Dikṣita. Rice 230.

कृष्णविलास by Savitādatta. BORI. 1442 of 1887-91.

कृष्णविलास a musical kāvya of the class called Suddhaprabandha (sung in a single Rāga) by Kaviratna Nārāyaṇa Miśra. Q. in Saṅgītasaraṇī of Nārāyaṇa. MT. 3298 (pp. 30-34).

See V. Raghavan, 'Later Saṅgita Literature', *J. of the Music Academy, Madras* IV. p. 76; *Sangeet Natak Akademi Bulletin* 18, 1961, p. 9; *Bhoja's Śṛṅgāra Prakāśa* (1963) p. 551.

कृष्णविलास Jain. by Vyāsa. Śṛavāṇabelgola 358.

कृष्णविलास campū. in 16 Āsvāsas by Nara-simhasūri, son of Lakṣmī and Ananta-nārāyaṇa of Ātreya-gotra. MD. 12229 (inc.) (with C.).

—Kalānidhi. an. MD. 12229 (breaks off in IV. 19).

(1)

कृष्णविलास campū. describing the birth of Kṛṣṇa in Ceñji (Gingee) to confer prosperity on King Kṛṣṇarāja of the place. by Lakṣmaṇakavi, son of Rāmānuja and Rāmā. Gov. Or. Libr. Madras 19. MD. 12223 (inc.). Taylor I. 89.

कृष्णविलास kāvya. in 14 cantos. by Gurusvayambhū Rāma, son of Svayambhū-guru and daughter's son of Rājanātha. MT. 2088. 3875 (b). 5678 (inc.).

कृष्णविलास kāvya. in 11 cantos with C. by Puṇyakoti, disciple of Bodhānanda-ghanendrayogin and Venkaṭeśvara.

Adyar II. p. 4b (inc.). Adyar D. V. 47 (with C.). 48 (copy of 47). MT. 6804 (cantos 1-2). 7708.

See *Adyar Library Bulletin*, XI. 1947, pp. 209-11.

कृष्णविलास kāvya. by Rāghava Āpā Khāṇḍekar who flourished at Puṇyastambha (Poona) in Mahārāṣṭra, in the latter half of the 18th and the beg. of 19th Cent.

See P. K. Gode, *ABORI*. XXIV. pp. 29, 33-4.

कृष्णविलास kāvya. by Kollūri Rājasekhara. Q. by him in his Sāhityakalpādruma. p. 98, MT. 2126 (a).

(श्री)कृष्णविलास unspecified; likely to be by Sukumāra. See below.

Ācāṅkulam 7. Ādhyān Nambū-dripād 51. Chirayattu Mūttatu 6. Oranganore 67. 173. 173B. 362. Elāṅ-kunnappuzha Kovilakam 20. Elāṅ-kunnattu Kurūr Bhaṭṭatīri 37. Kāvīl-pattattu 20. Kavīndrācārya 1926. Killimāṅgalattu Mana 115. Krāṅgāṭ Mana 153. Maccāṭ 19. Muriṅgot Nambiyar 3. Naḍuvil Maṭham 77. Paliyam 95. 419 (cantos 1-7). 436 (b)

(inc.). 503 (inc.). 508 (c) (fr.). 527 (a). 531 (b) (inc.). 751 (c). 938 (inc.). 954 (inc.). 977 (a) (inc.). Pātramaṅgalam Nambisan 10. Puliyannūr Mana 177. Tamarakkāṭṭu Mana 55. Taylor I. 481. Trippūnittura I. 818 (3) (inc.). III. 177. Tūb. 9. Visvabhārati 1080.

—C. Akalamannattu Mana 38. Chirayattu Muttatu 33. Oppert I. 2591. Tamarakkāṭṭu Mana 10A.

(श्री)कृष्णविलास kāvya. inc. breaks off in the middle of Canto XII. by Sukumāra whom Kerala tradition confuses with the Mīmāṃsā teacher Prabhākara. Ullūr S. Paramesvara Iyer (*Vijñāna-dīpikā* Pt. IV) suggested identification of its a. with Bhaṭṭa Sukumāra, a. of Raghuviracarita; but the identification is not generally accepted. For details see *Contribution of Kerala to Skt. Lit.* pp. 196-8.

Adyar II. p. 4b (2 mss.; both inc.; 1 with C.). Adyar D. V. 49-51 (all inc.). Cranganore 279 (cantos 3-10). 301 (7 cantos, with C.). GD. 1724-25. 1726-32A (inc.). Gov. Or. Libr. Madras 19. Granthappura p. 84, nos. 1724-1725. 1726-32A (inc.). IO. 7064. 8132. MD. 11833 (inc.). 11834 (inc.). MT. 85 (c) (inc.). 3439 (7 cantos with C.). 4480 (8-12 cantos). Oppert I. 1427. 2590. 2804. 5945 (all ascribed to Prabhākara according to a tradition in Kerala). II. 2631. Paliyam 533 (a). PUL. II. p. 253 (2 mss.; inc.). TCD. 1431B (1-12 sargas; 12th inc.). 1471E. Tra. Ad. Rep. 1105-75 (11 cantos). Trav. Uni. 364 (inc.). 651 (to a portion of 11). 718 (inc.). 2458B (inc.). 2895A (inc.). 5111 (an.). 5137 (inc.). 10787. 10881. 11078. 12589B. 12804F. 13055. 13168. 13354A. 14075B. 14177. L. 1389. C. 1727E. TM. 170B. L. 1391

(with C.) (all inc.). Trippūnittura I. 262. 263 B.D. 267. 288. 302 (all inc.). Turuttikkāṭṭu Kartā I. 8. Turuttikkāṭṭu Maṭham 15 (both with C.). Visvabhārati 1030 (5 cantos; with C.).

Ptd. with C. Vilāsini by Rāmapānīvāda. (1) in Grantha script. sargas 3 and 4. Madras, 1876. (2) in Grantha script. Chittoor, 1889. (3) *Kerala Granthamālā* Vol. I. i-ii. 1906-8 (cantos 1-8 only). (4) Kumbhakonam, 1912. in Grantha script. Kumbhakonam, 1914. 1928. See Br. Mus. Ptd. Bks. 1906-28. 1033 and IO. Ptd. Bks. 1938, pp. 1394. 1395.

—C. Balaṭpāthyā by Govinda of Tāmapatrālaya (Cembola?) in Ālāṅgāḍ, pupil of Gopāla Piṣāraṭi and Mādhava Vāriyar, who flourished in the 19th Cent. See *Contribution of Kerala to Skt. Lit.* pp. 197-8. MT. 3439 (with text).

—C. Vilāsini by Rāmapānīvāda.

Adyar II. p. 4b. Adyar D. V. 52. 53 (both inc.). Āvaṇapparambu Mana 22. Cherānallūr Kartā 4. Cranganore 301 (7 cantos) (with text). GD. 1949 (9 cantos). Granthappura p. 92, no. 1949 (inc.). IO. 7065 (canto 1). MT. 85 (b) (inc.). Paliyam 427 (cantos 1-3). 1017. TCD. 1418B (cantos 1-3). 1428 (cantos 1-9). 1429 (cantos 1-9). 1430 (cantos 1-8). Tra. Ad. Rep. 1105. 79 (inc.). 1112. 112. 113 (9 cantos). Trav. Uni. 4151. 4160. 5997 (inc.). 13550. L. 1303. L. 1390. L. 1391 (with text). C. 1929. C. 2427B. C. 2492. C. 2493 (all inc.). Trippūnittura I. 254 (inc.). 257 (inc.). Triv. Cur. I. 284. Turuttikkāṭṭu Kartā I. 8. Turuttikkāṭṭu Maṭham 15. Visvabhārati 1030 (5 cantos). 1075. 1097 (cantos 1-5).

—Mañju(la)bhāṣiṇī composed in Kali 4974 (1873 A.D.) at the instance of Viśākham Tirunāl Mahārāja of Travancore by Rāmasvāmi Śāstrin alias Gomatīdāsa of Ilattūr.

TCD. 1431 C. Trav. Uni. TM. 170C (inc.).

कृष्णविलासचरित्रहार्णव kāvya. Oppert II. 4539.

कृष्णविलासोदाहरण khaṇḍakāvya. by Guru-svayambhūrāma (a. of Kṛṣṇavilāsa-māhākāvya). MT. 3879 (f). 3919 (b).

कृष्णविवाह Ptd. *Māṅgalāṣṭakasaṅgraha* by D. A. Savanta. work no. 17. Belgaum, 1914. See IO. Ptd. Bks. 1938, pp. 1395. 1562.

“कृष्णविषयश्लोकाः” suppositious title. GD. 1160E. Granthappura p. 53, no. 1160 (f).

Some stray verses. ref. to a teacher of Tuṭcattu (probably Ezhuttaccan, the Malayalam poet) and Sūrya-nārāyaṇa.

कृष्णवैष्णवीमाहात्म्य paūr. Hz. 660.

See Kṛṣṇamāhātmya.

कृष्णवैद्य of Māṇḍa family of Ṣaṭkhetaka on the Godāvārī; Dharmādhikārin of King Rāmadeva; father of Hira Bhaṭṭa, father of Nārāyaṇa and Viṣṇu; Viṣṇu was father of Koṇera Bhaṭṭa, father of Rudra Bhaṭṭa (a. of Vaidyājīvanatīkā).

—Carakabhāṣya.

—Sāhityasudhāsamudra. BBRAS. 198 (see intro. verses 1-3). Oxf. 318a.

Both the above works ref. to by Rudra Bhaṭṭa in C. on Vaidyājīvana.

The Sāhityasudhāsamudra is q. in Kalandikāprakāśa of Somanātha

Vyāsa, (Ujjain ms. fol. 81a) composed in 1847 A.D.

कृष्णवैभव stotra. Trav. Uni. 8159 A-3.

कृष्णव्रतमाहात्म्य Oppert I. 2805.

कृष्णशङ्कर of Cellūr in Kerala; teacher of Anantadāsa (a. of C. on Karpūramāñjarī, MT. 2749).

See NCC. III. p. 190a.

कृष्णशङ्करवर्मन् poet. in the court of King Mahendrapāla; elder contemporary of Rājasekhara; eulogy of Rājasekhara, q. by latter in the prologue to Viddha-sālabhañjikā I. 7 and to Balarāmāyaṇa I. 17.

कृष्णशतक stotra. unspecified. Ānandāśrama 7085.

कृष्णशतक by Acyuta. Cabaton I. 677. Paris (D. 249).

कृष्णशतक by Keśava, pupil of Viṭṭhala Dīkṣita. BBRAS. 1179 (with C.).

—C. by Mahādeva, written at the request of Nihālacandra. BBRAS. 1179 (with text).

कृष्णशतक or कृष्णाहंभावना stotra. mentioning incidents about Kṛṣṇa and affirming a's advaitic identity with Him with the refrain (स कृष्णोऽहम्) by Deva-devesānubhūtiyati, disciple of Brahmanubhūti. GD. 1195C. 1857B (inc.). 1858B (inc.). Granthappura pp. 58, no. 1195 (C). 89, nos. 1857 (B). 1858 (B).

कृष्णशतनाम Dacca K. 556. A.

कृष्णशतनाम compiled by Bholānātha Mukhopādhyāya.

Ptd. in a collection. *Bhagavat-tattvasāra*. Calcutta, 1876. 2nd edn. 1884. See IO. Ptd. Bks. 1938, pp. 381. 1316.

कृष्णशब्दविवरण (वल्लभवंशोद्भवविस्तारक) by Hari-
rāya. Udaipur II. 133 (78).

Cf. below Kr. śabdārthavivarāṇa.

कृष्णशब्दार्थं vallabhīya. Udaipur II. 213, 15 (5).

कृष्णशब्दार्थनिरूपण by Vallabhācārya. Udaipur
II. 132, 9 (88).

कृष्णशब्दार्थनिरूपण vallabhīya. in 24 verses. by
Harirāya or Haridāsa. Udaipur II.
133, 17 (7), 19 (4). 225, 11, 9 (35).

Ptd. *Bṛhatstotrasaritsāgara* pp. 331-
33, Gujarati News Press, 1927.

कृष्णशब्दार्थविचार text and C. MD. 15937.

(श्री)कृष्णशरणस्तव in Stavamālā. by Govinda-
deva Gosvāmin of Nimbārka school.
RASB. VII. 5573 (2).

कृष्णशरणागतस्तोत्र by S'ri Bhaṭṭa. Udaipur
p. 30, no. 1759 of Ptd. Cat.

कृष्णशरणापत्तिस्तोत्र by S'ri Bhaṭṭa.

Ptd. *Stotraratnāvalī*, 1925. See IO.
Ptd. Bks. 1938, p. 1385.

कृष्णशरणाष्टक

Ptd. with Gujarati C. in a collection
Kṛṣṇastotraratnākara, *Bhaktigrantha-*
mālā no. 1. Ahmedabad, 1916. See
IO. Ptd. Bks. 1938, p. 1391.

कृष्णशरणाष्टक a different one.

Ptd. with Gujarati C. in a collection
Kṛṣṇastotraratnākara. *Bhaktigrantha-*
mālā no. 1. Ahmedabad, 1916. See
IO. Ptd. Bks. 1938, p. 1391.

कृष्णशरणाष्टक stotra. (Beg. द्विदलीकृतद्वयः). by
Raghunātha, son of Devakinandana.

Ptd. *Bṛhatstotrasaritsāgara* pp. 254-
55. Gujarati News Press, 1927.

कृष्णशरणाष्टक by Lakṣmīnṛsiṃha. Adyar I.
p. 199a. Adyar D. IV. 1405.

कृष्णशरणाष्टक vallabhīya. by Harirāya. Not
known if it is the first text or the
second entered below. Udaipur II. 130,
4 (k). 131, 7 (6). 133, 44.

कृष्णशरणाष्टक (I) stotra. (Beg. सर्वसाधनहीनस्य) by
Haridāsa or Harirāya. Adyar I.
p. 199a. Adyar D. IV. 1463-4 (1464
col. ascribes it to Vallabha).

Ptd. (1) *Bṛhatstotrasaritsāgara*
pp. 297-98. Gujarati News Press, 1927.
(2) with Hindi transl. Puṣṭimārgīya
Stotraratnamālā, I. *Kṛṣṇavallabha*
Granthamālā 12, pp. 60-63. Benares,
1961.

कृष्णशरणाष्टक (II) stotra. by Haridāsa. (Beg.
स्वामिनीचिन्त्या).

Ptd. (1) *Bṛhatstotrasaritsāgara*
pp. 298-99. Gujarati News Press, 1927.
(2) Puṣṭimārgīyastotramālā, Pt. II. *S'ri*
Kṛṣṇavallabha Granthamālā 13, pp. 30-
31, with Hindi transl. Benares, 1962.

(श्री)कृष्णः शरणं मम vallabhīya. stotra in 5
verses. by S'ri Kṛṣṇalāla Dvija.

Ptd. Puṣṭimārgīya Stotraratnamālā
Pt. II. *S'ri Kṛṣṇavallabha Granthamālā*
13, pp. 93-94, with Hindi transl.,
Benares, 1962.

कृष्णशर्मन्

—Advaitasudhābindu. Baroda 7999.

कृष्णशर्मन् same as Mauni Kṛṣṇa Bhaṭṭa for
whom see above.

—Ākhyātavāda. BORI. 305 of 1899-1915.

See NCC. II. pp. 8b. 11a (Ā. artha-
candrikā).

कृष्णशर्मन् (यज्वन्)

—Padamañjari. kāvya. 241 verses of
devotion on Kṛṣṇa's feet. L. 1014.

कृष्णशर्मन् or Kṛṣṇācārya, son of Vallabhācārya.

—C. Mañjubhāṣiṇi on Ānandalahari
(Saundaryalahari). Dacca 1384. L.
2415 (Kṛṣṇācārya). RASB. VIII. B.
6692. Vaṅgiya p. 53.

Same as S'ri Kṛṣṇa noted above as
a. of this work. The form of the name
Kṛ. dāsa and title Tarkālāṅkāra seem
to be wrong.

कृष्णशर्मन् or Bhāgavata Kṛṣṇappa.

—Uddhataṅkodaraprekṣaṇaka.

See NCC. II. p. 338a.

—Samādhisaraṇi. yoga. Mysore I. p. 406.

Same as Kṛṣṇa, son of Bhāgavata
Nārāyaṇa on p. 294b above.

कृष्णशर्मन् father of Puruṣottama.

See above p. 286a, second entry,
Kṛṣṇa.

कृष्णशर्मन् Jyotirvid; son of Ananta.

—C. on Asvīstuti. BORI. D. XIII. iii.
819.

कृष्णशर्मन्

—Gaṇeśamaṅgalapadyāṣṭaka or Maṅgala-
mūrtyaṣṭaka.

Ptd. *Br. St. Ratnahara*, Pt. II.
pp. 992-93. Guj. News Press, 1925.

Cf. a. in the next.

कृष्णशर्मन् धौरेय

—Gaṇeśamahimnasstotra.

—Gaṇeśastotra.

—Rājapuragāṅgāṣṭaka.

—Rāmacaturdaśaratnamālā.

Ptd. all the four in *Br. St. Ratna-*
hara, Pt. II. pp. 993-1002, Guj. News
Press, 1925.

कृष्णशर्मन् student of Nārāyaṇa of Cennās (a.
of Tantrasamuccaya); said to have
been a member of the Kainikkara
Kaṭalāṭi family near Guruvayur.

See E. V. Raman Nambutiri, Intro,
to Tantrasamuccaya with Mal. C.
Trivandrum, p. 90.

—C. Vivaraṇa on Tantrasamuccaya.

Ptd. *TSS*. 151.

—Śeṣasamuccaya, a supplement to
Tantrasamuccaya.

Ptd. *TSS*. 166.

In the works, the a. is ref. to only
as student of Nārāyaṇa.

कृष्णशर्मन्

—Tiṇām śakti. gr. Baroda 1280 (inc.).

Cf. next.

कृष्णशर्मन्

—Tiṇvicāra. Mithilā.

कृष्णशर्मन्

—Mantradīpikā. Ujjain I. p. 75.

कृष्णशर्मन् patronised by King Mārtāṇḍavarman
(1729-58 A.D.) and his successor
Kārttika Tirunāl Rāmaparman.

—Padmanābhacarita. campū. on the
legendary origin of Padmanābhasvāmi
temple at Trivandrum; written at the
instance of Kārttika Tirunāl Rāma-
varman (1724-1798 A.D.). G.D. 1645.
Granthapura p. 81, no. 1645.

See *Contribution of Kerala to Skt.*
Lit. pp. 169-70.

कृष्णशर्मन् of Guhapura; student of Vāsudeva
Yogisvara.

—Mandāramarandacampū. Ptd. with C.,
K. M. 52.

—C. Rasaparakāśa on Kāvyaaparakāśa.
See below Kṛṣṇāvadhūta.

कृष्णशर्मन् son of Mahesvara.

—Mithilātīrthaparakāśa. Ptd. 1886.

—Mithilāyantroddhāra.

Ptd. with Mithilātirthaparakāśa. 1886. See IO. Ptd. Bks. 1938, pp. 1385. 1625.

कृष्णशर्मन्

—Lakāravāda. ny. Mithilā.

कृष्णशर्मन्

—Sivārcaṇavidhi. tantra. written at the instance of the Ahom King Simha-
viṣṇu. Assam Tantra 14.

कृष्णशर्मन्

—Sanniyogakroḍapatra. ny. Baroda 10734.

कृष्णशर्मन्

—C. Sāragrāhiṇī (?) on Muṇḍako-
paniṣad. Jodhpur 131. 132.

कृष्णशर्मन् (चक्रवर्तिन्) son of Narasimha.

—Suddhiprakāśa. dh. written at the instance of Coṭarāya. Hpr. II. 220.

कृष्णशर्मन् (रङ्गनाथि) son of Raṅganātha (?)

—Vināyakaśānti. IM. 3105.

कृष्णशर्म धर्माधिकारिन् or कृ. पण्डित

—C. Vidvanmodinī on Vasiṣṭhasmṛti written in 1860 A.D.

Ptd. Lithograph edn. Benares, 1875(?). See Br. Mus. Ptd. Bks. 1876-92. 448.

कृष्णशास्त्रिन्

—Abhedamaṇḍana. gr. adv.

See NCC. I. p. 235b.

कृष्णशास्त्रिन्

—Kṛṣṇarājacampū. on a Kṛṣṇarāja Wodeyar of Mysore. Rice 248.

Is he Bhāgavata Kṛṣṇaśarman noted above?

कृष्णशास्त्रिन्

—Patralekhapañcakakṣāprasna. PUL. II. p. 83.

कृष्णशास्त्रिन् of Vāmavedyagrahāra also called Sivarāmapura; disciple of Nārāyaṇa

Śarman of Saṅgamagrāma (Kūḍalūr) in Kerala.

—Balarāmarasāyana. kāvya. in 2 cantos. Adyar D. V. 565.

—C. Guptārthadīpini on Annambhaṭṭa's Tarkasaṅgraha.

Ptd. Ottappalam, 1923. See Br. Mus. Ptd. Bks. 1906-28. 59. 514.

कृष्णशास्त्रिन् of Śrīdhara family; lived at Ayyavārūpalle in Mahboobnagar Dt. 2nd half of 19th Cent. A.D.

—Śrīrāmamandahāsacampū (ms. at Palace Library of Jataprole Zamindar).

See p. 151, *J. of Ori. Inst. M. S. Uni.* Baroda XVI (1966).

कृष्णशास्त्रिन् of Saṅkepalli family; pupil of Vināyaka; criticises the Śabdendu-
sekḥara of Nāgeśa.

—C. Sudhākara on Siddhāntakaumudī of Bhaṭṭoji Dīkṣita. (Adyar D. VI. 371-73).

—Subantaparakāśa. gr. Oppert II. 8418.

कृष्णशिक्षा

Ptd. with Rāsapañcādhyaī from Bhāgavatapurāṇa. with Bengali transl. Calcutta, 1913. See IO. Ptd. Bks. 1938, pp. 1386. 2142.

कृष्णशुक्ल

—Prajāpaticarita. NW. 478.

—Bṛhatpārāśarīkā. jy. NW. 552.

—Yogasārasaṅgraha. NW. 436.

(श्री)कृष्णशृङ्गारवर्णन IM. 9492 (fr.).

कृष्णशेष or शेष कृष्ण of the celebrated Śeṣa family of Benaras; grandson of Śeṣa Rāmacandra, son of Śeṣa Nṛsimha (a. of Govindārṇava, dh.), elder brother of Śeṣa Cintāmaṇi (a. of Rasamañjarī-

vyākhyā); father of Śeṣa Viresvara (guru of Jagannātha Paṇḍitarāja) and Śeṣa Nārāyaṇa (a. of Mahābhāṣya-vyākhyā-Sūktiratnākara).

Latter half of the 16th Cent. A.D.

Was patronised by:

1. Narottama of Tāṇḍavapura near Benares, the youngest brother of Govindacandra who prompted Kṛṣṇa's father Nṛsimha to compile the Govindārṇava. Narottama prompted Śeṣa Kṛṣṇa to write the Pārijātaḥaraṇa-campū and the Padaacandrikā.

2. Govardhanadhārīn or Giridhārīn, son of Akbar's minister, Toḍara Malla; prompted Śeṣa Kṛṣṇa to write the drama Kamsavadha.

3. Pilāji, son of Keśavadāsa who showed his prowess in the South and is styled 'Paramavaiṣṇava' prompted Śeṣa Kṛṣṇa to write the Sūdrācāra-siromaṇi. The BORI. ms. 50 of 1872-73 of this work is dated 4th March 1591.

4. Viravara of Patrapuṇja, in the territory between the Ganges and the Jumna, prompted Śeṣa Kṛṣṇa to write the Prakriyākaumudīprakāśa for the education of his son Kalyāṇa.

Śeṣa Kṛṣṇa's contemporaries in Benares: Bhāvā Ganeśa Dīkṣita (of the Cittapāvanas); Gopī Bhaṭṭa (of the Gūrjaras); Vidyānivāsa Bhaṭṭa-cārya (father of Viśvanāthapañcānana) (of the Gauḍas); Raghupati Upādhyāya (of the Tairabhuktas). Śeṣa Kṛṣṇa was the chief of the Mahārāṣṭra Paṇḍits.

See also *Ind. Ant.* 41. pp. 248-251.

—'Upapadamatiṇ' - sūtravyākhyāna. Weber 760 (p. 216).

—Kamsavadha. nāṭaka. Ptd. K. M. 6.

—[Govindārṇava. dh. composed at the instance of Govindacandra by Śeṣa Narasimha, Śeṣa Kṛṣṇa's father; but in his Sūdrācāra-siromaṇi, Ś. Kr. mentions it as his own work: अत्र अपरो विशेषो गोविन्दार्णवेऽस्मत्कृते द्रष्टव्यः।]

See *Ind. Ant.* 41. p. 248.

—(Dharmānubandhi)Ślokacaturdaśī. dh.

Ptd. with C. by Śeṣa Rāma, *Princess of Wales Sar. Bha. Texts* 22.

—Padaacandrikā. an elementary metrical treatise on Śārasvata gr. IO. 903.

—C. Kṛṣṇakautūhala on above. Mentioned by a's son Śeṣa Nārāyaṇa in the beg. of latter's C. Sūktiratnākara on Mahābhāṣya:

अष्टव्याकरणावगाहनकृतश्रीकृष्णकौतूहल-
ग्रन्थः श्रीपदचन्द्रिकाविवरणं वर्धति यच्चाधुना ॥

See *Ind. Ant.* 41, p. 253.

—Pārijātaḥaraṇa campū. Ptd. K.M. 14.

—C. Guḍhabhāvavivṛti or Prakāśa on Prakriyākaumudī. BORI. D. II. i. 109-118. Cs. VIII. 39. MD. 16717. MT. 1563. München J. 353.

—Prākṛtacandrikā. Pkt. gr. in verses; on the model of his own Padaacandrikā. BORI. 255 of 1884-86. IO. 945. PUL. II. p. 85.

—Yanlugantasīromaṇi. IO. 704. L. 1772.

Same as part of a's C. Prakāśa on the Yanlug° section of the Prakriyākaumudī.

—Śabdābharāṇa or Śabdālankāra. gr. an extensive work of which his C. on Pra. kaumudī is an abridgement, as he himself says in verse 45 of the

Intro. verses in the above C.—वह्नी
सुवर्णमिव यत्परिशोध्य शब्दालङ्कारनामनि मया निहितं
प्रबन्धे ।

See BORI. D. II. i. 109.

Also mentioned by his son Śeṣa
Nārāyaṇa in his C. Suktiratnākara on
Mahābhāṣya : यः शब्दाभरणं निदधमकरोत्.

—Sūdrācārasīromani.

Ptd. *Princess of Wales Sar. Bha.
Texts* 44.

—Sphoṭatattva. L. 1431.

कृष्णवृद्धस्तोत्रा. composed at Kālāṭi. by Saccidā-
nandasivābhinavaṇṛṣimhabhārati.
(Beg. मगवत्पदकरपङ्कज°).

Ptd. *Bhaktisudhātaraṅginī* pp. 411-
12. V. V. Press, 1913.

कृष्णवृद्धदी vallabhiya. composed in 1769
(Samvat or Śaka).

—by Gokula, styled Guṇasāgara of the
Māgadhavamsa, pupil of Viṭṭhalesa.
Jodhpur 1365. RASB. VII. 5747.

कृष्णवृद्धशर(री)मन्त्र Adyar II. p. 198a. BISM.
Nasik Patawardhan 795. MD. 6101.
6102-4. 6105. 6106-7 (differ in Ṛṣi and
chandas). 15123 (same as 6102). 17872
(dvai.). PUL. II. App. p. 55. TD. XX.
Sup. nos. 239. 275 (dvai.). 276 (inc.).
466. 614.

कृष्णवृद्धसुतरसतक Devipr. 79. 40.

कृष्णवृद्धशर(री)मन्त्र Adyar II. p. 198a. Adyar
IV. 1467.

कृष्णसंस्मरण Adyar I. p. 189b. Same as Kṛṣṇa-
bhāvasataka of Venkātārya III on
p. 341b above.

कृष्णसंहिता one of the 108 Pāñcarātra Samhitās.
A ms. of this is noted in a private
collection at Nagapattanam. See *Adyar
Library Bulletin* VI. p. 200.

Q. by Ānandatīrtha in his Bhagavad-
gītātātparyanirṇaya, IO. 3277.

कृष्णसंहिता Nārada-Bahulās'va-samvāda. Alwar
775. Extr. 165.

कृष्णसंहिता compiled by Kedarnath Datta; on
the worship of Kṛṣṇa; with Bengali
transl.

Ptd. Calcutta, 1879. See Br. Mus.
Ptd. Bks. 1876-92. 183 and IO. Ptd.
Bks. 1938, p. 1384.

कृष्णसंघर्ष dh. by Śīlasānātana (?). CPB. 1019

कृष्णसत्यभामासंवाद from Bhāgavatapurāṇa.
CPB. 5991.

कृष्णसन्दर्भ an. but likely to be same as Jīva
Gosvāmin's. Bharatpur II. 32. 34.

—by Jīva Gosvāmin. 4th of his six
Sandarbhas.

CPB. 1020-1021. IO. 3528. K. 22.
L. 1658. Radh. 39. SK. Ray 56 (A).

Ptd. Navadvīpa, 1925-6. On its
contents see S. K. De, *History of Vaiṣ.
Faith and Movement* (1961) pp. 314-54.

कृष्णसपर्यालोचन by Śivalālapāṭhaka. BORI.
647 of 1892-95.

कृष्णसरस्वती

—Haribhaktikalpalatikā in 14 Stabakas
on Bhakti. IO. 2508. L. 2972.

कृष्णसरस्वती teacher of Madhusūdana Sarasvatī
(a. of Kṛṣṇakutūhalanāṭaka), mentioned
in the prologue of the play. See
ABORI. XIII. 1931. pp. 2-3.

The prologue mentions the following
plays on Kṛṣṇalīlās as the works of
his preceptor Kṛṣṇa Sarasvatī.

—Kāmakutūhala.

—Gopracāraṇa.

—Tāraṇivihāra.

—Dānavinodana.

Additions and Corrections

PAGE

6a कार्तिकशुक्लपञ्चमीकथा See also above
p. 3a.

last but one entry: read कार्तिकशुक्लै-
कादशी°

7b 1. 8 read the ref. as 'SSPC. II.
A. 196'.

कार्तिकेयस्तव add: 'Citrasālā Press edn.
Vana. ch. 232'.

9a 1. 2 After the ref. Adyar D. X. 185
add 'Extr. pp. 245-6'.

11b 1. 4 from bottom, C. Avacūri on
Kālakācāryakathā. add here:
'BORI. 287 (a) of A1883-4'.

14b third entry from below: read
कालक्षण.

15b last entry कालचक्र. The ms. Gran-
thappura 38 entered here comprises
ten titles including Kālacakra;
the corresponding G.D. no. given
here with a query (876G?) is given
in G.D. as Gārgyasamhitā.

19a कालज्ञान or राजकालनिर्णय or विद्यारण्य°
Adyar II. p. 25b Vidyāraṇyacarita
is same work.

20a 1. 2 read 'Jaina Sid. Bhās. IV. ii.
p. 115'.

21b first entry कालतत्त्वार्णव.

—C. Rāmaprakāśa ascribed to Kṛpā-
rāma.

Cf. below p. 29b, C. on Kālanirṇaya-
dīpikā entitled Rāmaprakāśa
ascribed to same. Are the two
texts identical?

(m)

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कालत्रय delete here the ref. 'See
Ujjain Latest Additions 152'.

22b third entry from below: read '(enter-
ed Kalādīpikā)'.

26a third entry कालनिर्णय read the date
of the Dāhilakṣmī ms. as 1619
A.D. (not 1600 A.D.).

31a कालपरा add after Spandapradīpikā
'Viz. Skt. Ser. 14. Benares, 1898.
pp. 33-4'.

कालपरीक्षा delete this and all the ref.s
for this.

36a last line: read IO. 5261 as IO.
1731.

48b 1. 17 After Hz. 1210 read 'Extr.
II. p. 118'.

49a कालिका(काली)कुलसर्वस्व. In line 11 of
refs. for this, read 'Prānatoṣiṇī.
Vol. I. Calcutta 1898, p. 3'.

71b कालिदासमङ्गलाष्टक read IHQ. ref. under
this as 'IHQ. I. 1925. etc'.

72a add 'कालि(?)रात्रिखण्ड Bharatpur I.
379'.

74b कालीतत्त्वसुधासिन्धु read L. no. here as
2956 (not 3956).

85a Under काव्यकल्पलता unspecified add
in mss. ref. 'BP. p. 173a.'

88a read last entry as काव्यतत्त्वविवेचक
कौमुदी.

88b काव्यदर्पण Mss. refs. line 3: read
1644-9 as '1644-6'.

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- 90 Fifth entry काव्यपरीक्षा by Śrīvatsa-lāñchana.
This text in Kārikās and Vṛtti has been published by the Mithilā Institute, Darbhanga, 1956.
On p. 61 of this edn. an Ālaṅkārika named Bhāskara is q. in the text.
- 94b 1. 10 read 'Devidatta'.
1. 12 read 'Visvabhāratī'.
1. 17 read 'Cakravarttin'.
- 97b 1. 5 काव्यप्रकाश
—C. by Paṇḍitarāja add here: 'For a further discussion on the identity of a., see J. Ori. Res. Inst. M. S. Uni. XVII. ii. Dec. 1967. pp. 113-22'.
- 98a —C. Līlā by Bhavadeva etc. add here 'on the author see below p. 321a, Kṛṣṇadeva Sanmistra of Mithilā etc.'.
- 105a काव्यमोहिनी read Bikaner no. as 3583 (not 3581).
- 110b काव्यानुशासन
—C. Ālaṅkāratilaka by a. read here B. 344 as 'B. III. 44'.
- 114a 1. 20 —Cc. Ṭippaṇa by Sahadeva. This is same as the last C. by Sahadeva noted below, where add the ms. ref. 'Trav. Uni. T. 316'.
- 116a add 'काशिका vedānta. SB. 424 (inc.)'.
- 120a 1. 17 read 'BORI. D. II. i. 74' etc.
- 122b 1. 12 from below. read अकोण.
- 123a In the extracts of stotras and mātmyas from Kāśikhaṇḍa given here, add the following:
—Kālabhairavastotra from. Nepal I. p. 52.
—Kālāriṣṭa from. See above p. 46a.

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- Kāṣṭhprādurbhāva from. RASB. III. 2447 (III).
—Kāṣṭhyātrāvidhi from. (ch. 3). RASB. III. 2447 (II).
—Kāṣṭhmarāṇa from (?). RASB. III. 2447 (IV.).
last but one entry:—Kumārāṣṭaka from, add 'TD. 24364'.
- 123b Ninth entry. Daśaharāstotra add 'Adyar D. IV. 2709 where it is called Gaṅgāmāhimānuvarṇana'.
1. 15 read 'Daṇḍapānīprādurbhāva'.
- 150a काश्यपाध्याय add 'See above p. 129a'.
- 150b 1. 17 read 'See NCC. III. p. 342b and p. 180a below'.
3rd entry from below कान्हेदेव add 'or Kṛṣṇadeva'.
See NCC. II. pp. 321b, 322a.
- 151a last entry, last line, read 278 here as 'Extr. 278'.
- 152a 1. 10 read 'it' for 'its'.
- 153b 1. 3 from bottom read '3 mss.' for '2 mss.'.
- 155b 1. 2 from below: 'Govt. Skt. Library' noted here as mentioned by G. Kaviraj refers to the Library of the Govt. Skt. College, Benares, now the Varanaseya Skt. University.
- 158b 1. 15 from below: Oxf. II. 1221 (VII). add here within brackets 'Index'.
- 159a 11. 20-21 delete the nos. 3478 (V-VII). 3504.
- 161b 11. 8-9 read 'Bikaner 2800-2810'.
- 162b 1. 21 read 'JRAS. NS. XV.' etc.
- 163b 1. 4 read '2151-2' (not 21515-2).

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- 165b After the 4th entry add 'किलपाद् Bud. See above p. 151b किर-प'.
- 169b After first entry add 'कीर्तिराज. See above p. 151b, कित्तिराज'.
- 171b कीलेश्वरस्तोत्र read IO. no. under this as 7819 (13) (not 7119 (13)).
- 172a Second entry कुक्कुटीव्रतकथा add AK. 121. add also here 'See Markaṭi-kukkuṭivrata also and कुक्कुटी-मर्कटीव्रतमाहात्म्यवर्णन Bhaṣyaṣapurāṇa III. ch. 46. pp. 414-416 of Venk. Press edn'.
- 172b add कुङ्कुमकवि Q. in Ghanasyāma's C. on Uttaraṛāmacarita. (P. V. Kane's edn. p. 40. कूलनीत इव कुङ्कुमपिण्डः इति कुङ्कुमकविः).
कुङ्कुमविकास see Kusumavikāsa, Cc. on Kāśikāvṛtti, p. 120b above.
- 173a 1. 2 from below read K. m. as Kāvyaṁimānsā.
- 173b 1. 9 from below read '(Tel. script)'.
- 174a कुजादिपञ्चग्रहवाक्य In the Whish ref. under this delete '69A. 2'.
- 176a कुट्टाकारशिरोमणि with C. by Devarāja. To the Ptd. edn. under this add 'Ed. by Karur Seshacharya, Maharaja's Skt. Coll. Magazine, Mysore V. iii. July 1929 ff. pp. 145 ff.'.
- 178a 1. 13 read '—C. Kuṇḍāloka by a. himself'.
- 179a कुण्डदिकपाल with C. by Babāji Paddhe. The a. is same as Kāśinātha Upādhyāya on p. 129a.
- 180b 1. 10 read 'by Śaṅkara Bhaṭṭa'.
- 181b 1. 11 from below read 'a C. (?)'.
- 182b 1. 11 from below. In Trav. Uni. ref. add '7122. 7690 and 9699 (last two with C.)'.

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- 183a 1. 3 read 'Adyar II. App. p. 6b'.
11. 6-7 read the refs. as follows: '4623. 4871. 9337. 9643 (with illustrations). 9719. BBRAS. 426'.
- 185a 7th entry कुण्डलक्षण. In 1. 2 under this read 'Rāmacandra V.° (?)'.
- 186a 1. 1 read '(Ṣaṭcakra-citra)'.
add as second entry कुण्डलिनीमन्त्र Trav. Uni. 7809D (inc.).
- 186b First entry read कुण्डली°
- 187b last entry कुण्डसिद्धि add 'SB. 140'.
- 188a 11. 14 & 13 from below: read Tod ref. as 'Tod 7 (2)'.
- 190a First entry read कुण्डार्क°
5th entry कुण्डाष्टक read in 1. 2 under this 'collection'.
After this entry add:
कुण्डाष्टकक्षण by Keśava Daivajña ref. to by Gaṇeśa Daivajña in his C. on Keśava's Muhūrttatattva, Bomb. Uni. 441.
See also Dikshit, Hist. Ind. Astr. (Hindi). p. 358.
- 191b 1. 1 read कुतर्कखण्डनं
- 192b add the following entries:
कुनलालमिश्र
—Homasaṅgrahapaddhati. IM. 3616B.
कुनूशर्मन
—Kirtipatākā. See above p. 169a.
- 193a 1. 17. 'Ptd. Poona, 1946' (not 1916).
1. 16 from below read 'K. śastra'.
Under कुन्तापसूक्त, कुन्तापाध्याय, Rv., mss. ref., add: L. 1575 and RASB. II. 294, both with Nivid and Prauga adhyāyas.

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- 193b Third title read Kunthujina°
- 196a 3rd entry कुन्दपुत्र (variant उजय) add 'Cf. NCC. II. p. 287a, उजय'.
- 199b कुञ्जिकातन्त्र read RASB. ref. under this as VIII. A (instead of VII. A).
- 203a Third entry कुमारतन्त्र. add 'Ptd. in Grantha script, Madras'. add also under कुमारतन्त्र —Kṛttikāvratodyāpanavidhi from. Trav. Uni. 9228A. 3944D. 2617 D-3.
- 204a Third entry, l. 19 read 'noted below (not above)'.
- 209b l. 23, delete '(newly born)'.
- 210b add कुमारविलसित play by (Akṣata) Lakṣmīpati, son of Venkaṭarāma Dīkṣita and author of Lavalī-parīṇayanātaka (Mysore I. p. 282). From V. Raghavan's notes on select Mysore Ori. Lib. mss.
- 212b ll. 23-24 delete from 'Harshe p. 43' to 'with C.'.
- 214b l. 8 read 'and K. P. Paraba'.
- 217a Third entry from below: C. on Kumārasambhava by a disciple of Jayasinhācārya. read the ms. ref. here as 'MT. 3181 (d) (III)'.
- 219b After l. 15 add the following C. on Kumārasambhava. —C. by Rāmavāriyar (A.D. 1832-96), student of his uncle Kṛṣṇa. See Contribution of Kerala to Skt. Lit. p. 258'.
- 222b Fourth entry कुमारस्वामिन्

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- For the work Kārajñāna noted under him add 'Ptd. Madras, 1880'.
- 223a After the last entry add कुमारिल poet (?) Q. by Ujjvaladatta in his C. on Uṇādis (p. 9, J. Vidya-sagar edn. 1873) (हनुमतापि न निर्ययाविति कुमारिलः).
- 225b Under कुमारीतन्त्र after Kālikalpa from this, add: —Kṛṣṇakavaca from. RASB. VIII. B. 6489 (fr.).
- 226a add कुमारीपूजनयोगप्रक्रिया (देवीपूजन-संप्रदाय) by Kṛṣṇānanda. BORI. 1128 of 1886-92.
- 6th entry कुमारीपूजाविधि from Kulār-ṇavatantra. Bomb. Uni. 1526 (I) add here 'by S'ivarāma'.
- 227b l. 11 read 'Vāgbhaṭālaṅkāra'.
- 236b l. 23 read 'Bulletin'.
- 237b add 'कुलबालदेव See Kulānātha above'.
- 238b l. 9 read 'q. in Samayasundara's'.
- 240a add 'कुलवंशावलि See Kulapañjikā above'.
- 240b Under कुलशेखर: l. 20 read the date as 959 A.D. (not 1959). add in the notes 'Vāmanapurāṇa ch. 94 has verse 11 of the Mukundamālā. See Purāṇa, IV. i. Jan. 1962, p. 192'. Also verse 2 of Mukundamālā, 'Jayatu jayatu devaḥ' is used as maṅgalasloka in the Rewah plates of Kalacuri King Trailokyamalladeva, d. 1212 A.D. See Epi. Ind. XXV. p. 5.
- 244a 2nd entry l. 13 read 'Adyar II. App. p. xia (p. 253a)'.
- 247b l. 11 read the p. ref. as 171b (not 179b).
- 252a l. 20 read 'Stein 62. Extr. 271'.
- 255a l. 8 from below read 'Fausboll'.

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- After the above add: कृष्ण ruler of Cenji (Gingee) for whose sake Lakṣmaṇakavi wrote Kṛṣṇavilāsa. See below p. 359b.
- कृष्ण father of Advayānandanātha (a. of Kālarātrapaddhati, Bik. 1334).
- 285b Fifth entry कृष्ण read 'Paṭṭam village'.
- 286a 8th entry कृष्ण father of S'eṣa Nārāyaṇa. Same as Kṛṣṇa, S'eṣa p. 365 below.
- 9th entry कृष्ण father of Bhavadeva (a. of Yuktabhavadeva). This is same as Kṛṣṇadeva Sanmīśra of Mithilā on p. 321a.
- Cf. also Bhavadeva, son of Kṛṣṇadeva of Mithilā and a. of C. on Kāvyaṇṛakāśa on p. 98a.
- Last but one entry कृष्ण father of Lakṣmaṇa (a. of S'aradātīlaka). See below Kṛṣṇadesika, p. 323a.
- 288 कृष्णदेवज्ञ of Golagrāma. For this author and his work see below p. 324a.
- 288b Third entry कृष्णपण्डित In l. 6 of the note on this read 'on Trisatī' (instead of 'in Trisatī'). Fifth entry. For this Kṛṣṇa Paṇḍita, father of Bhikam Bhaṭṭa and grand-father of Raghunātha Manohara, see below p. 338b.
- 289a l. 1 read 'civil name of'.
- 6th entry l. 19 Kṛṣṇa Bhaṭṭa read here 'father of Tryambaka Bhaṭṭa'. This is same as Kṛṣṇa Bhaṭṭa Molha on p. 338b.
- 289b l. 6 read '522-23'.
- Before 4th entry, कृष्णमह add: कृष्णार्थ sixth ancestor of Rājācūḍāmaṇi in the next entry. See p. 2, sl. 5, C. on Rukmīṇīkalyāṇa of Rājācūḍāmaṇi, Adyar edn.
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- 257b l. 22 read 'Chiefly'.
- 260a First entry read कुहसिनी°
- 263 कूरत्ताल्वार or श्रीवत्साङ्ग Adyar (Alphabetical Index 1944. p. 155b) notes a Rddhistava by S'rivatsāṅka Mīśra. This is really by Varadarāja. See also NCC. III. p. 34b.
- 267a After Kapardīśvarastotra add: —Kāśīyātrā(vidhi) from (ch. 13). RASB. III. 2447 (II). (VI). —Kāśīsmaraṇa from. (?) RASB. III. 2447 (IV).
- l. 19 After Kumārīśahasranāma from. add 'ch. 12'.
- 270a Under कृष्णमण्डहोमप्रयोग (विधि): In l. 12 from below in the TD. ref. add 2681.
- 275a कृत्यमुक्तौर्ध्व dh. by Siddhānta Vāgīśa Bhaṭṭācārya (?) The Ekoddiṣṭa-srāddha by Siddhānta Vāgīśa Bhaṭṭācārya, Baroda 10152, NCC. III. p. 76a is said to be from a.'s Kṛtyakaumudī (HDS. I. p. 535a).
- 283b l. 4 read 'Hpr. II'.
- Under कृपाराम's works add: 'See also below p. 306b under Kṛṣṇacandra, his patron'.
- l. 12 read the ref. to J. of G. Jha. Res. Institute as I. i. p. 41, Kṛpārāma as one of the signatories to the memorandum of the Bengali Pandits residing at Benares, in favour of Warren Hastings; and also, *ibid.* IV. iv. p. 307.
- l. 10 from below read 'Kamaleśamālā (instead of Komaleśa°)'.
- 285a last but one entry कृष्ण king of Mysore. This is one of the Kṛṣṇarāja Woḍeyārs. See below p. 348b.

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- 290a 1. 9 read '1670 (a)'.
- 291b 1. 23 read 'TD. 3187'.
1. 5 from below read 'Gītāsāra'.
- 292b 4th entry कृष्ण or कृष्णपु. The a. of the C. on Mahimnasstava mentioned here is Bopadeva who wrote it for Kṛṣṇanṛpa who is the Yādava king Kṛṣṇarāja. See Fl. 86 and below p. 348b.
- 293a Fourth entry श्रीकृष्ण read the 2nd line under this a. as follows: 'See below Kṛṣṇa S'arman (Kṛṣṇācārya) (see below pp. 362b, 363a), son of Vallabhācārya' (instead of Kṛṣṇadāsātarkālāṅkāra).
- 293b कृष्ण son of Mahādeva.
—Karaṇakaustubha.
This a. is same as Kṛṣṇadaivajña on p. 323 below.
Last but one entry, कृष्ण pupil of Kṛṣṇānanda etc. Guru's name may be read as Kṛṣṇayatindra or *Yogindra; and instead of 'alias' before Brahmānanda, read 'and'.
This C. is ptd. and the a. is mentioned as Saṅkukavi.
See edn. of Tamil Kaivalyanavanita with Skt. version, *Sarada Vilas Press*, Kumbhakonam, 1933.
- 294a First entry श्रीकृष्ण 1. 1 read Māṇḍa family.
11. 4-6 The note 'mentioned by his descendant Rudrabhaṭṭa in his C. on Vaidyajivana' ref. to both his works Carakasamhitāvyākhyā and Sāhityasudhāsamudra.
Author same as कृष्णवैद्य on p. 361.
- 294b Second entry कृष्ण son of Bhāgavata Nārāyaṇa. Same as Kṛṣṇa S'arman

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- or Bhāgavata Kṛṣṇappa on p. 363a.
On his S'armiṣṭhāyayātrīyanāṭaka see *Adyar Library Bulletin*. XV. 1951, pp. 39ff.
- 295a add कृष्णकथासंग्रह by Kṛṣṇarāja Wodeyār III. See below p. 349a.
- 298a 11. 9-11 delete the C. Karṇānanda-prakāśiṇī and its refs.
This is due to the wrong description of this ms. as a C. on Kṛṣṇa-karṇāmṛta in BORI. XIII. i. 62.
For the correct entry of Karṇānanda and its C. Karṇānanda-prakāśiṇī see NCC. III. p. 186a.
- 300a 1. 2 read 'नीलानुदयामम्'.
- 300b 1. 15 from below:
—Prāstāvikaslokāh. read the Adyar D. ref. as 1130. 1131 (inc.).
- 300b-301a कृष्णकवि of Jaipur. In the list of works of his on p. 301a under Padyamuktāvalī (1. 5) add 'Ptd. *Rājasthān Purāṭan Granthamālā* 30, 1959. See also Kṛṣṇa Bhaṭṭa, fourth entry on p. 340a'.
- 302a add कृष्णकवि, second of the three sons Venkamāmbā and Dāsārya of Hārītagotra; disciple of Sūryanārāyaṇa and Nāḍānvaya Rāmānuja and nephew of Narasiṁhācārya all of whom were in the Mysore Court.
—C. on Kṛṣṇaprabhāvodaya of Anavaṭṭi S'rīnivāsakavi.
—Madālasākuvalayās'va or Mañju-madālasā or Madālasāsucarita-nāṭaka. MT. 6629.

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- 323 कृष्णदैवज्ञ a. of Karaṇakaustubha and Tantraratna, see above p. 293b. Kṛṣṇa, fifth entry.
- 324a कृष्णदैवज्ञ of Golagrāma. see below p. 288a, last entry.
- 325a कृष्णनवरत्नमालिका Adyar I. p. 227a. This is same as Kṛṣṇāṣṭaka, Adyar D. IV. 1492. See NCC. V. p. 22b.
- 328a कृष्णपण्डित of Itikila family.
—C. Kundavallī on Nalodaya. Retain the ref. Hz. Extr. p. 66 only and delete Adyar D. and Bomb. Uni. refs.
- 329a last entry कृष्णपाद.
See also Kṛṣṇa. Bud. pp. 294b-295a.
- 329b 5th entry from below. Guhyatattva-prakāśa. See above p. 294b under Kṛṣṇa, Bud.
- 331a add कृष्णपुत्रोपलब्धि from Liṅgapurāṇa. Burnell p. 192b. TD. 10115-24. This is the name of the subject-matter of ch. 105 of Pūrvabhāga, Kṛṣṇa getting a son as a result of his pilgrimage to Kailāsa and getting S'iva's blessings.
श्रीकृष्णपुराणक्षेत्रमाहात्म्य same as Kṛṣṇa-kṣetra' p. 304a above.
- 332a In the Adyar D. ref. read 'Adyar D. V. 494-496'. The work is same as Kṛṣṇarājaprabhāvodaya, p. 350b below.
add also under the work:
—C. by Kṛṣṇakavi, son of Dāsārya, of Hārītagotra. Mentioned in the prologue to his Madālasākuvalayās'va. nāṭaka, MT. 6629.
- 339b कृष्ण(भट्ट) son of Puruṣottama. See above Kṛṣṇadatta, son of Puruṣottama, p. 315, ninth entry.

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- 302a add कृष्णकवीन्द्र.
—Satyabhāmāvilāsa-nāṭaka. Oppert II. 2888.
- 303b After last but one entry कृष्णकौतूहल add:
कृष्णकौतूहल C. by S'eṣa Kṛṣṇa on his own Padacandrikā. gr. See below p. 365b.
- 304a Fifth entry कृष्णक्षेत्रमाहात्म्य same as S'rī Kṛṣṇapurakṣetramahātmya, p. 331a.
- 306a 1. 11 In the TD. Nos. add '13181'.
- 306b 3rd entry कृष्णचन्द्र read the date 1728-80 A.D.
11. 6-7 from below read 'at his behest was compiled Kṛtyarāja, (IO. 1622. L. 376)'.
- 315a 1. 13 from below read '(p. 30, Madras ms.)'.
- 315b 9th entry कृष्णदत्त son of Puruṣottama same as the last entry Kṛṣṇa Bhaṭṭa, son of Puruṣottama on p. 339b.
last entry कृष्णदत्तमेथिल add 'younger brother of Kulapati (p. 236 above)'.
- 317b last but one entry कृष्णदास.
1. 6 from below, read 'See above Kṛṣṇa Sūri, p. 290b, third entry from below'.
- 321b 3rd entry कृष्णदेव pupil of Mañicōṣa and patronised by Arjuna. Same as Kṛṣṇa Bhaṭṭa on p. 340a below, third entry.
Under Padārtharatnamāñiṣā his work noted here add 'Ptd. *Rājasthān Purāṭan Granthamālā* 38. 1963'.

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340a	कृष्णभट्ट son of Viṣṇu Bhaṭṭa and patronised by King Arjuna. See Kṛṣṇadeva, 3rd entry on p. 321b.		but same as Sri-Raṅgarājaprapatti, MT. 173 (t).
340b	add कृष्णभट्ट son of Sūrya Sūri. —Kṛṣṇabhṭṭiya. Āpast. See below p. 341a, Kṛṣṇabhṭṭiya.	342b	कृष्णमाचार्य(गार्ग्य). See NCC. V. p. 10b, Kṛṣṇācārya, for fuller details and list of works. 1. 10 from below read 'Urupattūr' (not Urupattūr).
341b	Sixth entry कृष्णमङ्गल. Third text under this Adyar D. IV. 1460-1 by Lakṣmīnṛsimha. delete after this the words 'same as Kṛṣṇadesikamaṅgala above (Adyar I. p. 189a)'. 341b-342a कृष्णमङ्गलाशासन Second text under this Adyar D. IV. 1462 by Prativādibhayaṅkaram Anṇan. delete after this the ref. to Adyar I. p. 193a, Raṅganāthaprapatti. This is not same as Raṅganāthaprapatti	345b	add कृष्णमिश्रप्रक्रिया by Kṛṣṇa Miśra of Orissa. See above p. 344b.
		354a	last but one entry कृष्णलीलामृत by Nityānanda. add 'Ptd. Manorama, Berhampur VI. 1967. Nos. v-viii. pp. 117-48; ix-xii. pp. 237-50 (to be completed)'.
		355b	1. 13 from below read 'BORI. D. XIII. i. 156.
		363b	कृष्णशर्मन् of Guhapura. See Kṛṣṇā-vadhūta, NCC. V. pp. 20-21.